2023 FINANCIAL CAMPAIGN REPORT

| TO: Cathy Brightwell, City Record | ler | Date: 11/14/2023 | | |
|---|--------------------------|-------------------------|--|--|
| 550 N 800 W, West Bountiful, UT 84087 Email: Recorder@WBCity.org | | For Period Due | : 11/14/2023 | |
| Full Name of Candidate: | nes Cogan | ALISTrom | | |
| Street Address: 78/ N | 900 W | , | | |
| City: WES | Γ BOUNTIFUL, UTA | H 84087 | | |
| Phone: (801) 699- | 2496 | | | |
| Name of Office: CITY | COUNCIL | | | |
| | | | | |
| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT | |
| 1. Total Contributions (from Form "A") | 2,352.78 | 403/.80 | 3,384.63 | |
| 2. Total campaign expenses (from Form "B") | 2,265.78 | 4031.85 | 3,297.63 | |
| 3. Balance at the end of this reporting period | _Ø | φ | Ø | |
| Contributions and | Expenses less than \$500 | can be aggregated | | |
| I hereby certify that, to the best of my k the period beginning 10/24/2023 bills or obligations outstanding and unp | and ending | 1/2023 an | e been reported for d that there are no | |
| Date 11/14/2023 | Signed My | e l. ah | htrom | |
| Received Date/Time: | 3 via; hand delivered | By: Cat | | |

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date Received | Name of Contributor (including Personal Contributions) | Amount of Contribution | In-Kind (if applicable) |
|------------------|--|------------------------|-------------------------|
| 7/2623 | JUNES ALLITRUM | 1,631.85 | |
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(If additional space is needed, use blank paper and list information like the above format and attach to report.)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Amount of Expenditure | Expenditure Purpose (optional) |
|------------------------|---|--------------------------|--------------------------------|
| 11/7/2023 | Saft Lake Priting | 1/031.85 | graphic delign + posting him |
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(If additional space is needed, use blank paper and list information like the above format and attach to report.)