## NOTICE OF PUBLIC MEETING

PLEASE TAKE NOTICE that the Plan Commission of the Village of Dousman will hold a regular meeting on the 3<sup>rd</sup> day of January 2024 at the Village Hall located at 118 S. Main Street Dousman, Wisconsin, that starts at 6:00 pm.

The purpose of the meeting will be to:

- I. Call to order and confirm public meeting notice.
- II. Approve meeting minutes from November 1, 2023
- III. Action Items:
- A. CONSIDERATION/POSSIBLE ACTION FOR A PLAN OF OPERATIONS FOR EDWARDS JONES, 370 VENTURE DRIVE, DOUSMAN
- B. REVIEW, DISCUSSION AND POSSIBLE ACTION ON THE STANDING/ELIGIBILITY OF THE APPLICATION RECEIVED FROM PROPERTY AND BUSINESS OWNER ROBERT CHARLES LAUE, JR. FOR TEMPORARY CONDITIONAL USE TO CONDUCT LANDSCAPE/HARDSCAPE CONTRACTORS [SHOP, YARD, OFFICE] USE (I.E., LAUE'S LANDSCAPES AND DESIGN SOLUTIONS. INC.) IN/AT THE HOME, ACCESSORY BUILDING AND SITE LOCATED AT 755 MILL POND ROAD. THE CURRENT ZONING OF THIS ~8.5-ACRE PROPERTY IS RR-RURAL RESIDENTIAL.
- C. REVIEW, DISCUSSION AND CONSULTATIVE FEEDBACK TO APPLICANT BILL MINETT OF THE REAL ESTATE COMPANY LAKE & COUNTRY, INC., AS AN AGENT WITH CONSENT OF UNDERLYING PROPERTY OWNERS JEFFREY AND KRISTINE WHITE, TO PLAT A 22-LOT (PLUS STORMWATER OUTLOT) SINGLE-FAMILY RESIDENTIAL SUBDIVISION ON THE ~16.82-ACRES OF LAND LOCATED AT AND ADJACENT TO W368 S2847 MILL POND RD. THIS PROPERTY IS CURRENTLY IN THE TOWN OF OTTAWA.
- D. REVIEW, DISCUSSION AND POSSIBLE APPROVAL OF THE LANDSCAPING PLAN FOR THE PHASE 1.C. PORTION OF THREE PILLARS RECENTLY APPROVED (PUD THROUGH CUG) DEVELOPMENT PROJECT PLAN LOCATED AT AND ADJACENT TO 36238 AND 36240 SUNSET DRIVE (US HWY18).
- E. REVIEW, DISCUSSION AND POSSIBLE APPROVAL OF THE EXTERIOR LIGHTING PLAN FOR THE PHASE 1.C. PORTION OF THREE PILLARS RECENTLY APPROVED (PUD THROUGH CUG) DEVELOPMENT PROJECT PLAN LOCATED AT AND ADJACENT TO 36238 AND 36240 SUNSET DRIVE (US HWY18).

## IV. Adjourn

"It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice."

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Penny Nissen at 965-3792.

This notice is being given pursuant to Section 19.85 of Wisconsin Statutes.	
	BY THE VILLAGE BOARD:
Date:	
	Sharyl Hall, Deputy Clerk