## Agenda Sewer Commission Meeting Village of Poplar Hall March 7, 2024 6:30 PM

| Chairman: Randy Jones Commissioners: Ken Clausen, Dan Bergsten, Wes Little Clerk: Gina Ormond Treasurer: Abby Lindahl Operator: Randy Jones |                    |                          |              |  |  |  |  |
|---|--------------------|--------------------------|--------------|--|--|--|--|
| **************************************  |                    |                          |              |  |  |  |  |
| APPROVAL OF MINUTES:  |                    | Motion made by:          | Seconded by: |  |  |  |  |
| PAYMENT OF BILLS:   |                    | Motion made by:          | Seconded by: |  |  |  |  |
| SPEAKERS:   |                    |                          |              |  |  |  |  |
| REPORTS:  |                    |                          |              |  |  |  |  |
| Opera   | Operator's Report: |                          |              |  |  |  |  |
| Clerk's   | s Report:          |                          |              |  |  |  |  |
| Finan   | cial Report:       | See disbursement and bud | lget pages   |  |  |  |  |
|   |                    |                          |              |  |  |  |  |
| UNFINISHED BUSINESS:  |                    |                          |              |  |  |  |  |
| <ul> <li>Update on Highway 2 Project</li> <li>Update on the air scrubber by Olson Auto</li> </ul>   |                    |                          |              |  |  |  |  |
| NEW BUSINESS:   |                    |                          |              |  |  |  |  |
| <ul> <li>Discuss and vote on manhole repairs</li> <li>Discuss and vote on bids received for the re-boring project on Highway 2</li> </ul>   |                    |                          |              |  |  |  |  |
| FUTURE AGENDA ITEMS:  |                    |                          |              |  |  |  |  |
| ADJOURN:  | Time:              | Motion made by:          | Seconded by: |  |  |  |  |