

AGENDA
VILLAGE OF STAR PRAIRIE BOARD MEETING
OCTOBER 14, 2025 7:00 p.m.
STAR PRAIRIE COMMUNITY CENTER

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA** - Items may not be considered in the following order
- 5. PUBLIC COMMENT**
- 6. CLOSED SESSION** pursuant to 19.85(1)(c) Wis. Statutes: consideration of employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility – Lead Maintenance Operator position, Maintenance Operator: Michael Hesselink, and Administrator-Clerk/Treasurer: Amanda Engesether.
- 7. OPEN SESSION**
- 8. ANY ACTION FROM OPEN SESSION**
- 9. MINUTES OF PREVIOUS MEETINGS** – 9/15/25, 9/23/25, and 10/1/25
- 10. DISBURSEMENTS**
- 11. NEW BUSINESS**
 1. Star Prairie Community Club requests Community Center Parking Lot and one-block closure of Bridge Avenue in front of parking lot for *Trunk or Treat* on Sunday October 26, 2025 from 4pm-6pm
 2. Community Center Renovation- Invoice #1 Gunner Project Solutions- \$35,183.00
 3. Consider renting out old police bay at 310 Hill to Munson Plumbing for a 3-year contract 2026-2028
 4. Consider Postmaster's request for a permanent carport to be constructed at the Star Prairie Post Office's location at 300 Main Street
 5. Consider quote by TNT Gutters for gutter work needed at the Community Center- \$2500
 6. Consider quote by Simon Electric to increase electrical capacity within Community Center kitchen
- 12. REPORTS**
 1. Police- September 2025 Report
 2. Treasurer Report- September 2025
 3. Fire Advisory Board- October 9, 2025 Meeting
 4. Plan Commission Meeting- upcoming meeting on October 16, 2025 at 5:30pm
 5. Maintenance- September 2025 Report

13. ADJOURNMENT

Posted Thursday October 9, 2025

The Star Prairie Community Center is accessible to the physically disadvantaged. During the *COVID-19 Pandemic*, the ability to attend a meeting *virtually* can be accomplished. If virtual access or special accommodations for visually or hearing-impaired individuals are needed please contact the Clerk-Treasurer, at 715-248-7231 with as much advanced notice as possible.