

**Mayor**  
Kenneth Romney

# WEST BOUNTIFUL CITY

**City Administrator**  
Duane Huffman

**City Council**

James Ahlstrom  
James Bruhn  
Kelly Enquist  
Mark Preece  
Rodney Wood

550 North 800 West  
West Bountiful, Utah 84087

Phone (801) 292-4486  
FAX (801) 292-6355  
[www.WBCity.org](http://www.WBCity.org)

**City Recorder**  
Cathy Brightwell

**City Engineer**  
Kris Nilsen

**Public Works Director**  
Steve Maughan

**THE WEST BOUNTIFUL CITY COUNCIL WILL HOLD A REGULAR  
MEETING AT 7:30 PM ON TUESDAY, JUNE 20, 2023, AT THE CITY OFFICES**

**AGENDA**

*Invocation/Thought –Mark Preece; Pledge of Allegiance – James Ahlstrom*

1. Approve Agenda.
2. Public Comment - Two minutes per person; five minutes if on behalf of a group.
3. Appeal by Craig Hammond of the Planning Commission's Approval of a Conditional Use Permit for Auto Italia Repairs at 638 N 660 West.
4. Public Hearing for a Proposed Exemption for Parks & Recreation Impact Fees under WBMC 3.22.050 for Development Activity Attributable to Moderate Income Housing.
5. Ordinance 471-23, An Ordinance Amending the *WBMC 3.22 Impact Fees* to Waive Park Impact Fees Related to Moderate Income Housing.
6. Ordinance 472-23, An Ordinance Amending *WBMC 17.52 Off-Street Parking* and *WBMC 17.44 Housing in Certain Commercial Areas Overlay* Related to Reduced Parking Regulations for Certain Residential Properties.
7. Resolution 537-23, A Resolution Adopting Amendments to the FY 2022-2023 Budget.
8. Resolution 538-23, A Resolution Adopting the Tentative Budget and Proposing a Property Tax Rate for Fiscal Year 2023-2024.
9. Bid Award – 2023 Asphalt Street Overlay Project
10. Meeting Minutes from June 6, 2023.
11. Staff Reports–Police, Public Works, Engineering, Community Development, Administration.
12. Mayor/Council Reports.
13. Closed Session, if necessary, for the Purpose of Discussing Items Allowed Pursuant to UCA § 52-4-205.
14. Adjourn.

*The above agenda was posted on the State Public Notice website ([Utah.gov/pmn](http://Utah.gov/pmn)), the city website ([WBCity.org](http://WBCity.org)), posted at city hall, emailed to the Mayor and City Council, and provided to the Davis Journal on June 16, 2023, by Cathy Brightwell, City Recorder.*

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## **NOTICE OF APPEAL HEARING**

Notice is hereby given that the West Bountiful City Council will hold a hearing to consider the following appeal:

Date: June 20, 2023

Time: 7:30pm or thereafter according to regular meeting agenda

Location: West Bountiful City Hall, 550 N 800 W

Appeal: May 23, 2023 planning commission approval of conditional use permit for home occupation at 638 North 660 West, West Bountiful, Utah (Auto Italia Repairs)

Format: Each party will be allowed a reasonable time, as determined by the city council, to present evidence, by way of live testimony and documentary evidence (including affidavits), and arguments supporting the party's position

**Enclosed:**

- Executed conditional use permit
- Notice of Appeal filed by Craig Hammond
- City's Brief in Response to Appeal



# CONDITIONAL USE PERMIT

West Bountiful City

PLANNING & ZONING  
550 N 800 WEST  
West Bountiful, UT 84087  
Phone: (801) 292-4486

CUP #: 23-01

APPROVAL DATE: 05/23/2023

PROPERTY ADDRESS: 638 N 660 West ZONE: R-1-10 PARCEL NUMBER: 06-037-0064

Name of Business: Auto Italia Repairs  
Applicant Name: Aimee & Adan Hinojosa  
Applicant Address: 638 N 660 West, West Bountiful, UT 84087  
Primary phone: 801-309-4384 E-mail address: aimeedanae11@hotmail.com, auto.italia11@yahoo.com

**This Conditional Use Permit is granted for a home occupation business license for Auto Italia Repairs with a Finding that the conditions to be imposed will mitigate the reasonably anticipated detrimental effects of the proposed use and accomplish the purposes of WBMC 17.60:**

**This Permit is subject to the following conditions:**

1. At least two spaces of off-street parking for residents must be designated on the property.
2. At least one space of off-street parking for customer drop-off or pick up must be designated to the south or east side of the shop.
3. Customers seeking services may be parked in a designated off-street parking space for a maximum of one hour, all other customer vehicles awaiting services must be parked inside the shop.
4. All auto repairs must be performed in the allotted space inside the shop as shown on Exhibit B.
5. Owners to provide and maintain a current list of personal vehicles showing they are registered or have title in owner's name and maintain an updated list of personal vehicles every 3 months.
6. Tow truck deliveries, customer drop-off and pick up and business deliveries of supplies and materials will be limited to 3 times per day and may only be between the hours of 8 am and 6 pm Monday-Friday, with the exception of any personal common carrier deliveries.
7. All businesses must meet state and federal environmental quality requirements for auto repair businesses, including but not limited to the following:
  - a. Collect and contain vehicle fluids as required;
  - b. Use a licensed company to collect oil, anti-freeze, and other vehicle fluids;
  - c. All vehicles waiting for work and those with work in progress must be on concrete or asphalt surface that stop fluids from entering the ground.
8. Site activities must comply with federal and state EPA Storm Water regulations.
9. Owner must provide evidence of compliance with fire codes and any other applicable building codes, and the building/property must remain in compliance.
10. Business equipment and vehicles in the detached shop will not exceed 25% of the total building space. (2000 sf x 25% = 500 sf)
11. No additional business equipment will be added without notice to the city for verification of storage limits.
12. No signage can be used for the business.
13. No employees that do not reside in the home.

- 14. Planning Commission review of neighborhood impact after the first three months of license.
- 15. Upon reasonable notice, the city can inspect the premises periodically with the owner present.

Jun 1 2023  
Date

Alan Malan  
Alan Malan, Chairman-Planning Commission

*I have previously applied for a Conditional Use Permit from West Bountiful City in accordance with the provisions of Title 17, West Bountiful Municipal Code. I understand that approval of this Permit is subject to the conditions listed above and I agree to comply with said conditions.*

Date: 6/2/23

Applicant Signature: Ain Alijan

Date: 6/2/23

Applicant Signature: [Signature]

**FOR OFFICIAL USE ONLY**

Application Received Date: 1/17/2023, updated 5/1/2023

Application Fee Received: 1/17/2023

Planning Commission Mtg Dates: 1/24/2023, 5/9/2023, 5/23/2023

Approval Date: 5/23/2023

Effective Date: 6/1/2023

June 1, 2023

Cathy Brightwell  
City Recorder  
West Bountiful City  
550 North 800 West  
West Bountiful, UT 84087

This will serve as Notice of Appeal for the following action by the West Bountiful City Planning Commission:

Approval of Home Occupation/Conditional use for Auto Italia to be operating at 638 North 660 West, West Bountiful.

History:

660 West has been targeted as an area within the R-1-10 for the expansion of commercial enterprises through the use of Home Occupation/Conditional Use permits. There have been several homes that have utilized the oversize lots for the convenience of establishing their businesses in their backyard. Some have done this legally through the process of meeting with the planning commission. Some have operated under the radar. This particular piece of property has a history of a business that ran for many years without the proper licensing.

There have been several commission meetings over the years concerning the viability of businesses operating in this residential zone.

Grounds for appeal:

1. The Municipal Code states: "The proposed use at the particular location is necessary or desirable to provide a service or facility that will contribute to the general well-being of the neighborhood and the community;" In the presentations and discussions surrounding the application for the permit it was never shown that an auto repair shop is necessary, provides a desirable service or that it will contribute to the general well-being of a residential neighborhood. In fact, commercial entities bring in more traffic, heavier vehicles in the form of tow trucks and tool trucks, parts trucks and customers.

We already have an increase in traffic from delivery vehicles such as Amazon and UPS. We do not need to increase that traffic. Especially along 660 West where the road is narrow and there are no sidewalks.

2. Continued commercial expansion along 660 West also affects the property value of the surrounding neighborhood. 660 West is a main access to the area. As potential buyers view property options, the drive through an area that has been noted for commercial enterprises is not appealing.

3. In an effort to mitigate the impact, the planning commission has compiled a list of conditions. The ability of either the commission or the city staff to adequately monitor compliance to all of the conditions has not been effective in this area in the past and will most likely not be effective in the future. The conditions are so restrictive that the operator will struggle to meet them. The task then falls to the city to enforce (in a timely manner) or more probable is that the monitoring will come from neighbors as they complain to the city. Leaving the monitoring to the neighbors is just one more way that this conditional use does not promote the "general well-being" of the neighborhood.
4. From the Municipal Code: "The home occupation must be clearly incidental and secondary to the use of the dwelling or structure in which it is located and may not change its purpose or character." (WBC Municipal Code 5.28.040)

The garage for the proposed auto repair is clearly not incidental to the occupation. It is the key to the commercial enterprise. The addition of vehicle lifts changes both the purpose and the character.

5. From the Municipal Code: "Yard space may be used for other similar activities that will not alter the residential nature of the neighborhood in which the home occupation will be conducted. In no event shall outdoor storage be permitted in relationship to the Home Occupation Business License." (WBC Municipal Code 5.28.040)

Considering the type of business, there is no way that an auto repair shop can adhere to the outdoor storage constraint. Vehicles that are repaired and waiting for customer pickup, vehicles that may be waiting for extended periods for parts, and vehicles that are waiting to move into the repair area are all possibilities for outdoor storage. If these vehicles are moved indoors, rather than stored outdoors, there is the very real possibility that the 25% floor space restriction will be exceeded.

The use of the conditional use permit for heavy commercial enterprises in a residential zone is tantamount to "spot zoning." For these reasons I am requesting that the City Council consider this appeal to overturn the Planning Commission decision to grant a home occupation/conditional use permit at 638 North 660 West, West Bountiful.

  
Craig Hammond

Rec'd: June 1, 2023

Date: Cary Stowell

**BEFORE THE CITY COUNCIL OF WEST BOUNTIFUL CITY  
STATE OF UTAH**

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|                                       |   |                                                                                                                                             |
|---------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------|
| <i>In re: Appeal of Craig Hammond</i> | : | <b>City’s Brief in Response to Appeal of<br/>Planning Commission’s Decision<br/>Granting Conditional Use Permit for<br/>Home Occupation</b> |
|---------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------|

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Craig Hammond has appealed the decision of the West Bountiful planning commission granting a conditional use permit for a home occupation at 638 North 660 West, West Bountiful, Utah (the “**Property**”). The City submits this brief in response to Mr. Hammond’s appeal, and urges the City Council to uphold the planning commission’s decision.

***Jurisdiction***

This appeal is properly before the City Council in its capacity as the appeal authority designated to hear appeals from decisions of the planning commission, acting as land use authority, under West Bountiful Municipal Code (“**WBMC**”) § 17.08.120.

***Background Facts***

1. On or about May 3, 2023, Aimee and Adan Hinojosa submitted a home occupation permit application and conditional use permit application for a commercial auto repair business on the Property (collectively, the “**Applications**”). A copy of the Applications is included in the staff memo for the planning commission’s May 23, 2023, meeting, attached as **Exhibit A** (“**Staff Memo**”).

2. The Property is situated in the R-1-10 residential zoning district. Staff Memo, p. 1.

3. The Hinojosas’ commercial auto repair business, known as Auto Italia Repairs (the “**Business**”), was previously conducted at a site in one of the City’s commercial zoning districts. Staff Memo, p. 1.

4. Sometime in December 2022, the Business began to be operated out of a detached shop or garage on the Property. At the time, operation of the Business violated the West Bountiful Municipal Code because a home occupation permit had not been issued and, more importantly, could not be issued since the owners and operators of the business did not reside at the Property. *Id.*; *see also* WBMC §§ 5.28.010, 5.28.040.A (home occupation must be “carried on only by persons residing in the dwelling”).

5. As of the date of the Applications, the owners and operators of the Business resided at the Property. Staff Memo, p. 1.

6. The planning commission considered the Applications at public meetings on May 9 and May 23, 2023. *See* minutes of May 23, 2023, planning commission meeting attached as **Exhibit B (“Minutes”)**, p. 1.

7. After hearing from staff, the applicant, and others at the meeting, the planning commission voted 4-1 to approve the home occupation and conditional use permit for the Business, finding that the conditions to be imposed will mitigate the reasonably anticipated detrimental effects of the proposed use and accomplish the purposes of the conditional use provisions in WBMC Chapter 17.60. Minutes, p. 4.

8. A neighbor of the Hinojosas, Craig Hammond, filed a timely appeal of the planning commission’s decision. The City hereby incorporates by reference all documents submitted to the City in connection with the Applications and this appeal, whether by Mr. Hammond, the Hinojosas, or the City, as part of the record on appeal.

### *Issue on Appeal*

The sole issue on appeal is whether the planning commission erred in granting a conditional use permit for a home occupation on the Property subject to the conditions stated in the planning commission's decision.

### *Standard of Review*

"The appeal authority shall determine the correctness of the land use authority's decision interpreting or applying a land use ordinance. The appeal authority shall review de novo the evidence and arguments on appeal, without deference to any findings or conclusions of the land use authority." WBMC § 17.08.120.G. The standards for approving or denying a conditional use permit are as follows:

A conditional use shall be approved if reasonable conditions are proposed, or can be imposed, to mitigate the reasonably anticipated detrimental effects of the proposed use in accordance with applicable standards.

If the reasonably anticipated detrimental effects of a proposed conditional use cannot be substantially mitigated by the proposal or the imposition of reasonable conditions to achieve compliance with applicable standards, the conditional use may be denied.

WBMC § 17.60.040.A, B.

Under these standards, the City Council should review the evidence and arguments submitted on appeal as if submitted in the first instance, and determine whether the planning commission's decision granting the home occupation and conditional use permit was correct.

### *Argument*

The City addresses serially Mr. Hammond's arguments on appeal, as follows:

#### **I. THE PLANNING COMMISSION CORRECTLY FOUND THAT CONDITIONS COULD BE IMPOSED TO MITIGATE THE ANTICIPATED DETRIMENTAL EFFECTS OF THE BUSINESS.**

**A. The Required Conditional Use Considerations Are Implicit in the Planning Commission's Finding that Conditions Could Be Imposed to Mitigate the Detrimental Effects of the Use.**

Mr. Hammond quotes WBMC § 17.60.040.D.1, suggesting that the Municipal Code required the planning commission make an affirmative finding that the Business “is necessary, provides a desirable service or that it [sic] will contribute to the general well-being of a residential neighborhood.” Notice of Appeal, p. 1. However, the Municipal Code requires only that such analysis be part of the planning commission’s consideration in approving a conditional use. WBMC § 17.60.040.D (“the planning commission shall consider . . .”). The ultimate finding required for approval is whether reasonable conditions can be imposed “to mitigate the reasonably anticipated detrimental effects of the proposed use in accordance with applicable standards.” *Id.* § 17.60.040.A. If that finding is made, the conditional use “shall be approved.” *Id.*

The staff memo expressly lists the considerations in Chapter 17.60 for a conditional use permit, including the one Mr. Hammond cites. Staff Memo, p. 3. It is evident that the planning commission took these considerations into account in reaching its conclusive finding that “the conditions to be imposed will mitigate the reasonably anticipated detrimental effects of the proposed use and accomplish the purposes of the Conditional Use section in West Bountiful Code (WBMC 17.60).” Minutes, p. 4. A more explicit finding relative to each of the listed considerations is not required.

**B. The Planning Commission Imposed Reasonable Conditions to Mitigate any Anticipated Increase in Traffic or Decrease in Property Values.**

The two detrimental impacts Mr. Hammond relies upon in his appeal are an increase in commercial traffic in the residential neighborhood and a decrease in property values as “potential buyers . . . drive through an area that has been noted for commercial enterprises.” Notice of

Appeal, p. 1. The planning commission correctly considered both of these alleged impacts and imposed conditions to mitigate them.

An increase in traffic was expressly anticipated, discussed, and addressed. *See* Staff Memo, p. 3; Minutes, pp. 2, 4. The commission dealt with the anticipated increase in traffic by imposing a strict limitation on tow truck deliveries, customer drop-off and pickup, and business deliveries of supplies and materials—three times per day and only between the hours of 8:00 am and 6:00 pm, Monday through Friday. Minutes, p. 4.

The planning commission addressed the potential decrease in property values more implicitly as it considered whether the proposed use would be detrimental to the health, safety, or welfare of residents or injurious to property in the vicinity, and whether the conditions imposed would mitigate such detrimental effects. WBMC §§ 17.60.040.D.2, D.7; Staff Memo, p. 3; Minutes, p. 4. The commission correctly concluded that the conditions would mitigate all reasonably anticipated detrimental impacts and accomplish the purposes of the conditional use ordinance. *Id.* Those purposes include promoting the health, safety, convenience, and general welfare of the City’s residents, and providing flexibility for uses that may be suitable only under certain development conditions. WBMC § 17.60.010.

The planning commission imposed 15 separate conditions to prevent any adverse impact on neighborhood property values. Notably, the commission said it would review neighborhood impact after the first three months of license. Minutes, p. 4. If any detrimental impact is perceived at that point, the commission may modify or revoke the conditional use permit.

## **II. ANY PERCEIVED DIFFICULTY IN ENFORCING THE CONDITIONS IMPOSED DOES NOT JUSTIFY DENIAL OF THE CONDITIONAL USE PERMIT.**

Mr. Hammond’s third ground for appeal is that the conditions imposed are so restrictive that the Hinojosas will struggle to meet them, and the City’s enforcement in this area has not

been effective. However, any perceived difficulty in enforcing the strict conditions of the conditional use permit is not a basis for denying the permit. *See* WBMC § 17.60.040.B (a conditional use permit may be denied only if reasonable conditions to achieve compliance with applicable standards cannot substantially mitigate the reasonably anticipated detrimental effects of the proposed conditional use).

As demonstrated above, reasonable conditions have been imposed to substantially mitigate detrimental effects of the proposed use. Whether the City strictly enforces such conditions in the future has no bearing on whether the conditions have been correctly imposed and the permit correctly issued. And the Municipal Code expressly provides for review, modification, revocation, or suspension of the permit upon complaint if the conditions are not being met. *See* WBMC § 17.60.080. Accordingly, any historical lack of enforcement or feared future lack of enforcement is not a basis for reversing the planning commission's decision.

### **III. THE PLANNING COMMISSION CORRECTLY CONCLUDED THAT THE HOME OCCUPATION IS INCIDENTAL TO THE USE OF THE PROPERTY AS A RESIDENCE.**

Mr. Hammond misreads the requirement that the home occupation must be incidental to the residential use of the Property. WBMC § 5.28.040.B. He argues that the detached garage is not incidental to the home occupation, but the key to the enterprise. However, the home occupation requirement is not that a building be incidental to the home occupation, but the reverse—the home occupation must be incidental to the residential use of the dwelling or structure and may not change its purpose or character.

Clearly, the home occupation, with service operations located in the detached garage, does not change the character of the separate dwelling in which the Hinojasas reside. Even if it arguably modifies the purpose of the garage building, which is evidently for storage, the home occupation ordinance allows up to 25 percent of a garage or accessory building on the same

property as a dwelling as “long as *it does not change the residential character of the lot . . .*” WBMC § 5.28.040.G (emphasis added). So even if the vehicle lifts somehow change the purpose or character of the garage structure—and no evidence has been presented on this issue—the home occupation still meets the more specific requirement in the case of detached building that it not change the residential character *of the Property*.

#### **IV. THE PLANNING COMMISSION CORRECTLY ADDRESSED THE POTENTIAL FOR OUTDOOR STORAGE ON THE PROPERTY.**

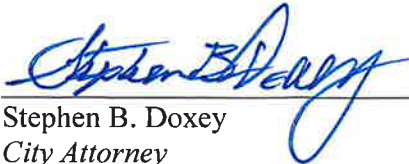
Finally, Mr. Hammond protests that an auto repair business cannot possibly meet the home occupation ordinance prohibition of outdoor storage. Irrespective of the probability of compliance, the planning commission limited parking of customer vehicles to one hour and required all other vehicle storage to be inside the detached garage—and then, only within the 25 percent of the building allocated to the home occupation. Again, fears of future non-compliance with the conditions of the permit or the Municipal Code do not alter the correctness of the planning commission’s decision to issue the permit subject to the stated conditions. If outdoor storage occurs in violation of the permit or ordinance, the permit will be subject to review, modification, revocation, or suspension upon complaint.

#### ***Conclusion***

For the foregoing reasons, the City respectfully requests the City Council to uphold the planning commission’s decision issuing a conditional use permit and home occupation permit to the Hinojosas under the circumstances presented.

DATED June 15, 2023.

DOXEYLAW, P.C.

  
Stephen B. Doxey  
City Attorney

## **EXHIBIT A**

### ***Staff Memo for Planning Commission's May 23, 2023, Meeting***

# MEMORANDUM



**TO: Planning Commission**

**FROM: Staff**

**DATE: May 19, 2023**

**RE: Conditional Use Application for Auto Italia - 638 N 660 West - Aimee & Adan Hinojosa**

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This memo reviews the home occupation and conditional use applications for Auto Italia auto repair business. These applications were presented to the planning commission on May 9, 2023. As there was a tie vote by the four members present, the conditional use application was tabled until a full commission was available.

## Background

Auto Italia is a commercial auto repair business, previously licensed and located at 1116 W 500 South until December 31, 2022.

Sometime in December of 2022, the business began operating out of a detached shop/garage at the residential property located at 638 N 660 West. As the owners/employees of the business did not reside at the property, operating any business out of the shop is a violation of West Bountiful Municipal Code. Staff alerted the owners of the business and property of this violation and instructed them to cease operations.

The operation of the business has been the source of complaints to the city from several individuals.

The owners of the business applied for a home occupation business license and an accompanying conditional use permit with the intent to become compliant with city code. At its January 24, 2023, meeting, the planning commission tabled the applications because the applicants did not live on the property at the time.

## Applicable Codes

The following sections of West Bountiful Municipal Code (WBMC) are pertinent to the applications:

- [WBMC 5.28](#) Home Occupations
- [WBMC 17.24](#) Residential District, R-1-10
- [WBMC 17.60](#) Conditional Use Permits
- [WBMC 17.92](#) Outdoor Storage and Merchandising

## Application and Accompanying Materials

An updated home occupation application was submitted on May 3, 2023. Details of the application include:

1. The applicants now reside at the property.
2. The only employees of the proposed business are the two owners.
3. Customers are by appointment-only between 10 am and 5 pm, Monday through Friday.

4. They intend to use 500 square feet of the 2,000 square feet detached shop for auto repair/business purposes, which they estimate is enough room to work on two vehicles. A 100 square foot bedroom in the home will be used as office space.
5. Used oil and anti-freeze will be kept in 2 barrels regularly picked up by a recycling service.
6. Customers will drop off and pick up vehicles at arranged times.
7. No street parking will be used by customers.
8. All vehicles and equipment will be stored inside the garage; only personal items will be in the yard.
9. Deliveries of parts are estimated to be 1-3 times a day.
10. Occasional tow truck but scheduling will be controlled.
11. Accompanying images show a proposed "privacy fence," but no details are explained.
12. Photographs show an unpaved driveway to the shop.
13. No customer or resident parking was designated on the site plan (see attached Exhibit A).

### Objections

When the business was illegally operating earlier this year, the city received complaints from multiple neighbors. Some neighbors had been awakened at night by tow trucks delivering vehicles and there were complaints about a large number of auto parts deliveries. These complaints raise concerns about how this business may change the residential nature of the neighborhood.

More recently, the city has again begun to receive complaints. The nature of the complaints now centers on the number of cars stored outside on the property.

### Review

WBMC 5.28 outlines the requirements for home occupations. A conditional use permit/planning commission review is required if the request conflicts with listed requirements or the city recorder determines that approval without additional conditions may conflict with the intent of the code.

Based on a review of the materials submitted, staff raises the following issues as related to Home Occupations - [WBMC 5.28](#):

5.28.040 C and J. – Since the last planning commission review, a fire inspection has approved the structure for the business license. We are still waiting for confirmation from the fire department on whether additional site requirements are necessary for the proposed use.

- A. 5.28.040 G. – Code clearly intends planning commission review for any storage of vehicles within the shop.
- B. 5.28.040 H. – Off-street parking: The applicant states that there is no need for off-street parking. However, staff believes that it is unreasonable to think that customers picking up or dropping off a vehicle will never need a parking space.
- C. 5.28.040 I. – Yard space may not be used – The applicant now states that no vehicles will be stored outdoors.
- D. 5.28.040 K. – Traffic related to deliveries of vehicles and parts is unclear and may conflict with the residential nature of the property and neighborhood.
- E. 5.28.040 M. – There is some evidence that the operation of the business to this point has disturbed the peace and quiet of the neighborhood by way of noise from tow trucks, tracking mud from the property, and traffic from deliveries.

WBMC 17.60.040, directs the Commission to approve the conditional use if reasonable conditions can mitigate the reasonably anticipated detrimental effects of the proposed use. If the reasonably anticipated detrimental effects cannot be substantially mitigated by the imposition of reasonable conditions to achieve compliance with applicable standards (requirements of the Chapter and all other applicable requirements of the Municipal Code), the conditional use may be denied.

WBMC 17.60.040 also requires the Commission to consider the following findings prior to approving a conditional use.

1. The proposed use at the particular location is necessary or desirable to provide a service or facility that will contribute to the general well-being of the neighborhood and the community;
2. The proposed use will not be detrimental to the health, safety, or general welfare of persons residing or working in the vicinity, or injurious to property or improvements in the vicinity;
3. The proposed use and/or accompanying improvements will not inordinately impact schools, utilities, and streets;
4. The proposed use will provide for appropriate buffering of uses and buildings, proper parking and traffic circulation, the use of building materials and landscaping which are in harmony with the area, and compatibility with adjoining uses;
5. The proposed use will comply with the regulations and conditions specified in the land use ordinance for such use;
6. The proposed use will conform to the intent of the city's general plan; and
7. The conditions to be imposed in the conditional use permit will mitigate the reasonably anticipated detrimental effects of the proposed use and accomplish the purposes of this subsection.

#### Possible Conditions

If the planning commission believes that the application contains sufficient information to determine that the proposed use justifies the findings as listed in WBMC 17.60, staff recommends consideration of the following conditions to mitigate possible reasonably anticipated detrimental effects of the proposed use.

*Detrimental Effect 1:* No off-street parking has been designated for customers or residents.

1. At least two spaces of off-street parking for residents must be designated on the property.
2. At least one space of off-street parking for customer drop off or pick up must be designated to the south or east side of the shop.
3. Customers seeking services may be parked in a designated off-street parking space for a maximum of one hour, all other customer vehicles awaiting services must be parked inside the shop.
4. All auto repairs must be performed in the allotted space inside the shop as shown on Exhibit B.
5. Owners to provide and maintain a current list of personal vehicles showing they are registered or have title in owner's name.
6. No outdoor storage of inoperable vehicles is allowed on the property, regardless of ownership.

*Detrimental Effect 2:* Commercial traffic disturbs residential neighborhood.

1. Business deliveries of supplies and materials will be limited to 3 times per day.
2. Customer drop-off and pick-up is limited to a total of 3 times per day.
3. Tow truck deliveries will be limited to indoor parking availability and may only be between the hours of 8 am and 6 pm Monday-Friday.
  - a. Alternative: No customer vehicles may be delivered by tow truck.

*Detrimental Effect 3: Environmental & Safety Issues.*

1. All businesses must meet state and federal environmental quality requirements for auto repair businesses, including but not limited to the following:
  - a. Collect and contain vehicle fluids as required;
  - b. Use a licensed company to collect oil, anti-freeze, and other vehicle fluids;
  - c. All vehicles waiting for work and those with work in progress must be on concrete or asphalt surface that stop fluids from entering the ground.
2. Site activities must comply with federal and state EPA Storm Water regulations.
3. Owner must provide evidence of compliance with fire codes and any other applicable building codes, and the building/property must remain in compliance.

*General Home Occupation Conditions:*

1. Business equipment and vehicles in the detached shop will not exceed 25% of the total building space.
2. No additional business equipment will be added without notice to the city for verification of storage limits.
3. No signage for the business.
4. No employees that do not reside in the home.
5. Planning Commission review of neighborhood impact after the first three months of license.

Recommendation:

The purpose of the R-10 District states that the city's regulations are intended to preserve and enhance residential character and lifestyle. Staff is concerned that reasonable conditions may not effectively mitigate the detrimental effects of the business based on the information provided. If the planning commission grants the conditional use, staff recommends a review of neighborhood impact after three months.



# CONDITIONAL USE PERMIT APPLICATION

**West Bountiful City**  
**PLANNING AND ZONING**  
550 N 800 W, West Bountiful, UT 84087  
Phone: (801) 292-4486  
Fax: (801) 292-6355  
www.wbcity.org

**PROPERTY ADDRESS:** 638 N. 660 W. West Bountiful, UT 84087

**PARCEL NUMBER:** \_\_\_\_\_ **ZONE:** R1-10 **DATE OF APPLICATION:** 05/03/23

**Name of Business:** Auto Italia Repairs

**Applicant Name:** Aimee and Adan Hinojosa

**Applicant Address:** 638 N. 660 W. West Bountiful, UT 84087

**Primary phone:** 801-309-4384 **Fax Number:** \_\_\_\_\_

**E-mail address:** aimeedanae11@hotmail.com / auto.italia11@yahoo.com

Describe in detail the conditional use for which this application is being submitted. Attach a site plan which clearly illustrates the proposal. A separate sheet with additional information may be submitted if necessary.

500 sq. feet of 2000 sq foot garage (see attached floor plan)  
to be use for small auto repair business. A 10'x10' bedroom  
in house is also to be used as office space for  
business.

The Applicant(s) hereby acknowledges that they have read and are familiar with the applicable requirements of Title 17.60 of the West Bountiful City Code, pertaining to the issuance of Conditional Use Permits. If the applicant is a corporation, partnership or other entity other than an individual, this application must be in the name of said entity, and the person signing on behalf of the Applicant hereby represents that they are duly authorized to execute this Application on behalf of said entity.

**Fee must accompany this application - \$20 for Residential Zone, \$50 for Business Zone**

*I hereby apply for a Conditional Use Permit from West Bountiful City in accordance with the provisions of Title 17, West Bountiful Municipal Code. I certify that the above information is true and correct to the best of my knowledge. I understand the information on this application may be made available to the public upon request.*

**Date:** 5/3/23 **Applicant Signature:** Aidan Hinojosa

|                                                      |                                              |
|------------------------------------------------------|----------------------------------------------|
| <b>FOR OFFICIAL USE ONLY</b>                         |                                              |
| <b>Application Received Date:</b> <u>5/1/23</u>      | <b>Permit Number:</b> <u>23-01</u>           |
| <b>Application Fee Received Date:</b> <u>1/17/23</u> | <b>Fire Inspection Date:</b> <u>5/8/2023</u> |
| <b>Permit Approval:</b> _____                        |                                              |



## HOME OCCUPATION BUSINESS LICENSE APPLICATION

West Bountiful City  
BUSINESS LICENSING DEPARTMENT  
550 N 800 West  
West Bountiful, UT 84087  
Phone: (801) 292-4486  
www.wbclty.org

Please allow 5-7 business days for processing

### Applicant Information:

License # (Assigned by City): \_\_\_\_\_

Resident/Business Owner's Name: Adan and Aimee Hingjosa

Physical Address: 636 N. 660 W. West Bountiful, UT 84087

Mailing Address, if different than above: \_\_\_\_\_

Email address: aimeedanae11@hotmail.com

Primary Phone: 801-309-4384 Emergency Phone: 801-865-7120

Property Owner Name & Contact Info, if different than applicant: \_\_\_\_\_

### Business Information:

1. Name of business: Auto Italia Repairs

State ID #: \_\_\_\_\_

State Sales Tax #: 14257513-003-STC

Federal Tax ID #: 81-3317251

Other Required Licenses #: \_\_\_\_\_

(Depending on type of Business)

2. Describe the proposed business activity:

Small auto repair shop. 2 bays of space (500 sqft) in 2000 sqft. garage as well as office inside of home. Only employees are Adan and Aimee Hingjosa. By appointment only.

3. Hours of Operation: 10 AM - 5 PM Monday - Friday

4. Name and relationship of person(s) participating in business (must reside at the home):

Adan does repairs and customer relations. Aimee does paperwork.

5. Describe which room(s) or areas of the property will be used, and how they will be used, in conducting this business from your home. List the approximate square footage of such rooms as well as the total square footage of the main floor of your home; if a garage or other accessory structure will be used, list the approximate square footage to be used and the total square footage of the garage or structure:

10' x 10' bedroom in home is office space for invoicing, estimates, ect. 20' x 25' area of 2000 sqft garage for repairs. House is appr. 2800 sqft.

6. Describe how, where, and in what amounts the materials, supplies and/or equipment related to your proposed home occupation will be displayed or stored:

No Supplies Kept Stocked. All parts and fluids are ordered on as needed base. Office supplies kept in home office.

7. Are any chemicals or hazardous materials used in connection with your home occupation? If yes, state the amount and type of chemicals or materials stored or used.

We use oil and antifreeze. We do not have bulk supply of these. We have 2 barrels for used fluids that are picked up by recycling service. We just had Emerald Services inspect the barrels.

8. Will individuals come to your home to obtain any product or merchandise, to utilize any service, or for any other purpose in connection with your proposed home occupation? If yes, please explain, including frequency.

Yes, customers come to drop off and pick up vehicles at arranged times. Deliveries of parts are 1-3 times a day, but we do try to limit orders by combining into 1 delivery.

9. If any vehicles or other equipment will be used as part of your home occupation, where will they be parked or stored?

All vehicles and equipment will be stored inside 20' x 25' space inside garage. No yard use. Only personal items in yard.

10. Do any vehicles or other equipment come to your property in connection with your home occupation? If yes, please explain, including frequency:

Customers and deliveries. Adan places part orders night before parts are needed to limit deliveries. No more traffic than Amazon in the neighborhood.

11. Will the home occupation involve the use of commercial vehicles for delivery of material to or from the premises? If yes, please explain, including frequency:

Part delivery vehicles. They drive small pass. vehicles. (Nissan Versa, Subaru, pick up truck) Occasional tow truck, but we only use 1 person and control scheduling drop offs.

12. If your home occupation is a day care center, nursery, or preschool, please state how many children \_\_\_\_\_ and caregivers \_\_\_\_\_ will be involved in a typical workday. Please attach evidence of all licenses, permits, or approvals from federal, state, or local agencies authorizing the day care center, nursery, or preschool.

13. Does the proposed home occupation conform with covenants, conditions, and restrictions (CCR's) pertaining to your property? \_\_\_\_\_ If no, please explain: \_\_\_\_\_

**Applicant Certification:**

*I hereby apply for a home occupation business license from West Bountiful City in accordance with the provisions of Title 5, West Bountiful Municipal Code. I understand that under certain conditions prescribed in the Municipal Code I may be required to apply for a conditional use permit as well.*

*I acknowledge that before this application may be approved, I must provide notice to the owners of property within a 300 foot radius of the exterior boundaries of the property on which the home occupation is to be conducted.*

*I certify that the above information is true and correct to the best of my knowledge, and that I agree with the attached specific requirements and all other applicable provisions of the Municipal Code.*

*I understand the information on this application may be made available to the public pursuant to the Government Records Access and Management Act (UCA 63G-2-101 et seq), unless applicant specifically requests in writing that their personal information remain private.*

Date:

05/03/23

Sign Here:

*Aimee Hingjir*  
Applicant

**FOR OFFICIAL USE ONLY**

Application Fee Received:

NA

Fire Inspection:

5/3/23

Health Dept. Inspection:

—

Neighbor's Notification Complete:

Approval Date:

Conditional Use Permit Required:

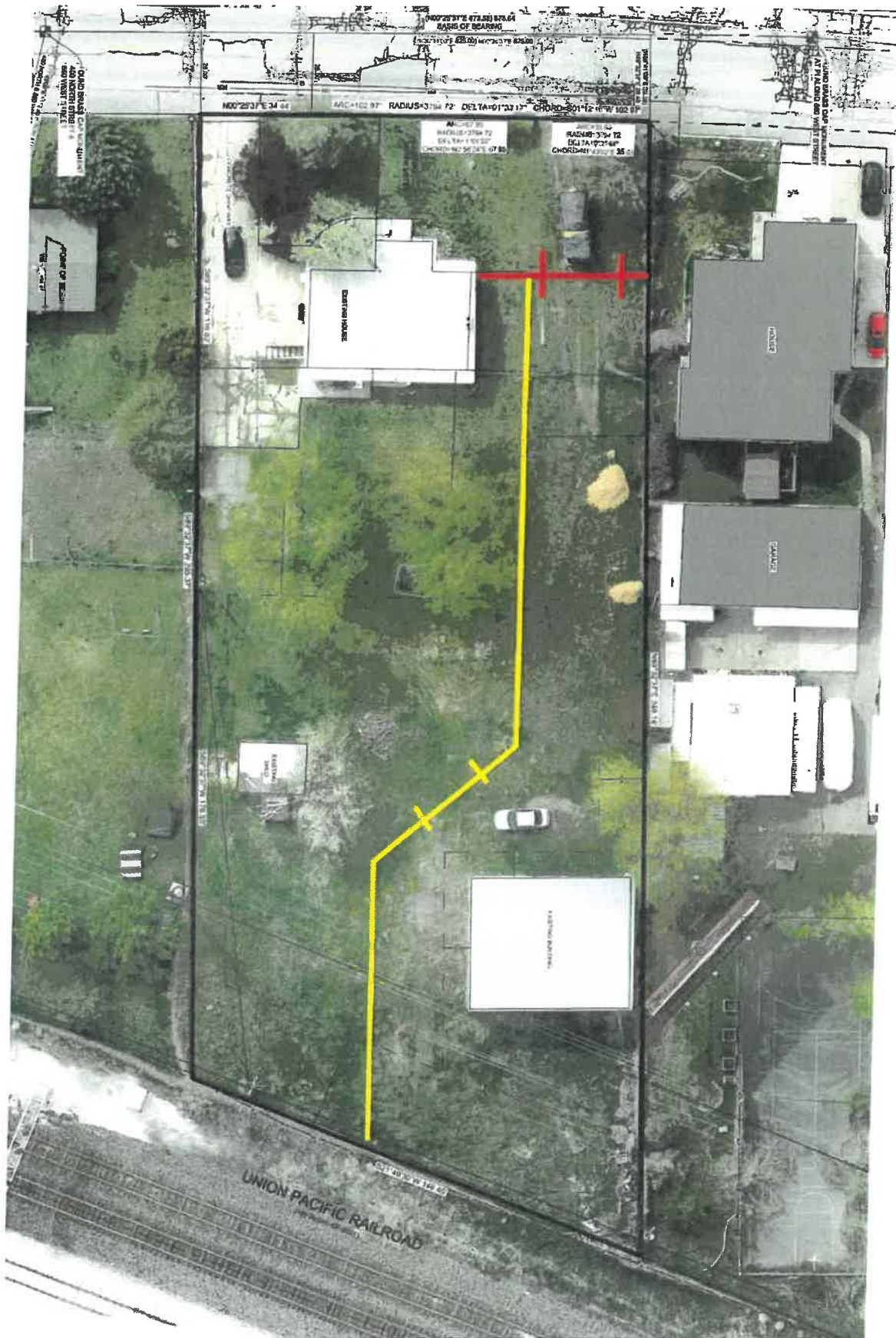
Yes

Conditional Use Permit Approved:

Protests Received:

Exh A

PROPOSAL FOR HOME BUSINESS AT 638 NORTH 660 WEST



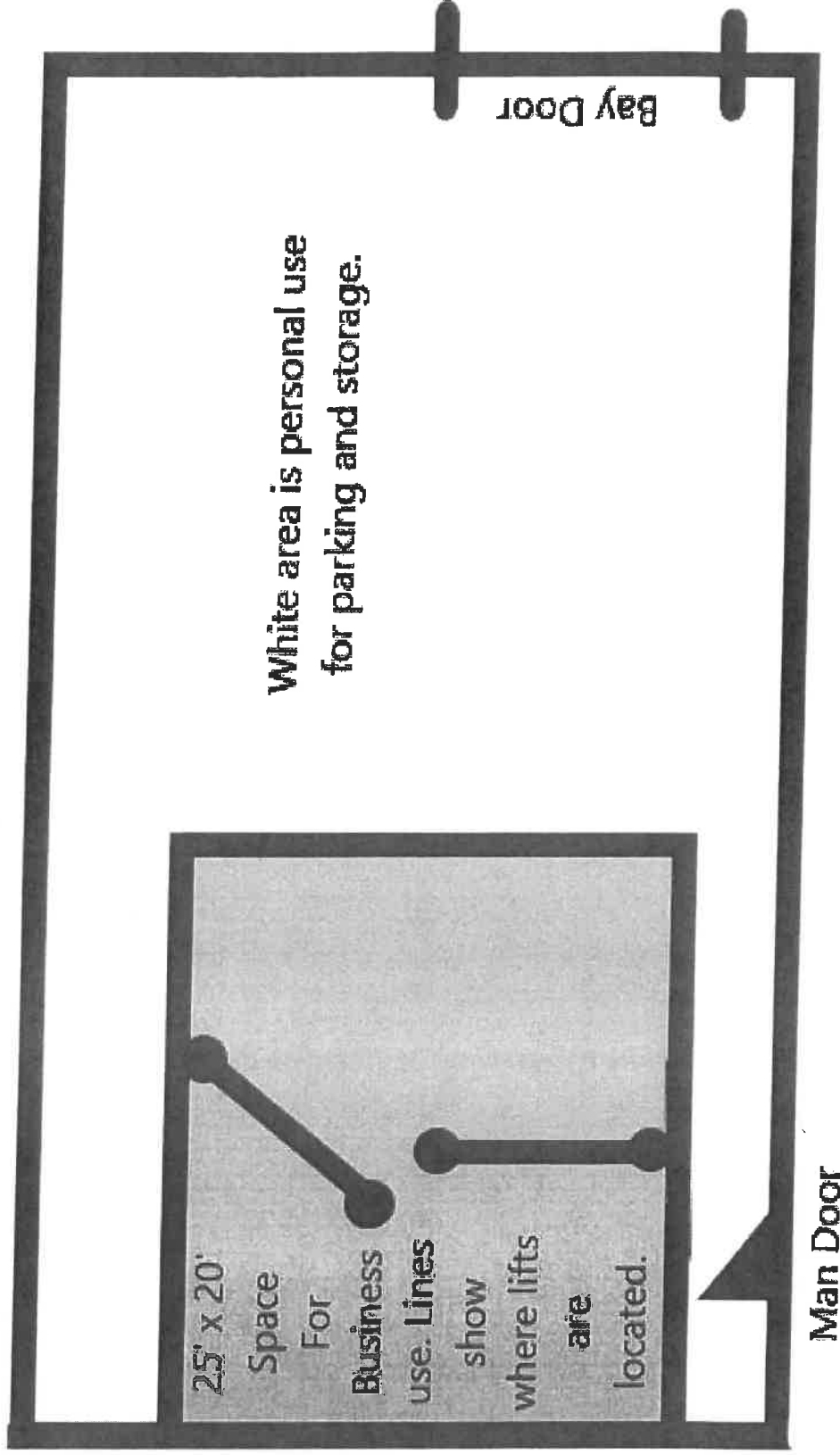


# Auto Italia Repairs

Floorplan for garage business use

Not to Scale- to show area for business use.

Building is 40' x 50'



White area is personal use for parking and storage.

Inside of home:

10' x 10' upstairs bedroom is being used for office space. Will have filing and computer work done here.

Exh B

PROPOSAL FOR HOME BUSINESS AT 638 NORTH 660 WEST



Front View





Backyard





**Backyard View from Garage**





Rear driveway



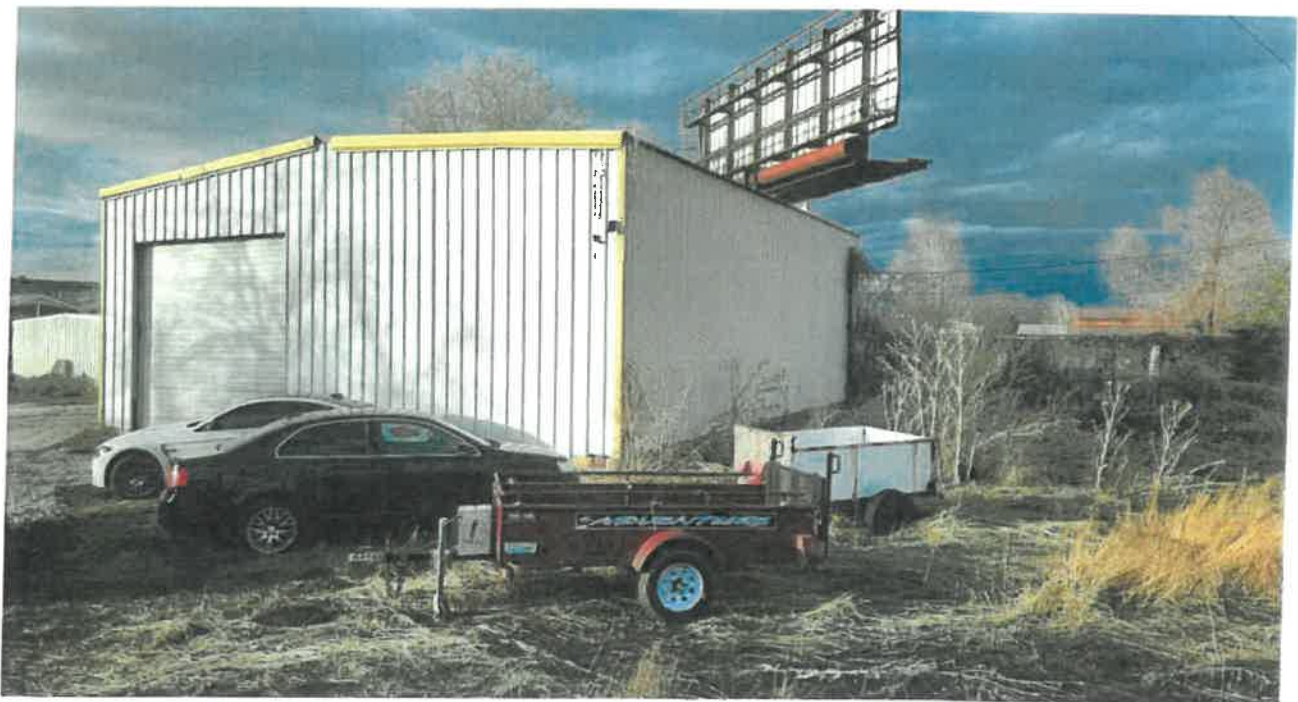


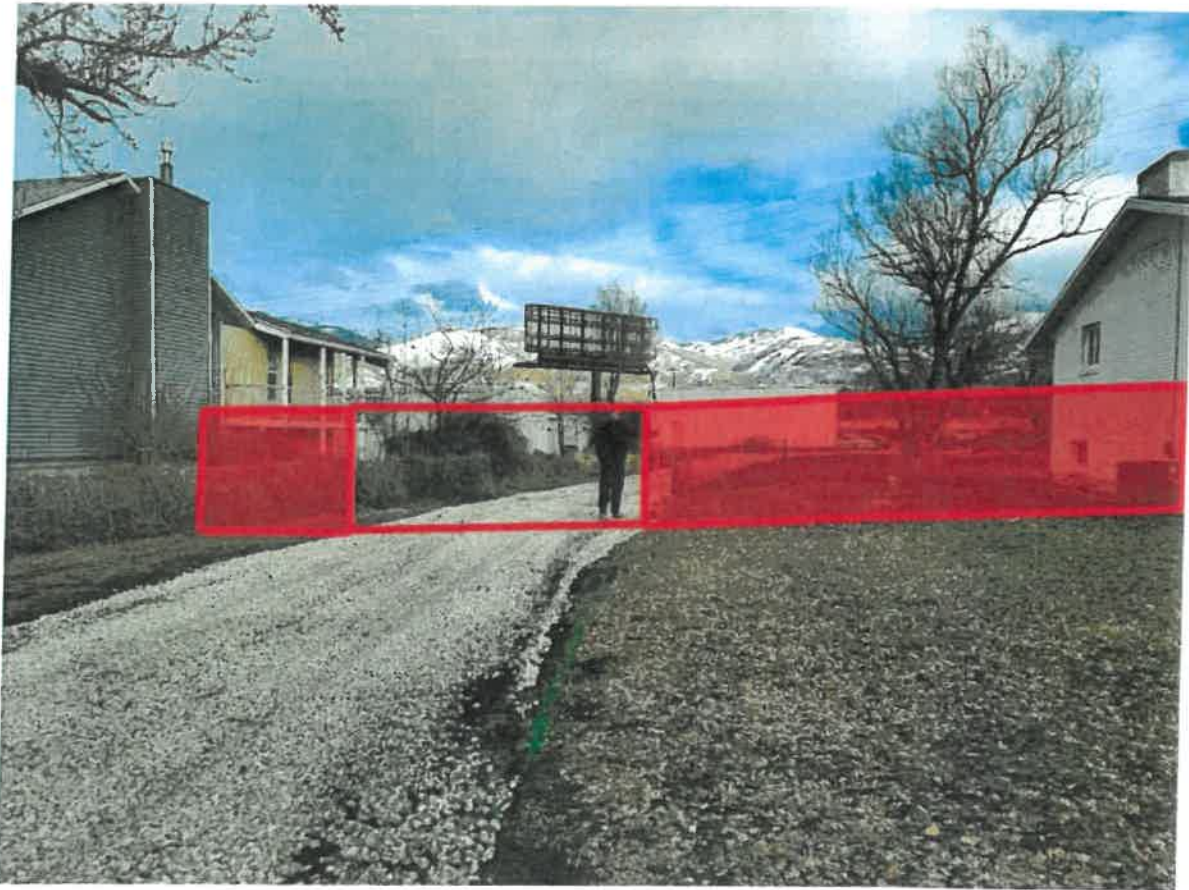
Garage





**Behind Garage**





Planned Privacy Fence with Gate

## **EXHIBIT B**

### ***Minutes of Planning Commission's May 23, 2023, Meeting***

**Posting of Agenda** - The agenda for this meeting was posted on the State of Utah Public Notice website, on the West Bountiful City website, and at city hall on May 19, 2023, per state statutory requirement.

Minutes of the Planning Commission meeting of West Bountiful City held on Tuesday, May 23, 2023, at West Bountiful City Hall, Davis County, Utah.

**Those in Attendance:**

**MEMBERS ATTENDING:** Chairman Alan Malan, Commissioners Corey Sweat, Dennis Vest, Laura Mitchell, Dell Butterfield, and Council member Kelly Enquist.

**STAFF ATTENDING:** Kris Nilsen (City Engineer), Cathy Brightwell (Recorder), Debbie McKean (Secretary) and Steve Doxey (City Attorney).

**VISITORS:** Aimee & Adan Hinojosa, Deby Marshall, Dannie McConkie, Judy Rapp, Amy Parker, Brooklyn White, F.C., Dave Ryan, Jen Nielsen

The meeting was called to order at 7:30 pm by Chairman Malan.

1. **Prayer by Commissioner Butterfield  
Pledge of Allegiance- Commissioner Vest**
2. **Confirm Agenda**

Chairman Malan reviewed the proposed agenda. Laura Mitchell moved to approve the agenda as presented. Corey Sweat seconded the motion. Voting was unanimous in favor among all members present.

**3. Conditional Use Application for Home Occupation for Auto Italia Repairs at 638 N 660 W**

Commissioner packets included a memorandum dated May 19, 2023, from Staff regarding a review of the home occupation and conditional use applications for Auto Italia auto repair business with attached Conditional Use Permit application, Home Occupation Permit Application, site plans and marked exhibits. These applications were initially presented to the planning commission on January 24, 2023, but tabled when it was determined the applicants did not reside on the property. The applications were again presented on May 9, 2023, after applicants took possession of the home. As there was a tie vote by the four members present at the planning commission meeting on May 9, 2023, the conditional use application was tabled until a full commission was available.

Cathy Brightwell briefly reviewed the details of the updated application.

1. The applicants now reside at the property.
2. The only employees of the proposed business are the two owners.
3. Customers are by appointment-only between 10 am and 5 pm, Monday through Friday.
4. They intend to use 500 square feet of the 2,000 square feet detached shop for auto repair/business purposes, which they estimate is enough room to work on two vehicles. A 100 square foot bedroom in the home will be used as office space.

5. Used oil and anti-freeze will be kept in 2 barrels regularly picked up by a recycling service.
6. Customers will drop off and pick up vehicles at arranged times.
7. No street parking will be used by customers.
8. All vehicles and equipment tied to the business will be stored inside the garage; only personal items will be in the yard.
9. Deliveries of parts are estimated to be 1-3 times a day.
10. There may be an occasional tow truck but scheduling will be controlled.
11. All fire inspections have been completed and passed.
12. Applicants are in the process of installing a privacy fence with gate that will limit access to scheduled customers only.

Ms. Brightwell reviewed the potential detrimental effects that were discussed at the previous meeting and the list of conditions intended to mitigate these effects as shown below.

Detrimental Effect 1: No off-street parking has been designated for customers or residents.

1. At least two spaces of off-street parking for residents must be designated on the property.
2. At least one space of off-street parking for customer drop off or pick up must be designated to the south or east side of the shop.
3. Customers seeking services may be parked in a designated off-street parking space for a maximum of one hour, all other customer vehicles awaiting services must be parked inside the shop.
4. All auto repairs must be performed in the allotted space (25%) inside the shop.
5. Owners to provide city staff a current list of personal vehicles showing they are registered or have title in owner's name. This list must be kept current as vehicles change.
6. No outdoor storage of inoperable vehicles is allowed on the property, regardless of ownership.

Detrimental Effect 2: Commercial traffic disturbs the residential neighborhood.

1. Business deliveries of supplies and materials will be limited to 3 times per day.
2. Customer drop-off and pick-up is limited to a total of 3 times per day.
3. Tow truck deliveries will be limited to indoor parking availability and may only be between the hours of 8 am and 6 pm Monday-Friday.
  - a. Alternative: No customer vehicles may be delivered by tow truck.

Detrimental Effect 3: Environmental & Safety Issues.

1. All businesses must meet state and federal environmental quality requirements for auto repair businesses, including but not limited to the following:
  - a. Collect and contain vehicle fluids as required;
  - b. Use a licensed company to collect oil, anti-freeze, and other vehicle fluids;
  - c. All vehicles waiting for work and those with work in progress must be on concrete or asphalt surface that stop fluids from entering the ground.
2. Site activities must comply with federal and state EPA Storm Water regulations.
3. Owner must provide evidence of compliance with fire codes and any other applicable building codes, and the building/property must remain in compliance.

Additional General Home Occupation Conditions:

1. Business equipment and vehicles in the detached shop will not exceed 25% of the total building space.

2. No additional business equipment will be added without notice to the city for verification of storage limits.
3. No signage for the business.
4. No employees that do not reside in the home.
5. Planning Commission review of neighborhood impact after the first six months of license.

Staff added they would like to do periodic inspections, after reasonable notice and with the owner present, as they see a need.

Steve Doxey noted that if the planning commission feels the proposed conditions will mitigate the anticipated detrimental effects of the home occupation business, they are required to approve it. If reasonable conditions cannot mitigate the detrimental effects, the request can be denied.

There was discussion on several of the anticipated detrimental effects and proposed conditions. Commissioner Mitchell stated that similar to regular home deliveries there is no control over time or type of deliveries by Amazon and other such carriers. Applicant stated that auto parts deliveries, like O'Reilly, can be scheduled and controlled when orders are placed.

Laura also commented that staff inspections would be a good way to monitor the success of the conditions, but she does not want staff inundated with neighborhood complaints forcing them to conduct more inspections than needed. She is also concerned that numerous complaints made by the same people on a regular basis could be a problem.

Steve Doxey informed the commission that the city is the one to determine when an inspection is needed. Staff can continue to monitor neighbor complaints, but they will not always trigger inspections. As far as adding a condition that staff conduct random inspections, Mr. Doxey noted that staff already has that authority, so it is not needed as a separate condition.

Corey Sweat suggested combining delivery conditions to make them more clear. Some discussion took place, and it was agreed that regular carriers like UPS, Amazon, and Fed Ex delivering personal items to the home are not included in the condition.

Commissioner Butterfield stated that he struggles with this issue in many ways. He is concerned about the impact to the neighborhood of an auto repair business operating in a residential area, but after studying the law and similar cases, he learned that documented findings have to be found in order to deny the permit. As long as conditions can be placed on the applicant to mitigate the impact, the request needs to be approved. He looked at the emails he has received complaining about the business and noted that no documented facts were presented that provide a reason for denial. All the detrimental effects were addressed and with the proposed conditions they should be solved.

Dennis Vest said he has thought hard about his negative vote at the last meeting and comments that we should not be denying someone's ability to make a living, but he is concerned that the 25% allotted space (500 square feet) is not sufficient or realistic. He visited several commercial auto repair businesses to determine the minimum space required to work on two vehicles. The owner of the first shop he visited stated that 660 square feet would be the minimum they would want to have. The second shop said that 900 square feet would be his minimum. The third shop owner reported that his minimum would be 1600 square feet for safety reasons. Mr. Vest asked the shop owner what the biggest problem he has in his business. He responded that parking is always an issue because of delays in receiving parts,

customer's paydays, vacations, etc. He added that he didn't think it was reasonable to believe delivery of products could be controlled.

Commissioner Vest further stated that some of the conditions cannot be reasonably enforced. He does not think it is a good location to run this type of business in a residential neighborhood. He stated that the city does not have the resources to monitor such a business and the conditions placed on it as part of issuing this permit. He wants to see the applicants succeed but he does not believe they can in this location and with the conditions being placed on the business.

**Action Taken:**

*Corey Sweat made a motion to approve the home occupation and conditional use permit for Auto Italia located at 638 N 660 West for Aimee & Adan Hinojosa with the finding that the conditions to be imposed will mitigate the reasonably anticipated detrimental effects of the proposed use and accomplish the purposes of the Conditional Use section in West Bountiful Code (WBMC 17.60). The following Conditions will be imposed:*

1. At least two spaces of off-street parking for residents must be designated on the property.
2. At least one space of off-street parking for customer drop-off or pick up must be designated to the south or east side of the shop.
3. Customers seeking services may be parked in a designated off-street parking space for a maximum of one hour, all other customer vehicles awaiting services must be parked inside the shop.
4. All auto repairs must be performed in the allotted space inside the shop as shown on Exhibit B.
5. Owners to provide and maintain a current list of personal vehicles showing they are registered or have title in owner's name and maintain an updated list of personal vehicles every 3 months.
6. Tow truck deliveries, customer drop-off and pick up and business deliveries of supplies and materials will be limited to 3 times per day and may only be between the hours of 8 am and 6 pm Monday-Friday, with the exception of any personal common carrier deliveries.
7. All businesses must meet state and federal environmental quality requirements for auto repair businesses, including but not limited to the following:
  - a. Collect and contain vehicle fluids as required;
  - b. Use a licensed company to collect oil, anti-freeze, and other vehicle fluids;
  - c. All vehicles waiting for work and those with work in progress must be on concrete or asphalt surface that stop fluids from entering the ground.
8. Site activities must comply with federal and state EPA Storm Water regulations.
9. Owner must provide evidence of compliance with fire codes and any other applicable building codes, and the building/property must remain in compliance.
10. Business equipment and vehicles in the detached shop will not exceed 25% of the total building space (2000 sf x 25% = 500 sf).
11. No additional business equipment will be added without notice to the city for verification of storage limits.
12. No signage can be used for the business.
13. No employees that do not reside in the home.
14. Planning Commission review of neighborhood impact after the first three months of license.
15. Upon reasonable notice, the city can inspect the premises periodically with the owner present.

*Laura Mitchell seconded the motion. Chairman Malan called for a roll call vote. The Motion passed with a vote of 4 to 1, as shown below:*

*Dell Butterfield- Aye*

*Corey Sweat- Aye*

*Laura Mitchell- Aye*

*Dennis Vest- Nay*

*Alan Malan- Aye*

#### **4. Consider Meeting Minutes from May 9, 2023.**

##### **Action Taken:**

*Corey Sweat moved to approve the minutes from May 9, 2023, as presented. Dell Butterfield seconded the motion and voting was unanimous in favor.*

#### **5. Staff Report**

##### **a. Engineering (Kris Nilsen)**

- Public Works building is being carpeted and the inside completed so move in can begin next month. Asphalt should go down in two weeks.
- The Spring clean-up went well, and people seemed to like the new location.
- No flooding issues. Some water was backing up on the east side of Legacy Parkway at 1200 North because it couldn't get through, but it has improved.
- Google Fiber is still working on clean-up. City will do inspections and hold their feet to the fire to make sure everything is completed and done well.
- Pre-construction meeting on the upcoming water line project was held and they expect to begin in a few weeks. They will make sure park access and the parade are not affected for the 4<sup>th</sup> of July events.

##### **b. Community Development (Cathy Brightwell)**

- Moderate Income Housing Strategy report is due in August. Strategy # 1 (Station Area Plan) is being handled by Duane. Moderate Income housing is required in locations within a certain proximity to a transit station, like the Woods Cross FrontRunner station. The affected area in West Bountiful includes the Holly Frontier Refinery which is not ideal for housing. A study has to be done in order to be exempt from that requirement and the city just found out it is getting a \$30,000 grant to do the study. Strategy #2 (Parking) has been reviewed by the planning commission and a hearing will be held on June 13. Strategy #3 (Impact Fees)- does not have to have a public hearing and will be handled by the city council. Once the report is submitted in August, additional strategies can be discussed for next year's report.
- New legislation requires we adopt an Airport Overlay Zone since there is a tiny piece of city property within the regulated distance of the airport.
- She also noted that the city council has asked planning commission to look at uses that may be appropriate to exclude as home occupations. This will be a good time to finish the project started last year to clean up types of uses in each of the zones.

##### **Commission comments:**

Laura Mitchell stated that there have been a lot of large dump trucks going down 1200 North. It was explained that they were aware of this issue and have shut the offenders down from dumping dirt on the property to the east of the public works building. It was not the city doing this.

Dennis Vest noted that pickleball players have asked to have a trash can by the courts. Chairman Malan noted that this request has come up before and he was told by the city that most city parks have a policy to pack it in and pack it out. He reported that they are practicing that policy at the baseball fields and it seems to be working fine.

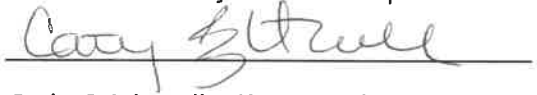
6. Adjourn.

**Action Taken:**

*Corey Sweat moved to adjourn the regular session of the Planning Commission meeting at 8:20 pm. Laura Mitchell seconded the motion. Voting was unanimous in favor.*

.....

*The foregoing was approved by the West Bountiful City Planning Commission on June 13, 2023, by unanimous vote of all members present.*

A handwritten signature in cursive script, appearing to read "Cathy Brightwell", is written over a horizontal line.

*Cathy Brightwell – City Recorder*

**Mayor**  
Kenneth Romney

## **WEST BOUNTIFUL CITY**

**City Administrator**  
Duane Huffman

**City Council**

James Ahlstrom  
James Bruhn  
Kelly Enquist  
Mark Preece  
Rodney Wood

550 North 800 West  
West Bountiful, Utah 84087

Phone (801) 292-4486  
FAX (801) 292-6355  
[www.WBCity.org](http://www.WBCity.org)

**City Recorder**  
Cathy Brightwell

**City Engineer**  
Kris Nilsen

**Public Works Director**  
Steve Maughan

## **NOTICE OF PUBLIC HEARING**

The West Bountiful City Council will hold a public hearing at city hall on Tuesday, June 20, 2023, at 7:30 pm, or as soon as agenda permits.

The purpose of the hearing is to receive public comment regarding a proposed exemption for parks and recreation impact fees under WBMC 3.22.050 for development activity attributable to Moderate Income Housing.

All interested parties are invited to participate in the hearing. Written comments or questions may be submitted to [Recorder@wbcity.org](mailto:Recorder@wbcity.org) prior to the meeting.

Cathy Brightwell  
City Recorder

# MEMORANDUM



**TO:** Mayor & Council

**DATE:** June 16, 2023

**FROM:** Staff

**RE:** **2023 Moderate-Income Housing Strategy Update – Impact Fees**

---

This memo describes the city's efforts to address its Moderate Income Housing Strategies for 2023.

## Background

In 2022, the Utah legislature required the city to select and plan for the implementation of a minimum of three moderate income housing strategies. Updates were adopted to the housing section of the city's General Plan to help achieve goals toward increasing moderate income housing. Recent legislation requires the city to submit updates by August 1, 2023, regarding its success in accomplishing the Strategies.

The three Strategies selected by the city are listed below:

- Strategy 1 – Develop and Adopt a Station Area Plan in Accordance with Section 10-9a-403.1.
- Strategy 2 – Amend Land Use Regulations to Eliminate or Reduce Parking Requirements for Residential Development Where a Resident is Less Likely to Rely on the Resident's Own Vehicle, such as residential development near major transit investment corridors or Senior Living facilities.
- Strategy 3 – Reduce, Waive, or Eliminate Impact Fees related to Moderate Income Housing.

## Strategy 3 - Review & Recommendation

City staff and legal counsel reviewed the city's code related to impact fees. After studying the issue, staff recommends that attached code modification that eliminates park impact fees for moderate income housing development. The city may continue to review reducing, waiving, or eliminate other impact fees for moderate income housing in the future.

# WEST BOUNTIFUL CITY

## ORDINANCE #471-23

### AN ORDINANCE AMENDING THE WEST BOUNTIFUL MUNICIPAL CODE TO WAIVE PARK IMPACT FEES RELATED TO MODERATE INCOME HOUSING

**WHEREAS**, in 2022, the legislature required that by October 1, 2022, the city amended its general plan to recognize the legislature's determination that municipalities facilitate a reasonable opportunity for a variety of housing, including moderate income housing; and

**WHEREAS**, the city was required to include a recommendation to implement a minimum of three moderate income housing strategies as described in UCA 10-9a-403(b) i; and

**WHEREAS**, the West Bountiful City Council, through an amendment to the general plan, adopted the goal to reduce, waive, or eliminate impact fees related to moderate income housing; and

**WHEREAS**, a public hearing on this subject was held on June 20, 2023.

**NOW THEREFORE BE IT ORDAINED** by the city council of West Bountiful City that the West Bountiful Municipal Code be modified as shown in exhibit A.

This ordinance will become effective upon signing and posting.

Adopted this 20<sup>th</sup> day of June, 2023.

By:

---

Kenneth Romney, Mayor

| <u>Voting by the City Council:</u> | <u>Aye</u> | <u>Nay</u> |
|------------------------------------|------------|------------|
| Councilmember Ahlstrom             | _____      | _____      |
| Councilmember Bruhn                | _____      | _____      |
| Councilmember Enquist              | _____      | _____      |
| Councilmember Preece               | _____      | _____      |
| Councilmember Wood                 | _____      | _____      |

*Attest:*

---

Cathy Brightwell, City Recorder

### 3.22.020 Definitions

“Moderate income housing” means housing occupied or reserved for occupancy by households with a gross household income equal to or less than 80% of the median gross income for households of the same size in Davis County, State of Utah.

### 3.22.060 Fee ~~Exceptions~~Exemptions, Deferrals, And Adjustments

A. Exemption for Moderate Income Housing. Any development activity attributable to moderate income housing shall be exempt from the parks and recreation impact fee under Section 3.22.050.

~~A.B.~~ Waiver~~Exemption~~ for “Public Purpose.” ~~Notwithstanding Subsection A,~~ the City Council may authorize, on a project-by-project basis and subject to the Act, an exemptions ~~from~~ or adjustments ~~to the impact fees~~ rate structure ~~under Section 3.22.050~~ for development activity the City Council determines to be of such benefit to the community as a whole to justify the exemption or adjustment. Such development activity may be attributable to tax-supported agencies, ~~low~~ moderate income housing, or facilities of a temporary nature.

~~B.C.~~ Deferral for Insignificant Use of Water. The City Council may authorize, on a project-by-project basis and subject to the Act, deferral of the payment of a culinary water impact fee when the applicant shows: (1) the property will not be used for anything other than non-commercial agricultural purposes, (2) the property will receive the majority of its water from secondary or other sources, and (3) the applicant will not use more than 24,000 gallons a year of water from the City’s culinary water system. To receive a deferral, the applicant must record against the property an agreement with the City stating that all required water impact fees shall be paid upon any further development activity or when any of the three listed criteria ceases to apply. When the fees are paid, they will be based on the fees at that time, and not on the fees in place at the time the deferral is granted.

~~C.D.~~ Procedure. Applications for deferrals, exemptions, or adjustments are to be filed with the City at the time the applicant first requests the extension of service to the applicant’s development or property.

# MEMORANDUM



**TO:** Mayor & Council

**DATE:** June 16, 2023

**FROM:** Staff

**RE:** **2023 Moderate-Income Housing Strategy Update – Parking**

---

This memo describes the city's efforts to address its Moderate Income Housing Strategies for 2023.

## Background

In 2022, the Utah legislature required the city to select and plan for the implementation of a minimum of three moderate income housing strategies. Updates were adopted to the housing section of the city's General Plan to help achieve goals toward increasing moderate income housing. Recent legislation requires the city to submit updates by August 1, 2023, regarding its success in accomplishing the Strategies.

The three Strategies selected by the city are listed below:

- Strategy 1 – Develop and Adopt a Station Area Plan in Accordance with Section 10-9a-403.1.
- Strategy 2 – Amend Land Use Regulations to Eliminate or Reduce Parking Requirements for Residential Development Where a Resident is Less Likely to Rely on the Resident's Own Vehicle, such as residential development near major transit investment corridors or Senior Living facilities.
- Strategy 3 – Reduce, Waive, or Eliminate Impact Fees related to Moderate Income Housing.

## Strategy 2 - Review & Planning Commission Recommendation

The city's parking regulations have not been reviewed or updated for some time. The planning commission reviewed proposals from our planning consultants, John Janson and Jake Young, and staff that included parking ratios, shared parking options, and other city's parking regulations.

Following a public hearing on June 13, the planning commission is recommending changes to WBMC 17.52 – Off-Street Parking and WBMC 17.44 – Housing in Certain Commercial Areas Overlay as shown in Exhibit A. These changes include eliminating or reducing parking requirements where a resident is less likely to rely on their own vehicle, such as near a transit station.

# WEST BOUNTIFUL CITY

## ORDINANCE #472-23

### AN ORDINANCE AMENDING THE WEST BOUNTIFUL MUNICIPAL CODE TO REDUCE PARKING REGULATIONS FOR CERTAIN RESIDENTIAL PROPERTIES

**WHEREAS**, in 2022, the legislature required that by October 1, 2022, the city amend its general plan to recognize the legislature's determination that municipalities facilitate a reasonable opportunity for a variety of housing, including moderate income housing; and

**WHEREAS**, the city was required to include a recommendation to implement a minimum of three moderate income housing strategies as described in UCA 10-9a-403(b) i; and

**WHEREAS**, the West Bountiful City Council, through an amendment to the general plan, adopted the goal to amend land use regulations to eliminate or reduce parking requirements for residential development where a resident is less likely to rely on the resident's own vehicle, such as residential development near major transit investment corridors; and

**WHEREAS**, a public hearing on this subject was held on June 13, 2023.

**NOW THEREFORE BE IT ORDAINED** by the city council of West Bountiful City that the West Bountiful Municipal Code be modified as shown in exhibit A.

This ordinance will become effective upon signing and posting.

Adopted this 20<sup>th</sup> day of June, 2023.

By:

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Kenneth Romney, Mayor

| <u>Voting by the City Council:</u> | <u>Aye</u> | <u>Nay</u> |
|------------------------------------|------------|------------|
| Councilmember Ahlstrom             | _____      | _____      |
| Councilmember Bruhn                | _____      | _____      |
| Councilmember Enquist              | _____      | _____      |
| Councilmember Preece               | _____      | _____      |
| Councilmember Wood                 | _____      | _____      |

*Attest:*

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Cathy Brightwell, City Recorder

## **17.52 Off Street Parking**

### **17.52.040 Number of Parking Spaces Required**

An adequate number of off-street parking spaces shall be provided for all uses as follows. In no case, however, shall parking provided be less than one space for each employee projected for the highest employment shift plus additional parking for vehicles used in conducting the business and customer parking. **Any parking calculations that result in less than a whole number shall be rounded up. (NOTE: the order below has been changed to be alphabetical.)**

- A. Auto Dealer: one parking space for each two hundred (200) square feet of sales office area plus one space for every ten (10) vehicles displayed, or five spaces, whichever is greater. Separate storage space for vehicles for sale or under repair shall be provided.
- B. Business or professional offices: one parking space for each two hundred (200) square feet of floor area.
- C. Churches with fixed seating: one parking space for each four fixed seats, or one parking space for each seven feet of linear pew, whichever is greater.
- D. Churches without fixed seats, sports arenas, auditoriums, theaters, assembly halls, reception centers, meeting halls: one parking space for each four seats of seating capacity.
- E. Fast food dining: one parking space for each seventy five (75) square feet of floor area (excluding kitchen and storage), with a minimum of five (5) spaces, plus three (3) stacking spaces per drive-through lane.
- F. Furniture and appliance stores: one parking space for each six hundred (600) square feet of retail floor area.
- G. Grocery store: one parking space for each three hundred (300) square feet of retail floor space.
- H. Hospitals: one parking space for each two beds.
- I. Hotels and motels: one space for each living or sleeping unit, plus parking space for vehicles used in conducting the business.
- J. Medical/Dental office: one parking space for each two hundred (200) square feet of floor area or three parking spaces for each doctor/dentist, whichever is greater.
- K. **Residential and Mixed-Use Buildings-dwellings:**
  - 1. **In residential districts: two parking spaces for each dwelling unit located in a including garage and/or driveway.**
  - 2. **(Moved from 17.44-HCCO) In commercial districts, Multi-Family and Mixed-use buildings:**
    - a. **Studio apartment – 1 space per unit;**
    - b. **One bedroom units – 1.5 spaces per unit;**
    - c. **Two or more bedroom units – 2 spaces per unit;**
    - d. **All multi-family residential and mixed use projects shall provide additional guest parking spaces equal to one guest parking space for every four units.**
- L. Residential Health Care facilities: one parking space for each five beds.
- M. Restaurants, taverns, private clubs, and all other similar dining or drinking establishments (except for fast food dining establishments): one parking space for each four seats or one parking space for each one hundred (100) square feet of floor area (excluding kitchen and storage), whichever is greater.

- N. Retail stores (except as provided in subsection F and G of this section): one parking space for each one hundred (100) square feet of retail floor space.
- P. Shopping center or other groups of uses not listed above: one parking space for each two hundred (200) square feet of total floor space.
- Q. Transit adjacent multi-family residential and/or mixed use, if located within one-half (1/2) mile of enhanced transit services such as a station, BRT, or enhanced bus, may request up to a ten percent (10%) reduction in parking spaces at the discretion of the applicant.
- R. Wholesale establishments, warehouses, manufacturing establishments and all industrial uses: as determined by the zoning administrator.
- S. All other uses not listed above: as determined by the zoning administrator. All required determinations of the zoning administrator under this section shall be based on the nearest comparable use standards and information provided by the applicant.

#### **17.52.080 Landscaping in Parking Lots**

The following landscape requirements apply to parking lots.

- A. Each parking lot adjacent to a public street shall provide along the entire frontage of the property (except for any drive approach) a minimum depth of ten (10) feet of permanently maintained landscaping.
- B. Each parking lot consisting of more than twenty (20) spaces, or 4,000 square feet shall include landscaped parking islands as follows:
  - 1. Office and commercial: 7 percent of total parking lot area.
  - 2. Industrial and warehouse: 5 percent of total parking lot area.
- C. Parking island areas are intended to define major drives and access ways, and to delineate ends of parking rows and aisle intersections. For every six required parking spaces, or portion thereof, a minimum of one tree shall be provided within each parking island. Additionally, each parking island shall contain:
  - 1. A minimum of 140 square feet;
  - 2. A minimum average width of 8 feet; and
  - 3. A minimum of one tree from the city's approved tree list.
- D. In all other respects, the landscaping of parking lots shall comply with Chapter 12.28 – **Water Efficient Landscape Standards** and Chapter 17.50 – **Clear View Area & Fence Requirements.**

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## **WBMC 17.44.060 – Housing in Certain Commercial Areas Overlay – Site Design**

### **G. Parking Requirements.**

1. Location of Parking and Parking Garages. Parking for a multi-family residential or mixed-use building should be located underneath, within (as in podium-style parking), to the side, or to the rear of the building. An above or partially above grade parking garage within the interior of a building having more than 20 residential units, if located within 50 feet of a public right-of-way, should include commercial uses that wrap the street-facing façade. No visible podium parking is recommended fronting on 500 West, 400 North, 500 South or 1100 West unless such parking is wrapped with commercial uses on the street-facing facade. If an above grade or a partially above grade parking garage is incorporated into a building that is located more than 50 feet from a public street, any portions above ground should be designed to complement the building in a manner that the parking garage is not readily discernable as such or is surrounded with a five foot-wide intensive landscape treatment that includes trees and shrubs covering at least 75 percent of each parking garage façade.
2. All projects of any building type shall provide the following minimum number of parking spaces, as per section 17.52.040. ~~Studio apartments – 1 space per unit; One bedroom units – 1.5 spaces per unit; Two or more bedroom units 2 spaces per unit.~~  
~~All projects should provide additional guest parking spaces equal to one guest parking space for every four units. Any parking calculations that result in less than a whole number shall be rounded up.~~

# WEST BOUNTIFUL CITY

RESOLUTION #537-23

## A RESOLUTION ENACTING THE SECOND AMENDMENT TO THE FISCAL YEAR 2022-2023 BUDGET

**WHEREAS**, Section 10-6-125 of Utah Code enables the governing body to change the totals of any of the city's budgeted funds; and,

**WHEREAS**, the City Council finds that adjustments are necessary to recognize transfers, revenues, and expenditures; and,

**WHEREAS**, a draft of the amendments has been available for public review and a public hearing was properly set, noticed, and held on June 6, 2023, to receive public input regarding proposed changes to the city budget.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of West Bountiful, Utah that:

1. The Fiscal Year 2022-2023 budget is amended per the attached Exhibit A.

**EFFECTIVE DATE.** This resolution shall take effect immediately upon passage.

Passed and approved by the City Council of West Bountiful City this 20<sup>th</sup> day of June 2023.

\_\_\_\_\_  
Kenneth Romney, Mayor

| <u>Voting by the City Council:</u> | <u>Aye</u> | <u>Nay</u> |
|------------------------------------|------------|------------|
| Council member Ahlstrom            | _____      | _____      |
| Council member Bruhn               | _____      | _____      |
| Council member Enquist             | _____      | _____      |
| Council member Preece              | _____      | _____      |
| Council member Woods               | _____      | _____      |

ATTEST:

\_\_\_\_\_  
Cathy Brightwell, Recorder

# WEST BOUNTIFUL CITY

## RESOLUTION #538-23

### **A RESOLUTION ADOPTING THE WEST BOUNTIFUL CITY TENTATIVE BUDGET AND PROPOSING A PROPERTY TAX RATE FOR THE FISCAL YEAR 2023-2024**

**WHEREAS**, the city is required to adopt an operating and capital budget for each fiscal year; and,

**WHEREAS**, the tentative budget was originally adopted May 2, 2023, has been available for review and comment by the public on the city's website and at city hall; and,

**WHEREAS**, an adjustment to the city pay scale is necessary to account for inflation; and,

**WHEREAS**, a public hearing was properly noticed and held on June 6, 2023, to receive public comment on the tentative budget and pay scale adjustment; and

**WHEREAS**, the city is required to adopt a property tax rate for each fiscal year; and,

**WHEREAS**, the city council finds it necessary to propose an increase from the certified tax rate; and,

**WHEREAS**, UCA 59-2-923 allows for expenditures to be made on the basis of the city's tentative budget after the adoption of the tentative budget:

**NOW THEREFORE, BE IT RESOLVED** by the city council that:

- I. The Fiscal Year 2023/2024 tentative budget is hereby adopted as established in the attached Exhibit A:
- II. The new property tax rate for 2023/24 of 0.001326 is hereby proposed;
- III. The city's pay scale, including elected officials, is hereby adopted in the attached Exhibit B,

**EFFECTIVE DATE.** This resolution shall take effect immediately upon passage. The updated pay scale will be effective for the pay period ending July 14, 2023.

Passed and approved by the City Council of West Bountiful City this 20<sup>th</sup> day of June 2023.

Voting by the City Council:

|                        |               |               |
|------------------------|---------------|---------------|
| Councilmember Ahlstrom | <u>      </u> | <u>      </u> |
| Councilmember Bruhn    | <u>      </u> | <u>      </u> |
| Councilmember Enquist  | <u>      </u> | <u>      </u> |
| Councilmember Preece   | <u>      </u> | <u>      </u> |
| Councilmember Wood     | <u>      </u> | <u>      </u> |

\_\_\_\_\_  
Kenneth Romney, Mayor

ATTEST:

\_\_\_\_\_  
Cathy Brightwell, Recorder

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                     |                                | 20/21<br>Actual  | 21/22<br>Actual  | 22/23<br>Original | 22/23<br>1st Amend | 23/24<br>Tentative |
|-------------------------------------|--------------------------------|------------------|------------------|-------------------|--------------------|--------------------|
| <b>GENERAL FUND - REVENUES</b>      |                                |                  |                  |                   |                    |                    |
| <b>TAXES</b>                        |                                |                  |                  |                   |                    |                    |
| 10-31-110                           | CURRENT YEAR PROPERTY TAXES    | 1,415,557        | 1,338,154        | 1,393,800         | 1,393,800          | 1,561,100          |
| 10-31-111                           | PRIOR YEAR - DELINQUENT COLLEC | 6,910            | 16,304           | 15,000            | 15,000             | 15,000             |
| 10-31-112                           | VEHICLE FEES                   | 43,728           | 39,392           | 45,000            | 45,000             | 45,000             |
| 10-31-130                           | SALES AND USE TAXES            | 2,551,460        | 2,715,300        | 2,800,500         | 2,800,500          | 2,856,500          |
| 10-31-142                           | MUNICIPAL ENERGY SALES TAX     | 375,482          | 315,985          | 342,000           | 342,000            | 342,000            |
| 10-31-144                           | FRANCHISE FEES - CABLE         | 51,388           | 41,897           | 36,000            | 36,000             | 36,000             |
| 10-31-146                           | MUNICIPAL TELECOM SALES TAX    | 27,998           | 26,216           | 30,000            | 30,000             | 30,000             |
| 10-31-150                           | ROOM TAX                       | 19,453           | 17,353           | 20,000            | 20,000             | 20,000             |
| 10-31-155                           | HWY/TRANSPORTATION TAX         | 201,788          | 213,591          | 184,000           | 184,000            | 200,000            |
| <b>TOTAL TAXES</b>                  |                                | <b>4,693,763</b> | <b>4,724,191</b> | <b>4,866,300</b>  | <b>4,866,300</b>   | <b>5,105,600</b>   |
| <b>LICENSES &amp; PERMITS</b>       |                                |                  |                  |                   |                    |                    |
| 10-32-210                           | BUILDING PERMITS               | 102,587          | 75,113           | 80,000            | 80,000             | 80,000             |
| 10-32-211                           | PLAN CHECK FEES                | 53,568           | 38,503           | 45,000            | 45,000             | 45,000             |
| 10-32-212                           | ELECTRICAL FEES                | 810              | 810              | 500               | 500                | 500                |
| 10-32-216                           | MECHANICAL FEES                | 360              | 360              | 200               | 200                | 200                |
| 10-32-220                           | BUSINESS LICENSE               | 21,217           | 20,681           | 20,000            | 20,000             | 20,000             |
| 10-32-295                           | OTHER PERMITS - EXCAVATION     | 3,260            | 3,025            | 3,000             | 63,300             | 3,000              |
| <b>TOTAL LICENSES &amp; PERMITS</b> |                                | <b>181,802</b>   | <b>138,492</b>   | <b>148,700</b>    | <b>209,000</b>     | <b>148,700</b>     |
| <b>INTERGOVERNMENTAL</b>            |                                |                  |                  |                   |                    |                    |
| 10-33-310                           | CLASS 'C' ROAD FUNDS           | 254,589          | 263,622          | 240,000           | 240,000            | 250,000            |
| 10-33-320                           | GRANTS - STATE                 | 11,951           | 16,478           | 12,000            | 57,300             | 12,000             |
| 10-33-340                           | GRANTS - FEDERAL               | 172,486          | 344,492          | 344,400           | 344,400            | 0                  |
| 10-33-346                           | DISASTER REIMBURSEMENT         | 0                | 47,406           | 0                 | 9,400              | 0                  |
| 10-33-380                           | STATE LIQUOR FUND ALLOTMENT    | 8,853            | 9,438            | 9,500             | 11,200             | 9,500              |
| <b>TOTAL INTERGOVERNMENTAL</b>      |                                | <b>447,879</b>   | <b>681,437</b>   | <b>605,900</b>    | <b>662,300</b>     | <b>271,500</b>     |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                |                                      | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|--------------------------------|--------------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>CHARGES FOR SERVICES</b>    |                                      |                 |                 |  |                   |                    |  |                    |
| 10-34-420                      | LAND USE AND SUBDIVISION FEES        | 34,186          | 30,822          |  | 20,000            | 20,000             |  | 20,000             |
| 10-34-440                      | PARK RESERVATION FEES                | 7,445           | 8,510           |  | 7,000             | 7,000              |  | 7,000              |
| 10-34-460                      | SALE-COPIES, MAPS & OTHER            | 0               | 5               |  | 0                 | 0                  |  | 0                  |
| 10-34-465                      | POLICE REPORTS & OTHER REIMBRS       | 2,327           | 5,031           |  | 3,000             | 3,000              |  | 3,000              |
|                                | <b>TOTAL CHARGES FOR SERVICES</b>    | <b>43,958</b>   | <b>44,368</b>   |  | <b>30,000</b>     | <b>30,000</b>      |  | <b>30,000</b>      |
| <b>FINES &amp; FORFEITURES</b> |                                      |                 |                 |  |                   |                    |  |                    |
| 10-35-510                      | FINES & FORFEITURES                  | 47,404          | 63,115          |  | 55,000            | 70,000             |  | 60,000             |
|                                | <b>TOTAL FINES &amp; FORFEITURES</b> | <b>47,404</b>   | <b>63,115</b>   |  | <b>55,000</b>     | <b>70,000</b>      |  | <b>60,000</b>      |
| <b>MISCELLANEOUS</b>           |                                      |                 |                 |  |                   |                    |  |                    |
| 10-36-600                      | INTEREST EARNED - GENERAL            | 2,793           | 422             |  | 40,000            | 40,000             |  | 40,000             |
| 10-36-630                      | YOUTH COUNCIL FUNDRAISER             | 0               | 0               |  | 0                 |                    |  | 0                  |
| 10-36-640                      | SALE OF FIXED ASSETS                 | 86,723          | 126,002         |  | 40,000            | 40,000             |  | 75,000             |
| 10-36-650                      | FACILITY/LAND RENTAL                 | 22,622          | 21,327          |  | 21,600            | 21,600             |  | 21,600             |
| 10-36-690                      | MISC. REVENUE                        | 62,542          | 16,939          |  | 10,000            | 15,000             |  | 10,000             |
|                                | <b>TOTAL MISCELLANEOUS</b>           | <b>174,680</b>  | <b>164,690</b>  |  | <b>111,600</b>    | <b>116,600</b>     |  | <b>146,600</b>     |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                            |                                | 20/21<br>Actual  | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|--------------------------------------------|--------------------------------|------------------|------------------|--|-------------------|--------------------|--|--------------------|
| <b>CONTRIBUTIONS &amp; TRANSFERS</b>       |                                |                  |                  |  |                   |                    |  |                    |
| 10-38-810                                  | JULY 4TH DONATIONS/FEES        | 6,000            | 8,000            |  | 8,000             | 8,000              |  | 8,000              |
| 10-38-820                                  | K-9 DONATIONS                  | 0                | 0                |  | 0                 | 15,000             |  | 0                  |
| 10-38-870                                  | TXFR'S FROM RAP TAX FUND       | 7,400            | 14,800           |  | 7,400             | 7,400              |  | 7,400              |
| 10-38-894                                  | TXFR'S FROM CAP PROJECTS       | 0                | 2,484            |  | 0                 | 0                  |  | 200,000            |
| 10-38-897                                  | TXFR'S FROM POLICE IMPACT FEES | 3,000            | 20,000           |  | 0                 | 0                  |  | 0                  |
| 10-38-899                                  | CONTRIBUTIONS - FUND SURPLUS   | 0                |                  |  | 338,400           | 61,500             |  | 371,900            |
| <b>TOTAL CONTRIBUTIONS &amp; TRANSFERS</b> |                                | <b>16,400</b>    | <b>45,284</b>    |  | <b>353,800</b>    | <b>91,900</b>      |  | <b>587,300</b>     |
|                                            |                                |                  |                  |  |                   |                    |  |                    |
| <b>GENERAL FUND</b>                        | <b>TOTAL REVENUES</b>          | <b>5,605,886</b> | <b>5,861,576</b> |  | <b>6,171,300</b>  | <b>6,046,100</b>   |  | <b>6,349,700</b>   |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                    |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>GENERAL FUND - EXPENDITURES</b> |                                |                 |                 |  |                   |                    |  |                    |
| <b>LEGISLATIVE</b>                 |                                |                 |                 |  |                   |                    |  |                    |
| 10-41-110                          | SALARIES & WAGES               | 47,744          | 48,580          |  | 52,600            | 52,600             |  | 56,500             |
| 10-41-115                          | SALARIES & WAGES - CC MTGS     | 5,350           | 4,825           |  | 5,700             | 5,700              |  | 5,700              |
| 10-41-131                          | GROUP HEALTH INSURANCE         | 0               | 0               |  | 500               | 500                |  | 500                |
| 10-41-132                          | WORKERS COMP INSURANCE         | 469             | 495             |  | 500               | 500                |  | 600                |
| 10-41-133                          | FICA TAXES                     | 4,200           | 4,224           |  | 4,500             | 4,500              |  | 4,800              |
| 10-41-210                          | BOOKS, SUBSCRIPT, MEMBERSHIPS  | 50              | 50              |  | 200               | 200                |  | 200                |
| 10-41-230                          | TRAVEL                         | 2,402           | 1,802           |  | 2,600             | 3,300              |  | 2,600              |
| 10-41-330                          | SEMINARS & CONVENTIONS         | 1,190           | 4,837           |  | 1,500             | 1,500              |  | 3,000              |
| 10-41-610                          | MISCELLANEOUS SUPPLIES         | 660             | 1,452           |  | 1,500             | 1,500              |  | 1,500              |
| <b>TOTAL LEGISLATIVE</b>           |                                | <b>62,065</b>   | <b>66,265</b>   |  | <b>69,600</b>     | <b>70,300</b>      |  | <b>75,400</b>      |
| <b>COURT</b>                       |                                |                 |                 |  |                   |                    |  |                    |
| 10-42-114                          | SALARIES & WAGES - TEMP/P-TIME | 0               | 5,200           |  | 0                 | 0                  |  | 0                  |
| 10-42-311                          | LEGAL FEES                     | 28,700          | 31,700          |  | 32,400            | 34,000             |  | 35,400             |
| 10-42-621                          | WITNESS FEES                   | 0               | 0               |  | 500               | 500                |  | 500                |
| <b>TOTAL COURT</b>                 |                                | <b>28,700</b>   | <b>37,303</b>   |  | <b>32,900</b>     | <b>34,500</b>      |  | <b>35,900</b>      |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                             |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-----------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>ADMINISTRATIVE</b>       |                                |                 |                 |  |                   |                    |  |                    |
| 10-43-110                   | SALARIES & WAGES               | 177,727         | 191,478         |  | 208,500           | 208,500            |  | 222,400            |
| 10-43-114                   | SALARIES & WAGES - TEMP/P-TIME | 6,281           | 7,642           |  | 13,000            | 13,000             |  | 13,000             |
| 10-43-125                   | LONG TERM DISABILITY           | 873             | 942             |  | 1,100             | 1,100              |  | 1,500              |
| 10-43-130                   | RETIREMENT                     | 33,364          | 36,000          |  | 35,700            | 35,700             |  | 38,500             |
| 10-43-131                   | GROUP HEALTH INSURANCE         | 39,617          | 31,036          |  | 33,500            | 33,500             |  | 34,300             |
| 10-43-132                   | WORKERS COMP INSURANCE         | 1,406           | 1,417           |  | 1,300             | 1,300              |  | 1,400              |
| 10-43-133                   | FICA TAXES                     | 13,917          | 14,872          |  | 16,100            | 16,100             |  | 17,400             |
| 10-43-134                   | ALLOWANCES - VEHICLE           | 2,400           | 2,400           |  | 2,400             | 2,400              |  | 2,400              |
| 10-43-210                   | BOOKS, SUBSCRIPT, MEMBERSHIPS  | 5,099           | 7,138           |  | 6,000             | 6,000              |  | 6,000              |
| 10-43-240                   | OFFICE SUPPLIES & EXPENSE      | 5,287           | 4,970           |  | 5,000             | 5,000              |  | 5,000              |
| 10-43-241                   | POSTAGE                        | 2,242           | 2,319           |  | 2,000             | 2,000              |  | 2,500              |
| 10-43-250                   | EQUIPMENT SUPPLIES & MAINT     | 2,494           | 3,048           |  | 2,500             | 2,500              |  | 3,000              |
| 10-43-311                   | CONSULTING SVCS - COMPUTER     | 9,456           | 9,480           |  | 10,000            | 10,000             |  | 10,000             |
| 10-43-312                   | CONSULTING SVCS - GENERAL      | 0               | 3,500           |  | 15,000            | 15,000             |  | 12,000             |
| 10-43-330                   | EDUCATION AND TRAINING         | 615             | 3,964           |  | 3,000             | 3,000              |  | 5,000              |
| 10-43-440                   | BANK CHARGES                   | 16,180          | 20,325          |  | 16,000            | 16,000             |  | 20,000             |
| 10-43-610                   | MISCELLANEOUS SUPPLIES         | 170             | 85              |  | 0                 | 0                  |  | 0                  |
| 10-43-620                   | MISCELLANEOUS SERVICES         | 3,313           | 2,856           |  | 2,200             | 2,200              |  | 2,200              |
| 10-43-621                   | ADVERTISING                    | 376             | 201             |  | 1,000             | 1,000              |  | 1,000              |
| 10-43-740                   | CAPITAL OUTLAY - EQUIPMENT     | 1,577           | 0               |  | 2,000             | 2,000              |  | 2,000              |
| <b>TOTAL ADMINISTRATIVE</b> |                                | <b>322,393</b>  | <b>343,673</b>  |  | <b>376,300</b>    | <b>376,300</b>     |  | <b>399,600</b>     |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                          |                               | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|--------------------------|-------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>ENGINEERING</b>       |                               |                 |                 |  |                   |                    |  |                    |
| 10-46-110                | SALARIES & WAGES              | 42,494          | 51,092          |  | 55,000            | 55,000             |  | 58,600             |
| 10-46-125                | LONG TERM DISABILITY          | 0               | 0               |  | 300               | 300                |  | 400                |
| 10-46-130                | RETIREMENT                    | 6,776           | 8,678           |  | 9,700             | 9,700              |  | 10,400             |
| 10-46-131                | GROUP HEALTH INSURANCE        | 8,753           | 10,445          |  | 11,000            | 11,000             |  | 11,300             |
| 10-46-132                | WORKERS COMP INSURANCE        | 481             | 597             |  | 500               | 500                |  | 600                |
| 10-46-133                | FICA TAXES                    | 3,259           | 3,962           |  | 4,400             | 4,400              |  | 4,700              |
| 10-46-134                | ALLOWANCES - VEHICLE          | 2,200           | 2,400           |  | 2,400             | 2,400              |  | 2,400              |
| 10-46-210                | BOOKS, SUBSCRIPT, MEMBERSHIPS | 224             | 0               |  | 500               | 500                |  | 500                |
| 10-46-330                | SEMINARS AND CONVENTIONS      | 600             | 783             |  | 2,300             | 2,300              |  | 2,300              |
| 10-46-610                | MISCELLANEOUS SUPPLIES        | 0               | 1,273           |  | 3,400             | 3,400              |  | 3,400              |
| 10-46-620                | MISCELLANEOUS SERVICES        | 0               | 3,051           |  | 1,000             | 1,000              |  | 1,000              |
| 10-46-740                | CAPITAL OUTLAY - EQUIPMENT    | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL ENGINEERING</b> |                               | <b>64,787</b>   | <b>82,280</b>   |  | <b>90,500</b>     | <b>90,500</b>      |  | <b>95,600</b>      |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                               |                               | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-------------------------------|-------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>NON-DEPARTMENTAL</b>       |                               |                 |                 |  |                   |                    |  |                    |
| 10-50-220                     | DISASTER CLEAN UP             | 20,847          | 0               |  | 0                 | 0                  |  | 0                  |
| 10-50-282                     | TELEPHONE-CELL                | 6,911           | 8,065           |  | 6,000             | 6,000              |  | 8,000              |
| 10-50-309                     | NETWORK SERVICES              | 27,975          | 27,482          |  | 28,000            | 28,000             |  | 28,000             |
| 10-50-310                     | AUDITING FEES                 | 9,400           | 14,825          |  | 9,200             | 9,200              |  | 9,200              |
| 10-50-311                     | ATTORNEY FEES                 | 55,410          | 43,340          |  | 50,000            | 50,000             |  | 50,000             |
| 10-50-312                     | AUTOMOBILE INSURANCE          | 7,704           | 7,863           |  | 7,800             | 7,800              |  | 7,800              |
| 10-50-313                     | BUILDING INSPECTIONS          | 38,400          | 27,902          |  | 40,000            | 40,000             |  | 40,000             |
| 10-50-509                     | PROPERTY INSURANCE            | 12,429          | 13,770          |  | 14,500            | 14,500             |  | 15,000             |
| 10-50-510                     | LIABILITY INSURANCE           | 25,444          | 27,431          |  | 27,400            | 27,400             |  | 27,400             |
| 10-50-511                     | INSURANCE BONDING             | 1,951           | 1,951           |  | 2,500             | 2,500              |  | 2,500              |
| 10-50-608                     | EMERGENCY PREPAREDNESS CMTTE  | 34              | 1,536           |  | 3,000             | 3,000              |  | 3,000              |
| 10-50-610                     | EMERGENCY SUPPLIES            | 0               | 0               |  | 2,000             | 2,000              |  | 2,000              |
| 10-50-611                     | ELECTION EXPENSES             | 0               | 7,013           |  | 0                 | 0                  |  | 14,500             |
| 10-50-612                     | WEST BOUNTIFUL ARTS COUNCIL   | 3,227           | 4,368           |  | 7,400             | 7,400              |  | 7,400              |
| 10-50-613                     | CITY CELEBRATIONS             | 9,903           | 14,998          |  | 33,000            | 33,000             |  | 33,000             |
| 10-50-614                     | CITY NEWSLETTER EXPENSES      | 1,988           | 2,331           |  | 5,000             | 5,000              |  | 5,000              |
| 10-50-616                     | YOUTH COUNCIL EXPENSES        | 1,067           | 6,594           |  | 6,000             | 6,000              |  | 6,000              |
| 10-50-618                     | HISTORICAL COMM PROJECTS      | 200             | 0               |  | 1,000             | 1,000              |  | 1,000              |
| 10-50-619                     | COMMUNITY PANDEMIC            | 245,265         | 625             |  | 0                 | 0                  |  | 0                  |
| 10-50-620                     | ANIMAL CONTROL                | 17,616          | 14,531          |  | 17,000            | 17,000             |  | 0                  |
| 10-50-622                     | ART CENTER DONATION           | 15,000          | 0               |  | 15,500            | 15,500             |  | 0                  |
| 10-50-623                     | TAX/LEGAL SETTLEMENT          | 30,000          | 0               |  | 0                 | 0                  |  | 0                  |
| 10-50-631                     | EMPLOYEE INCENTIVE            | 3,083           | 1,971           |  | 3,000             | 3,000              |  | 4,000              |
| 10-50-740                     | CAPITAL OUTLAY - EQUIPMENT    | 7,015           | 0               |  | 0                 | 0                  |  | 0                  |
| 10-50-741                     | CAPITAL OUTLAY - SOFTWARE     | 2,900           | 8,894           |  | 0                 | 7,000              |  | 0                  |
| 10-50-745                     | CAPITAL OUTLAY - SUBDIVISIONS | 10,089          | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL NON-DEPARTMENTAL</b> |                               | <b>553,857</b>  | <b>235,489</b>  |  | <b>278,300</b>    | <b>285,300</b>     |  | <b>263,800</b>     |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                           |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-------------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>GENERAL GOVERNMENT BUILDINGS</b>       |                                |                 |                 |  |                   |                    |  |                    |
| 10-51-260                                 | BLDGS & GROUNDS - SUPPLIES/MNT | 27,764          | 26,357          |  | 28,000            | 28,000             |  | 23,000             |
| 10-51-261                                 | PAINT & REPAIRS                | 0               | 60,199          |  | 43,000            | 43,000             |  | 40,000             |
| 10-51-270                                 | UTILITIES                      | 24,462          | 27,626          |  | 39,000            | 45,000             |  | 39,000             |
| 10-51-280                                 | TELEPHONE / INTERNET           | 9,096           | 13,103          |  | 0                 | 0                  |  | 0                  |
| 10-51-620                                 | MISCELLANEOUS SERVICES         | 1,891           | 1,265           |  | 2,900             | 2,900              |  | 3,100              |
| 10-51-730                                 | CAPITAL OUTLAY - IMPROVEMENTS  | 0               | 344,400         |  | 344,400           | 344,400            |  |                    |
| <b>TOTAL GENERAL GOVERNMENT BUILDINGS</b> |                                | <b>63,214</b>   | <b>472,950</b>  |  | <b>457,300</b>    | <b>463,300</b>     |  | <b>105,100</b>     |
| <b>PLANNING &amp; ZONING</b>              |                                |                 |                 |  |                   |                    |  |                    |
| 10-53-110                                 | SALARIES & WAGES               | 26,899          | 27,749          |  | 77,800            | 77,800             |  | 79,400             |
| 10-53-125                                 | LONG TERM DISABILITY           | 122             | 128             |  | 400               | 400                |  | 500                |
| 10-53-130                                 | RETIREMENT                     | 4,088           | 4,260           |  | 12,500            | 12,500             |  | 12,800             |
| 10-53-131                                 | GROUP HEALTH INSURANCE         | 4,053           | 3,821           |  | 26,300            | 26,300             |  | 27,000             |
| 10-53-132                                 | WORKERS COMP INSURANCE         | 24              | 25              |  | 100               | 100                |  | 100                |
| 10-53-133                                 | FICA TAXES                     | 2,023           | 2,088           |  | 6,000             | 6,000              |  | 6,100              |
| 10-53-311                                 | PROFESSIONAL PLANNERS          | 5,258           | 3,675           |  | 5,000             | 5,000              |  | 5,000              |
| 10-53-330                                 | EDUCATION & TRAINING           | 0               | 607             |  | 200               | 200                |  | 200                |
| 10-53-610                                 | MISCELLANEOUS EXPENSES         | 1,800           | 483             |  | 6,000             | 6,000              |  | 6,000              |
| 10-53-620                                 | COMMISSION FEES                | 5,552           | 3,724           |  | 5,800             | 5,800              |  | 5,800              |
| <b>TOTAL PLANNING &amp; ZONING</b>        |                                | <b>49,819</b>   | <b>46,559</b>   |  | <b>140,100</b>    | <b>140,100</b>     |  | <b>142,900</b>     |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                     |                                | 20/21<br>Actual  | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|---------------------|--------------------------------|------------------|------------------|--|-------------------|--------------------|--|--------------------|
| <b>POLICE</b>       |                                |                  |                  |  |                   |                    |  |                    |
| 10-54-110           | SALARIES & WAGES               | 505,170          | 771,914          |  | 857,700           | 857,700            |  | 974,400            |
| 10-54-111           | OVERTIME SALARIES & WAGES      | 27,146           | 32,326           |  | 35,000            | 35,000             |  | 35,000             |
| 10-54-112           | ALCOHOL ENFORCEMENT OVERTIME   | 4,100            | 16,069           |  | 8,000             | 35,000             |  | 8,000              |
| 10-54-115           | SALARIES & WAGES - CROSS GUARD | 18,435           | 15,247           |  | 16,200            | 16,200             |  | 16,200             |
| 10-54-116           | LIQUOR ENFORCEMENT SHIFTS      | 549              | 664              |  | 1,000             | 7,600              |  | 1,000              |
| 10-54-119           | CARES/COVID19 WAGES            | 67,035           | 0                |  | 0                 | 0                  |  | 0                  |
| 10-54-125           | LONG TERM DISABILITY           | 3,065            | 3,561            |  | 4,500             | 4,500              |  | 6,900              |
| 10-54-130           | RETIREMENT                     | 173,119          | 184,361          |  | 249,700           | 249,700            |  | 283,000            |
| 10-54-131           | GROUP HEALTH INSURANCE         | 147,817          | 140,888          |  | 170,000           | 170,000            |  | 204,800            |
| 10-54-132           | WORKERS COMP INSURANCE         | 6,952            | 8,306            |  | 8,100             | 8,100              |  | 9,200              |
| 10-54-133           | FICA TAXES                     | 48,912           | 58,114           |  | 70,200            | 70,200             |  | 79,100             |
| 10-54-210           | BOOKS, SUBSCRIPT, MEMBERSHIPS  | 729              | 830              |  | 900               | 900                |  | 1,000              |
| 10-54-240           | OFFICE SUPPLIES & EXPENSE      | 5,421            | 3,512            |  | 3,900             | 3,900              |  | 3,300              |
| 10-54-241           | PRINTING                       | 272              | 483              |  | 900               | 900                |  | 900                |
| 10-54-250           | VEHICLE SUPPLIES & MAINT       | 23,761           | 21,735           |  | 21,900            | 21,900             |  | 22,500             |
| 10-54-253           | POLICE VEHICLE LEASE/PURCHASE  | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| 10-54-255           | FUEL                           | 22,597           | 42,552           |  | 36,000            | 43,000             |  | 45,000             |
| 10-54-282           | TELEPHONE - CELLULAR           | 11,593           | 12,271           |  | 12,800            | 12,800             |  | 13,200             |
| 10-54-310           | NARCOTICS ENFORCEMENT          | 4,729            | 4,729            |  | 4,700             | 4,700              |  | 5,200              |
| 10-54-311           | PROFESSIONAL SERVICES          | 24,730           | 29,255           |  | 27,300            | 27,300             |  | 26,800             |
| 10-54-321           | DISPATCH FEES                  | 25,650           | 25,650           |  | 43,200            | 43,200             |  | 44,600             |
| 10-54-330           | EDUCATION AND TRAINING         | 8,496            | 12,707           |  | 12,200            | 16,200             |  | 16,500             |
| 10-54-340           | LIQUOR DISTRIBUTION GRANT EXP  | 11,690           | 1,000            |  | 0                 | 0                  |  | 0                  |
| 10-54-450           | SPECIAL DEPARTMENT SUPPLIES    | 8,475            | 8,863            |  | 7,200             | 7,200              |  | 10,900             |
| 10-54-455           | ALLOWANCES-UNIFORM             | 13,507           | 12,842           |  | 19,900            | 19,900             |  | 18,500             |
| 10-54-460           | FIREARMS & FIREARM TRAINING    | 13,568           | 21,106           |  | 30,500            | 30,500             |  | 21,300             |
| 10-54-610           | MISCELLANEOUS SUPPLIES         | 452              | 4,052            |  | 0                 | 0                  |  | 5,700              |
| 10-54-620           | MISCELLANEOUS SERVICES         |                  | 1,100            |  | 0                 | 0                  |  | 71,200             |
| 10-54-622           | MISCELLANEOUS - K-9            |                  |                  |  | 0                 | 15,000             |  | 1,100              |
| 10-54-635           | COMMUNITY POLICING             | 2,045            | 5,120            |  | 6,700             | 6,700              |  | 8,000              |
| 10-54-740           | CAPITAL OUTLAY - EQUIPMENT     | 203,447          | 246,109          |  | 80,100            | 80,100             |  | 220,000            |
| 10-54-741           | CAPITAL OUTLAY - COMPUTERS     | 0                | 5,725            |  | 87,700            | 44,500             |  | 48,800             |
| <b>TOTAL POLICE</b> |                                | <b>1,383,461</b> | <b>1,691,092</b> |  | <b>1,816,300</b>  | <b>1,832,700</b>   |  | <b>2,202,100</b>   |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                   |                        | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-------------------|------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>FIRE</b>       |                        |                 |                 |  |                   |                    |  |                    |
| 10-55-621         | FIRE FIGHTING SERVICES | 607,667         | 658,010         |  | 692,500           | 706,000            |  | 703,100            |
| <b>TOTAL FIRE</b> |                        | 607,667         | 658,010         |  | 692,500           | 706,000            |  | 703,100            |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                      |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|----------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>STREETS</b>       |                                |                 |                 |  |                   |                    |  |                    |
| 10-60-110            | SALARIES & WAGES               | 92,103          | 99,782          |  | 192,100           | 116,400            |  | 124,900            |
| 10-60-111            | OVERTIME SALARIES & WAGES      | 1,224           | 395             |  | 4,000             | 4,000              |  | 4,000              |
| 10-60-114            | SALARIES & WAGES - TEMP/P-TIME |                 | 0               |  | 0                 | 0                  |  | 0                  |
| 10-60-125            | LONG TERM DISABILITY           | 398             | 409             |  | 1,000             | 600                |  | 900                |
| 10-60-130            | RETIREMENT                     | 16,142          | 16,967          |  | 33,000            | 20,100             |  | 21,500             |
| 10-60-131            | GROUP HEALTH INSURANCE         | 26,522          | 21,922          |  | 42,100            | 27,300             |  | 21,800             |
| 10-60-132            | WORKERS COMP INSURANCE         | 1,300           | 1,387           |  | 2,300             | 1,400              |  | 1,500              |
| 10-60-133            | FICA TAXES                     | 6,891           | 7,382           |  | 15,000            | 9,200              |  | 9,900              |
| 10-60-250            | VEHICLE SUPPLIES & MAINTENANCE | 3,428           | 5,183           |  | 8,500             | 8,500              |  | 8,500              |
| 10-60-252            | EQUIPMENT MAINTENANCE & REPRS  | 170             | 967             |  | 3,500             | 3,500              |  | 3,500              |
| 10-60-255            | FUEL                           | 5,171           | 8,713           |  | 12,700            | 12,700             |  | 12,700             |
| 10-60-270            | STREET LIGHTS                  | 0               | 35,619          |  | 50,400            | 54,000             |  | 50,400             |
| 10-60-330            | EDUCATION AND TRAINING         | 0               | 625             |  | 500               | 500                |  | 500                |
| 10-60-410            | SPECIAL DEPARTMENT SUPPLIES    | 1,170           | 1,750           |  | 3,000             | 3,000              |  | 3,000              |
| 10-60-412            | STREET SIGNS & POSTS           | 3,992           | 16,077          |  | 5,000             | 5,000              |  | 5,000              |
| 10-60-414            | STREET SWEEPING                | 0               | 0               |  | 4,000             | 4,000              |  | 0                  |
| 10-60-455            | UNIFORM                        | 536             | 1,284           |  | 1,000             | 1,000              |  | 1,100              |
| 10-60-610            | MISC EXPENSES                  |                 | 100             |  |                   |                    |  |                    |
| 10-60-620            | SNOW REMOVAL                   | 3,476           | 15,178          |  | 19,500            | 30,000             |  | 19,500             |
| 10-60-630            | TREE REMOVAL                   | 0               | 0               |  | 1,000             | 1,000              |  | 1,000              |
| 10-60-730            | CAPITAL OUTLAY - IMPROVEMENTS  | 0               | 1,000           |  | 0                 | 0                  |  | 0                  |
| 10-60-740            | CAPITAL OUTLAY - EQUIPMENT     | 84,626          | 0               |  | 90,000            | 90,000             |  | 0                  |
| <b>TOTAL STREETS</b> |                                | <b>247,147</b>  | <b>234,738</b>  |  | <b>488,600</b>    | <b>392,200</b>     |  | <b>289,700</b>     |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                     |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>CLASS C STREETS</b>              |                                |                 |                 |  |                   |                    |  |                    |
| 10-61-270                           | CLASS C STREET LIGHTS          | 40,833          | 0               |  | 0                 | 0                  |  | 0                  |
| 10-61-410                           | ROAD REPAIRS                   | 24,533          | 9,359           |  | 25,000            | 25,000             |  | 25,000             |
| 10-61-413                           | STREET STRIPING                | 23,198          | 28,405          |  | 30,000            | 40,000             |  | 40,000             |
| 10-61-625                           | SIDEWALK REPLACEMENT           | 10,772          | 43,921          |  | 100,000           | 100,000            |  | 100,000            |
| 10-61-730                           | OVERLAY CITY STREETS           | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 10-61-731                           | CRACK SEALANT                  | 30,400          | 25,916          |  | 25,000            | 35,000             |  | 0                  |
| 10-61-735                           | SLURRY SEAL                    | 82,490          | 0               |  | 150,000           | 150,000            |  | 150,000            |
| 10-61-740                           | CAPITAL OUTLAY                 | 0               | 0               |  | 130,000           | 130,000            |  | 0                  |
| <b>TOTAL CLASS C STREETS</b>        |                                | <b>212,227</b>  | <b>107,602</b>  |  | <b>460,000</b>    | <b>480,000</b>     |  | <b>315,000</b>     |
| <b>HWY/TRANSPORTATION TAX</b>       |                                |                 |                 |  |                   |                    |  |                    |
| 10-62-414                           | STREET SWEEPING                | 13,979          | 7,878           |  | 14,000            | 14,000             |  | 18,000             |
| 10-62-431                           | CRACK SEALANT                  | 0               | 0               |  | 0                 | 0                  |  | 35,000             |
| 10-62-730                           | OVERLAY CITY STREETS           | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 10-62-735                           | SLURRY SEAL                    | 0               | 169,544         |  |                   |                    |  | 0                  |
| 10-62-740                           | CAPITAL OUTLAY - EQUIPMENT     | 0               | 0               |  | 0                 | 0                  |  | 25,100             |
| 10-62-742                           | CAPITAL OUTLAY - STREET IMPROV | 0               | 310,937         |  | 94,000            | 0                  |  | 400,000            |
| <b>TOTAL HWY/TRANSPORTATION TAX</b> |                                | <b>13,979</b>   | <b>488,358</b>  |  | <b>108,000</b>    | <b>14,000</b>      |  | <b>478,100</b>     |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                    |                                 | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|--------------------|---------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>PARKS</b>       |                                 |                 |                 |  |                   |                    |  |                    |
| 10-70-110          | SALARIES & WAGES                | 104,157         | 114,808         |  | 127,500           | 127,500            |  | 138,600            |
| 10-70-111          | OVERTIME SALARIES & WAGES       | 3,227           | 2,441           |  | 4,500             | 4,500              |  | 4,500              |
| 10-70-114          | SALARIES & WAGES - TEMP/P-TIME  | 15,741          | 12,572          |  | 27,000            | 27,000             |  | 27,000             |
| 10-70-125          | LONG TERM DISABILITY            | 485             | 527             |  | 700               | 700                |  | 1,000              |
| 10-70-130          | RETIREMENT                      | 18,565          | 20,324          |  | 22,100            | 22,100             |  | 23,900             |
| 10-70-131          | GROUP HEALTH INSURANCE          | 34,154          | 34,490          |  | 36,800            | 36,800             |  | 37,700             |
| 10-70-132          | WORKERS COMP INSURANCE          | 1,716           | 1,822           |  | 1,800             | 1,800              |  | 2,000              |
| 10-70-133          | FICA TAXES                      | 8,870           | 9,323           |  | 12,200            | 12,200             |  | 13,000             |
| 10-70-245          | TOILET RENTAL                   | 1,151           | 646             |  | 1,500             | 1,500              |  | 1,500              |
| 10-70-250          | EQUIPMENT SUPPLIES & MAINT      | 4,508           | 4,848           |  | 4,500             | 4,500              |  | 4,500              |
| 10-70-252          | VEHICLE REPAIRS & MAINTENANCE   | 2,735           | 1,321           |  | 4,000             | 4,000              |  | 4,000              |
| 10-70-255          | FUEL                            | 6,217           | 7,753           |  | 12,400            | 12,400             |  | 12,400             |
| 10-70-260          | BLDGS & GROUNDS - SUPPLIES/MNT  | 32,732          | 14,242          |  | 25,000            | 25,000             |  | 32,500             |
| 10-70-265          | TRAIL MAINTENANCE               | 1,599           | 1,580           |  | 4,000             | 4,000              |  | 4,000              |
| 10-70-270          | UTILITIES                       | 8,011           | 6,823           |  | 8,800             | 8,800              |  | 8,800              |
| 10-70-310          | PROFESSIONAL & TECHNICAL SVC'S  | 3,520           | 6,050           |  | 8,000             | 8,000              |  | 8,000              |
| 10-70-330          | EDUCATION AND TRAINING          | 20              | 2,711           |  | 3,200             | 3,200              |  | 3,200              |
| 10-70-455          | UNIFORM                         | 1,331           | 1,648           |  | 1,700             | 1,700              |  | 2,000              |
| 10-70-610          | MISCELLANEOUS SUPPLIES          | 0               | 307             |  | 1,000             | 1,000              |  | 1,000              |
| 10-70-612          | 4TH OF JULY CELEBRATION EXPENSE | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 10-70-613          | PARKS SUPPLIES                  | 4,157           | 11,392          |  | 15,200            | 15,200             |  | 15,200             |
| 10-70-615          | HOLIDAY DECORATION & SUPPLIES   | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 10-70-620          | LAWN MAINTENANCE                | 770             | 617             |  | 1,500             | 1,500              |  | 1,500              |
| 10-70-740          | CAPITAL OUTLAY - EQUIPMENT      | 2,234           | 14,680          |  | 0                 | 0                  |  | 54,000             |
| 10-70-750          | CAPITAL OUTLAY - IMPACT FEES    | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL PARKS</b> |                                 | <b>255,898</b>  | <b>270,926</b>  |  | <b>323,400</b>    | <b>323,400</b>     |  | <b>400,300</b>     |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                   |                                | 20/21<br>Actual  | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-----------------------------------|--------------------------------|------------------|------------------|--|-------------------|--------------------|--|--------------------|
| <b>DEBT SERVICE</b>               |                                |                  |                  |  |                   |                    |  |                    |
| 10-85-815                         | PRINCIPAL - BOND               | 132,000          | 297,000          |  | 269,000           | 269,000            |  | 271,000            |
| 10-85-825                         | INTERST - BOND                 | 19,900           | 61,633           |  | 89,100            | 89,100             |  | 87,500             |
| 10-85-826                         | CAPITAL LEASE PRINCIPAL        | 0                | 0                |  | 4,100             | 4,100              |  | 4,100              |
| 10-85-827                         | CAPITAL LEASE INTEREST         | 0                | 0                |  | 1,000             | 1,000              |  | 1,000              |
| 10-85-835                         | AGENT-SALES TX BOND-CITY HALL  | 1,300            | 0                |  | 0                 | 0                  |  | 0                  |
| 10-85-836                         | DEFEASED BOND                  | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL DEBT SERVICE</b>         |                                | <b>153,200</b>   | <b>358,633</b>   |  | <b>363,200</b>    | <b>363,200</b>     |  | <b>363,600</b>     |
| <b>TRANSFERS</b>                  |                                |                  |                  |  |                   |                    |  |                    |
| 10-90-800                         | TRANSFERS TO CIP FUNDS         | 750,000          | 402,071          |  | 0                 | 0                  |  | 0                  |
| 10-90-810                         | TRANSFERS TO CAPITAL STREETS   | 212,500          | 425,000          |  | 212,500           | 212,500            |  | 212,500            |
| 10-90-820                         | TRANSFERS TO STORM UTILITY     |                  |                  |  | 0                 | 0                  |  | 0                  |
| 10-90-850                         | TRANSFERS TO GOLF FUND         |                  |                  |  | 0                 | 0                  |  | 0                  |
| 10-90-860                         | TRANSFERS TO RAP               |                  |                  |  | 0                 | 0                  |  | 0                  |
| 10-90-899                         | APPROP INCREASE - FUND BALANCE |                  |                  |  | 0                 | 0                  |  | 0                  |
| 10-90-914                         | S/TAX PYMTS TO BTFL - COMMONS  | 156,888          | 167,487          |  | 182,300           | 182,300            |  | 185,900            |
| 10-90-915                         | S/TAX PYMTS TO BTFL - GATEWAY  | 63,869           | 73,510           |  | 79,500            | 79,500             |  | 81,100             |
| 10-90-916                         | S/TAX PYMTS TO DVPR: COMMONS   | 0                |                  |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL TRANSFERS</b>            |                                | <b>1,183,257</b> | <b>1,068,069</b> |  | <b>474,300</b>    | <b>474,300</b>     |  | <b>479,500</b>     |
| <b>GENERAL FUND - I</b>           |                                |                  |                  |  |                   |                    |  |                    |
| <b>TOTAL EXPENDITURES</b>         |                                | <b>5,201,670</b> | <b>6,161,947</b> |  | <b>6,171,300</b>  | <b>6,046,100</b>   |  | <b>6,349,700</b>   |
| <b>GENERAL FUND OVERVIEW</b>      |                                |                  |                  |  |                   |                    |  |                    |
| REVENUES                          |                                | 5,605,886        | 5,861,576        |  | 6,171,300         | 6,046,100          |  | 6,349,700          |
| EXPENDITURES                      |                                | 5,201,670        | 6,161,947        |  | 6,171,300         | 6,046,100          |  | 6,349,700          |
| <b>REVENUES OVER EXPENDITURES</b> |                                | <b>404,216</b>   | <b>(300,371)</b> |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                            |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|--------------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>JESSI'S MEADOWS FUND - REVENUES</b>     |                                |                 |                 |  |                   |                    |  |                    |
| 13-34-100                                  | ASSESSMENTS                    | 11,673          | 0               |  | 12,000            | 24,000             |  | 12,000             |
| 13-36-600                                  | INTEREST EARNED                | 501             | 312             |  | 100               | 100                |  | 100                |
| 13-36-700                                  | HOA CONTRIBUTION               | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 13-38-899                                  | CONTRIBUTIONS - FUND SURPLUS   | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL REVENUES</b>                      |                                | <b>12,175</b>   | <b>312</b>      |  | <b>12,100</b>     | <b>24,100</b>      |  | <b>12,100</b>      |
| <b>JESSI'S MEADOWS FUND - EXPENDITURES</b> |                                |                 |                 |  |                   |                    |  |                    |
| 13-40-100                                  | MAINTENANCE                    | 1,372           | 1,217           |  | 6,000             | 6,000              |  | 6,000              |
| 13-40-200                                  | CAPITAL                        | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 13-40-800                                  | TRANSFERS TO OTHER FUNDS       | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 13-40-899                                  | APPROP INCREASE - FUND BALANCE | 0               | 0               |  | 6,100             | 18,100             |  | 6,100              |
| <b>TOTAL EXPENDITURES</b>                  |                                | <b>1,372</b>    | <b>1,217</b>    |  | <b>12,100</b>     | <b>24,100</b>      |  | <b>12,100</b>      |
| <b>JESSI'S MEADOWS FUND OVERVIEW</b>       |                                |                 |                 |  |                   |                    |  |                    |
| REVENUES                                   |                                | 12,175          | 312             |  | 12,100            | 24,100             |  | 12,100             |
| EXPENDITURES                               |                                | 1,372           | 1,217           |  | 12,100            | 24,100             |  | 12,100             |
| <b>REVENUES OVER EXPENDITURES</b>          |                                | <b>10,803</b>   | <b>(904)</b>    |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                          |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|------------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>STREET IMPACT FEES - REVENUES</b>     |                                |                 |                 |  |                   |                    |  |                    |
| 21-34-430                                | DEVELOPMENT IMPACT FEES        | 71,983          | 48,634          |  | 40,000            | 15,000             |  | 40,000             |
| 21-36-600                                | INTEREST EARNED                | 2,038           | 680             |  | 500               | 500                |  | 500                |
| 21-38-800                                | TRANSFERS FROM OTHER FUNDS     | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 21-38-899                                | CONTRIBUTIONS - FUND SURPLUS   | 0               | 0               |  | 124,500           | 44,500             |  | 124,500            |
| <b>TOTAL REVENUES</b>                    |                                | <b>74,021</b>   | <b>49,314</b>   |  | <b>165,000</b>    | <b>60,000</b>      |  | <b>165,000</b>     |
| <b>STREET IMPACT FEES - EXPENDITURES</b> |                                |                 |                 |  |                   |                    |  |                    |
| 21-40-310                                | PROF & TECH - PLANNING/IMP FEE | 0               | 10,260          |  | 0                 | 10,000             |  | 0                  |
| 21-40-730                                | CAPITAL OUTLAY - IMPROVEMENTS  |                 | 0               |  | 0                 | 0                  |  | 0                  |
| 21-40-800                                | TRANSFERS TO OTHER FUNDS       | 100,000         | 0               |  | 0                 | 0                  |  | 0                  |
| 21-40-810                                | SIDEWALK IMPROVEMENTS          | 28,648          | 0               |  | 50,000            | 50,000             |  | 50,000             |
| 21-40-811                                | CAPITAL OUTLAY - Equipment     | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 21-40-899                                | APPROP INCREASE - FUND BALANCE | 0               | 0               |  | 115,000           | 0                  |  | 115,000            |
| <b>TOTAL EXPENDITURES</b>                |                                | <b>128,648</b>  | <b>10,260</b>   |  | <b>165,000</b>    | <b>60,000</b>      |  | <b>165,000</b>     |
| <b>STREET IMPACT FEES FUND OVERVIEW</b>  |                                |                 |                 |  |                   |                    |  |                    |
| REVENUES                                 |                                | 74,021          | 49,314          |  | 165,000           | 60,000             |  | 165,000            |
| EXPENDITURES                             |                                | 128,648         | 10,260          |  | 165,000           | 60,000             |  | 165,000            |
| <b>REVENUES OVER EXPENDITURES</b>        |                                | <b>(54,627)</b> | <b>39,054</b>   |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                                     |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|-----------------------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>POLICE FACILITIES IMPACT FEES - REVENUES</b>     |                                |                 |                 |  |                   |                    |  |                    |
| 23-34-430                                           | DEVELOPMENT IMPACT FEES        | 3,421           | 2,280           |  | 0                 | 0                  |  | 0                  |
| 23-36-600                                           | INTEREST EARNED                | 58              | 29              |  | 0                 | 0                  |  | 0                  |
| 23-40-899                                           | APPROP INCREASE - FUND BALANCE | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL REVENUES</b>                               |                                | <b>3,479</b>    | <b>2,309</b>    |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |
| <b>POLICE FACILITIES IMPACT FEES - EXPENDITURES</b> |                                |                 |                 |  |                   |                    |  |                    |
| 23-38-800                                           | TRANSFERS FROM OTHER FUNDS     | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 23-38-899                                           | CONTRIBUTIONS - FUND SURPLUS   | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 23-40-730                                           | CAPITAL OUTLAY - IMPROVEMENTS  | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 23-40-800                                           | TRANSFERS TO OTHER FUNDS       | 3,000           | 20,000          |  | 0                 | 0                  |  | 0                  |
| 23-40-899                                           | APPROP INCREASE - FUND BALANCE | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL EXPENDITURES</b>                           |                                | <b>3,000</b>    | <b>20,000</b>   |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |
| <b>POLICE FACILITIES IMPACT FEES FUND OVERVIEW</b>  |                                |                 |                 |  |                   |                    |  |                    |
| REVENUES                                            |                                | 3,479           | 2,309           |  | 0                 | 0                  |  | 0                  |
| EXPENDITURES                                        |                                | 3,000           | 20,000          |  | 0                 | 0                  |  | 0                  |
| <b>REVENUES OVER EXPENDITURES</b>                   |                                | <b>479</b>      | <b>(17,691)</b> |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                        |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|----------------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>PARK IMPACT FEES - REVENUES</b>     |                                |                 |                 |  |                   |                    |  |                    |
| 24-34-430                              | DEVELOPMENT IMPACT FEES        | 48,208          | 33,536          |  | 30,000            | 10,000             |  | 30,000             |
| 24-36-600                              | INTEREST EARNED                | 528             | 247             |  | 500               | 500                |  | 500                |
| 24-38-800                              | TRANSFERS FROM OTHER FUNDS     | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 24-38-899                              | CONTRIBUTIONS - FUND SURPLUS   | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL REVENUES</b>                  |                                | <b>48,736</b>   | <b>33,783</b>   |  | <b>30,500</b>     | <b>10,500</b>      |  | <b>30,500</b>      |
| <b>PARK IMPACT FEES - EXPENDITURES</b> |                                |                 |                 |  |                   |                    |  |                    |
| 24-40-310                              | PROF & TECH - PLANNING/IMP FEE | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 24-40-730                              | CAPITAL OUTLAY - IMPROVEMENTS  | 63,003          | 25,411          |  | 0                 | 0                  |  | 0                  |
| 24-40-800                              | TRANSFERS TO OTHER FUNDS       | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 24-40-899                              | APPROP INCREASE - FUND BALANCE | 0               | 0               |  | 30,500            | 10,500             |  | 30,500             |
| <b>TOTAL EXPENDITURES</b>              |                                | <b>63,003</b>   | <b>25,411</b>   |  | <b>30,500</b>     | <b>10,500</b>      |  | <b>30,500</b>      |
| <b>PARK IMPACT FEES FUND OVERVIEW</b>  |                                |                 |                 |  |                   |                    |  |                    |
| REVENUES                               |                                | 48,736          | 33,783          |  | 30,500            | 10,500             |  | 30,500             |
| EXPENDITURES                           |                                | 63,003          | 25,411          |  | 30,500            | 10,500             |  | 30,500             |
| <b>REVENUES OVER EXPENDITURES</b>      |                                | <b>(14,268)</b> | <b>8,372</b>    |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                            |                                | 20/21<br>Actual | 21/22<br>Actual | 22/23<br>Original | 22/23<br>1st Amend | 23/24<br>Tentative |
|--------------------------------------------|--------------------------------|-----------------|-----------------|-------------------|--------------------|--------------------|
| <b>REDEVELOPMENT AGENCY - REVENUES</b>     |                                |                 |                 |                   |                    |                    |
| 25-31-110                                  | TAX INCREMENT - PROPERTY       | 287,184         | 289,700         | 290,000           | 290,000            | 290,000            |
| 25-36-600                                  | INTEREST EARNED                | 918             | 939             | 3,000             | 3,000              | 3,000              |
| 25-38-870                                  | TRANSFERS IN - GENERAL FUND    | 0               | 0               | 0                 | 0                  | 0                  |
| 25-38-899                                  | CONTRIBUTIONS - FUND SURPLUS   | 0               | 0               | 0                 | 0                  | 0                  |
| <b>TOTAL REVENUES</b>                      |                                | <b>288,102</b>  | <b>290,639</b>  | <b>293,000</b>    | <b>293,000</b>     | <b>293,000</b>     |
| <b>REDEVELOPMENT AGENCY - EXPENDITURES</b> |                                |                 |                 |                   |                    |                    |
| 25-40-110                                  | SALARIES & WAGES               | 30,977          | 42,334          | 47,300            | 47,300             | 50,900             |
| 25-40-125                                  | LONG TERM DISABILITY           | 114             | 228             | 200               | 200                | 300                |
| 25-40-130                                  | RETIREMENT                     | 5,278           | 12,856          | 12,500            | 12,500             | 13,500             |
| 25-40-131                                  | GROUP HEALTH INSURANCE         | 4,549           | 7,451           | 7,200             | 7,200              | 7,400              |
| 25-40-132                                  | WORKERS COMP INSURANCE         | 247             | 469             | 400               | 400                | 400                |
| 25-40-133                                  | FICA TAXES                     | 2,051           | 3,506           | 3,600             | 3,600              | 3,900              |
| 25-40-230                                  | TRAVEL                         | 1,200           | 1,200           | 1,200             | 1,200              | 1,200              |
| 25-40-310                                  | LEGAL FEES                     | 0               | 0               | 0                 | 0                  | 0                  |
| 25-40-312                                  | OTHER PROFESSIONAL FEES        | 2,907           | 1,519           | 8,000             | 8,000              | 8,000              |
| 25-40-510                                  | LIABILITY INSURANCE            | 2,070           | 1,400           | 2,700             | 2,700              | 2,700              |
| 25-40-899                                  | APPROP INCREASE - FUND BALANCE | 0               | 0               | 29,000            | 29,000             | 23,800             |
| 25-40-915                                  | RDA TAX PYMTS TO DVPR: GATEWAY | 0               | 0               | 900               | 900                | 900                |
| 25-40-920                                  | RDA TAX PYMTS TO DVPR: COMMONS | 179,583         | 169,203         | 180,000           | 180,000            | 180,000            |
| 25-90-850                                  | TRANSFER TO OTHER FUNDS        | 0               | 0               | 0                 | 0                  | 0                  |
| <b>TOTAL EXPENDITURES</b>                  |                                | <b>228,975</b>  | <b>240,166</b>  | <b>293,000</b>    | <b>293,000</b>     | <b>293,000</b>     |
| <b>REDEVELOPMENT AGENCY FUND OVERVIEW</b>  |                                |                 |                 |                   |                    |                    |
| REVENUES                                   |                                | 288,102         | 290,639         | 293,000           | 293,000            | 293,000            |
| EXPENDITURES                               |                                | 228,975         | 240,166         | 293,000           | 293,000            | 293,000            |
| <b>REVENUES OVER EXPENDITURES</b>          |                                | <b>59,127</b>   | <b>50,473</b>   | <b>0</b>          | <b>0</b>           | <b>0</b>           |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                   |                                | 20/21<br>Actual | 21/22<br>Actual | 22/23<br>Original | 22/23<br>1st Amend | 23/24<br>Tentative |
|-----------------------------------|--------------------------------|-----------------|-----------------|-------------------|--------------------|--------------------|
| <b>RAP TAX - REVENUES</b>         |                                |                 |                 |                   |                    |                    |
| 26-31-110                         | RAP TAX REVENUE                | 268,435         | 271,441         | 289,400           | 289,400            | 295,200            |
| 26-36-600                         | INTEREST EARNED                | 4,024           | 3,391           | 1,000             | 1,000              | 1,000              |
| 26-36-690                         | MISCELLANEOUS REVENUE          | 69,262          | 0               | 0                 | 0                  | 0                  |
| 26-38-860                         | CONTRIBUTIONS - PRIVATE        | 0               | 0               | 0                 | 0                  | 0                  |
| 26-38-870                         | TRANSFERS IN - GENERAL FUND    | 0               | 0               | 0                 | 0                  | 0                  |
| 26-38-899                         | CONTRIBUTIONS - FUND SURPLUS   | 0               | 0               | 0                 | 0                  | 89,800             |
| <b>TOTAL REVENUES</b>             |                                | <b>341,721</b>  | <b>274,832</b>  | <b>290,400</b>    | <b>290,400</b>     | <b>386,000</b>     |
| <b>RAP TAX - EXPENDITURES</b>     |                                |                 |                 |                   |                    |                    |
| 26-40-260                         | BLDGS & GROUNDS - SUPPLIES/MNT | 9,957           | 14,721          | 15,000            | 15,000             | 68,600             |
| 26-40-290                         | IMPROVEMENTS - MAIN PARK       | 2,770           | 0               | 96,000            | 64,100             | 110,000            |
| 26-40-730                         | CAPITAL OUTLAY - IMPROVEMENTS  | 258,900         | 0               | 100,000           | 0                  | 70,000             |
| 26-40-740                         | CAPITAL OUTLAY - EQUIPMENT     | 0               | 0               | 70,000            | 0                  | 130,000            |
| 26-40-792                         | CAP PROJ: RESTROOM             | 0               | 0               | 0                 | 0                  | 0                  |
| 26-40-800                         | TRANSFERS TO GENERAL FUND      | 7,400           | 14,800          | 7,400             | 7,400              | 7,400              |
| 26-40-850                         | TRANSFER TO GOLF FUND          | 31,500          | 0               | 0                 | 0                  | 0                  |
| 26-40-899                         | APPROP INCREASE - FUND BALANCE | 0               | 0               | 2,000             | 203,900            | 0                  |
| <b>TOTAL EXPENDITURES</b>         |                                | <b>310,527</b>  | <b>29,521</b>   | <b>290,400</b>    | <b>290,400</b>     | <b>386,000</b>     |
| <b>RAP TAX FUND OVERVIEW</b>      |                                |                 |                 |                   |                    |                    |
| REVENUES                          |                                | 341,721         | 274,832         | 290,400           | 290,400            | 386,000            |
| EXPENDITURES                      |                                | 310,527         | 29,521          | 290,400           | 290,400            | 386,000            |
| <b>REVENUES OVER EXPENDITURES</b> |                                | <b>31,194</b>   | <b>245,311</b>  | <b>0</b>          | <b>0</b>           | <b>0</b>           |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                                |                                   | 20/21<br>Actual | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|------------------------------------------------|-----------------------------------|-----------------|------------------|--|-------------------|--------------------|--|--------------------|
| <b>CAPITAL IMPROVEMENT FUND - REVENUES</b>     |                                   |                 |                  |  |                   |                    |  |                    |
| 31-36-600                                      | INTEREST EARNED                   | 20,099          | 53,554           |  | 15,000            | 15,000             |  | 15,000             |
| 31-38-820                                      | BOND PROCEEDS - LEASE REVENUE     | 0               | 0                |  | 0                 | 0                  |  | 0                  |
| 31-38-870                                      | TRANSFERS IN - GENERAL FUND       | 750,000         | 400,000          |  | 0                 | 0                  |  | 0                  |
| 31-38-880                                      | TRANSFERS IN - CAP PROJECTS FUNDS | 0               | 0                |  | 0                 | 0                  |  | 0                  |
| 31-38-899                                      | CONTRIBUTIONS - FUND SURPLUS      | 0               | 0                |  | 2,640,600         | 0                  |  | 525,000            |
| 31-38-900                                      | BOND FUNDS                        | 0               | 6,000,000        |  | 0                 | 5,235,000          |  | 0                  |
| <b>TOTAL REVENUES</b>                          |                                   | <b>770,099</b>  | <b>6,453,554</b> |  | <b>2,655,600</b>  | <b>5,250,000</b>   |  | <b>540,000</b>     |
| <b>CAPITAL IMPROVEMENT FUND - EXPENDITURES</b> |                                   |                 |                  |  |                   |                    |  |                    |
| 31-40-420                                      | CITY PROJECTS                     | 0               | 0                |  | 0                 | 0                  |  | 340,000            |
| 31-40-710                                      | LAND - ACQUISITION                |                 |                  |  | 0                 | 0                  |  | 0                  |
| 31-40-720                                      | CITY BLDGS - PLAN,DESIGN,CONST    | 717,097         | 542,202          |  | 2,655,600         | 5,250,000          |  | 0                  |
| 31-40-850                                      | TRANSFERS TO OTHER FUNDS          |                 | 60,000           |  | 0                 | 0                  |  | 200,000            |
| 31-40-899                                      | APPROP INCREASE - FUND BALANCE    |                 | 0                |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL EXPENDITURES</b>                      |                                   | <b>717,097</b>  | <b>602,202</b>   |  | <b>2,655,600</b>  | <b>5,250,000</b>   |  | <b>540,000</b>     |
| <b>CAPITAL IMPROVEMENT FUND OVERVIEW</b>       |                                   |                 |                  |  |                   |                    |  |                    |
| REVENUES                                       |                                   | 770,099         | 6,453,554        |  | 2,655,600         | 5,250,000          |  | 540,000            |
| EXPENDITURES                                   |                                   | 717,097         | 602,202          |  | 2,655,600         | 5,250,000          |  | 540,000            |
| <b>REVENUES OVER EXPENDITURES</b>              |                                   | <b>53,002</b>   | <b>5,851,351</b> |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                                        |                                   | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|--------------------------------------------------------|-----------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>STREETS CAPITAL IMPROVEMENT FUND - REVENUES</b>     |                                   |                 |                 |  |                   |                    |  |                    |
| 34-31-110                                              | CURRENT YEAR PROPERTY TAXES       | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 34-36-600                                              | INTEREST EARNED                   | 1,132           | 1,528           |  | 2,000             | 2,000              |  | 2,000              |
| 34-36-700                                              | CONTRIBUTIONS - GRANTS            | 22,990          | 0               |  | 0                 | 0                  |  | 0                  |
| 34-36-800                                              | CONTRIBUTIONS - GRANTS            | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 34-38-800                                              | TRANSFERS FROM OTHER FUNDS        | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 34-38-870                                              | TRANSFERS IN - GENERAL FUND       | 212,500         | 212,500         |  | 212,500           | 212,500            |  | 212,500            |
| 34-38-899                                              | CONTRIBUTIONS - FUND SURPLUS      | 0               | 0               |  | 303,600           | 303,600            |  | 265,500            |
|                                                        | <b>TOTAL REVENUES</b>             | <b>236,622</b>  | <b>214,028</b>  |  | <b>518,100</b>    | <b>518,100</b>     |  | <b>480,000</b>     |
| <b>STREETS CAPITAL IMPROVEMENT FUND - EXPENDITURES</b> |                                   |                 |                 |  |                   |                    |  |                    |
| 34-40-800                                              | TRANSFERS TO OTHER FUNDS          | 0               |                 |  | 0                 | 0                  |  | 0                  |
| 34-40-840                                              | TRANSFERS TO GENERAL FUND         | 0               |                 |  | 0                 | 0                  |  | 0                  |
| 34-40-850                                              | CAPITAL EQUIP/MAINT               | 0               |                 |  | 0                 | 0                  |  | 0                  |
| 34-40-899                                              | APPROP INCREASE - FUND BALANCE    | 0               |                 |  | 0                 | 0                  |  | 0                  |
| 34-40-930                                              | CAPITAL OUTLAY - Improvements     | 3,706           | 99,915          |  | 518,100           | 518,100            |  | 480,000            |
|                                                        | <b>TOTAL EXPENDITURES</b>         | <b>3,706</b>    | <b>99,915</b>   |  | <b>518,100</b>    | <b>518,100</b>     |  | <b>480,000</b>     |
| <b>STREETS CAPITAL IMPROVEMENT FUND OVERVIEW</b>       |                                   |                 |                 |  |                   |                    |  |                    |
|                                                        | REVENUES                          | 236,622         | 595,924         |  | 518,100           | 518,100            |  | 480,000            |
|                                                        | EXPENDITURES                      | 3,706           | 269,311         |  | 518,100           | 518,100            |  | 480,000            |
|                                                        | <b>REVENUES OVER EXPENDITURES</b> | <b>232,916</b>  | <b>326,613</b>  |  | <b>0</b>          | <b>0</b>           |  | <b>0</b>           |

**WEST BOUNTIFUL CITY -  
FY 2022/2023 - 1st AMENDMENT  
FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                              |                               | 20/21<br>Actual  | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|------------------------------|-------------------------------|------------------|------------------|--|-------------------|--------------------|--|--------------------|
| <b>WATER FUND - REVENUES</b> |                               |                  |                  |  |                   |                    |  |                    |
| 51-36-600                    | INTEREST EARNED               | 33,905           | 13,721           |  | 50,000            | 50,000             |  | 50,000             |
| 51-36-640                    | Labor & Materials             | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| 51-36-642                    | SALE OF FIXED ASSETS          | 88,723           | 0                |  | 25,000            | 25,000             |  | 25,000             |
| 51-36-690                    | MISC REVENUE/RECONNECTIONS    | 1,220            | 6,758            |  | 5,000             | 5,000              |  | 5,000              |
| 51-36-710                    | WATER IMPACT FEE              | 150,325          | 133,806          |  | 70,000            | 70,000             |  | 70,000             |
| 51-36-720                    | WATER RIGHTS FEE              | 11,220           | 4,280            |  | 5,000             | 5,000              |  | 5,000              |
| 51-36-730                    | OTHER MISC REVENUE            | 480              | 6,077            |  | 0                 | 1,800              |  | 0                  |
| 51-37-700                    | WATER SALES                   | 1,371,736        | 1,354,245        |  | 1,318,100         | 1,318,100          |  | 1,318,100          |
| 51-37-710                    | WATER CONNECTION FEES         | 12,096           | 6,969            |  | 7,000             | 7,000              |  | 7,000              |
| 51-38-860                    | CONTRIBUTIONS - BOND PROCEEDS | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL REVENUES</b>        |                               | <b>1,669,704</b> | <b>1,525,855</b> |  | <b>1,480,100</b>  | <b>1,481,900</b>   |  | <b>1,480,100</b>   |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                  |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|----------------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>WATER FUND - EXPENDITURES</b> |                                |                 |                 |  |                   |                    |  |                    |
| 51-40-110                        | SALARIES & WAGES               | 177,183         | 245,515         |  | 229,800           | 229,800            |  | 244,100            |
| 51-40-111                        | OVERTIME SALARIES & WAGES      | 1,890           | 662             |  | 6,000             | 6,000              |  | 6,000              |
| 51-40-125                        | LONG TERM DISABILITY           | 904             | 953             |  | 1,200             | 1,200              |  | 1,700              |
| 51-40-130                        | RETIREMENT                     | 44,413          | 37,483          |  | 39,900            | 39,900             |  | 42,300             |
| 51-40-131                        | GROUP HEALTH INSURANCE         | 61,859          | 56,710          |  | 64,200            | 64,200             |  | 65,800             |
| 51-40-132                        | WORKERS COMP INSURANCE         | 2,323           | 2,498           |  | 2,300             | 2,300              |  | 2,500              |
| 51-40-133                        | FICA TAXES                     | 14,423          | 15,411          |  | 18,000            | 18,000             |  | 19,100             |
| 51-40-210                        | BOOKS, SUBSCRIPT, MEMBERSHIPS  | 1,582           | 1,628           |  | 2,000             | 2,000              |  | 2,000              |
| 51-40-241                        | POSTAGE/SUPPLIES               | 7,059           | 7,562           |  | 7,300             | 7,300              |  | 7,500              |
| 51-40-250                        | VEHICLE MAINTENANCE & REPAIR   | 2,567           | 2,984           |  | 6,800             | 6,800              |  | 6,800              |
| 51-40-252                        | EQUIPMENT MAINTENANCE & REPRS  | 8,251           | 7,727           |  | 12,000            | 12,000             |  | 12,000             |
| 51-40-253                        | WATERLINE MAINTENANCE & REPAIR | 19,405          | 43,848          |  | 49,200            | 49,200             |  | 49,200             |
| 51-40-254                        | WATERTANK MAINTENANCE & REPAIR | 2,538           | 78              |  | 12,500            | 12,500             |  | 12,500             |
| 51-40-255                        | FUEL                           | 7,534           | 12,341          |  | 12,400            | 12,400             |  | 12,400             |
| 51-40-270                        | PUMPING ELECTRICITY            | 20,815          | 13,058          |  | 25,000            | 25,000             |  | 13,000             |
| 51-40-280                        | TELEPHONE/TELEMETRY            | 0               | 794             |  | 1,000             | 1,000              |  | 1,000              |
| 51-40-311                        | ENGINEERING SERVICES           |                 | 3,468           |  | 35,000            | 46,000             |  | 35,000             |
| 51-40-330                        | EDUCATION AND TRAINING         | 1,280           | 3,389           |  | 7,200             | 10,200             |  | 7,500              |
| 51-40-455                        | UNIFORM                        | 1,781           | 2,584           |  | 1,700             | 1,700              |  | 1,900              |
| 51-40-610                        | MISCELLANEOUS EXPENSE          | 3,699           | 12,320          |  | 4,100             | 15,100             |  | 5,100              |
| 51-40-611                        | WATER PURCHASES-CULINARY       | 179,486         | 208,186         |  | 215,400           | 215,400            |  | 223,900            |
| 51-40-612                        | WATER DEPT SUPPLIES-METERS/ETC | 2,801           | 46,000          |  | 38,600            | 38,600             |  | 38,600             |
| 51-40-620                        | WATER TESTING                  | 3,595           | 6,914           |  | 15,900            | 15,900             |  | 15,900             |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                            |                                   | 20/21<br>Actual  | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|----------------------------|-----------------------------------|------------------|------------------|--|-------------------|--------------------|--|--------------------|
| 51-40-623                  | STONE CREEK WELL MAINTENANCE      | 9,668            | 1,134            |  | 11,000            | 11,000             |  | 11,000             |
| 51-40-740                  | CAPITAL OUTLAY - EQUIPMENT        | 0                | 0                |  | 2,000             | 2,000              |  | 2,000              |
| 51-40-741                  | FLORIDE EQUIP                     | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| 51-40-810                  | DEBT SERVICE - PRINCIPAL          | 273,000          | 280,000          |  | 283,000           | 283,000            |  | 283,000            |
| 51-40-820                  | DEBT SERVICE - INTEREST           | 67,951           | 56,865           |  | 50,000            | 50,000             |  | 50,000             |
| 51-40-840                  | AGENT FEES - 2009 SERIES BOND     | 15,000           | 1,500            |  | 1,650             | 1,650              |  | 1,650              |
| 51-40-850                  | COST OF ISSUANCE - BONDS          |                  | 0                |  | 0                 | 0                  |  | 0                  |
| 51-90-870                  | TRANSFERS TO CAP IMPROV FUND      | 84,381           | 0                |  | 0                 | 0                  |  | 0                  |
| 51-90-880                  | TRANSFERS                         |                  | 0                |  | 0                 | 0                  |  | 0                  |
| 51-95-730                  | CAPITAL OUTLAY - PROJ/HYDRANTS    |                  | 0                |  | 23,000            | 23,000             |  | 23,000             |
| 51-95-740                  | CAPITAL OUTLAY-EQUIPMENT          |                  | 0                |  | 45,000            | 45,000             |  | 46,650             |
| 51-95-750                  | CAPITAL OUTLAY-WATER LINE         | 1,091,179        | 0                |  | 540,000           | 854,600            |  | 718,800            |
| 51-95-795                  | NEW WELL                          |                  | 1,445,362        |  | 0                 | 100,100            |  | 0                  |
| <b>TOTAL EXPENDITURES*</b> |                                   | <b>2,106,567</b> | <b>2,516,974</b> |  | <b>1,763,150</b>  | <b>2,202,850</b>   |  | <b>1,961,900</b>   |
| <b>WATER FUND OVERVIEW</b> |                                   |                  |                  |  |                   |                    |  |                    |
|                            | REVENUES                          | 1,669,704        | 1,525,855        |  | 1,480,100         | 1,481,900          |  | 1,480,100          |
|                            | EXPENDITURES                      | 2,106,567        | 2,516,974        |  | 1,763,150         | 2,202,850          |  | 1,961,900          |
|                            | <b>REVENUES OVER EXPENDITURES</b> | <b>(436,863)</b> | <b>(991,118)</b> |  | <b>(283,050)</b>  | <b>(720,950)</b>   |  | <b>(481,800)</b>   |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                        |                                | 20/21<br>Actual | 21/22<br>Actual | 22/23<br>Original | 22/23<br>1st Amend | 23/24<br>Tentative |
|----------------------------------------|--------------------------------|-----------------|-----------------|-------------------|--------------------|--------------------|
| <b>SOLID WASTE FUND - REVENUES</b>     |                                |                 |                 |                   |                    |                    |
| 52-36-600                              | INTEREST EARNED                | 2,017           | 2,020           | 5,000             | 5,000              | 5,000              |
| 52-36-690                              | MISC. REVENUE                  | 2,692           | 1,857           | 0                 | 0                  | 0                  |
| 52-37-700                              | GARBAGE PICK UP SALES          | 424,122         | 433,273         | 408,000           | 430,000            | 430,000            |
| 52-37-710                              | GARBAGE CAN REPLACEMENT FEES   | 0               | 0               | 0                 | 0                  | 0                  |
| 52-38-860                              | CONTRIBUTIONS - OTHER          | 0               | 0               | 0                 | 0                  | 0                  |
| <b>TOTAL REVENUES</b>                  |                                | <b>428,831</b>  | <b>437,150</b>  | <b>413,000</b>    | <b>435,000</b>     | <b>435,000</b>     |
| <b>SOLID WASTE FUND - EXPENDITURES</b> |                                |                 |                 |                   |                    |                    |
| 52-40-110                              | SALARIES & WAGES               | 11,315          | 11,807          | 14,300            | 14,300             | 15,400             |
| 52-40-111                              | Overtime                       | 188             | 30              | 0                 | 0                  | 0                  |
| 52-40-125                              | LONG TERM DISABILITY           | 56              | 56              | 100               | 100                | 100                |
| 52-40-130                              | RETIREMENT                     | 3,245           | 1,961           | 2,300             | 2,300              | 2,500              |
| 52-40-131                              | GROUP HEALTH INSURANCE         | 3,710           | 2,486           | 4,100             | 4,100              | 4,200              |
| 52-40-132                              | WORKERS COMP INSURANCE         | 163             | 169             | 200               | 200                | 200                |
| 52-40-133                              | FICA TAXES                     | 848             | 887             | 1,100             | 1,100              | 1,200              |
| 52-40-241                              | POSTAGE/SUPPLIES               | 426             | 400             | 500               | 500                | 500                |
| 52-40-620                              | GARBAGE PICKUP SERVICE         | 190,235         | 193,974         | 191,000           | 195,000            | 226,100            |
| 52-40-621                              | TIPPING/FLAT RATE - BURN PLANT | 220,645         | 241,835         | 225,000           | 240,000            | 240,000            |
| 52-40-623                              | SPRING & FALL CLEANUP          | 10,948          | 3,400           | 10,000            | 10,000             | 10,000             |
| 52-40-625                              | ADDITIONAL GARBAGE CANS        | 14,931          | 20,623          | 20,000            | 20,000             | 20,000             |
| <b>TOTAL EXPENDITURES*</b>             |                                | <b>456,710</b>  | <b>477,627</b>  | <b>468,600</b>    | <b>487,600</b>     | <b>520,200</b>     |
| <b>SOLID WASTE FUND OVERVIEW</b>       |                                |                 |                 |                   |                    |                    |
| REVENUES                               |                                | 428,831         | 437,150         | 413,000           | 435,000            | 435,000            |
| EXPENDITURES                           |                                | 456,710         | 477,627         | 468,600           | 487,600            | 520,200            |
| <b>REVENUES OVER EXPENDITURES</b>      |                                | <b>(27,879)</b> | <b>(40,477)</b> | <b>(55,600)</b>   | <b>(52,600)</b>    | <b>(85,200)</b>    |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                                |                                | 20/21<br>Actual | 21/22<br>Actual | 22/23<br>Original | 22/23<br>1st Amend | 23/24<br>Tentative |
|------------------------------------------------|--------------------------------|-----------------|-----------------|-------------------|--------------------|--------------------|
| <b>STORM WATER UTILITY FUND - REVENUES</b>     |                                |                 |                 |                   |                    |                    |
| 53-34-400                                      | SUBDIVISION IMPACT FEES        | 18,550          | 1,325           | 20,000            | 5,000              | 20,000             |
| 53-36-600                                      | INTEREST EARNED                | 1,162           | 387             | 2,000             | 2,000              | 2,000              |
| 53-36-690                                      | MISC. REVENUE                  | 2,249           | 975             | 0                 | 0                  | 0                  |
| 53-37-700                                      | UTILITY SALES                  | 102,298         | 103,133         | 103,000           | 103,000            | 103,000            |
| 53-38-870                                      | TRANSFERS IN                   | 0               | 30,000          |                   |                    |                    |
| <b>TOTAL REVENUES</b>                          |                                | <b>124,259</b>  | <b>135,819</b>  | <b>125,000</b>    | <b>110,000</b>     | <b>125,000</b>     |
| <b>STORM WATER UTILITY FUND - EXPENDITURES</b> |                                |                 |                 |                   |                    |                    |
| 53-40-110                                      | SALARIES & WAGES               | 38,657          | 41,680          | 50,500            | 50,500             | 53,700             |
| 53-40-111                                      | OVERTIME SALARIES & WAGES      | 683             | 215             | 0                 | 0                  | 0                  |
| 53-40-125                                      | LONG TERM DISABILITY           | 172             | 179             | 300               | 300                | 400                |
| 53-40-130                                      | RETIREMENT                     | 923             | 7,241           | 8,500             | 8,500              | 9,000              |
| 53-40-131                                      | GROUP HEALTH INSURANCE         | 11,560          | 10,875          | 13,700            | 13,700             | 14,100             |
| 53-40-132                                      | WORKERS COMP INSURANCE         | 544             | 581             | 600               | 600                | 600                |
| 53-40-133                                      | FICA TAXES                     | 2,794           | 2,918           | 3,900             | 3,900              | 4,100              |
| 53-40-252                                      | EQUIPMENT MAINTENANCE & REPRS  | 0               | 0               | 1,500             | 1,500              | 1,500              |
| 53-40-253                                      | STORM SYSTM MAINT AND REPAIRS  | 13,064          | 2,611           | 5,000             | 5,000              | 5,000              |
| 53-40-310                                      | PROFESSIONAL SERVICES          | 1,250           | 1,250           | 2,300             | 41,100             | 2,300              |
| 53-40-330                                      | EDUCATION AND TRAINING         | 0               | 1,311           | 1,500             | 1,500              | 1,500              |
| 53-40-610                                      | MISCELLANEOUS SUPPLIES         | 0               | 0               | 500               | 500                | 500                |
| 53-40-730                                      | CAPITAL OUTLAY - IMPROVEMENTS  | 0               |                 | 0                 | 0                  | 108,000            |
| 53-40-750                                      | CAPITAL OUTLAY - IMPACT FEES   | 0               | 0               | 0                 | 0                  | 0                  |
| 53-40-751                                      | TELEWISE AND FLUSH STORM DRAIN | 0               | 20,672          | 20,000            | 20,000             | 20,000             |
| 53-40-755                                      | CAPITAL OUTLAY                 | 92,608          | 11,900          | 0                 | 17,500             | 0                  |
| <b>TOTAL EXPENDITURES*</b>                     |                                | <b>162,256</b>  | <b>101,433</b>  | <b>108,300</b>    | <b>164,600</b>     | <b>220,700</b>     |
| <b>STORM WATER UTILITY FUND OVERVIEW</b>       |                                |                 |                 |                   |                    |                    |
| REVENUES                                       |                                | 124,259         | 135,819         | 125,000           | 110,000            | 125,000            |
| EXPENDITURES                                   |                                | 162,256         | 101,433         | 108,300           | 164,600            | 220,700            |
| <b>REVENUES OVER EXPENDITURES</b>              |                                | <b>(37,997)</b> | <b>34,386</b>   | <b>16,700</b>     | <b>(54,600)</b>    | <b>(95,700)</b>    |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                 |                                | 20/21<br>Actual  | 21/22<br>Actual  |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|---------------------------------|--------------------------------|------------------|------------------|--|-------------------|--------------------|--|--------------------|
| <b>GOLF FUND - REVENUES</b>     |                                |                  |                  |  |                   |                    |  |                    |
| <b>OPERATING REVENUES</b>       |                                |                  |                  |  |                   |                    |  |                    |
| 54-30-010                       | ROUNDS - Greens Fees           | 642,745          | 653,928          |  | 600,000           | 600,000            |  | 600,000            |
| 54-30-011                       | ROUNDS - Tournaments           | 57,161           | 46,237           |  | 40,000            | 40,000             |  | 40,000             |
| 54-30-020                       | PUNCH PASSES -- ALL            | 4,500            | (6,906)          |  | 5,000             | 5,000              |  | 5,000              |
| 54-30-040                       | RENTALS - CARTS/CLUBS          | 299,924          | 310,101          |  | 280,000           | 280,000            |  | 280,000            |
| 54-30-050                       | RANGE - ALL                    | 195,788          | 176,582          |  | 140,000           | 140,000            |  | 140,000            |
| 54-30-070                       | PRO SHOP MERCHANDISE SALES     | 219,238          | 251,293          |  | 150,000           | 150,000            |  | 150,000            |
| 54-30-088                       | FACILITY LEASE                 | 5,775            | 7,772            |  | 3,800             | 3,800              |  | 3,800              |
| <b>TOTAL OPERATING REVENUES</b> |                                | <b>1,425,131</b> | <b>1,439,006</b> |  | <b>1,218,800</b>  | <b>1,218,800</b>   |  | <b>1,218,800</b>   |
| <b>OTHER GOLF REVENUES</b>      |                                |                  |                  |  |                   |                    |  |                    |
| 54-33-340                       | FEDERAL GRANT                  | 48,482           | 0                |  | 0                 | 0                  |  | 0                  |
| 54-36-600                       | INTEREST EARNED                | 28               | 10               |  | 100               | 100                |  | 100                |
| 54-36-640                       | SALE OF FIXED ASSETS           | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| 54-36-685                       | ADVERTISING REVENUES           | 0                | 0                |  | 500               | 500                |  | 500                |
| 54-36-690                       | MISCELLANEOUS REVENUE          | 3,709            | 4,071            |  | 1,000             | 1,000              |  | 1,000              |
| 54-36-695                       | MISCELLANEOUS - TOURNAMENT REV | 0                | 0                |  | 2,500             | 2,500              |  | 2,500              |
| 54-38-870                       | TRANSFERS IN - GENERAL FUND    | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| 54-38-880                       | TRANSFERS IN - CAP IMPROV FUND | 0                | 0                |  | 0                 | 0                  |  | 0                  |
| 54-38-890                       | TRANSFERS IN - RAP TAX FUND    | 31,500           | 0                |  | 0                 | 0                  |  | 0                  |
| <b>TOTAL OPERATING REVENUES</b> |                                | <b>83,719</b>    | <b>4,081</b>     |  | <b>4,100</b>      | <b>4,100</b>       |  | <b>4,100</b>       |
| <b>GOLF FUND TOTAL REVENUES</b> |                                |                  |                  |  |                   |                    |  |                    |
| <b>TOTAL REVENUES</b>           |                                | <b>1,508,851</b> | <b>1,443,087</b> |  | <b>1,222,900</b>  | <b>1,222,900</b>   |  | <b>1,222,900</b>   |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                                |                                | 20/21          | 21/22          |  | 22/23          | 22/23          |  | 23/24          |
|------------------------------------------------|--------------------------------|----------------|----------------|--|----------------|----------------|--|----------------|
|                                                |                                | Actual         | Actual         |  | Original       | 1st Amend      |  | Tentative      |
| <b>GOLF FUND - EXPENDITURES</b>                |                                |                |                |  |                |                |  |                |
| <b>GOLF PROFESSIONAL &amp; CLUBHOUSE</b>       |                                |                |                |  |                |                |  |                |
| 54-81-110                                      | SALARIES & WAGES               | 82,022         | 71,468         |  | 120,900        | 120,900        |  | 148,500        |
| 54-81-114                                      | SALARIES & WAGES - TEMP/P-TIME | 95,209         | 96,633         |  | 87,000         | 94,000         |  | 93,000         |
| 54-81-125                                      | LONG TERM DISABILITY           | 648            | 519            |  | 600            | 600            |  | 1,000          |
| 54-81-130                                      | RETIREMENT                     | 18,496         | 17,317         |  | 20,000         | 20,000         |  | 24,500         |
| 54-81-131                                      | GROUP HEALTH INSURANCE         | 29,866         | 25,702         |  | 31,500         | 31,500         |  | 32,300         |
| 54-81-132                                      | WORKERS COMP INSURANCE         | 2,351          | 2,110          |  | 1,900          | 1,900          |  | 2,200          |
| 54-81-133                                      | FICA TAXES                     | 15,836         | 14,269         |  | 15,900         | 15,900         |  | 18,500         |
| 54-81-134                                      | EMPLOYEE BENEFITS - UNEMPLOY   | 0              | 0              |  | 500            | 500            |  | 500            |
| 54-81-210                                      | BOOKS, SUBSCRIPT, MEMBERSHIPS  | 0              | 246            |  | 300            | 300            |  | 500            |
| 54-81-240                                      | OFFICE SUPPLIES & EXPENSE      | 1,745          | 1,864          |  | 2,000          | 2,000          |  | 2,200          |
| 54-81-250                                      | EQUIPMENT SUPPLIES & MAINT     | 507            | 0              |  | 0              | 0              |  | 0              |
| 54-81-256                                      | EQUIP MNT/REPAIR - GOLF CARTS  | 4,365          | 5,145          |  | 3,500          | 3,500          |  | 3,500          |
| 54-81-260                                      | BLDGS & GROUNDS - SUPPLIES/MNT | 2,044          | 1,975          |  | 4,000          | 4,000          |  | 4,000          |
| 54-81-270                                      | UTILITIES                      | 16,868         | 19,760         |  | 21,100         | 21,100         |  | 21,100         |
| 54-81-280                                      | TELEPHONE                      | 1,075          | 0              |  | 0              | 0              |  | 0              |
| 54-81-330                                      | EDUCATION AND TRAINING         | 2,839          | 6,543          |  | 7,000          | 7,000          |  | 4,000          |
| 54-81-440                                      | BANK CHARGES - VISA            | 67,264         | 52,010         |  | 32,000         | 32,000         |  | 29,000         |
| 54-81-610                                      | MISCELLANEOUS SUPPLIES         | 84             | 117            |  | 1,600          | 1,600          |  | 1,600          |
| 54-81-633                                      | JUNIOR GOLF PROGRAM            | 195            | 1,133          |  | 2,500          | 2,500          |  | 2,500          |
| 54-81-635                                      | MISCELLANEOUS SERVICES         | 1,995          | 2,602          |  | 2,700          | 2,700          |  | 2,700          |
| 54-81-636                                      | EQUIPMENT EXPENSE              | 2,192          | 0              |  | 0              | 0              |  | 0              |
| 54-81-638                                      | ADVERTISING                    | 4,399          | 5,980          |  | 8,500          | 8,500          |  | 8,500          |
| 54-81-645                                      | TOURNAMENT - EXPENSES          | 8              | 760            |  | 800            | 800            |  | 800            |
| 54-81-740                                      | EQUIPMENT - CARTS / MISC       | 0              | 0              |  | 0              | 0              |  | 0              |
| 54-81-745                                      | RENTAL CLUBS & BAGS            | 2,344          | 595            |  | 3,000          | 3,000          |  | 3,000          |
| <b>TOTAL GOLF PROFESSIONAL &amp; CLUBHOUSE</b> |                                | <b>352,353</b> | <b>326,746</b> |  | <b>367,300</b> | <b>374,300</b> |  | <b>403,900</b> |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                           |                                | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|---------------------------|--------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| <b>COURSE MAINTENANCE</b> |                                |                 |                 |  |                   |                    |  |                    |
| 54-82-110                 | SALARIES & WAGES               | 115,470         | 119,699         |  | 174,800           | 174,800            |  | 199,000            |
| 54-82-111                 | OVERTIME SALARIES & WAGES      | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 54-82-114                 | SALARIES & WAGES - TEMP/P-TIME | 73,128          | 73,895          |  | 75,000            | 75,000             |  | 95,000             |
| 54-82-125                 | LONG TERM DISABILITY           | 396             | 589             |  | 900               | 900                |  | 1,400              |
| 54-82-130                 | RETIREMENT                     | 16,682          | 17,110          |  | 29,400            | 29,400             |  | 33,500             |
| 54-82-131                 | GROUP HEALTH INSURANCE         | 30,240          | 36,047          |  | 51,000            | 51,000             |  | 52,300             |
| 54-82-132                 | WORKERS COMP INSURANCE         | 1,740           | 2,156           |  | 2,300             | 2,300              |  | 2,600              |
| 54-82-133                 | FICA TAXES                     | 11,724          | 14,474          |  | 19,500            | 19,500             |  | 21,300             |
| 54-82-210                 | BOOKS, SUBSCRIPT, MEMBERSHIPS  | 655             | 710             |  | 1,200             | 1,200              |  | 1,300              |
| 54-82-240                 | OFFICE SUPPLIES & EXPENSE      | 0               | 593             |  | 300               | 300                |  | 300                |
| 54-82-245                 | EQUIP MNT/RPR - TOILET RENTAL  | 2,095           | 2,020           |  | 2,200             | 2,200              |  | 2,500              |
| 54-82-248                 | SUPPLIES - IRRIGATION          | 10,437          | 9,560           |  | 8,000             | 8,000              |  | 8,000              |
| 54-82-250                 | EQUIPMENT SUPPLIES & MAINT     | 17,682          | 13,899          |  | 12,000            | 12,000             |  | 13,000             |
| 54-82-253                 | EQUIPMENT LEASE                | 0               | 6,556           |  | 9,000             | 9,000              |  | 9,000              |
| 54-82-255                 | FUEL                           | 24,323          | 32,472          |  | 30,000            | 30,000             |  | 30,000             |
| 54-82-260                 | BLDGS & GROUNDS - SUPPLIES/MNT | 1,688           | 2,231           |  | 2,400             | 2,400              |  | 2,400              |
| 54-82-262                 | BLDGS & GROUNDS - GROUND SUPP  | 3,836           | 3,209           |  | 3,000             | 3,000              |  | 2,000              |
| 54-82-270                 | UTILITIES - ALL                | 41,668          | 46,746          |  | 50,000            | 50,000             |  | 50,000             |
| 54-82-320                 | DISASTER CLEAN-UP              | 22,084          | 0               |  | 0                 | 0                  |  | 0                  |
| 54-82-322                 | SERVICES - TREE TRIMMING       | 655             | 8,600           |  | 3,000             | 3,000              |  | 1,000              |
| 54-82-330                 | EDUCATION AND TRAINING         | 688             | 890             |  | 1,200             | 1,200              |  | 1,500              |
| 54-82-472                 | UNIFORMS - PROTECTIVE OSHA     | 588             | 138             |  | 1,200             | 1,200              |  | 1,500              |
| 54-82-482                 | SPEC DEPT SUPP - SHOP/SM TOOLS | 2,386           | 861             |  | 1,000             | 1,000              |  | 1,000              |
| 54-82-620                 | MISCELLANEOUS SERVICES         | 1,221           | 2,475           |  | 1,200             | 1,200              |  | 1,200              |
| 54-82-660                 | SUPPLIES - FERTILIZERS         | 19,017          | 21,140          |  | 24,000            | 24,000             |  | 24,000             |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                      |                                 | 20/21<br>Actual | 21/22<br>Actual |  | 22/23<br>Original | 22/23<br>1st Amend |  | 23/24<br>Tentative |
|----------------------|---------------------------------|-----------------|-----------------|--|-------------------|--------------------|--|--------------------|
| 54-82-667            | SUPPLIES - SAND (ALL)           | 16,255          | 10,119          |  | 14,000            | 14,000             |  | 14,000             |
| 54-82-668            | SUPPLIES - SEED                 | 4,670           | 6,270           |  | 7,500             | 7,500              |  | 7,500              |
| 54-82-669            | SUPPLIES - CART PATH            | 0               | 0               |  | 150,000           | 50,000             |  | 100,000            |
| 54-82-670            | SUPPLIES - GARDEN & FLOWERS     | 1,172           | 900             |  | 2,500             | 2,500              |  | 2,500              |
| 54-82-677            | SUPPLIES - CHEMICALS (ALL)      | 17,412          | 20,255          |  | 15,000            | 15,000             |  | 18,000             |
| 54-82-732            | CAPITAL OUTLAY - Grnds Improvmt |                 | 1,215           |  | 9,000             | 9,000              |  | 10,000             |
| 54-82-735            | CAPITAL OUTLAY - IMPROVEMENTS   | 25,700          | 15,018          |  | 0                 | 0                  |  | 0                  |
| 54-82-740            | CAPITAL OUTLAY - EQUIPMENT      |                 | 6,913           |  | 150,000           | 150,000            |  | 32,500             |
|                      | <b>TOTAL COURSE MAINTENANCE</b> | <b>463,613</b>  | <b>476,760</b>  |  | <b>850,600</b>    | <b>750,600</b>     |  | <b>738,300</b>     |
| <b>DRIVING RANGE</b> |                                 |                 |                 |  |                   |                    |  |                    |
| 54-83-250            | EQUIPMENT SUPPLIES & MAINT      | 837             | 1,083           |  | 1,300             | 4,000              |  | 1,300              |
| 54-83-610            | MISCELLANEOUS SUPPLIES          | 0               | 0               |  | 0                 | 0                  |  | 0                  |
| 54-83-679            | SUPPLIES - RANGE GOLF BALLS     | 5,550           | 3,266           |  | 5,000             | 5,000              |  | 9,000              |
| 54-83-730            | CAPITAL OUTLAY - IMPROVEMENTS   |                 |                 |  | 0                 | 0                  |  | 0                  |
|                      | <b>TOTAL DRIVING RANGE</b>      | <b>6,387</b>    | <b>4,349</b>    |  | <b>6,300</b>      | <b>9,000</b>       |  | <b>10,300</b>      |

**WEST BOUNTIFUL CITY -**  
**FY 2022/2023 - 1st AMENDMENT**  
**FY 2023/2024 - TENTATIVE (PROPOSED TAX RATE)**

|                                   |                                | 20/21<br>Actual  | 21/22<br>Actual  | 22/23<br>Original | 22/23<br>1st Amend | 23/24<br>Tentative |
|-----------------------------------|--------------------------------|------------------|------------------|-------------------|--------------------|--------------------|
| <b>BUILDING &amp; CAFÉ</b>        |                                |                  |                  |                   |                    |                    |
| 54-84-250                         | EQUIPMENT SUPPLIES & MAINT     | 1,208            | 1,507            | 1,000             | 3,000              | 1,000              |
| 54-84-260                         | BLDGS & GROUNDS - SUPPLIES/MNT | 5,131            | 6,756            | 4,000             | 5,000              | 4,000              |
| 54-84-400                         | MERCHANDISE PURCHASES- DIRECT  | 146,424          | 223,223          | 120,000           | 200,000            | 120,000            |
| 54-84-740                         | CAPITAL OUTLAY                 | 0                | 2,700            | 21,000            | 21,000             | 15,000             |
| <b>TOTAL BUILDING &amp; CAFÉ</b>  |                                | <b>152,763</b>   | <b>234,187</b>   | <b>146,000</b>    | <b>229,000</b>     | <b>140,000</b>     |
| <b>DEBT SERVICE</b>               |                                |                  |                  |                   |                    |                    |
| 54-85-811                         | PRINCIPAL - G.O. BOND '03      |                  |                  | 0                 | 0                  | 0                  |
| 54-85-816                         | LEASE PAYMENT - GOLF CARTS     | 39,032           | 72,209           | 41,900            | 46,600             | 41,900             |
| 54-85-821                         | INTEREST - G.O. BOND '03       |                  | 0                | 0                 | 0                  | 0                  |
| 54-85-831                         | AGENT FEES - '03 BOND          |                  | 0                | 0                 | 0                  | 0                  |
| 54-85-899                         | INTEREST EXPENSE               | 6,280            | 6,846            | 7,500             | 7,500              | 7,500              |
| <b>TOTAL DEBT SERVICE</b>         |                                | <b>45,312</b>    | <b>79,055</b>    | <b>49,400</b>     | <b>54,100</b>      | <b>49,400</b>      |
| <b>GOLF FUND</b>                  |                                |                  |                  |                   |                    |                    |
| <b>TOTAL EXPENDITURES*</b>        |                                | <b>1,020,428</b> | <b>1,121,097</b> | <b>1,419,600</b>  | <b>1,417,000</b>   | <b>1,341,900</b>   |
| <b>GOLF FUND OVERVIEW</b>         |                                |                  |                  |                   |                    |                    |
| REVENUES                          |                                | 1,508,851        | 1,443,087        | 1,222,900         | 1,222,900          | 1,222,900          |
| EXPENDITURES                      |                                | 1,020,428        | 1,121,097        | 1,419,600         | 1,417,000          | 1,341,900          |
| <b>REVENUES OVER EXPENDITURES</b> |                                | <b>488,423</b>   | <b>321,990</b>   | <b>(196,700)</b>  | <b>(194,100)</b>   | <b>(119,000)</b>   |

PROPOSED FY 23/24 WEST BOUNTIFUL CITY PAY SCALE

|                           | Begin |                   |                   |                   |                   |                            | Mid Point          |       |                      |                      |                      |                      |                       |                       |                       |                           |           |           | Max           |       |
|---------------------------|-------|-------------------|-------------------|-------------------|-------------------|----------------------------|--------------------|-------|----------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|-----------------------|---------------------------|-----------|-----------|---------------|-------|
| City Administrator        | \$    | 50.53             |                   |                   |                   |                            | \$                 | 60.64 |                      |                      |                      |                      |                       |                       |                       |                           |           |           | \$            | 70.74 |
| Police Chief              | \$    | 46.78             |                   |                   |                   |                            | \$                 | 57.92 |                      |                      |                      |                      |                       |                       |                       |                           |           |           | \$            | 69.11 |
| Public Works Director     | \$    | 44.23             |                   |                   |                   |                            | \$                 | 53.07 |                      |                      |                      |                      |                       |                       |                       |                           |           |           | \$            | 61.92 |
| Golf Director             | \$    | 32.75             |                   |                   |                   |                            | \$                 | 39.31 |                      |                      |                      |                      |                       |                       |                       |                           |           |           | \$            | 45.86 |
|                           |       | <b>1</b>          | <b>2</b>          | <b>3</b>          | <b>4</b>          | <b>5</b>                   | <b>6/Mid Point</b> |       | <b>7</b>             | <b>8</b>             | <b>9</b>             | <b>10</b>            | <b>11</b>             | <b>12</b>             | <b>13</b>             | <b>14</b>                 | <b>15</b> | <b>16</b> | <b>17/Max</b> |       |
| City Engineer             | \$    | 42.53             | \$ 44.10          | \$ 45.74          | \$ 47.43          | \$ 49.20                   | \$                 | 51.03 | \$ 51.74             | \$ 52.47             | \$ 53.21             | \$ 53.97             | \$ 54.73              | \$ 55.50              | \$ 56.29              | \$ 57.09                  | \$ 57.89  | \$ 58.71  | \$            | 59.54 |
| Golf Superintendent       | \$    | 30.00             | \$ 31.11          | \$ 32.27          | \$ 33.46          | \$ 34.71                   | \$                 | 36.00 | \$ 36.50             | \$ 37.02             | \$ 37.55             | \$ 38.07             | \$ 38.61              | \$ 39.15              | \$ 39.71              | \$ 40.27                  | \$ 40.83  | \$ 41.42  | \$            | 43.00 |
| Watermaster               | \$    | 26.76             | \$ 27.78          | \$ 28.83          | \$ 29.95          | \$ 31.08                   | \$                 | 32.28 | \$ 32.75             | \$ 33.21             | \$ 33.69             | \$ 34.18             | \$ 34.67              | \$ 35.18              | \$ 35.68              | \$ 36.20                  | \$ 36.72  | \$ 37.25  | \$            | 37.79 |
| PW Maintenance Op II      | \$    | 24.87             | \$ 25.81          | \$ 26.79          | \$ 27.80          | \$ 28.86                   | \$                 | 29.97 | \$ 30.40             | \$ 30.83             | \$ 31.27             | \$ 31.72             | \$ 32.17              | \$ 32.62              | \$ 33.11              | \$ 33.58                  | \$ 34.06  | \$ 34.56  | \$            | 35.05 |
| Finance Specialist        | \$    | 21.28             | \$ 22.17          | \$ 23.09          | \$ 24.05          | \$ 25.04                   | \$                 | 26.08 | \$ 26.48             | \$ 26.89             | \$ 27.31             | \$ 27.73             | \$ 28.16              | \$ 28.59              | \$ 29.03              | \$ 29.48                  | \$ 29.94  | \$ 30.41  | \$            | 30.87 |
| Golf Assit Super          | \$    | 19.46             | \$ 20.27          | \$ 21.09          | \$ 21.99          | \$ 22.89                   | \$                 | 23.84 | \$ 24.20             | \$ 24.58             | \$ 24.96             | \$ 25.35             | \$ 25.74              | \$ 26.13              | \$ 26.53              | \$ 26.95                  | \$ 27.37  | \$ 27.78  | \$            | 28.21 |
| Recorder                  | \$    | 19.03             | \$ 19.82          | \$ 20.63          | \$ 21.49          | \$ 22.38                   | \$                 | 23.31 | \$ 23.67             | \$ 24.03             | \$ 24.40             | \$ 24.78             | \$ 25.16              | \$ 25.56              | \$ 25.95              | \$ 26.34                  | \$ 26.75  | \$ 27.17  | \$            | 27.59 |
| PW Maint. Op I            | \$    | 21.22             | \$ 22.00          | \$ 22.82          | \$ 23.68          | \$ 24.56                   | \$                 | 25.47 | \$ 25.84             | \$ 26.21             | \$ 26.57             | \$ 26.95             | \$ 27.32              | \$ 27.72              | \$ 28.12              | \$ 28.51                  | \$ 28.92  | \$ 29.33  | \$            | 29.75 |
| Assit Golf Pro            | \$    | 18.27             | \$ 19.03          | \$ 19.81          | \$ 20.63          | \$ 21.48                   | \$                 | 22.38 | \$ 22.73             | \$ 23.08             | \$ 23.43             | \$ 23.78             | \$ 24.16              | \$ 24.53              | \$ 24.92              | \$ 25.29                  | \$ 25.68  | \$ 26.08  | \$            | 26.48 |
| Admin Assit               | \$    | 18.04             | \$ 18.78          | \$ 19.56          | \$ 20.38          | \$ 21.22                   | \$                 | 22.10 | \$ 22.44             | \$ 22.79             | \$ 23.13             | \$ 23.50             | \$ 23.86              | \$ 24.22              | \$ 24.60              | \$ 24.98                  | \$ 25.37  | \$ 25.76  | \$            | 26.16 |
| Treasurer                 | \$    | 17.79             | \$ 18.52          | \$ 19.29          | \$ 20.09          | \$ 20.93                   | \$                 | 21.79 | \$ 22.12             | \$ 22.46             | \$ 22.81             | \$ 23.17             | \$ 23.52              | \$ 23.89              | \$ 24.26              | \$ 24.62                  | \$ 25.01  | \$ 25.39  | \$            | 25.79 |
| Parks/Facilities Maint Op | \$    | 20.20             | \$ 20.95          | \$ 21.71          | \$ 22.52          | \$ 23.37                   | \$                 | 24.24 | \$ 24.58             | \$ 24.93             | \$ 25.27             | \$ 25.63             | \$ 25.99              | \$ 26.36              | \$ 26.73              | \$ 27.11                  | \$ 27.50  | \$ 27.89  | \$            | 27.15 |
| Assistant Chief           | \$    | <b>1</b><br>39.66 | <b>2</b><br>41.69 | <b>3</b><br>43.82 | <b>4</b><br>46.05 | <b>5/Midpoint</b><br>48.41 |                    |       | <b>6</b><br>\$ 49.41 | <b>7</b><br>\$ 50.45 | <b>8</b><br>\$ 51.50 | <b>9</b><br>\$ 52.58 | <b>10</b><br>\$ 53.68 | <b>11</b><br>\$ 54.80 | <b>12</b><br>\$ 55.94 | <b>13/Max</b><br>\$ 57.11 |           |           |               |       |
| Sergeant                  | \$    | 35.23             | \$ 37.10          | \$ 38.97          | \$ 40.83          | \$ 42.68                   |                    |       | \$ 43.61             | \$ 44.54             | \$ 45.48             | \$ 46.41             | \$ 47.32              | \$ 48.26              | \$ 49.19              | \$ 50.12                  |           |           |               |       |
| Police II                 | \$    | 30.84             | \$ 32.37          | \$ 33.89          | \$ 35.44          | \$ 36.98                   |                    |       | \$ 37.76             | \$ 38.51             | \$ 39.28             | \$ 40.03             | \$ 40.79              | \$ 41.57              | \$ 42.33              | \$ 43.08                  |           |           |               |       |
| Police I                  | \$    | 27.34             | \$ 28.69          | \$ 29.98          | \$ 31.28          | \$ 32.58                   |                    |       | \$ 33.23             | \$ 33.87             | \$ 34.52             | \$ 35.20             | \$ 35.83              | \$ 36.48              | \$ 37.12              | \$ 37.77                  |           |           |               |       |
|                           | \$    | 25.53             |                   |                   |                   |                            |                    |       |                      |                      |                      |                      |                       |                       |                       |                           |           |           |               |       |

Annual  
\$13,643  
\$7,422

City Council  
Mayor

# MEMORANDUM



**TO:** Mayor & Council

**DATE:** June 16, 2023

**FROM:** Kris Nilsen, City Engineer

**RE:** Bid Award - Asphalt Street Overlay 2023

The FY 23 budget included funding for Street Maintenance and Repair Projects. Staff bid an asphalt repair project for 560 West Street.

## Scope

The project was advertised as follows:

- Project location is from Pages Lane (1600 North) to the North end of the cul-de-sac on 560 West, full width of existing asphalt, and approximately 700 linear feet.
- 2" asphalt surface mill/remove and place a 2" asphalt overlay on the same street.

## Funding

The FY 23 Budget included funding for the maintenance and repair of streets. The funding for the project is shown in the following table.

|                        | Budget (Pre-Design) | Bid                | Budget               |
|------------------------|---------------------|--------------------|----------------------|
| 560 West Street Repair | \$50,000.00         | <b>\$38,651.00</b> | <b>Class C Funds</b> |

## Completion Schedule

The schedule for the project allows the contractor to start as early as mid-July 2023, and to substantially complete the project by September 1, 2023.

## Bid Results

The city received bids from 4 contractors for this project ranging from \$35,651.00 to \$47,790.00.

| <b>ASPHALT MILL &amp; OVERLAY PROJECT</b>         |                         |                     |
|---------------------------------------------------|-------------------------|---------------------|
| <b>Bid Open Results - June 15, 2023, 11:00 am</b> |                         |                     |
| Rank                                              | Bidder                  | Schedule Bid Amount |
| 1                                                 | MORGAN ASPHALT INC      | \$38,651.00         |
| 2                                                 | POST CONSTRUCTION CO    | \$38,892.80         |
| 3                                                 | GENEVA ROCK PRODUCT INC | \$43,640.20         |
| 4                                                 | BLACK FOREST PAVING     | \$47,790.00         |

## Staff Recommendation

After a public bidding process and final qualifications review, staff recommend accepting the bid from Morgan Asphalt Inc, as the lowest responsible bidder for the total dollar amount of \$38,651.00.

**PENDING – NOT YET APPROVED**

Minutes of the West Bountiful City Council meeting held on Tuesday, June 6, 2023, at West Bountiful City Hall, 550 N 800 West, West Bountiful, Davis County, Utah.

**MEMBERS:** Mayor Ken Romney, Council members James Ahlstrom, James Bruhn, Kelly Enquist, Mark Preece, Rod Wood.

**STAFF:** Duane Huffman (City Administrator), Chief Brandon Erikson, Kris Nilsen (City Engineer), Steve Doxey (City Attorney), and Cathy Brightwell (City Recorder).

**EXCUSED:** Steve Maughan (Public Works Director)

**PUBLIC:** Deby Marshall, Richmond Thornley, Alan Malan, Craig Hammond, Dwayne Hughes, Jenn Nielsen, Amy Paget, Dennis Vest, Dell Butterfield, Janice Adams

**6:00 pm - Budget Work session**

Mayor Romney called the budget work session to order and asked Duane Huffman to lead the discussion on budget issues.

Duane summarized the Fiscal Year 2023-2024 Tentative Budget previously approved by the city council on May 2, 2023. A public hearing is scheduled for the regular meeting later this evening.

The following projects were identified for discussion.

- New Police Officer Position
- Property Tax
- Parks/Trails Projects (including holiday lights)
- Golf Course Projects
- Capital Projects

**General Fund:**

- Additional Officer: Chief Erikson reviewed his request for an additional officer, focusing on the “out of service” time several shifts are dealing with. Mayor Romney asked him to explain what has changed in policing over the years that takes more officer time. Chief Erikson described the types of cases that now require significantly more time, as well as ever increasing training requirements. Council member Enquist noted that an additional officer would put the city in line with the average number of officers per population. The majority of council members agreed the new position was needed even if it requires a tax increase.
- An employee salary increase is proposed at 5%. Each percentage point equals \$20k in the general fund. Discussion followed about the level of increase and whether more was needed. It was determined that 5% was appropriate.
- Sidewalk repairs. Discussion about the importance of making these repairs. Will spend \$100k this year and need at least the same amount for next year.

43 **Parks: (RAP & Park Impact fees)**

- 44 • Holiday lights - \$13,500 includes labor (over 100 man hours) but not power. The closest existing power  
45 source is at the volleyball courts, but not sure that would work. Previously approved parking lot lights  
46 but they have not been installed. Can these provide a power source?

47 Discussion followed about whether the park is the best place to spend money on holiday lights. Council  
48 member Bruhn said he likes the lights concept, but we may not need as many as proposed. He added that  
49 the Arts Council said if it is too difficult to put lights along the street, we can just put them around the  
50 bowery. Mayor Romney said he would prefer lights along the street. The consensus was to bring power  
51 to the south end of the park and see what can be done with lights on some of the trees.

- 52 • Fence along the south side of the park – Duane reported that risk managers were not concerned about  
53 not having a fence between the park on the street, but it is entirely up to the council. Discussion included  
54 comments that because we had a fence in the past, it is reasonable for the public to expect to have one  
55 again. A majority of the council agreed there is no need to replace the fence at this time.

- 56 • South Playground replacement – Preliminary quotes are all over \$100k. Consider putting out a RFP for  
57 small playground equipment and include Charnell Park. Mark Preece said the biggest complaint at  
58 Charnell Park is the lack of swings and slides.

- 59 • West side park – There has been interest in considering a west side park. Duane said a new park would  
60 be at least in the \$4-5M range. This is a low density area, so the city needs to decide how much park do  
61 we want or need? It was suggested that in the fall another discussion be held to talk about what we want  
62 and need in an additional park.

- 63 • Trail connection and ditch improvements at 975 West – Discussion: A neighboring resident wants a  
64 retaining wall or to have the ditch piped at 975 W where it meets the south property line of the golf  
65 course. The city does not see the current situation as a big problem although it is difficult for the golf  
66 maintenance crew to keep it cleaned out. Having it piped would make it a lot easier. There were  
67 comments that it is difficult to justify the expense to put in a trail when it is only 2 blocks to 400 North  
68 and installing netting and other safety measures are costly. A better location would be at the end of 700  
69 N but would need an easement. Consensus was to continue the discussion about possible piping.

- 70 • Additional Items - James Bruhn asked for prices on adding several benches around the playground at  
71 city park.

72 **Golf**

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- 73 • Last month was the best month ever for the golf course, which will help to make up for a slow winter.  
74 The FY 24 budget is currently estimated to spend down \$119k in fund balance due to capital projects.  
75 • The control face plate for the top dresser died last year. The machine works great but it can't be operated  
76 without a new controller. It is requested that a new top dresser be added to the FY 24 budget.

77  
78 **Capital Projects**

- 79 • 1100 W sidewalk project - Even with grants, we may need to contribute a little so suggest plugging in  
80 \$20k.  
81 • 700 N road project was included in the budget, but the council asked for more information on total costs  
82 for 660 W as it has more traffic. The water portion of the project is estimated at around \$720k and \$1.3m  
83 if we do a full road. There was discussion about only doing a portion of curb/sidewalk to save money,

but it was determined that doing both sides of the road is preferable. The 660 W project will replace the 700 N project for this budget year.

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**Regular Meeting:**

Mayor Romney called the regular meeting to order at 7:34 pm. Rod Wood provided an invocation and Mark Preece led the Pledge of Allegiance.

**1. Approve the Agenda.**

**MOTION:** *Rod Wood made a Motion to approve the agenda as presented. James Bruhn seconded the Motion which PASSED unanimously.*

**2. Public Comment – Two Minutes Per Person, or Five Minutes if Speaking on Behalf of a Group.**

Jenn Nielsen, resident, stated she would like the council to consider adjusting its policy for renting park boweries to non-residents for school sanctioned events. She explained that area schools such as Bountiful Junior High and Viewmont High School rent the boweries for school activities that benefit students from West Bountiful. Oftentimes, because the school employee making the reservation is not a resident, they are required to pay the non-resident rate or find a resident to be responsible for the reservation, which in some cases she has been asked to do. Ms. Nielsen suggested that the city allow school sanctioned events from West Bountiful feeder schools to be able to use the resident rate since the activity benefits its residents (who are not old enough to rent themselves). Mayor Romney said the city would look into it. A resolution may be necessary to change the policy.

Amy Paget, resident, asked to comment on agenda item #6 regarding Doug Coon's new subdivision. She explained that she lives next door to the property and is concerned because 6 large semi-trailers arrived on Mr. Coon's property recently. Not only is she concerned that the property looks like a junk yard with these unlicensed, unregistered trailers, but one of the trailers is an oil tanker. She is concerned that it may have remnants of dangerous materials that could be a fire hazard. She also noted that Mr. Coon's is in the process of tearing down the old house and during the excavation process his "no trespassing" signs and perimeter fencing is either gone or laying on the ground. The large hole and pile of debris remaining from the demo could be attractive to neighborhood children and could easily result in injuries. Regarding the subdivision, she said she is concerned about the center lot and how fencing could obstruct the clear view area.

Janie Adams, resident, also commented on agenda item #6. She said she was surprised when the large trailers started coming in. She lives just south of Mr. Coon's lot and said all the property owners try to maintain a nice neighborhood so bringing in these trailers was offensive. Commercial vehicles should not be parked in a residential area. She said being a good neighbor is important and Mr. Coons is not being a good neighbor. She wants the city to let him know they won't tolerate this.

**3. Public Hearing on Fiscal Year 2023-2024 Tentative Budget, Including the West Bountiful Redevelopment Agency and a Proposed 5% Increase in the City's Pay Scale, Including Elected Officials.**

Duane Huffman summarized the Fiscal Year 2023-2024 Tentative Budget. He reported that overall, the City's finances are healthy and stable. The FY 2024 tentative budget is designed to make strategic investments with available funds while retaining the flexibility to adjust for future large projects or pull back spending when

125 required by fluctuations in future year revenues. The work session held earlier this evening covered the issues  
126 in this working draft and there is a copy on the website and at city hall.

127 General Fund – Projected Revenue: \$5,977,800; projected expenditures: \$6,023,600 = (\$45,800)

128 Highlights:

- 129 • 2% sales tax growth - projected
- 130 • 12% property tax increase
- 131 • 5% pay scale increase for inflation
- 132 • 1 new police officer and associated equipment
- 133 • Continuation of sidewalk repairs
- 134 • Replace small play equipment at south playground and update Charnell park.
- 135 • Major road project – 660 West – total rebuild with water, curb, sidewalk, etc.
- 136 • Golf revenues continue to be strong. Will invest in cart path improvements, top dresser, and some small  
137 equipment.

138 Duane said this is a working document with changes being made as we move through the process. If a tax  
139 increase is formally proposed, the city will go through the truth in taxation process and a final budget will not  
140 be approved until later this summer.

141 **MOTION:** *James Bruhn made a Motion to open the public hearing. James Ahlstrom seconded the*  
142 *Motion which PASSED unanimously.*

143 Amy Paget inquired why the city needs to replace police vehicles at this time. Can't they be driven longer?

144 Duane Huffman responded that we try to capture value from the vehicles before maintenance costs grow.

145 Alan Malan asked if there was anything available online that includes the projected changes Mr. Huffman  
146 mentioned. Duane responded that it is a working document, and he would be happy to go over it with Mr.  
147 Malan.

148 **MOTION:** *Kelly Enquist made a Motion to close the public hearing. James Bruhn seconded the*  
149 *Motion which PASSED unanimously.*  
150

151 **4. Public Hearing on Amendments to the Fiscal Year 2022-2023 Budget.**

152 Duane Huffman summarized the Amendments to the FY 2022-2023 Budget. He explained that most of the  
153 amendments were administrative and reflect expenses that were previously reviewed by the council. He noted  
154 that additional changes may be necessary, for example, the timing of the new police record system continues  
155 to be in flux.

156 **MOTION:** *James Bruhn made a Motion to open the public hearing. Rod Wood seconded the*  
157 *Motion which PASSED unanimously.*

158 No comments were offered.

159 **MOTION:** *James Bruhn made a Motion to close the public hearing. Mark Preece seconded the*  
160 *Motion which PASSED unanimously.*  
161

162 **5. Resolution 536-23, A Resolution Appointing Elsie Buck as a Youth Council Advisor.**

163 Mayor Romney recommended appointing Elsie Buck as a Youth Council Advisor for the 2023-2024 term. He  
164 said she was the Youth Mayor this past year and wants to stay on to help advise the Youth Council. Both  
165 council member Ahlstrom and council member Preece provided high praise for her and believe she will do a  
166 great job.

167 **MOTION:** *James Ahlstrom Made a Motion to Approve Resolution 536-23 Appointing Elsie Buck*  
168 *as a Youth Council Advisor. Rod Wood seconded the Motion which PASSED as*  
169 *reflected below.*

170 *James Ahlstrom – aye* *James Bruhn – aye*  
171 *Kelly Enquist – aye* *Mark Preece – aye*  
172 *Rod Wood – aye*  
173

174 **6. Doug’s Corner Subdivision – Approval of Final Plat.**

175 Douglas Coons Construction, LLC has applied for a three (3) lot subdivision located on the west side of 550  
176 West street and the north side of 1000 North. The property is within the R-1-10 zone and consists of 0.694  
177 acres. The lots each meet the required R-1-10 zoning requirements for size (10,000 sf) and frontage (85 ft.), as  
178 represented.

179 Kris Nilsen summarized the status of the final plat for Doug’s Corner subdivision. This development was  
180 originally filed in 2020. In 2022, staff presented a final plat to the Council, but it was sent back to planning  
181 commission to address city council comments and concerns, which have now been addressed.

182 Kris described the three lots in the development and explained that based on the angle of Lot 2, it is considered  
183 to be on a bend rather than a corner, so the entire frontage requires a 30-foot front yard setback. Kris explained  
184 that he has looked at the layout in detail and is requiring the driveway to be on the far north side of the lot. He  
185 assured the council that this will meet our current clear view regulations and open up the corner so visibility  
186 will improve significantly. Council member Ahlstrom stated that he would like to have the driveway location  
187 specified on the plat to make sure its location is clear to future owners.

188 Mr. Nilsen continued his review of the subdivision and said everything else is pretty standard. The lot layout  
189 works for the property and none of the lots are considered to be irregularly shaped. Drainage of natural ground  
190 goes to the northwest corner where there is a retention basin. Some drainage from the Eastland Subdivision to  
191 the north also goes to the corner. The subdivision layout drains as much as possible to the street. A pump is  
192 required as part of the development to address overflow and safety measures. He said the pump should be  
193 exercised annually to make sure it can handle water and that maintenance will be the responsibility of Lot 1.  
194 This maintenance responsibility will be documented with a note on the plat, in CCR’s if there are any, and as  
195 part of the building permit when a home is constructed.

196 Kris noted that the two existing buildings on Lots 2 and 3 are currently being demolished. As mentioned in  
197 earlier public comments, a lot of debris remains on the property and the “no trespassing” signs and portions of  
198 the safety fencing are no longer in place. There are also 4 large semi-trailers and 2 tanker trailers parked on the  
199 property. He clarified that staff’s recommendation for approval in the staff memo was based the planning  
200 commission’s recommendation and does not address the current situation with the outdoor storage of trailers.

201 Dwayne Hughes, representing Mr. Coon’s who is under the weather, explained that two of the trailers are there  
202 to catch and pump the water when hooking up to the sewer as a way to keep the water out of the street. One  
203 trailer is intended to be used as an office and one to store and secure equipment.

204 Kris Nilsen told Mr. Hughes that there is no need to store water in a trailer. Ground water can be pumped into  
205 the street, but Mr. Coon's will need to secure a SWWP permit. He said he would be happy to work with him.

206 Mayor Romney stated that he does not believe any of the trailers are related to construction. He asked how the  
207 equipment would fit into the trailer when not in use.

208 Mr. Huffman added that the trailers are not necessary or typical for a construction project of this size and noted  
209 that the city has not received a permit for a construction office. He recommends all trailers be removed from  
210 the property before the subdivision is approved. He also asked about the large amount of concrete on Mr.  
211 Coon's 800 West property.

212 Mr. Hughes explained that they are leaving it there so they can grind the concrete to be used around the  
213 foundation of a future home.

214 Mayor Romney provided an opportunity for members of the public to make comments.

215 Craig Hammond is a neighbor and stated he had concerns about the property, but the council has whittled  
216 down his list. First, he said the driveway for Lot 2 should be have a limited width and as close as possible to  
217 the adjacent property line. Second, regarding the trailers, he stated his business is in chemicals and the tanker  
218 trailer on-site was specifically designed to handle heavy chemicals. It is important to know what was in it and  
219 if it has been correctly cleaned. Ask for the records. He noted that none of the trailers are licensed or registered  
220 so even transporting them to the site is illegal. Third, he suggested that before they move the backhoe, they  
221 need to fill in the big hole and clear the debris left from the demolition. A site like this will attract kids  
222 especially without fencing around it. He added that the caution tape on the ground will not deter trespassers.  
223 Before the subdivision is approved, it's important that temporary fencing is installed to keep kids out. He  
224 added that it would be helpful to know the timeline for completion of demolition. Finally, he asked that the  
225 city make sure dust from the project is controlled. Also, require dust control. Mr. Hammond said he strongly  
226 recommends the subdivision not be approved until all of these issues are resolved.

227 Kris Nilsen explained that city code requires driveways to be no closer than 4 feet from a property line so that  
228 is where we will need to start.

229 In response to Mr. Hammond's comments, Mr. Hughes said he has been told to hold off on cleaning up the  
230 debris because the buyer for Lot 2 is collecting the bricks to be used on their home and someone else has asked  
231 for the rock that was taken from the basement. He is not sure when they will be done.

232 Council member Wood said the trailers should start being removed tomorrow and a safety fence installed  
233 immediately, then a couple days after the brick and rock have been salvaged, the hole should be filled in.

234 **MOTION:** *James Ahlstrom made a Motion to Table Approval of the Final Plat for Doug's Corner*  
235 *Subdivision until the Trailers and Outdoor Storage have been Removed and Safety*  
236 *Hazards Associated with the Demolition have been addressed. The city engineer will*  
237 *work with Mr. Coon's to ensure the issues are addressed immediately.*

238 *When the issues above have been satisfactorily addressed, a current title report has been*  
239 *reviewed, and the location of the center lot driveway has been clarified, the Council will*  
240 *Consider Approval of the Plat and Address Conditions that May Need to be Placed on*  
241 *the Subdivision.*

242 *James Ahlstrom – aye*                      *James Bruhn – aye*  
243 *Kelly Enquist – aye*                      *Mark Preece – aye*  
244 *Rod Wood – aye*

245

246 **7. Bid Award for 2023 Miscellaneous Removal of Tree and Tree Roots in Sidewalk Project.**

247 Kris Nilsen summarized the project and bid process. The \$100,000 budget will be split equally so that \$50,000  
248 goes to removing sidewalk and \$50,000 goes to replacing concrete. This project will not address all of the  
249 sidewalk issues in the city but will cover about 50% of the most severe cases. Even though technically, it is the  
250 resident's responsibility to fix sidewalks damaged by tree roots, this project attempts to fix dangerous areas in  
251 the city with lifting or broken sidewalks. He explained that at this point it is voluntary. In other words, if a  
252 homeowner does not want the tree removed by the city, we are not including them but making them aware that  
253 they may have to pay down the road.

254 Kris noted that the city received 7 bids for the project and 5 bids were very close. Sound Ground, LLC., is the  
255 lowest bidder. Kris and Steve Maughan have checked references and the company appears to be experienced  
256 and reliable.

257 **MOTION:** *Rod Wood made a Motion to approve Sound Ground, LLC as the lowest responsible*  
258 *bidder for the Miscellaneous Removal of Trees and Tree Roots in Sidewalk Project.*  
259 *Mark Preece seconded the Motion which PASSED all aye.*

260

261 **8. Fraud Risk Assessment for Fiscal Year 2023.**

262 Duane Huffman reviewed the Fiscal Year 2023 Fraud Risk Assessment. The city's score of 345 out of 395  
263 available points places the city in the "Low" risk level as defined by the Office of the State Auditor. This is the  
264 fourth year the city has completed the report. He added that the city is working to put together an audit  
265 committee which will improve the score in the future.

266

267 **9. Open Meetings Act Training for Fiscal Year 2023.**

268 Duane Huffman conducted what can only be described as the best annual Open Meetings training in history  
269 for the mayor and council.

270

271 **10. Meeting Minutes from May 16, 2023.**

272 **MOTION:** *Mark Preece Made a Motion to Approve the Meeting Minutes from May 16, 2023, as*  
273 *presented. James Ahlstrom Seconded the Motion which PASSED Unanimously.*  
274

275 **11. Staff Reports**

276 Police – Chief Erikson

- 277 • The Spillman computer system is scheduled to go live on June 28, 2023. All police employees are  
278 attending training this week and will go again next week. This current version is the workaround, not the  
279 full county system.
- 280 • We will be interviewing a reserve officer.
- 281 • A K9 photo competition for a grant just ended; no winner has been announced yet.
- 282 • Working on repairs for Sgt. Smith's truck.

- In response to complaints about dump trucks on 400 North, we have arranged to have certified Highway Patrol officers available to inspect the trucks.
- Will join Bountiful PD to participate in a Special Olympics run.

Public Works & Engineering – Kris Nilsen

- The new public works facility will be paved today. Council member Wood asked if the city was preparing a plaque to recognize those involved in the building. Duane Huffman said he would look into it.
- Ivory Homes also paved today completing their portions of 1450 W and 400 N.
- Excavation of the waterline project has begun.
- The Asphalt Overlay project for 560 West is out to bid.
- The contractor for the tree removal project wants to begin next week.

Community Development – Cathy Brightwell

- The candidate declaration filing period for the city council municipal election ends tomorrow at 5pm. So far, we have five candidates: James Ahlstrom, Dell Butterfield, Jenn Nielsen, Richmond Thornley, and Rod Wood.
- The planning commission's decision to approve a conditional use permit for Auto Italia Repairs on May 23, 2023, has been appealed. An appeal hearing is expected to be held on June 20. Steve Doxey will represent the city (planning commission) and Clint Drake, Bountiful City Attorney, will assist the appeal board (city council).

Administration – Duane Huffman

- We have been awarded a grant from WRFC for the station area plan required as one of our stated goals for Moderate Income Housing. The two other goals – Parking and Impact fees will be on the June 20, city council agenda.
- There is a new development on the old Syro Steel property that crosses the city boundaries of Centerville and West Bountiful. We have agreed to have Centerville take the lead in the permitting and approval process and we should see an interlocal agreement soon. The proposed development includes three buildings with the city boundary going through two of them. We have discussed a possible boundary line adjustment to eliminate the problems caused by these boundaries.
- Have been talking with several of the commercial businesses that are likely to be impacted by the proposed I-15 expansion, for example, Super Stop convenience store on 500 South, Holiday Inn Express, and Chasebrook (Gateway shopping center). Most of these businesses were not aware of the significant impact that could result from the project that includes widening 500 South. Larry H Miller dealership and the Clearwater Center (previously Sahara building) may lose a little bit of their property, but it is not expected to have a major impact.

**12. Mayor / Council Reports**

Kelly Enquist – Mosquito Abatement meeting is scheduled for Thursday. We are expecting a large increase in mosquitoes this year because those that have been dormant for the last five years will now be out.

James Bruhn – Wasatch Integrated is losing the contractor that hauls its garbage. Two trucks with double trailers have been hauling the garbage to Tooele every day. The Board decided to buy his equipment and run it in-house but there are a lot of liens on the equipment delaying the purchase.

He said he has been involved in a nightmare with Google Fiber for the past 5 weeks trying to get them to repair damage to the park strip with no success.

327 James Ahlstrom – The Youth Council planted 3 trees in city park as part of Arbor Day last week followed by  
328 their year-end barbeque. Outgoing members were recognized, and several new members were welcomed to the  
329 group. Mayor Romney is working to find advisors for this year.

330 Mark Preece – no report.

331 Rod Wood – no report.

332 Mayor Romney – A meeting was held here with Rep. Ballard and South Davis city mayors and managers,  
333 UDOT, UTA, and WFRM. Rep. Ballard called the meeting in an effort to make sure these groups are  
334 adequately planning for the future.  
335

336 **13. Closed Session pursuant to Utah Code Ann. § 52-4-205(1)(a), if needed**

337 **MOTION:** *James Ahlstrom Made a Motion to Move into Closed Session in the Police Training*  
338 *Room to Discuss 1) the Character, Professional Competence, or Physical or Mental*  
339 *Health of an Individual; and 2) the Sale of Real Property. Mark Preece seconded the*  
340 *Motion which PASSED as reflected below.*

341 *James Ahlstrom – aye* *James Bruhn – aye*  
342 *Kelly Enquist – aye* *Mark Preece – aye*  
343 *Rod Wood – aye*  
344

345 **14. Adjourn.**

346 **MOTION:** **James Ahlstrom made a Motion to Adjourn the Meeting. Mark Preece Seconded the**  
347 **Motion which PASSED Unanimously.**  
348

349 -----

351 The foregoing was approved by the West Bountiful City Council by unanimous vote of all members present on  
352 Tuesday, June 20, 2023.

353  
354

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Cathy Brightwell, City Recorder