**VILLAGE OF NICHOLS**

PO Box 169, Nichols, WI 54152

Office Phone # 525-2717

Amanda, Village Clerk # 920-470-1231

Linda, Deputy Clerk/Treas. # 920-419-1843

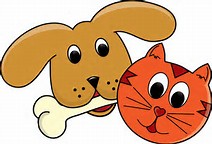
Roger, Utility Op. # 525-2104

Website: villageofnichols.com

==== **06/30/2017** ====

**NEW CLERK**: There’s a new clerk in town! Please welcome Amanda Schmidt. Amanda’s office hours will be on Tuesdays from noon to 4 p.m.

**REVALUATION NOTICE**: Read the notice on the flip side of this letter. If you have any question call Linda at 525-2717 or 920-419-1843.



**DOG / CAT LICENSES**: All dogs and cats in the Village **are to be licensed before April 1st** of each year. The fee to license spayed or neutered pets is $5.00 and unspayed or unneutered pets is $10.00. A Certificate of Rabies Vaccination must be presented to obtain a pet license. **PLUS**—you will now be assessed a $5.00 late fee.

**NICHOLS RURAL FIRE DEPT OPEN HOUSE**: The Fire Dept. will be having a Open House in early October. It’s a fun family day! Watch for more information.

**MONTHLY UTILITY PAYMENTS**: Would a monthly utility payment be easier on your budget? You can make an average payment each month. Call Linda if you have any questions or would like help to set-up an average. The Utility bill will continue to be sent quarterly, and late charges apply to any unpaid current balance after the billing due date.

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Check out the “**Frank Schnabl Share-A-Book Memorial**” by the Post Office. Read and enjoy!

**SUMP PUMPS**: It is illegal to discharge sump pumps into the Sanitary Sewer system. Sump pumps can be discharged onto the Village streets from April 16th through October 14th.

**SEWER UTILITY**: Do NOT flush diapers, feminine products, rags, etc. down the toilet.

**YARD WASTE**: Contact Roger if you have brush or other yard waste to dispose of.

**GRASS CLIPPINGS**: Do **NOT** blow grass clippings into the streets. These clippings wash into and clog up the storm sewer catch basins.

**NOXIOUS WEEDS**: All lots in the Village must be kept mowed. If grass/weeds exceed 12” the Village will have it mowed and the property owner will be charged. Unpaid bills will be put on the tax roll as a Special Assessment.

**RECYCLING INFORMATION**: For more info, check out: [www.recyclemoreoutagamie.org](http://www.recyclemoreoutagamie.org).



**ANNUAL WATER QUALITY REPORT**: Copies of the “2016 Consumer Confidence Report” have been posted at the Post Office and Community First Credit Union or contact Amanda, Linda, or Roger.