

Village of Maine

6111 N 44th Ave, Wausau WI 54401

<https://villageofmaine.org>

Special Board of Trustees Meeting Agenda

Monday, August 31st, 2026

6:00 pm

Maine Village Hall

The Village of Maine respects the role of our elected officials, commission and committee members, past and present, and respects our village residents. We are committed to working in collaboration to provide the best decision-making for our village's future. This meeting is a formal event, and courteous and respectful conduct is the expectation of all in attendance. Disparaging and divisive comments toward any person, falsely or otherwise, will not be tolerated. Sufficient warnings may be given by the Village President at any time during the remarks, and if any individual shall violate the rules of decorum, such person may then be cut off from comment.

1. Call the Board of Trustees Meeting to Order. Please Silence Cell Phones. Board members please turn off your cell phone.
2. Roll Call
3. Pledge of Allegiance to the Flag
4. Update on 2026 Budget Status – Jon Trautman CLA
5. Discussion & Possible Action - Reconsideration of Nsight co-location request 6333 Rainbow Drive.
6. Discussion & Possible Action – Disclose the Nsight towers and antenna memo to the public.
7. Public Hearing – Data Center Moratorium
 - a. Discussion & Possible Action – Resolution 2026-01 Data Center Moratorium
8. Discussion – 2025 Audit Planning letter – BakerTilly
9. Discussion and Possible Action – Agreement for NTC to rent Village Parcel ID 14629070040954.
10. Discussion and Possible Action – Temporary Class “B” Beverage License request from Maine Lion’s Club for 09/07/2026 at 5405 Hillcrest Drive.
11. Discussion & Possible Action – REI Falcon Drive Development Overlay Cost.
12. Discussion & Possible Action – TerX Brokaw properties lease amendment.
13. Discussion & Possible Action – Municipal Projects & Public Property Citizen Appointments.
14. New Business
15. Next Board of Trustees’ meeting date, time, and place
16. Request motion to convene in Closed Session as per Wisconsin Statutes 19.85(1)(c) for the purpose of considering employment, promotion, compensation, or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility, **for the purpose of discussing Clerk/Deputy Treasurer wage.**
17. Request motion to adjourn the Closed Session and reconvene into Open Session.
18. Discussion and Possible Action from Closed Session.
19. Adjournment

Judith Hase, Village President

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request services, contact the Village Hall (715) 675-5607

Conditional Use Petition

I petition the Village of Maine Plan Commission to grant the conditional use identified in this petition. I understand that a conditional use may be granted only for those uses listed as permitted by conditional grant in the Village of Maine Zoning Ordinance, or for uses the Village of Maine Plan Commission determines to be so similar to the listed uses that the unlisted uses may be classified by the Plan Commission as being within the spirit and intent of the Village of Maine Zoning Ordinance, but only in districts where conditional uses are specifically listed as examples, not an exhaustive listing. I also understand that the grant or denial of this conditional use creates no liability, express or implied on the Village of Maine.

1. Address of the property where the conditional use is requested: 6333 Rainbow Dr. Town of Maine, WI 54482
2. Provide a legal description of the property in the space below or attach a copy of the legal description including subdivision lot and block number where applicable, Certified Survey volume and page number, or the metes and bounds description, and the Parcel Identification Number.
3. Applicant's Name: Nsighttel Wireless d/b/a Cellcom and Nsight Tower
Address for correspondence: 470 Security Boulevard, Green Bay, WI 54313
Daytime telephone number: 920-617-7100 Evening telephone number: _____
4. Property owner name(s) if different from applicant: _____
Address for correspondence: _____
Daytime telephone number: _____ Evening telephone number: _____
5. If you, the petitioner, are not the owner, demonstrate that you have an interest in the land, such as a prospective lease or purchase agreement that is enforceable if your petition is granted. Attach a copy of your documentation.
6. What is the present zoning of the property? _____
7. What is (are) the present use(s) of the property? Existing Telecommunications Tower
8. What is (are) the proposed use(s) of the property? Communications Tower w/tenants
9. Attach a list of the names and addresses of all landowners within 100 feet of the boundaries of the property that is the subject of this petition.
10. Describe specifically the nature of your proposal: to co-locate, become a new tenant on the existing tower,
11. Attach a site plan with more detailed information and an accurate map of the property drawn to a reasonable scale and properly dimensioned. This is described in greater detail in the attached section entitled "Site Plan."

CERTIFICATION

STATE OF WISCONSIN }
COUNTY OF MARATHON }

I certify under oath that all information and statements contained in this application, including all attachments, are true, that all dimensions are accurately shown as they would be disclosed by an accurate survey. And that the use subject to this permit application will be operated in accordance with the performance standards set forth in section 17.04 of the Village of Maine Zoning Ordinance, a copy of which I have received.

APPLICANT(S)

Brad Horn rep (SEAL)
Sign Name: _____

Brad Horn rep
Print name: _____

Subscribed and sworn to before me by _____ on _____, 20____

Please return your completed, signed, and notarized petition along with the \$ _____ petition fee to the Village of Maine Zoning Administrator at 6111, North 44th Avenue, Wausau WI, 54401

(Seal)
Notary Public, State of Wisconsin

(Print Name)

My commission expires _____

THIS SECTION FOR VILLAGE OFFICIAL USE ONLY

Received by _____ on _____, 20____

Fee submitted with petition \$ 150.00
Filing date: _____, 20____
Check No.: 1500090372
Notices published: _____, 20____

☒ Approved ☐ Denied
Petitioner notified of decision on: _____, 20____
Reason Denied: _____

Permit No. _____

ZONING PERMIT APPLICATION

Parcel I.D. # _____
(Include all zeroes and decimal points)

I am applying for a permit and agree that all construction and use of the property that is the subject of this application will be in accordance with the Village of Maine Zoning Ordinance and all other applicable ordinances and laws of the state of Wisconsin. I understand that the issuance of this permit creates no liability, express or implied on the Village of Maine. I understand that a permit issued as a result of this application will expire if an Occupancy Certificate has not been issued within 12 months from the date I submit this application.

1. Address of the property where the zoning permit is requested: 6333 Rainbow Dr.
Existing Telecommunication tower owned by Bugtusel Wireless

2. Provide a legal description of the property in the space below or attach a copy, including subdivision lot and block number where applicable, Certified Survey volume and page number, or the metes and bounds description:

3. Applicant(s)

Name Nsighttel Wireless, dba Cellcom, and Nsight Tower

Address for correspondence: 470 Security Boulevard, Green Bay WI 54313

Daytime Phone Number: _____ Evening Phone Number: _____

4. Property owner name(s) if different from applicant: _____

Address for correspondence: _____

Daytime Phone Number: _____ Evening Phone Number: _____

5. What is the intended use of the property? existing communication tower, collocate request

6. What is the intended use of the buildings? n/a

7. Project type? (Example: fence, addition, deck) add equipment to existing tower

8. If the intended use involves human occupation, how will water be supplied to the property?

n/a

VILLAGE OF MAINE
6111 N. 44th Ave Wausau, WI 54401
715-675-5607

If you are not connecting to a municipal water supply, provide proof that a safe and adequate supply of pure water will be provided.

Water not required for this project

9. I have the following permits for the property:

Sanitary Permit#: _____ Other Permit(s): _____
Permit Type Permit# Permit Type Permit#

Attach a site plan with more detailed information as indicated in the "Site Plan" Instructions. (See attached "Site Plan map" example.)

10. Provide documentation required by Section 17.02.3 of the Village Zoning Ordinance if the use of the property could have a substantial adverse impact on the enjoyment or value of surrounding properties, public highways, or utilities.

Brad Hamm 1-15-26
Applicant Signature Date

Owner(s) Signature

Date

Brad Hamm, Tiffany Samuels
Printed Name

Printed Name(s)

THIS SECTION FOR VILLAGE OFFICIAL USE ONLY

☐ Approved ☐ Denied by: _____ Date: _____

Reason Denied: _____

Zoning Administrator Comments: _____

Payment Received by: Rich Grefe Date: _____

Fee Submitted with the application: \$100.00 ☒ Check No. 150009- ☐ Cash
0372

RESOLUTION NO. 2026- 01
VILLAGE OF MAINE,
MARATHON COUNTY, WISCONSIN
DATA CENTER MORATORIUM

WHEREAS, the Village Board has authority to manage and control village property, finances, navigable waters, and public service and has the power to act for the government and good order of the Village, for its commercial benefit and for the health, safety, welfare, and convenience of the public and may carry its powers into effect by suppression and other necessary and convenient means, additional to all other granted powers and limited only by express language under Wis. Stat. § 61.34(1); and

WHEREAS, Wis. Stat. Ch. 61 provides the Village the largest measure of self-government and is liberally construed to allow the Village to use its rights, powers, and privileges to promote the general welfare, peace, good order and prosperity of the Village and its inhabitants; and

WHEREAS, the Village has the power to adopt a moratorium to temporarily suppress an activity that the Village believes may negatively impact the health, safety, welfare, and convenience of the general public; and

WHEREAS, a “data center” is one or more facilities that house computing and networking equipment, along with storage and management systems, to support the storage, processing, retrieval, and distribution of digital data and applications; and

WHEREAS, the Village has concerns about potential health and safety issue related to the construction and operation of data centers, including electrical connections, electrical and magnetic fields, impacts on air quality and water resources, water use, electricity demand, and fire hazards; and

WHEREAS, the Village has concerns that the construction and operation of data centers will result in overburdening public services and infrastructure of the Village, including electrical and water utilities, roads within the Village, and fire and emergency services; and

WHEREAS, the Village of Maine Code of Ordinances does not address the location, construction, and operation of data centers; and

WHEREAS, this moratorium resolution is adopted for the purpose of allowing the Village adequate time to study the advisability of creating any resolution or ordinance regarding regulation of data centers and possible impacts on the health, welfare, and needs of the Village, its citizens, and property owners and in particular pertaining to the interest of the Village to preserve and promote property values in the Village; and

WHEREAS, a temporary moratorium allows a review of the study of potential impacts to occur unhindered by potential applications that would frustrate the objective of the review and eliminate the race of diligence that may occur while the review is underway; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1: The Village Board of the Village of Maine (“Village Board”) hereby establishes a temporary moratorium on the acceptance, processing, approval, and issuance of permits, licenses, zoning approvals, conditional use permits, site plans, or other development approvals for new data center developments within the Village.

Section 2: The purpose of this Moratorium is to allow the Village time to research the possible environmental, economic, public health, safety, and general welfare effects of data centers and establish consistent zoning and regulatory standards to be applied to data centers within the Village and allow the Planning Commission and Municipal Projects and Public Property Committee to conduct hearings and make recommendations to the Village Board regarding amendments to the Village of Maine Code of Ordinances.

Section 3: This Moratorium shall become effective following the passage of this Resolution by the Board and shall remain in effect for twelve (12) months, up to and including _____. The Village Board may extend this Moratorium by subsequent action should additional time be determined necessary to complete the review process and implement appropriate regulations

Section 4: This Moratorium shall further expire upon the adoption of any resolution, ordinance or amendment to the Village of Maine Code of Ordinances for the regulation of data centers, should such adoption or amendment occur prior to the deadline of _____ or such extended deadline that may be adopted by the Village Board, or if the Village Board rescinds this Moratorium, or both.

Section 5: This Moratorium enacted is not intended to be, nor constitutes a “development moratorium” as defined in Wis. Stat. § 66.1002(1)(b).

Section 6: This matter is hereby referred to the Village of Maine Plan Commission for study, public engagement, and future recommendations to the Village Board on new data center development.

Section 7: If any provision of this Resolution is invalid or unconstitutional or if the application of this Resolution to any person or circumstance is found invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the provision or application of this Resolution which can be given effect without the invalid or unconstitutional provision or application.

Section 8: All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 9: This Resolution shall be in full force and effect from and after its date of passage and posting/publication as required by law.

Adopted this _____ day of _____, 2026.

VILLAGE OF MAINE

By: _____
Judith Hase, President

ATTEST:

By: _____
Jamie Heindl, Clerk

Adopted: _____
Posted: _____

PROPOSED WISCONSIN FARM LAND LEASE AGREEMENT

1. CONTRACTING PARTIES AND DATE:

This lease agreement ("Agreement") begins April 1, 2027 and ends on March 31, 2028.

Landlord(s)	<i>Village of Maine, Land Owner</i>	Renter(s)	<i>Northcentral Technical College</i>
	<i>6111 N. 44th Avenue</i>		<i>1000 W. Campus Drive</i>
Address	<i>Wausau, WI 54401</i>	Address	<i>Wausau, WI 54401</i>

2. PROPERTY DESCRIPTION:

Landlord hereby leases to Renter the following described property: SW1/4 SW1/4, SECT. 3, T29N, R7E AND SE1/4 SE1/4, SECT. 4, T29N, R7E (MAINE) consisting of approximately 20 tillable acres situated in Marathon County. A tentative acreage map of the property is attached to this lease identifying the rented land represented in this agreement. Final FSA maps will be obtained. The final acreage amount will be determined after discussions with the Village of Maine, Farm Service Agency (FSA), Natural Resources Conservation Service (NRCS) and Wisconsin Department of Natural Resources (WI-DNR) representatives on boundary and wetland areas.

3. GENERAL TERMS OF THE LEASE:

- A. Uses: This Agreement is solely for growing agricultural crops.
- B. Time Period: This Agreement will be in effect from August 15, 2026 to March 31, 2029-with payment each year, (and/or) this many years/growing seasons: two.
- C. Subleasing: Landlord does not convey to Renter the right to sublease any part of the described property.
- D. Review of Lease: May be done at any time with written agreement and signed consent of both Landlord and Renter.
- E. Partnership: Not intended or implied by this Agreement (this is a cash lease only).
- F. Right of Entry: Landlord reserves the right to enter the property at any reasonable time.
- G. Buildings: This Agreement does not include the use of any buildings on the property.

4. LAND USE:

- A. Renter agrees to follow a farm conservation plan, approved by NRCS and/or the County Land Conservation Department.
- B. Renter cannot make physical changes to the property without written consent of the owner, as required by Wis. Stat. § 704.05(3).
- C. Renter must maintain existing conservation practices. (Example: grass waterways)
- D. Renter is responsible for maintaining soil pH and fertility.
- E. Governmental payments will follow USDA Farm Service Agency and NRCS rules.

5. PAYMENTS AND DUE DATES:

A. The annual cash rent for the above described property paid by Renter to Landlord will be:

20 tillable acres @ \$100.00 per acre = \$2,000.00
Total \$2,000.00

B. Payments will be made directly to Landlord on a yearly basis as follows:

Year 1: \$2,000.00 paid by Northcentral Technical College
Year 2: \$2,000.00 paid by Northcentral Technical College

6. TERMINATION/AMENDMENT OF AGREEMENT:

This Agreement terminates on the ending date stated in paragraph 1 without any notice from either party.

Landlord shall have the absolute right to terminate this lease by written notice in the event Renter shall violate Section 2, 3, 4 or 5 of this Agreement or if Landlord sells this property, by giving Renter written notice by September 1 that the lease would end at the completion of the current crop year, or current calendar year, whichever comes first. In the event the above occurs, Renter would be allowed until the end of the current calendar year to complete the harvest of crops grown during the current year. In the event that the property is vacated by Renter, mid-calendar year or crop year, the landowner, shall have exclusive right to occupy the property and take control of any crops remaining and profit thereof.

Either party may request a meeting to review and possibly amend this Agreement for the following years in the current contract by sending written notice to the other party by August 1st. Both parties must agree in writing to any amendments. This Agreement will continue beyond the ending date stated in paragraph 1 only by mutual agreement in writing. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.

7. LAND USE TIMELINE AND DESCRIPTION OF ACTIVITIES:

The Renter will pursue the following activities during each cropping season of the contract:

- Renter to mow designated cropping areas on the property in late summer/early fall of 2026.
- Renter to remove small trees that owned equipment can handle; Landlord to remove larger trees, both where possible in early summer/late fall of 2026.
- Renter to perform fall tillage on designated cropping areas of the property in 2026. Renter routinely practices conservation tillage and/or no-tillage where possible, however year 1

field preparations will require additional tillage in fall and spring due to existing vegetation growth and uneven ground for ease of equipment.

- Renter to conduct routine soil sampling in fall of 2026 to determine soil pH amendment needs and fall fertilizer needs for subsequent cash crop. Fall fertilizer and lime applications to be performed in September or October of 2026 based on soil test results.
- Renter to conduct routine spring soil sampling in spring of 2027 (April/May) to determine spring fertilizer needs for subsequent corn crop.
- Renter to perform spring tillage on designated cropping areas of the property as needed ahead of the planting season (April/May 2027)
- Renter to be responsible for a spring pre-emergence herbicide application in order to terminate early-germinating weeds ahead of and during cash crop planting time. (May 2027)
- Renter to plant dual purpose corn to be harvested for either grain or corn silage to feed the college's dairy herd. During planting time, fertilizer will be applied as needed based on soil test results, along with a fungicide seed treatment. (Mid-May or Early June 2027)
- Renter is responsible for corn post-emergence herbicide application (Mid-May or Early June 2027) in order to terminate late-emerging weeds that may compete with early season crop establishment and growth.
- Renter is responsible for corn sidedress fertilizer application during growing season (June or July 2027).
- Renter will be responsible for corn harvest by either chopper (silage) or combine (grain) in late summer or early fall of 2027 when crop has reached the harvest stage.
- Renter will seed a fall cover crop (cereal rye or grass-legume mixture) via aerial drone application or no-till drill method prior to cash crop harvest, or as soon as possible after harvest, in order to maintain soil health and conservation cropping practices (Late Summer or Fall 2027).
- Renter may apply fall or spring manure applications following the field's nutrient management plan guidelines (renter to work with certified nutrient management planner), only after discussing this with Village of Maine representatives first – and on an as-needed basis.
- Renter to following the same timeline and activities as listed here for the 2027-2028 cropping season.

8. **SIGNATURES:**

Landlord(s): _____ Renter(s): _____

Print Name: _____ Print Name: *Emily Stuckenbruck,*
Provost & Vice President, Learning

Date Signed: _____ Date Signed: _____



Map updated on 7/30/2026. Proposed and estimated cropping area highlighted in gray, with field boundaries in yellow. White box in center will not be cropped due to large trees, so this will be subtracted from total area indicated to the right of the map. Multiple field access points available, as shown on previous map.

Hi Jamie, could you please follow-up with the trustees with these updates:

1. The land is zoned Public Use – Darin confirmed this fits with NTC proposal as the NTC is a public entity, and it also checks the box for Soil and Water Conservation.
2. DNR called NTC regarding their plans and confirmed their plans are not a wetland issue.

Here's the email:

Re: [External] RE: Maine Lots for Crops



Gregory M Cisewski <Cisewski@ntc.edu>
To: Trevor J Frank, Judith Hase

You replied to this message on 8/14/2026 2:20 PM.
If there are problems with how this message is displayed, click here to view it in a web browser.

Summarize

Reply Reply All Forward

Fri 8/14/2026 1:37 PM

Hi Judith,

I received a couple phone calls from Kennan from the DNR about the property in question with the town of Maine. The first message asked what we were planning to do. I mentioned we would plant crops with a cover crop to keep a living root in the soil. He called back and left a message yesterday stating his department only was concerned with people digging, filling or changing the structure of the wetland. He mentioned agriculture practices such as farming this land, disturbing the surface for field preparation or planting crops or cover crop seed into the wetland is not an issue. His phone number is 608.228.0790. I hope you have also heard from Kennan about our ability to plant parts of the wetland area. I want to be clear, we are not actively looking to remove wetland, but we would plant some crops in the smaller drier areas which are labeled wetland on the field map. I believe from Trevor's maps clearly define what areas we feel we could plant.

I hope this helps the discussion with your board.

Greg Cisewski, Ed.D
Dean-School of Agricultural Sciences, Utilities and Transportation
Northcentral Technical College
1000 W. Campus Drive
Wausau, WI 54401
715.803.1454

Temporary Alcohol Beverage License

Municipality

License(s) Requested	Fees	
☐ Temporary "Class B" Wine	License Fees	\$ 10.00
☒ Temporary Class "B" Beer	Background Check	\$
	Total Fees	\$ 10.00

pd ck# 1840 8/11 ju

Part A: Organization Information				
1. Organization Name Maine Lions Club				
2. Organization Permanent Address 144744 Hillcrest Dr				
3. City Wausau			4. State WI	5. Zip Code 54401
6. Mailing Address (if different from permanent address)				
7. FEIN 39-6095400		8. Date of Organization/Incorporation 08-12-1958		9. State of Organization/Incorporation WI
10. Phone 715 574 0190		11. Email barteltwhiskers@aol.com		
12. Organization type (check one) ☒ Bona Fide Club ☐ Church ☐ Fair Association/Agricultural Society ☐ Veteran's Organization ☐ Lodge/Society ☐ Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? ☐ Yes ☒ No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Roemke	Chad	President	715.459.4434
Schwede	Bill	Vice President	715 432-6076
Bartelt	Beth	Treasurer	715 574 0190
Heise	Christine	Secretary	715.581.5823

Continued →

Part C: Event Information

1. Name of Event (if applicable) Labor Day Tractor Pull			
2. Dates of Operation Sept 4, 2026		3. Hours of Operation 10:00 am - 5:00 pm	
4. Premises Address 5480 Hillcrest Dr Wausau WI 54401			
5. City Wausau		6. State WI	7. Zip Code 54401
8. County Marathon	9. Governing Municipality ☐ City ☐ Town ☒ Village of: Maine		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event	
13. Organizer Website		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Out door by tractor Pull track - served from a small trailer - all guests are in same area			

Part D: Attestation

Who must sign this application?

- one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name Bartelt		First Name Beth	M.I. L
Title Club Treasurer	Email barteltwhiskers@aol.com	Phone 715 574 0190	
Signature Beth L Bartelt		Date Aug 10, 2026	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

**FIRST AMENDMENT
TO LEASE**

This First Amendment to Lease ("First Amendment") is made this ____ day of August, 2026, by and between TerX Shredding & Recycling Company, LLC, a Wisconsin limited liability company ("Lessor") and the Village of Maine, a Wisconsin municipal corporation ("Lessee").

WHEREAS, Lessor and Lessees successors in interest, entered into a Lease dated August 20, 2012 ("2012 Lease") a copy of which is attached hereto and made a part hereof as Exhibit 1; and

WHEREAS, the 2012 Lease identified that the Lessor acquired from Wausau Paper certain property as described in Exhibit B attached thereto; and

WHEREAS, the 2012 Lease identified various parcels that Lessee would lease from Lessor for those purposes as set forth in ¶ 3 of said Lease

WHEREAS, Lessee seeks to lease from Lessor more land that Lessor acquired from Wausau Paper for the benefit and use of Lessee's residents as a municipal yard waste site; and

WHEREAS, the 2012 Lease identifies property in ¶3(c) as Parcel 3 and legally described on Exhibit B thereto to be utilized as a community building ("Parcel 3"); and

WHEREAS, Lessor desires to install at its sole expense a water spigot and separate metering station to the exterior of the community building for the purpose of washing its vehicles.

WHEREAS, Lessor and Lessee have amicably resolved their disputes which arose and are reflected in Marathon County Case No. 20-CV-415 ("Lawsuit"). As a result of said resolution Lessee shall become fee owner of Parcel 2, as identified in the 2012 Lease and as more particularly described in and pursuant to the terms and conditions of that settlement agreement between the parties in the Lawsuit.

NOW, THEREFORE, IT IS HEREBY AGREED, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Paragraph 3(d) of the 2012 Lease is hereby created as follows:

3(d). Parcel 4: To be utilized by Lessee and its residents as a designated area/facility to dispose of organic yard debris including by way of enumeration without limitation leaves, grass clippings, and branches. Lessor agrees that Lessee may secure or monitor said Parcel 4 to assure the utilization of the area as set forth herein. Lessee shall be responsible for the periodic removal of yard waste.

Name and Return Address:

Shane J. VanderWaal
VanderWaal Law, S.C.
P.O. Box 1343
Wausau, WI 54402-1343

Exhibit B to the 2012 Lease is further amended as set forth on the attached Amended Exhibit B to include the legal description of Parcel 4.

2. Paragraph 3(b) of the 2012 Lease is hereby deleted and all references in the 2012 Lease or exhibits thereto to Parcel 2 and/or the Sewage Treatment Plant are further deleted.

3. Paragraph 3(c) of the 2012 Lease is hereby amended and clarified to authorize Parcel 3 to allow Lessor at its sole cost to install to the exterior of the community building a water spigot and separate metering station with Lessor then responsible for all water charges to said spigot.

4. Paragraph 4 of the 2012 Lease is hereby inserted to provide as follows with all subsequent paragraphs renumbered sequentially:

4. Changes/Alterations. Lessee at its sole cost and expense may make such repairs or alterations to the municipal garage located on Parcel 1 it deems appropriate including repairing and/or replacing the garage door(s), repairing/patching the roof, roof drains, and floor drains; and replacing the light bulbs in the municipal garage.

5. This First Amendment shall modify and amend only the provisions of the 2012 Lease referenced herein for the limited purpose hereof. All other provisions of the 2012 Lease are hereby reaffirmed.

6. This First Amendment may be executed in counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. Facsimile signatures shall be considered as original signatures.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date and year first above written and, by so signing, the signators certify that they have been duly and properly authorized by their respective entities to make the commitments contained herein, intending them to be binding upon their respective entities and to execute this Amendment on their behalf.

LESSOR:

TERX SHREDDING & RECYCLING, LLC

Robert T. Burrows, Jr.

LESSEE:

VILLAGE OF MAINE

Judith Hase, President

ATTEST:

Jamie Heindl, Clerk



AMENDED EXHIBIT B

LEGAL DESCRIPTION OF LEASED PREMISES

PARCEL 1:	A parcel of land being part of Lot 1 of Certified Survey Map Number 16330, recorded in Volume 75, on Page 129, as Document Number 1623472, in part of Government Lot 3 of Section 3, Township 29 North, Range 7 East, Village of Brokaw, Marathon County, Wisconsin, more particularly described as follows: Commencing at the Southeast corner of Lot 10 of Block 9 of Wausau Papers Mill Co's Everest Plat of The Village of Brokaw, also being on the North right-of-way line of an alley between Lots 10 and 11 of said Block 9; thence North 66°16'39" West, coincident with said North right-of-way line and an extension thereof, 132.20 feet to the West right-of-way line of an alley on the West side of said Lots 10 and 11 also being on the Northerly line of aid Lot 1 of Certified Survey Map Number 16330; thence South 23°29'55" West, coincident with said West right-of-way line and said Northerly line of Lot 1, 55.78 feet to the point of beginning; thence continuing South 23°29'55" West, coincident with said West right-of-way line and said Northerly line of Lot 1 and the extensions thereof, 81.63 feet; thence North 66°30'05" West, 76.34 feet; thence North 31°38'56" West, 43.98 feet; thence North 23°29'55" East, 56.50 feet; thence South 66°30'05" East, 112.43 feet to said West right-of-way line and said Northerly line of Lot 1 and the point of beginning. Said parcel contains 8,725 square feet or 0.200 acres more or less. Said parcel is more particularly shown on Exhibit D attached hereto as the crosshatched area.
PARCEL 2:	<u>DELETED –PARCEL REMOVED FROM LEASE</u>
PARCEL 3:	Outlot C of Wausau Paper Mills Co's Everest Plat of the Village of Brokaw, Marathon County, Wisconsin. Tax Key: 45.500.OL.C PIN:37-106-4-2907-035-1003
PARCEL 4:	Part of Lot 1 of Certified Survey Map number 16330, recorded in Volume 75 on Page 129, as Document number 1623472, filed in the Marathon County Register of Deeds Office; located in Government Lot 3 of Section 3, Township 29 North, Range 7 East, Village of Maine, Marathon County, Wisconsin, more particularly described as follows:

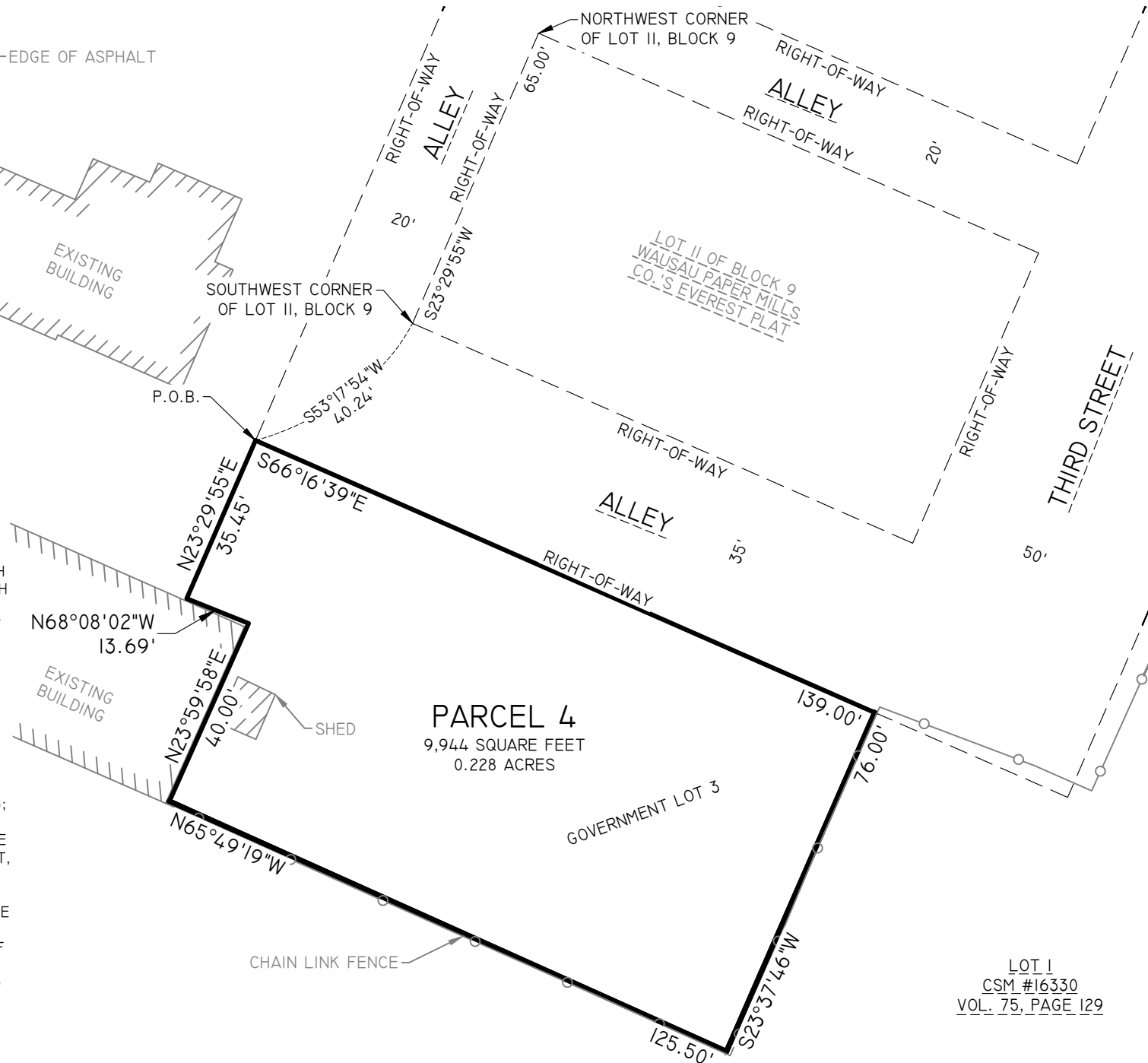
	Commencing at the Northwest corner of said Lot 11 and being the intersection of the South right-of-way line of a 20-foot-wide alley with the East right-of-way line of a 20-foot-wide alley; thence South 23°29'55" East, coincident with said East right-of-way line of a 20-foot-wide alley, 65.00 feet to the Southwest corner of Lot 11 and said intersection of the East right-of-way line of a 20-foot-wide alley with the North right-of-way line of a 35-foot-wide alley; thence South 53°17'54" West, 40.24 feet to the intersection of the West right-of-way line of a 20-foot-wide alley with the South right-of-way line of a 35-foot-wide alley and the point of beginning; thence South 66°16'39" East, coincident with said South right-of-way line of a 35-foot-wide alley, 139.00 feet; thence South 23°37'46" West, 76.00 feet; thence North 65°49'19" West, 125.50 feet; thence North 23°59'58" East, 40.00 feet; thence North 68°08'02" West, 13.69 feet; thence North 23°29'55" East, 35.45 feet to said intersection of the West right-of-way line of a 20-foot-wide alley with the South right-of-way line of a 35-foot-wide alley and the point of beginning. Said parcel contains 9,944 square feet, or 0.228 acres, more or less.
--	---

AMENDED EXHIBIT "B"

PART OF LOT I OF CERTIFIED SURVEY MAP NUMBER 16330, RECORDED IN VOLUME 75 ON PAGE 129, AS DOCUMENT NUMBER 1623472, FILED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE; LOCATED IN GOVERNMENT LOT 3 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 7 EAST, VILLAGE OF MAINE, MARATHON COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT II AND BEING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF A 20-FOOT-WIDE ALLEY WITH THE EAST RIGHT-OF-WAY LINE OF A 20-FOOT-WIDE ALLEY; THENCE SOUTH 23°29'55" EAST, COINCIDENT WITH SAID EAST RIGHT-OF-WAY LINE OF A 20 FOOT-WIDE ALLEY, 65.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT II AND THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF A 20-FOOT-WIDE ALLEY WITH THE NORTH RIGHT-OF-WAY LINE OF A 35-FOOT WIDE ALLEY; THENCE SOUTH 53°17'54" WEST, 40.24 FEET TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF A 20-FOOT-WIDE ALLEY WITH THE SOUTH RIGHT-OF-WAY LINE OF A 35-FOOT-WIDE ALLEY AND THE POINT OF BEGINNING; THENCE SOUTH 66°16'39" EAST, COINCIDENT WITH SAID SOUTH RIGHT-OF-WAY LINE OF A 35-FOOT-WIDE ALLEY, 139.00 FEET; THENCE SOUTH 23°37'46" WEST, 76.00 FEET; THENCE NORTH 65°49'19" WEST, 125.50 FEET; THENCE NORTH 23°59'58" EAST, 40.00 FEET; THENCE NORTH 68°08'02" WEST, 13.69 FEET; THENCE NORTH 23°29'55" EAST, 35.45 FEET TO SAID INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF A 20-FOOT-WIDE ALLEY WITH THE SOUTH RIGHT-OF-WAY LINE OF A 35-FOOT-WIDE ALLEY AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 9,944 SQUARE FEET, OR 0.228 ACRES, MORE OR LESS.



REI Engineering, INC.
4080 N. 20TH AVENUE
WAUSAU, WISCONSIN 54401
PHONE: 715.675.9784
EMAIL: MAIL@REIENGINEERING.COM



DATE: 8-10-2026
DRAWN BY: LEL
SURVEY DATE: 8-5-2026

AMENDED EXHIBIT "B"
VILLAGE OF MAINE
BROKAW LEASED PARCEL
VILLAGE OF MAINE, WISCONSIN

REI No. 12803
SHEET 1 OF 1

21

LEASE

Document Number

Document Title

COPY

Recording Area

Name and Return Address

Hillary Schumaker
Armstrong Teasdale LLP
7700 Forsyth Blvd, Ste 1800
St. Louis, MO 63105

RATCO Pack \$30

Parcel Identification Number (PIN)

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). WRDA HB Rev. 1/6/2004

LEASE

THIS LEASE, made this 20th day of August, 2012 ("Effective Date") by and between **BROKAW DEVELOPMENT LLC**, a Delaware limited liability company, with the principal place of business at 1101 Mill Street, Niagara, WI 54151, party of the first part and hereinafter referred to as the Lessor, and the **VILLAGE OF BROKAW**, a Municipal Corporation, party of the second part and hereinafter referred to as the Lessee, WITNESSETH:

WHEREAS, Wausau Paper Mills, LLC, as successor by merger to Wausau Paper Mills Co. ("Wausau Paper"), and Lessee are parties to the following leases: (1) Lease dated January 2, 1949 and recorded in the Register of Deeds for Marathon County, Wisconsin ("Register's Office") on September 23, 1949 in Deed Book 356 on Page 208, as Document No. 423020 and re-recorded in said Register's Office on February 28, 1950 in Deed Book 359 on Page 44, as Document No. 425997; and (2) Lease dated April 10, 1961 and recorded in said Register's Office on May 4, 1961 in Deed Book 464 on page 289, as Document No. 523761; and (3) Lease dated January 2, 1947 and recorded in said Register's Office on July 10, 1947 in Deed Book 336, Page 551 (collectively, "Existing Leases");

WHEREAS, the Existing Leases encumber certain property situated in Marathon County, Wisconsin as more particularly described in Exhibit A attached hereto and incorporated herein by this reference (collectively, the "Property");

WHEREAS, Lessor acquired from Wausau Paper certain property situated in Marathon County, Wisconsin as more particularly described in Exhibit B attached hereto and incorporated herein by this reference (collectively, the "Leased Premises");

WHEREAS, Lessee no longer operates an elevated water tower on certain property situated in Marathon County, Wisconsin as more particularly described in Exhibit C attached hereto and incorporated herein by this reference (the "Elevated Tank Property"); and

WHEREAS, Lessor and Lessee desire to terminate the Existing Leases with respect to the Property and the Elevated Tank Property and enter into this Lease with respect to the Leased Premises.

NOW, THEREFORE, in consideration of the agreements and promises contained herein and in this Lease, and other valuable consideration, the adequacy and sufficiency of which is hereby acknowledged, Lessor and Lessee agree as follows:

1. Termination of Existing Leases. The Existing Leases are hereby terminated immediately with respect to the Property and the Elevated Tank Property.
2. Lease Grant. Subject to the terms of this Lease, Lessor does hereby lease, demise and let unto Lessee the Leased Premises to have and to hold the Leased Premises, with the rights, privileges, easements and appurtenances thereto attaching and belonging unto Lessee for and during the term of approximately forty-eight (48) years terminating on March 31, 2060 ("Term"), for the annual rent of One and No/100 Dollars (\$1.00) per year, to be paid on the first day of January during each year of the Term.
3. Use of Property. It is understood and agreed between Lessor and Lessee that the Leased Premises is to be used only for the following purposes for each respective parcel of land as herein set forth to-wit:
 - (a) Parcel 1: To be used for Pump House No. 1 of the Water Works System of the Village of Brokaw, and a Municipal Garage;
 - (b) Parcel 2: To be used for Sewage Treatment Plant; and
 - (c) Parcel 3: To be used for the site of a Community Building.

It is understood between Lessor and Lessee that should any of the above described parcels of land be used for any other purposes than that herein designated for each such respective parcels of land, or should any parcel of land be abandoned by Lessee or should any parcel of land be used for any other purpose by Lessee without the express consent of Lessor, for any other use or purpose than that designated herein for such respective parcel of land, then this Lease as to the particular parcel of land abandoned or ceased to be used for the purpose for which it is leased herein, or used for a purpose other than permitted by this Lease, shall be forfeited and said particular parcel of land shall revert to Lessor, even though the Term of this Lease has not expired.

4. Successors and Assigns. This Lease shall be binding upon the parties mutually and their respective successors and assigns.
5. Counterparts. This Lease may be signed in counterparts and such executed counterparts shall constitute a complete Lease.

[Remainder of Page Intentionally Left Blank; Signature Page Follows]

IN WITNESS WHEREOF, Lessor and Lessee have executed this Lease as of the date noted above.

LESSOR:

BROKAW DEVELOPMENT LLC

By: [Signature]
Eric J. Spirtas, President

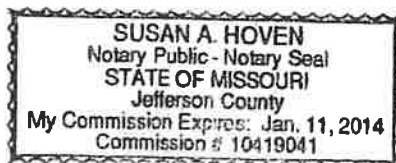
ACKNOWLEDGMENT

State of Missouri)
County of St. Louis) ss.

Personally came before me this 17th day of August, 2012, Eric J. Spirtas, President of Brokaw Development LLC, to me known to be the person who executed the foregoing instrument on behalf of said limited liability company, and acknowledged that he executed the same as the free act and deed of said limited liability company and is acting for and on behalf of and as President of said limited liability company.

[Signature]
Notary Public, State of Missouri
My Commission Expires: Jan. 11, 2014

SEAL



IN WITNESS WHEREOF, Lessor and Lessee have executed this Lease as of the date noted above.

LESSEE:

VILLAGE OF BROKAW

By: *Jeffrey P. Weisenburger*

Name: JEFFREY P. WEISENBERGER

Title: Village President

Countersigned:

By: *Wayne H. Utecht*

Name: WAYNE H. UTECHT

Title: VILLAGE CLERK

ACKNOWLEDGMENT

State of Wisconsin)
) ss.
County of Marathon)

Personally came before me this 17th day of August, 2012,
Jeffrey P. Weisenburger, the Village President, and
Wayne H. Utecht, the Village Clerk of the Village of
Brokaw, to me known to be the persons who executed the foregoing instrument on behalf of the
Village of Brokaw, and acknowledged that they executed the same as the free act and deed of
said village and are acting for and on behalf of said village.

Cindy M. Dahlke

Notary Public, State of Wisconsin
My Commission Expires: 11/17/13

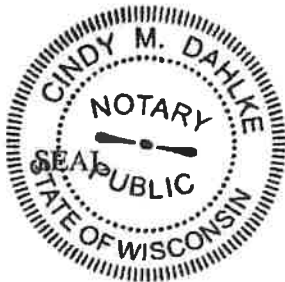


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL A:	All that part of Government Lot Three (3), in Section Three (3), Township Twenty-nine (29) North, Range Seven (7) East, described as follows: Beginning at a point 390.3 feet South and 1036.7 feet West of the Southeast corner of the NE ¼ of the NE ¼ of said Section 3; thence North 23 degrees 51 minutes East 45 feet; thence North 66 degrees 09 minutes West 67 feet; thence South 23 degrees 51 minutes West 81 feet; thence South 66 degrees 09 minutes East 67 feet; thence North 23 degrees 51 minutes East 36 feet to the place of beginning. Also the right to a right-of-way from a public thoroughfare to the above described parcel of land in said Government Lot 3, Section 3, Township 29 North, Range 7 East. Said parcel of land containing 0.12 acres more or less.
PARCEL B:	All that part of Government Lot Four (4), in Section Two (2), Township Twenty-nine (29) North, Range Seven (7) East, described as follows: Beginning at a point 542.3 feet East and 912.5 feet South of the Southwest corner of the NW ¼ of the NW ¼ of said Section 2; thence North 51 degrees 10 minutes East 120 feet; thence South 26 degrees 22 minutes East 215 feet to the Westerly bank of the Mill Tail Race; thence Southwesterly along the bank of the Mill Tail Race to a point that is South 36 degrees 22 minutes East and 196 feet from the place of beginning; thence North 36 degrees 22 minutes West 196 feet to the place of beginning. Also the right to a right-of-way from a public thoroughfare to the above described parcel of land in said Government Lot 4, Section 2, Township 29 North, Range 7 East. Said parcel of land containing 0.57 acres more or less.
PARCEL C:	Outlot C of Wausau Paper Mills Co's Everest Plat of the Village of Brokaw, Marathon County, Wisconsin. Tax Key: 45.500.OL.C PIN:37-106-4-2907-035-1003

EXHIBIT B

LEGAL DESCRIPTION OF LEASED PREMISES

PARCEL 1:	A parcel of land being part of Lot 1 of Certified Survey Map Number 16330, recorded in Volume 75, on Page 129, as Document Number 1623472, in part of in Government Lot 3 of Section 3, Township 29 North, Range 7 East, Village of Brokaw, Marathon County, Wisconsin, more particularly described as follows: Commencing at the Southeast corner of Lot 10 of Block 9 of Wausau Papers Mill Co's Everest Plat of The Village of Brokaw, also being on the North right-of-way line of an alley between Lots 10 and 11 of said Block 9; thence North 66°16'39" West, coincident with said North right-of-way line and an extension thereof, 132.20 feet to the West right-of-way line of an alley on the West side of said Lots 10 and 11 also being on the Northerly line of said Lot 1 of Certified Survey Map Number 16330; thence South 23°29'55" West, coincident with said West right-of-way line and said Northerly line of Lot 1, 55.78 feet to the point of beginning; thence continuing South 23°29'55" West, coincident with said West right-of-way line and said Northerly line of Lot 1 and the extensions thereof, 81.63 feet; thence North 66°30'05" West, 76.34 feet; thence North 31°38'56" West, 43.98 feet; thence North 23°29'55" East, 56.50 feet; thence South 66°30'05" East, 112.43 feet to said West right-of-way line and said Northerly line of Lot 1 and the point of beginning. Said parcel contains 8,725 square feet or 0.200 acres more or less. Said parcel is more particularly shown on <u>Exhibit D</u> attached hereto as the crosshatched area.
PARCEL 2:	A parcel of land being part of Lot 1 of Certified Survey Map Number 16330, recorded in Volume 75, on Page 129, as Document Number 1623472, in part of in Government Lot 4 of Section 2, Township 29 North, Range 7 East, Village of Brokaw, Marathon County, Wisconsin, more particularly described as follows: Commencing at the Northeast corner of Lot 9 of Block 6 of Wausau Papers Mill Co's Everest Plat of The Village of Brokaw, also being on the South right-of-way line of Everest Avenue and the North line of said Lot 1 of Certified Survey Map Number 16330; thence South 66°38'09" East, coincident with said South right-of-way line and said North line of Lot 1, 99.86 feet to the intersection of said South right-of-way line and the Easterly right-of-way line of an alley East of and adjacent to Block 5

	of said Wausau Papers Mill Co's Everest Plat of The Village of Brokaw; thence South 42°26'47" East, 128.54 feet to the point of beginning; thence South 36°22'49" East, 148.84 feet to the Southerly line of said Lot 1 and the Northerly line of Outlot 1 of said Certified Survey Map Number 16330; thence South 61°12'57" West, coincident with said southerly line of Lot 1 and the Northerly line of Outlot 1, 103.59 feet; thence South 88°02'04" West, coincident with said southerly line of Lot 1 and the Northerly line of Outlot 1, 52.41 feet; thence South 49°42'20" West, coincident with said southerly line of Lot 1 and the Northerly line of Outlot 1, 12.18 feet; thence North 39°49'26" West, 96.07 feet; thence North 49°58'05" East, 164.17 feet to the point of beginning. Said parcel contains 20,550 square feet or 0.472 acres more or less. Said parcel is more particularly shown on <u>Exhibit E</u> attached hereto as the crosshatched area.
PARCEL 3:	Outlot C of Wausau Paper Mills Co's Everest Plat of the Village of Brokaw, Marathon County, Wisconsin. Tax Key: 45.500.OLC PIN:37-106-4-2907-035-1003

EXHIBIT C

ELEVATED TANK PROPERTY

All that part of Government Lot Three (3), in Section Three (3), Township Twenty-nine (29) North, Range Seven (7) East, described as follows:

Beginning at a point 498 feet South and 792.5 feet West of the Southeast corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 3; thence North 23 degrees 51 minutes East 31 feet; thence South 66 degrees 09 minutes East 59 feet; thence South 23 degrees 51 minutes West 59 feet; thence North 66 degrees 09 minutes West 59 feet; thence North 23 degrees 51 minutes East, 28 feet to the place of beginning.

Also the right to a right-of-way from a public thoroughfare to the above described parcel of land in said Government Lot 3, Section 3, Township 29 North, Range 7 East.

Said parcel of land containing 0.08 acres more or less.



MARATHON COUNTY, WISCONSIN

MUNICIPAL PROJECTS & PUBLIC PROPERTY COMMITTEE APPLICATION

The Municipal Projects & Public Property Committee is to provide recommendations to the Village Board concerning matters related to public infrastructure and services, such as roads, sewers, and water systems, as well as capital improvements.

If you are interested in serving the community as a committee member, please complete this application form and deliver or mail it to the Village of Maine, 6111 N 44th Ave, Wausau, WI 54401, or email it to clerk@villageofmaine.org. Your committee application will be kept on file until after an appointment has been made. **Application due date is July 3 2026.** Member selection is July 13 2026. Committee members will be paid \$40 per meeting.

First Name RANDY	Last Name BLASCHKA	
Full Address 3400 NORTH 60TH AVE		Years Maine Resident 24
Preferred Phone Number 715-574-4836	Email SUERANS9 @ GMAIL.COM	

What abilities do you believe will assist you as a member of the Municipal Projects & Public Property Committee?

I HAVE 10 YEARS OF EXPERIENCE AS BUILDING & GROUNDS SUPERVISOR FOR THE WAUSAU SCHOOL DISTRICT. I WAS IN CHARGE OF OVER SEEING ALL BUILDING MAINTENANCE, GROUNDS & MECHANICAL SUPPORT FOR ALL 17 SCHOOLS

What is your work/educational experience.

10 YEARS WAUSAU SCHOOL DISTRICT MAINTENANCE SUPERVISOR - PRIVATE WELL WATER LICENSE (STATE), ASBESTOS & LEAD PAINT COORDINATOR. 25 YEARS EXPERIENCE AT WAUSAU PAPERS IN UTILITIES & WATER TREATMENT AND SAFETY TEAM MEMBER

What other qualifications or skills would you bring to the Committee.

I HAVE 9 YEARS OF SHEET METAL FAB EXPERIENCE FROM SCHUTE METALS & WELDING CERTIFICATE FROM NEL. I HAVE EXPERIENCE OPERATING LIGHT EXCAVATING EQUIPMENT & SNOWBLOWING

Please state the reason you wish to serve.

I LOVE THE COMMUNITY I LIVE IN AND OVER THE YEARS I HAVE WITNESSED OPPORTUNITIES ON HOW WE MAY DO BETTER MAINTENANCE OF OUR COMMUNITY. I AM RETIRED AND FEEL DUTY TO SERVE

RANDY BLASCHKA
Print Name

Randy Blaschka
Signature

JULY 27 2026
Date

Membership

The Municipal Projects & Property Committee consists of five members. Two members shall be Village Trustees. Three members shall be residents of the Village who shall be persons with municipal zoning and infrastructure knowledge, as well as an understanding of federal, state, and local regulations, along with construction and maintenance experience.

Duties and Functions

1. Provide recommendations to the Village Board on policies, projects, and priorities for public works, municipal projects, and capital improvements as directed by the Village Board.
2. Provide recommendations to the Village Board concerning maintenance and repair of public infrastructure, including roads, culverts, storm and sanitary sewers, and public buildings as directed by the Village Board.
3. As directed by the Village Board, provide recommendations to it concerning public works projects such as road improvements and new building construction.

Meetings

- The Committee shall meet, in person, a minimum of once each month.
- The Chair will establish the agenda for all meetings.
- Minutes of the meetings and recommendations of the Committee shall be submitted to the Village Board.
- An affirmative vote of a majority of the members present at a meeting at which a quorum (three persons) is present, shall constitute the action of the Committee.
- Rules of decorum shall be maintained by all members of the Committee. Failure to follow shall be a basis for removal from the Committee.



MUNICIPAL PROJECTS & PUBLIC PROPERTY COMMITTEE APPLICATION

The Municipal Projects & Public Property Committee is to provide recommendations to the Village Board concerning matters related to public infrastructure and services, such as roads, sewers, and water systems, as well as capital improvements.

If you are interested in serving the community as a committee member, please complete this application form and deliver or mail it to the Village of Maine, 6111 N 44th Ave, Wausau, WI 54401, or email it to clerk@villageofmaine.org. Your committee application will be kept on file until after an appointment has been made. **Application due date is August 15 2026.** Member selection is July 13 2026. Committee members will be paid \$40 per meeting.

First Name <u>Tom</u>	Last Name <u>GATZKE</u>	
Full Address <u>9825 N 28TH AVE MERREL 54452</u>		Years Maine Resident <u>20</u>
Preferred Phone Number <u>715 551-2734</u>	Email <u>TLGATZKE@YAHOO.COM</u>	

What abilities do you believe will assist you as a member of the Municipal Projects & Public Property Committee?

10 YEARS EXPERIENCE AS PROJECT DEVELOPMENT
ENGINEER FOR DOT

What is your work/educational experience.

MS + BS CIVIL & ENVIRONMENTAL ENGINEER

What other qualifications or skills would you bring to the Committee.



MARATHON COUNTY, WISCONSIN

MUNICIPAL PROJECTS & PUBLIC PROPERTY COMMITTEE APPLICATION

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First Name Thomas	Last Name Mullaley
Full Address 606 E Cassidy Dr Wausau, Wi. %4401	Years Maine Resident 12
Preferred Phone Number 715 559-4475	Email thehorsetrainer@gmail.com

What abilities do you believe will assist you as a member of the Municipal Projects & Public Property Committee?

Past Board member for Eight (8) yeares. Worked well with Public Weeks Employees then.

I am famiar with some of the issues they had.

What is your work/educational experience.

I was the lead at the Blue Plains Dock. Finished well ahead of time.

I was the general over three shifts at the sub-way station at the Pentigon. Took it from red to black in one mont

What other qualifications or skills would you bring to the Committee.

I designed and built a horse barn in Wausau.

Designed and built a Stallion barn in Ellsworth Wi.

Please state the reason you wish to serve.

Ever since my mind came home in 2013, I felt this need to participate in a community project, if I feel I can be of benefit. I have a desir to help. I understand the load elected officials carry. Help is always needed.

Thomas A Mullaley

Print Name


Signature

06/20/2026

Date

////////////////////////////////////

Membership

The Municipal Projects & Property Committee consists of five members. Two members shall be Village Trustees. Three members shall be residents of the Village who shall be persons with municipal zoning and infrastructure knowledge, as well as an understanding of federal, state, and local regulations, along with construction and maintenance experience.

Duties and Functions

1. Provide recommendations to the Village Board on policies, projects, and priorities for public works, municipal projects, and capital improvements as directed by the Village Board.
2. Provide recommendations to the Village Board concerning maintenance and repair of public infrastructure, including roads, culverts, storm and sanitary sewers, and public buildings as directed by the Village Board.
3. As directed by the Village Board, provide recommendations to it concerning public works projects such as road improvements and new building construction.

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MARATHON COUNTY, WISCONSIN

MUNICIPAL PROJECTS & PUBLIC PROPERTY COMMITTEE APPLICATION

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First Name Jim	Last Name Kraemer
Full Address 3400 Merrill Ave	Years Maine Resident 42
Preferred Phone Number 715-574-8811	Email Jlm@PieceMakerLLC.com

What abilities do you believe will assist you as a member of the Municipal Projects & Public Property Committee?

During my 45 year career in construction, I have had the opportunity to oversee many multi-million dollar projects. My work encompassed residential, light commercial and industrial builds, from conception to completion.

What is your work/educational experience.

Degree in Architectural-Residential Design

Masters Degree in Woodworking through Marc Adams School of Woodworking

Foreman/ Project Manager/ Production Manager for a local contractor

Certifications in Insulation, Lead Paint, Roofing, Structure, Window and Doors, etc...

What other qualifications or skills would you bring to the Committee.

As a past Board member, I have a full understanding of the relationship required between committees and the Village Board, and what information needs to be brought to the Board so that

they can make intelligent decisions.

Please state the reason you wish to serve.

I would like to see the Village move forward with intelligent growth, and would be humbled to be part of that success.

Jim Kraemer

Print Name

Signature

06/24/2026

Date

Membership

The Municipal Projects & Property Committee consists of five members. Two members shall be Village Trustees. Three members shall be residents of the Village who shall be persons with municipal zoning and infrastructure knowledge, as well as an understanding of federal, state, and local regulations, along with construction and maintenance experience.

Duties and Functions

1. Provide recommendations to the Village Board on policies, projects, and priorities for public works, municipal projects, and capital improvements as directed by the Village Board.
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- The Chair will establish the agenda for all meetings.
- Minutes of the meetings and recommendations of the Committee shall be submitted to the Village Board.
- An affirmative vote of a majority of the members present at a meeting at which a quorum (three persons) is present, shall constitute the action of the Committee.
- Rules of decorum shall be maintained by all members of the Committee. Failure to follow shall be a basis for removal from the Committee.



MARATHON COUNTY, WISCONSIN

MUNICIPAL PROJECTS & PUBLIC PROPERTY COMMITTEE APPLICATION

The Municipal Projects & Public Property Committee is to provide recommendations to the Village Board concerning matters related to public infrastructure and services, such as roads, sewers, and water systems, as well as capital improvements.

If you are interested in serving the community as a committee member, please complete this application form and deliver or mail it to the Village of Maine, 6111 N 44th Ave, Wausau, WI 54401, or email it to clerk@villageofmaine.org. Your committee application will be kept on file until after an appointment has been made. **Application due date is August 15 2026.** Member selection is July 13 2026. Committee members will be paid \$40 per meeting.

First Name <u>Paul</u>	Last Name <u>Hase</u>	
Full Address <u>3620 Apple Lane Wausau, WI 54401</u>		Years Maine Resident <u>50</u>
Preferred Phone Number <u>715-409-0691</u>	Email <u>Phase929@gmail.com</u>	

What abilities do you believe will assist you as a member of the Municipal Projects & Public Property Committee?

My abilities to listen, evaluate information, solve problems, think strategically and work collaboratively would assist me as a member of this committee. I also understand the importance of responsible use of public funds and making decisions that provide long-term value to the community and Village.

What is your work/educational experience.

I have 45 years of experience in residential and commercial planning, managing, & constructing. I also have experience in manufacturing.

What other qualifications or skills would you bring to the Committee.

I am a member of the Planning Committee, which helps to provide transparency and information when making Village decisions collectively and comprehensively.



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First Name <u>Joe</u>	Last Name <u>Yelle</u>	
Full Address <u>10325 N 60th Ave, Merrill 54452</u>		Years Maine Resident <u>7</u>
Preferred Phone Number <u>715-574-2628</u>	Email <u>Jyelle@aol.com</u>	

I prefer Text messages vs Email
What abilities do you believe will assist you as a member of the Municipal Projects & Public Property Committee?

Construction experience, plowed snow for a Twp in Michigan, Managed companies, Managed budgets, negotiated contracts.

What is your work/educational experience.

Bachelors Degree in Business Admin, Managed manufacturing companies, previous Trustee on Village Board, Business owner.

What other qualifications or skills would you bring to the Committee.

Dedication to helping my ~~community~~ Community

