



Council Meeting Agenda
Tuesday, October 24, 2023
6:30 PM

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Public Participation:**
State Rep. Justin Pizulli
Brian Braverman-Speeding on Main Street
Betty Campbell-Rankin House Anniversary
- V. **Old Business:**
 - a. Approval of council minutes for April 11, July 25, August 8 and October 13
 - b. Discussion of wholesale electricity contract
- VI. **New Business:**
 - a. Discuss Fiscal Officer vacancy and position
 - b. Approve supplemental appropriations
 - c. Report from Doug McDonald
- VII. **Staff Reports:**
 - a. Fire Chief
 - b. Police Chief
 - c. Fiscal Officer
 - d. Solicitor
 - e. Administrator
 - f. Mayor
 - g. Council
- VIII. Executive Session pursuant to Ohio Revised Code Section 121.22(G) (2) of the Ohio Revised Code to consider the purchase of property for public purposes and Code Section 121.22 (G) (1) to consider the employment and compensation of a public employee
- IX. Next Regularly Scheduled Council Meeting: November 14 at 6:30 PM
- X. Adjournment