

# TOWN BUDGET

FOR 2024

TOWN OF VETERAN  
IN  
CHEMUNG COUNTY

## CERTIFICATION OF TOWN CLERK

I, Colleen B Jones, TOWN CLERK,  
CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE 2024  
BUDGET OF THE TOWN OF VETERAN AS ADOPTED ON NOVEMBER 9, 2023.

Signed: Colleen B Jones

Dated: 11/19/2023

**TOWN OF VETERAN**  
**2024 FINAL BUDGET TAX RATE SCHEDULE**

| Fund                                | APPROPRIATIONS      | ESTIMATED REVENUES | APPROP FUND BALANCE | AMT. RAISED BY TAX | Ten. Total Assessed Value | 2024 TOWNWIDE            |                          | 2023 TOWNWIDE            |                   | % Change      |
|-------------------------------------|---------------------|--------------------|---------------------|--------------------|---------------------------|--------------------------|--------------------------|--------------------------|-------------------|---------------|
|                                     |                     |                    |                     |                    |                           | Tax rate \$ per Thousand | Tax Rate \$ per Thousand | Tax Rate \$ per Thousand | From Current Year |               |
| A- GENERAL TOWNWIDE                 | \$663,960           | \$203,546          | \$94,500            | \$365,914          | \$248,538,925             | \$ 1.472260              | \$ 1.499917              |                          |                   | -1.84%        |
| B- GENERAL OUTSIDE VILLAGES         | \$78,042            | \$72,100           | \$5,942             | \$0                | \$240,943,244             | -                        | -                        |                          |                   | 0.00%         |
| DA- HIGHWAY TOWNWIDE                | \$448,015           | \$141,805          | \$5,324             | \$300,886          | \$248,538,925             | \$ 1.210619              | \$ 1.213571              |                          |                   | -0.24%        |
| DB- HIGHWAY OUTSIDE VILLAGES        | \$843,334           | \$764,610          | \$78,724            | \$0                | \$240,943,244             | -                        | -                        |                          |                   | 0.00%         |
| <b>TOTALS</b>                       | <b>2,033,351</b>    | <b>\$1,182,061</b> | <b>184,490</b>      | <b>666,800</b>     | <b>\$</b>                 | <b>2.682880</b>          | <b>\$</b>                | <b>2.713488</b>          | <b>\$</b>         | <b>-1.13%</b> |
| <b>FIRE DISTRICTS</b>               |                     |                    |                     |                    |                           |                          |                          |                          |                   |               |
| SF-1 MILLPORT FIRE PROTECTION       | \$83,192            | \$0                | \$0                 | \$83,192           | \$63,073,984              | \$ 1.3190                | \$ 1.2961                |                          |                   | -             |
| SF-2 ODESSA FIRE PROTECTION         | \$17,790            | \$0                | \$0                 | \$17,790           | \$18,731,965              | \$ 0.9497                | \$ 0.9392                |                          |                   | -             |
| SF-3 TOWN & COUNTRY FIRE PROTECTION | \$81,000            | \$0                | \$0                 | \$81,000           | \$182,733,832             | \$ 0.4433                | \$ 0.4350                |                          |                   | -             |
| <b>TOTAL LEVY</b>                   | <b>\$ 2,215,333</b> | <b>\$1,182,061</b> | <b>\$ 184,490</b>   | <b>\$ 848,782</b>  |                           |                          |                          |                          |                   |               |

| ACCOUNT      | TITLE                                            | ACTUAL 2021 | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 | % CHANGE |
|--------------|--------------------------------------------------|-------------|-------------|-------------------|-------------------|----------|
| EXPENDITURES |                                                  |             |             |                   |                   |          |
| A1010.100    | TOWN BOARD - PERSONAL SERVICES                   | \$ 28,396   | \$ 28,673   | \$ 30,525         | \$ 30,525         | 0.00%    |
| A1010.400    | TOWN BOARD - CONTRACTUAL                         | -           | 100         | 1,300             | 1,300             | 0.00%    |
| A1110.100    | JUSTICES - PERSONAL SERVICES                     | \$ 30,296   | \$ 31,205   | \$ 32,609         | \$ 33,587         | 3.00%    |
| A1110.21     | JUSTICES - EQUIPMENT (GRANT)                     | -           | -           | -                 | -                 | #DIV/0!  |
| A1110.4      | JUSTICES - CONTRACTUAL                           | -           | -           | -                 | -                 | -7.43%   |
| A1220.100    | SUPERVISOR - PERSONAL SERVICES                   | \$ 3,613    | \$ 3,371    | \$ 11,482         | \$ 10,629         | 0.00%    |
| A1220.200    | SUPERVISOR - EQUIPMENT                           | \$ 21,754   | \$ 22,407   | \$ 23,415         | \$ 23,415         | 0.00%    |
| A1220.400    | SUPERVISOR - CONTRACTUAL                         | -           | -           | 1,000             | 1,000             | 0.00%    |
| A1320.100    | BOOKKEEPER - PERSONAL SERVICES                   | \$ 5        | 100         | \$ 3,000          | \$ 3,400          | 13.33%   |
| A1320.11     | BOOKKEEPER - PERSONAL SERVICES (WEB)             | \$ 16,246   | \$ 16,218   | \$ 16,948         | \$ 19,000         | 12.11%   |
| A1320.200    | BOOKKEEPER - EQUIPMENT                           | -           | 462         | -                 | -                 | #DIV/0!  |
| A1320.400    | BOOKKEEPER - CONTRACTUAL                         | -           | -           | -                 | 1,000             | #DIV/0!  |
| A1330.400    | TAX COLLECTOR - CONTRACTUAL                      | \$ 2,114    | \$ 2,151    | \$ 2,800          | \$ 3,400          | 21.43%   |
| A1355.100    | ASSESSORS - PERSONAL SERVICES                    | \$ 1,421    | \$ 1,292    | \$ 2,000          | \$ 2,000          | 0.00%    |
| A1355.200    | ASSESSORS - EQUIPMENT                            | \$ 38,677   | \$ 39,837   | \$ 41,630         | \$ 43,700         | 4.97%    |
| A1355.400    | ASSESSORS - CONTRACTUAL                          | -           | -           | -                 | 2,000             | #DIV/0!  |
| A1410.100    | TOWN CLERK - PERSONAL SERVICES                   | \$ 2,709    | \$ 3,423    | \$ 8,000          | \$ 12,000         | 50.00%   |
| A1410.11     | TOWN CLERK - PERSONAL SERVICES (DEPUTY)          | \$ 47,862   | \$ 49,298   | \$ 51,516         | \$ 54,092         | 5.00%    |
| A1410.200    | TOWN CLERK - EQUIPMENT                           | \$ 2,716    | \$ 3,029    | \$ 4,500          | \$ 4,500          | 0.00%    |
| A1410.400    | TOWN CLERK - CONTRACTUAL                         | -           | -           | \$ 3,000          | \$ 3,000          | 0.00%    |
| A1420.100    | ATTORNEY - PERSONAL SERVICES                     | \$ 2,583    | \$ 2,190    | \$ 3,700          | \$ 3,700          | 0.00%    |
| A1420.400    | ATTORNEY - CONTRACTUAL                           | \$ 18,507   | \$ 19,062   | \$ 19,920         | -                 | -100.00% |
| A1450.400    | ELECTIONS-CONTRACTUAL                            | \$ 2,670    | \$ 5,765    | \$ 3,602          | \$ 23,000         | 538.53%  |
| A1460.400    | RECORDS MANAGEMENT -CONTRACTUAL                  | -           | -           | \$ 8,000          | \$ 12,000         | 50.00%   |
| A1620.200    | BUILDING & GROUNDS - EQUIPMENT                   | -           | -           | -                 | -                 | #DIV/0!  |
| A1620.201    | BUILDING & GROUNDS - IMPROVMENTS                 | -           | -           | 14,000            | 14,000            | 0.00%    |
| A1620.400    | BUILDING & GROUNDS - CONTRACTUAL                 | \$ 24,285   | \$ 18,323   | \$ 32,000         | \$ 32,000         | 0.00%    |
| A1910.400    | SPECIAL ITEMS - UNALLOCATED INSURANCE            | \$ 22,929   | \$ 25,713   | \$ 20,000         | \$ 20,000         | 0.00%    |
| A1920.400    | SPECIAL ITEMS - MUNICIPAL ASSOC DUES             | \$ 800      | \$ 800      | \$ 28,435         | \$ 35,000         | 23.09%   |
| A1990.400    | SPECIAL ITEMS - CONTINGENT                       | -           | -           | \$ 899            | \$ 900            | 0.11%    |
| A3310.400    | TRAFFIC CONTROL - CONTRACTUAL                    | \$ 654      | -           | -                 | \$ 25,000         | #DIV/0!  |
| A3510.400    | CONTROL OF DOGS - CONTRACTUAL                    | \$ 7,800    | \$ 8,200    | \$ 2,000          | \$ 2,000          | 0.00%    |
| A3520.400    | CONTROL OF OTHER ANIMALS - CONTRACTUAL           | -           | -           | \$ 9,570          | \$ 9,600          | 0.31%    |
| A5010.100    | TRANSPORT SUPER OF HIGHWAYS - PERS SERV          | \$ 58,729   | \$ 60,491   | \$ 3,100          | -                 | -100.00% |
| A5010.11     | TRANSPORT SUPER OF HIGHWAYS - PERS SERV (DEPUTY) | \$ 1,071    | \$ 1,071    | \$ 63,213         | \$ 75,109         | 18.82%   |
| A5010.200    | TRANSPORT SUPER OF HIGHWAYS - EQUIPMENT          | \$ 722      | \$ 185      | \$ 1,119          | \$ 1,153          | 3.04%    |
| A5010.400    | TRANSPORT SUPER OF HIGHWAYS - CONTRACTUA         | \$ 402      | \$ 293      | \$ 800            | \$ 1,800          | 125.00%  |
| A5132.200    | GARAGE - EQUIPMENT                               | \$ 2,600    | \$ 11,775   | \$ 500            | \$ 500            | 0.00%    |
| A5132.400    | GARAGE - CONTRACTUAL                             | \$ 18,173   | \$ 15,297   | \$ 20,000         | \$ 20,000         | 0.00%    |
| A7310.400    | YOUTH PROGRAMS - CONTRACTUAL                     | \$ 550      | -           | \$ 550            | \$ 550            | 0.00%    |
| A7510.400    | HISTORIAN - CONTRACTUAL                          | -           | \$ 771      | \$ 1,500          | \$ 1,500          | 0.00%    |
| A7550.400    | CELEBRATIONS - CONTRACTUAL                       | -           | -           | \$ 500            | \$ 1,500          | 200.00%  |
| A8810.400    | CEMETERIES-CONTRACTUAL                           | \$ 6,780    | \$ 8,807    | \$ 10,000         | \$ 10,000         | 0.00%    |
| A9010.800    | EMPLOYEE BENEFITS - STATE RETIREMENT             | \$ 25,000   | \$ 14,250   | \$ 28,600         | \$ 28,600         | 0.00%    |

| ACCOUNT                                        | TITLE                                    | ACTUAL 2021 | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 | % CHANGE |
|------------------------------------------------|------------------------------------------|-------------|-------------|-------------------|-------------------|----------|
| A9030.800                                      | EMPLOYEE BENEFITS - SOCIAL SECURITY      | \$ 20,077   | \$ 20,638   | \$ 21,000         | \$ 22,000         | 4.76%    |
| A9040.800                                      | EMPLOYEE BENEFITS - WORKERS COMPENSATION | \$ 15,104   | \$ 8,431    | \$ 19,000         | \$ 19,000         | 0.00%    |
| A9050.800                                      | EMPLOYEE BENEFITS - UNEMPLOYMENT INS     | \$ -        | \$ -        | \$ -              | \$ -              | #DIV/0!  |
| A9060.800                                      | EMPLOYEE BENEFITS - MEDICAL INSURANCE    | \$ 47,068   | \$ 58,456   | \$ 61,700         | \$ -              | -100.00% |
| A9730.700                                      | BOND ANTICIPATION NOTE - INTEREST        | \$ -        | \$ -        | \$ -              | \$ 31,500         | #DIV/0!  |
| TOTAL APPROPRIATIONS                           |                                          | \$ 472,517  | \$ 482,584  | \$ 632,433        | \$ 663,960        |          |
| REVENUES                                       |                                          |             |             |                   |                   |          |
| A1081                                          | PAYMENTS IN LIEU OF TAXES                | \$ 8,567    | \$ 8,889    | \$ 8,889          | \$ 8,889          |          |
| A1090                                          | INTEREST & PENALTIES                     | \$ 4,449    | \$ 5,016    | \$ 4,500          | \$ 4,500          |          |
| A1120                                          | SALES TAX                                | \$ 24,586   | \$ 21,945   | \$ 46,945         | \$ 46,945         |          |
| A1170                                          | FRANCHISE FEES                           | \$ 34,913   | \$ 34,932   | \$ 29,000         | \$ 29,000         |          |
| A1255                                          | CLERK FEES                               | \$ 471      | \$ 343      | \$ 500            | \$ 500            |          |
| A2401                                          | INTEREST & EARNINGS                      | \$ 444      | \$ 648      | \$ 350            | \$ 1,000          |          |
| A2544                                          | DOG LICENSE                              | \$ 6,994    | \$ 6,018    | \$ 6,500          | \$ 6,500          |          |
| A2590                                          | PERMIT, OTHER                            | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A2610                                          | FINES & FORFEITED BAIL                   | \$ 38,974   | \$ 40,817   | \$ 35,000         | \$ 31,000         |          |
| A2650                                          | SALE OF SCRAP/EXCESS MATERIAL            | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A2665                                          | SALES OF EQUIPMENT                       | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A2680                                          | INSURANCE RECOVERIES                     | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A2701                                          | REFUND OF PRIOR YEAR'S EXPENDITURES      | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A2705                                          | DONATIONS                                | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A2706                                          | GRANTS FROM LOCAL GOVERNMENTS            | \$ -        | \$ 2,500    | \$ -              | \$ -              |          |
| A2770                                          | UNCLASSIFIED INCOME                      | \$ 75       | \$ 35       | \$ -              | \$ -              |          |
| A3001                                          | STATE AID - REVENUE SHARING (PER CAPITA) | \$ 36,973   | \$ 35,212   | \$ 35,212         | \$ 35,212         |          |
| A3005                                          | STATE AID - MORTGAGE TAX                 | \$ 89,942   | \$ 68,412   | \$ 60,000         | \$ 40,000         |          |
| A3330                                          | STATE AID - COURT GRANTS                 | \$ -        | \$ -        | \$ -              | \$ -              |          |
| A3060                                          | STATE AID - RECORDS MANAGEMENT           | \$ -        | \$ -        | \$ -              | \$ -              |          |
| TOTAL REVENUES                                 |                                          | \$ 246,488  | \$ 224,767  | \$ 226,896        | \$ 203,546        |          |
| APPROPRIATED FUND BALANCE                      |                                          |             |             |                   |                   |          |
| APPROPRIATED FUND BALANCE                      |                                          |             | \$          | \$ 34,751         | \$ 94,500         |          |
| AMOUNT TO BE RAISED BY TAXES                   |                                          |             |             |                   |                   |          |
| A1001                                          | AMOUNT TO BE RAISED BY TAXES             | \$ 343,926  | \$ 335,816  | \$ 370,786        | \$ 365,914        |          |
| TOTAL REVENUES & APPROPRIATED FUND BALANCE     |                                          |             |             |                   |                   |          |
| TOTAL REVENUES & APPROPRIATED FUND BALANCE     |                                          |             | \$          | \$ 632,433        | \$ 663,960        |          |
| TOTAL REV. & APPROP FUND BAL. - APPROPRIATIONS |                                          |             |             |                   |                   |          |
| TOTAL REV. & APPROP FUND BAL. - APPROPRIATIONS |                                          |             | \$          | \$ -              | \$ -              |          |

| ACCOUNT                                        | TITLE                                 | ACTUAL 2021 | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 | % CHANGE |
|------------------------------------------------|---------------------------------------|-------------|-------------|-------------------|-------------------|----------|
| APPROPRIATIONS                                 |                                       |             |             |                   |                   |          |
| B8010.100                                      | ZONING - PERSONAL SERVICES            | \$ 27,934   | \$ 28,772   | \$ 38,772         | \$ 40,711         | 5.00%    |
| B8010.200                                      | ZONING - EQUIPMENT                    | \$ -        | \$ -        | \$ -              | \$ 1,000          | #DIV/0!  |
| B8010.400                                      | ZONING - CONTRACTUAL                  | \$ 7,740    | \$ 4,289    | \$ 7,500          | \$ 8,925          | 19.00%   |
| B8020.400                                      | PLANNING - CONTRACTUAL                | \$ 1,566    | \$ 3,004    | \$ 6,500          | \$ 6,500          | 0.00%    |
| B8540.400                                      | STORMWATER - CONTRACTUAL              | \$ 9,063    | \$ 9,063    | \$ 12,386         | \$ 12,506         | 0.97%    |
| B9010.800                                      | EMPLOYEE BENEFIT-RETIREMENT           | \$ 3,100    | \$ 2,250    | \$ 3,600          | \$ 3,600          | 0.00%    |
| B9030.800                                      | EMPLOYEE BENEFIT-SOCIAL SECURITY      | \$ 1,673    | \$ 1,697    | \$ 3,000          | \$ 3,000          | 0.00%    |
| B9040.800                                      | EMPLOYEE BENEFIT-WORKERS COMPENSATION | \$ 1,500    | \$ 1,500    | \$ 1,800          | \$ 1,800          | 0.00%    |
| TOTAL APPROPRIATIONS                           |                                       | \$ 52,576   | \$ 50,575   | \$ 73,558         | \$ 78,042         |          |
| REVENUES                                       |                                       |             |             |                   |                   |          |
| B1120                                          | SALES TAX                             | \$ 50,000   | \$ 50,000   | \$ 60,000         | \$ 66,000         |          |
| B2110                                          | ZONING FEES                           | \$ 8,614    | \$ 4,924    | \$ 8,500          | \$ 6,000          |          |
| B2401                                          | INTEREST & EARNINGS                   | \$ 50       | \$ 65       | \$ -              | \$ 100            |          |
| B2770                                          | UNCLASSIFIED INCOME                   | \$ -        | \$ -        |                   |                   |          |
| TOTAL REVENUES                                 |                                       | \$ 58,664   | \$ 54,989   | \$ 68,500         | \$ 72,100         |          |
| APPROPRIATED FUND BALANCE                      |                                       |             |             |                   |                   |          |
|                                                |                                       |             | \$          | \$ 5,058          | \$ 5,942          |          |
| B1001 AMOUNT TO BE RAISED BY TAXES             |                                       |             |             |                   |                   |          |
|                                                |                                       | \$ -        | \$ -        | \$ -              | \$ -              |          |
| TOTAL REVENUES & APPROPRIATED FUND BALANCE     |                                       |             |             |                   |                   |          |
|                                                |                                       |             | \$          | \$ 73,558         | \$ 78,042         |          |
| TOTAL REV. & APPROP FUND BAL. - APPROPRIATIONS |                                       |             |             |                   |                   |          |
|                                                |                                       |             | \$          | \$ -              | \$ -              |          |

| ACCOUNT                     | TITLE                                    | ACTUAL 2021 | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 | % CHANGE |
|-----------------------------|------------------------------------------|-------------|-------------|-------------------|-------------------|----------|
| <b>APPROPRIATIONS</b>       |                                          |             |             |                   |                   |          |
| DA5130.100                  | MACHINERY - PERSONAL SERVICES            | \$ 6,482    | \$ 1,746    | \$ 21,600         | \$ 22,680         | 5.00%    |
| DA5130.200                  | MACHINERY - EQUIPMENT                    | \$ 40,149   | \$ 280,488  | \$ 25,000         | \$ 70,000         | 180.00%  |
| DA5130.400                  | MACHINERY - CONTRACTUAL                  | \$ 71,558   | \$ 49,656   | \$ 90,000         | \$ 90,000         | 0.00%    |
| DA5140.100                  | BRUSH & WEEDS - PERS SERV                | \$ 406      | \$ -        | \$ 2,000          | \$ 2,100          | 5.00%    |
| DA5140.400                  | BRUSH & WEEDS - CONTRACTUAL              | \$ -        | \$ -        | \$ 3,000          | \$ 4,000          | 33.33%   |
| DA5142.100                  | SNOW REMOVAL - PERSONAL SERVICES         | \$ 28,642   | \$ 5,076    | \$ 32,291         | \$ 33,906         | 5.00%    |
| DA5142.400                  | SNOW REMOVAL - CONTRACTUAL               | \$ 56,364   | \$ 88,713   | \$ 80,000         | \$ 85,000         | 6.25%    |
| DA9010.800                  | EMPLOYEE BENEFITS - STATE RETIREMENT     | \$ 7,000    | \$ 3,375    | \$ 7,500          | \$ 7,500          | 0.00%    |
| DA9030.800                  | EMPLOYEE BENEFITS - SOCIAL SECURITY      | \$ 2,041    | \$ 507      | \$ 4,200          | \$ 4,200          | 0.00%    |
| DA9040.800                  | EMPLOYEE BENEFITS - WORKERS COMPENSATION | \$ 3,000    | \$ 3,000    | \$ 3,900          | \$ 3,900          | 0.00%    |
| DA9050.800                  | EMPLOYEE BENEFITS - UNEMPLOYMENT INS,    | \$ -        | \$ -        | \$ -              | \$ -              | #DIV/0!  |
| DA9060.800                  | EMPLOYEE BENEFITS - MEDICAL INSURANCE    | \$ 26,474   | \$ 26,862   | \$ 9,800          | \$ 10,780         | 10.00%   |
| DA9710.600                  | SERIAL BONDS - DEBT PRINCIPAL            | \$ -        | \$ 46,066   | \$ 141,533        | \$ 100,219        | -29.19%  |
| DA9710.700                  | SERIAL BONDS - DEBT INTEREST             | \$ -        | \$ 3,505    | \$ 26,305         | \$ 13,730         | -47.80%  |
| DA9785.6                    | INSTALLMENT PURCHASE - DEBT PRINCIPAL    | \$ 45,229   | \$ -        | \$ -              | \$ -              | #DIV/0!  |
| DA9785.7                    | INSTALLMENT PURCHASE - DEBT INTEREST     | \$ 4,341    | \$ -        | \$ -              | \$ -              | #DIV/0!  |
| <b>TOTAL APPROPRIATIONS</b> |                                          | \$ 291,686  | \$ 508,994  | \$ 447,129        | \$ 448,015        |          |

|                       |                               |           |            |            |            |  |
|-----------------------|-------------------------------|-----------|------------|------------|------------|--|
| <b>REVENUES</b>       |                               |           |            |            |            |  |
| DA1120                | SALES TAX                     | \$ 30,000 | \$ 138,055 | \$ 138,055 | \$ 138,055 |  |
| DA2302                | SERVICES FOR OTHER GOVERNMENT | \$ 3,410  | \$ 500     | \$ 3,500   | \$ 3,500   |  |
| DA2401                | INTEREST & EARNINGS           | \$ 414    | \$ 274     | \$ 250     | \$ 250     |  |
| DA2650                | SCRAP/EXCESS MATERIALS        | \$ -      | \$ -       | \$ -       | \$ -       |  |
| DA2665                | SALE OF EQUIPMENT             | \$ 107    | \$ -       | \$ -       | \$ -       |  |
| DA2680                | INSURANCE RECOVERIES          | \$ -      | \$ -       | \$ -       | \$ -       |  |
| DA2701                | REFUNDS OF PRIOR YR EXPEND    | \$ -      | \$ -       | \$ -       | \$ -       |  |
| DA2770                | UNCLASSIFIED                  | \$ -      | \$ -       | \$ -       | \$ -       |  |
| <b>TOTAL REVENUES</b> |                               | \$ 33,931 | \$ 138,829 | \$ 141,805 | \$ 141,805 |  |

|                                  |                              |            |            |            |            |  |
|----------------------------------|------------------------------|------------|------------|------------|------------|--|
| <b>APPROPRIATED FUND BALANCE</b> |                              |            |            |            |            |  |
| DA1001                           | AMOUNT TO BE RAISED BY TAXES | \$ 280,594 | \$ 300,000 | \$ 300,000 | \$ 300,886 |  |

TOTAL REVENUES & APPROPRIATED FUND BALANCE

TOTAL REV. & APPROP FUND BAL. - APPROPRIATIONS

| DB                   | TITLE                                                        | ACTUAL 2021 | ACTUAL 2022  | ADOPT BUDGET 2023 | FINAL BUDGET 2024 | % CHANGE |
|----------------------|--------------------------------------------------------------|-------------|--------------|-------------------|-------------------|----------|
| APPROPRIATIONS       |                                                              |             |              |                   |                   |          |
| DB5110.100           | GENERAL REPAIRS - PERSONAL SERVICES                          | \$ 120,791  | \$ 151,944   | \$ 129,329        | \$ 135,796        | 5.00%    |
| DB5110.400           | GENERAL REPAIRS - CONTRACTUAL                                | \$ 219,144  | \$ 384,559   | \$ 170,000        | \$ 170,000        | 0.00%    |
| DB5110.401           | GENERAL REPAIRS - CONTRACTUAL GAS-OIL                        | \$ 40,038   | \$ 76,893    | \$ 70,000         | \$ 70,000         | 0.00%    |
| DB5112.200           | IMPROVEMENTS - CHIPS                                         | \$ 148,634  | \$ 605,134   | \$ 235,178        | \$ 235,178        | 0.00%    |
| DB5112.210           | MUNICIPAL ROADWAY IMPROVEMENT GRANT PROGRAM                  | \$ -        | \$ -         | \$ -              | \$ 121,240        | #DIV/0!  |
| DB9010.800           | EMPLOYEE BENEFITS - STATE RETIREMENT                         | \$ 29,664   | \$ 14,799    | \$ 30,000         | \$ 30,000         | 0.00%    |
| DB9030.800           | EMPLOYEE BENEFITS - SOCIAL SECURITY                          | \$ 9,400    | \$ 11,095    | \$ 9,895          | \$ 11,500         | 16.22%   |
| DB9040.800           | EMPLOYEE BENEFITS - WORKERS COMPENSATION                     | \$ 7,712    | \$ 14,000    | \$ 15,500         | \$ 15,500         | 0.00%    |
| DB9050.800           | EMPLOYEE BENEFITS - UNEMPLOYMENT INS.                        | \$ -        | \$ -         | \$ -              | \$ -              | #DIV/0!  |
| DB9060.800           | EMPLOYEE BENEFITS - MEDICAL INS                              | \$ 29,701   | \$ 29,882    | \$ 49,200         | \$ 54,120         | 10.00%   |
| TOTAL APPROPRIATIONS |                                                              | \$ 605,084  | \$ 1,288,306 | \$ 709,102        | \$ 843,334        |          |
| DB1120               | SALES TAX                                                    | \$ 585,318  | \$ 464,771   | \$ 395,000        | \$ 407,992        |          |
| DB2401               | INTEREST & EARNINGS                                          | \$ 336      | \$ 293       | \$ 200            | \$ 200            |          |
| DB2706               | GRANT - CHEMUNG COUNTY MUNICIPAL ROADWAY IMPROVEMENT PROGRAM | \$ -        | \$ -         | \$ -              | \$ 121,240        |          |
| DB2770               | UNCLASSIFIED                                                 | \$ -        | \$ -         | \$ -              | \$ -              |          |
| DB3001               | STATE AID, REVENUE SHARING                                   | \$ 5,282    | \$ -         | \$ -              | \$ -              |          |
| DB3306               | STATE AID, HOMELAND SECURITY                                 | \$ 13,544   | \$ -         | \$ -              | \$ -              |          |
| DB3501               | CONSOLIDATED HIGHWAY                                         | \$ 241,276  | \$ 526,454   | \$ 235,178        | \$ 235,178        |          |
| TOTAL REVENUES       |                                                              | \$ 845,756  | \$ 991,518   | \$ 630,378        | \$ 764,610        |          |
|                      |                                                              |             |              |                   |                   |          |
|                      | APPROPRIATED FUND BALANCE                                    |             |              | \$ 78,724         | \$ 78,724         |          |
|                      | AMOUNT TO BE RAISED BY TAXES                                 | \$ -        | \$ -         | \$ -              | \$ -              |          |
| DB1001               |                                                              |             |              |                   |                   |          |
|                      | TOTAL REVENUES & APPROPRIATED FUND BALANCE                   |             |              | \$ 709,102        | \$ 843,334        |          |
|                      | TOTAL REV. & APPROP FUND BAL - APPROPRIATIONS                |             |              | \$ -              | \$ -              |          |

| ACCOUNT                                        | TITLE                         | ACTUAL 2021  | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 |
|------------------------------------------------|-------------------------------|--------------|-------------|-------------------|-------------------|
| APPROPRIATIONS                                 |                               |              |             |                   |                   |
| SF1-3410.4                                     | FIRE PROTECTION - CONTRACTUAL | \$ 78,359 \$ | 79,961 \$   | 81,560 \$         | 83,192            |
| TOTAL APPROPRIATIONS                           |                               | \$ 78,359 \$ | 79,961 \$   | 81,560 \$         | 83,192            |
| SF1-1001                                       | AMOUNT TO BE RAISED BY TAXES  | \$ 78,359 \$ | 79,961 \$   | 81,560 \$         | 83,192            |
| TOTAL REVENUES & APPROPRIATED FUND BALANCE     |                               |              |             |                   |                   |
|                                                |                               |              | \$          | 81,560 \$         | 83,192            |
| TOTAL REV. & APPROP FUND BAL. - APPROPRIATIONS |                               |              |             |                   |                   |
|                                                |                               |              | \$          | - \$              | .                 |

| ACCOUNT                                        | TITLE                         | ACTUAL 2021  | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 |
|------------------------------------------------|-------------------------------|--------------|-------------|-------------------|-------------------|
| APPROPRIATIONS                                 |                               |              |             |                   |                   |
| SF2-3410.4                                     | FIRE PROTECTION - CONTRACTUAL | \$ 16,960 \$ | 16,960 \$   | 17,441 \$         | 17,790            |
| TOTAL APPROPRIATIONS                           |                               | \$ 16,960 \$ | 16,960 \$   | 17,441 \$         | 17,790            |
| SF2-1001                                       | AMOUNT TO BE RAISED BY TAXES  | \$ 16,960 \$ | 16,960 \$   | 17,441 \$         | 17,790            |
| TOTAL REVENUES & APPROPRIATED FUND BALANCE     |                               |              |             |                   |                   |
|                                                |                               |              | \$          | 17,441 \$         | 17,790            |
| TOTAL REV. & APPROP FUND BAL. - APPROPRIATIONS |                               |              |             |                   |                   |
|                                                |                               |              | \$          | - \$              | -                 |

| ACCOUNT                     | TITLE                                    | ACTUAL 2021  | ACTUAL 2022 | ADOPT BUDGET 2023 | FINAL BUDGET 2024 |
|-----------------------------|------------------------------------------|--------------|-------------|-------------------|-------------------|
| APPROPRIATIONS              |                                          |              |             |                   |                   |
| SF3-3410.4                  | FIRE PROTECTION - CONTRACTUAL            | \$ 75,000 \$ | 77,000 \$   | 79,000 \$         | 81,000            |
| TOTAL APPROPRIATIONS        |                                          | \$ 75,000 \$ | 77,000 \$   | 79,000 \$         | 81,000            |
| REVENUES                    |                                          |              |             |                   |                   |
| SF3-1001                    | AMOUNT TO BE RAISED BY TAXES (PASS THRU) | \$ 75,000 \$ | 77,000 \$   | 79,000 \$         | 81,000            |
| TOTAL REVENUES              |                                          |              |             |                   |                   |
|                             |                                          |              |             | \$ 79,000 \$      | 81,000            |
| TOTAL REV. - APPROPRIATIONS |                                          |              |             |                   |                   |
|                             |                                          |              |             | \$ - \$           | -                 |

| EXPENDITURE |                                               | 2023<br>AMOUNT | 2024<br>AMOUNT | COMMENTS                                                    |    |
|-------------|-----------------------------------------------|----------------|----------------|-------------------------------------------------------------|----|
| A1010.100   | TOWN BOARD                                    | 30,525         | 30,525         |                                                             | 0% |
| A1110.100   | JUSTICES - PERSONAL SERVICES                  | 32,609         | 33,587         |                                                             | 3% |
| A1220.100   | SUPERVISOR - PERSONAL SERVICES                | 23,415         | 23,415         |                                                             | 0% |
| A1320.100   | AUDITOR - PERSONAL SERVICES                   | 16,948         | 19,000         | 3% Increase + \$1,500 for taking over Budget Officer duties |    |
| A1355.100   | ASSESSOR - PERSONAL SERVICES                  | 41,630         | 43,700         |                                                             | 5% |
| A1410.100   | TOWN CLERK - TAX COLLECTION PERSONAL SERVICES | 51,516         | 54,092         |                                                             | 5% |
| A1410.11    | TOWN CLERK - PERSONAL SERVICES (DEPUTY)       | 4,500          | 4,500          |                                                             |    |
| A1420.100   | ATTORNEY - PERSONAL SERVICES                  | 19,920         | -              | John Groff Retired and New Attorney Not Employee            |    |
| A5010.100   | SUPER OF HIGHWAYS - PERS SERV                 | 63,213         | 75,109         | \$10,000 HI Reimbursement Added to Salary plus 3%           |    |
| A5010.11    | SUPER OF HIGHWAYS - PERS SERV (DEPUTY)        | 1,119          | 1,153          |                                                             | 3% |
| B8010.100   | ZONING - PERSONAL SERVICES                    | 38,772         | 40,711         |                                                             | 5% |
| DA5130.100  | MACHINERY - PERSONAL SERVICES                 | 21,600         | 22,680         |                                                             | 5% |
| DA5140.100  | BRUSH & WEEDS - PERSONAL SERVICES             | 2,000          | 2,100          |                                                             | 5% |
| DA5142.100  | SNOW REMOVAL - PERSONAL SERVICES              | 32,291         | 33,906         |                                                             | 5% |
| DB5110.100  | GENERAL REPAIRS - PERSONAL SERVICES           | 129,329        | 135,796        |                                                             | 5% |
|             |                                               | 509,387        | 520,274        |                                                             |    |

| EXPENDITURE |                                               | 2023<br>AMOUNT | 2024<br>AMOUNT | COMMENTS                                                    |    |
|-------------|-----------------------------------------------|----------------|----------------|-------------------------------------------------------------|----|
| A1010.100   | TOWN BOARD                                    | 30,525         | 30,525         |                                                             | 0% |
| A1110.100   | JUSTICES - PERSONAL SERVICES                  | 32,609         | 33,587         |                                                             | 3% |
| A1220.100   | SUPERVISOR - PERSONAL SERVICES                | 23,415         | 23,415         |                                                             | 0% |
| A1320.100   | AUDITOR - PERSONAL SERVICES                   | 16,948         | 19,000         | 3% Increase + \$1,500 for taking over Budget Officer duties |    |
| A1355.100   | ASSESSOR - PERSONAL SERVICES                  | 41,630         | 43,700         |                                                             | 5% |
| A1410.100   | TOWN CLERK - TAX COLLECTION PERSONAL SERVICES | 51,516         | 54,092         |                                                             | 5% |
| A1410.11    | TOWN CLERK - PERSONAL SERVICES (DEPUTY)       | 4,500          | 4,500          |                                                             |    |
| A1420.100   | ATTORNEY - PERSONAL SERVICES                  | 19,920         | -              | John Groff Retired and New Attorney Not Employee            |    |
| A5010.100   | SUPER OF HIGHWAYS - PERS SERV                 | 63,213         | 75,109         | \$10,000 HI Reimbursement Added to Salary plus 3%           |    |
| A5010.11    | SUPER OF HIGHWAYS - PERS SERV (DEPUTY)        | 1,119          | 1,153          |                                                             | 3% |
| B8010.100   | ZONING - PERSONAL SERVICES                    | 38,772         | 40,711         |                                                             | 5% |
| DA5130.100  | MACHINERY - PERSONAL SERVICES                 | 21,600         | 22,680         |                                                             | 5% |
| DA5140.100  | BRUSH & WEEDS - PERSONAL SERVICES             | 2,000          | 2,100          |                                                             | 5% |
| DA5142.100  | SNOW REMOVAL - PERSONAL SERVICES              | 32,291         | 33,906         |                                                             | 5% |
| DB5110.100  | GENERAL REPAIRS - PERSONAL SERVICES           | 129,329        | 135,796        |                                                             | 5% |
|             |                                               | 509,387        | 520,274        |                                                             |    |

**TOWN OF VETERAN****Chart of Accounts (A)**

| <b>Account</b> | <b>Title</b>                             |
|----------------|------------------------------------------|
| A1001          | REAL PROPERTY TAXES                      |
| A1010.100      | LEGISLATIVE BOARD - PERSONAL SERVICES    |
| A1010.400      | LEGISLATIVE BOARD - CONTRACTUAL EXPENSE  |
| A1081          | IN LIEU OF TAXES                         |
| A1090          | INTEREST & PENALTIES ON REAL PROP TAXES  |
| A1110.100      | MUNICIPAL COURT - PERSONAL SERVICES      |
| A1110.201      | MUNICIPAL COURT GRANT - EQUIPMENT        |
| A1110.210      | MUNICIPAL COURT - GRANT EQUIPMENT        |
| A1110.400      | MUNICIPAL COURT - CONTRACTUAL EXPENSES   |
| A1120          | NONPROPERTY TAX DISTRIBUTION BY COUNTY   |
| A1170          | FRANCHISE TAXES                          |
| A1220.100      | SUPERVISOR - PERSONAL SERVICES           |
| A1220.200      | SUPERVISOR - EQUIPMENT                   |
| A1220.400      | SUPERVISOR - CONTRACTUAL EXPENSES        |
| A1255          | CLERK FEES                               |
| A1320.100      | AUDITOR - PERSONAL SERVICES              |
| A1320.400      | AUDITOR - CONTRACTUAL EXPENSES           |
| A1330.400      | TAX COLLECTION - CONTRACTUAL             |
| A1355.100      | ASSESSMENT - PERSONAL SERVICES           |
| A1355.200      | ASSESSMENT - EQUIPMENT                   |
| A1355.400      | ASSESSMENT - CONTRACTUAL EXPENSES        |
| A1410.100      | CLERK - PERSONAL SERVICES                |
| A1410.200      | TOWN CLERK - EQUIPMENT                   |
| A1410.400      | CLERK - CONTRACTUAL EXPENSES             |
| A1420.100      | LAW - PERSONAL SERVICES                  |
| A1420.400      | LAW - CONTRACTUAL EXPENSES               |
| A1440.400      | ENGINEERING - CONTRACTUAL EXPENSES       |
| A1450.400      | ELECTIONS - CONTRACTUAL                  |
| A1460.400      | RECORDS MANAGEMENT OFFICER - CONTRACTUAL |
| A1620.200      | BUILDINGS - EQUIPMENT                    |
| A1620.201      | BUILDINGS - EQUIPMENT                    |
| A1620.400      | BUILDINGS - CONTRACTUAL                  |
| A1910.400      | UNALLCTD INSURANCE                       |
| A1920.400      | MUNICIPAL ASSOC DUES                     |
| A1990.400      | CONTINGENT ACCOUNT                       |
| A200           | CASH - CHECKING                          |
| A201           | CASH - SAVINGS                           |
| A202           | CERTIFICATES OF DEPOSIT                  |
| A210           | PETTY CASH                               |
| A2401          | INTEREST & EARNINGS                      |
| A2420          | NATURAL GAS LEASES & ROYALTIES           |
| A250           | TAXES RECEIVABLE - CURRENT               |
| A2544          | DOG LICENSES                             |
| A2610          | FINES & FORFEITED BAIL                   |
| A2660          | SALE OF REAL PROPERT                     |
| A2680          | INSURANCE RECOVERIES                     |
| A2701          | REFUNDS OF PRIOR YEARS EXPENDITURES      |
| A2705          | JUSTICE COURT GRANT REV.                 |
| A2770          | OTHER UNCLASSIFIED REVENUES              |

| Account   | Title                                    |
|-----------|------------------------------------------|
| A3001     | STATE REVENUE SHARING (PER CAPITA)       |
| A3005     | MORTGAGE TAX                             |
| A3310.400 | TRAFFIC CONTROL - CONTRACTUAL            |
| A3510.400 | CONTROL OF DOGS - CONTRACTUAL EXPENSES   |
| A3620.100 | SAFETY INSPECTION - PERSONAL SERVICES    |
| A3620.200 | SAFETY INSPECTION - EQUIPMENT            |
| A3620.400 | SAFETY INSPECTION - CONTRACTUAL EXPENSES |
| A380      | RECEIVABLES                              |
| A391      | DUE FROM OTHER FUNDS                     |
| A391DA    | DUE FROM HIGHWAY (TOWNWIDE) FUND         |
| A391DB    | DUE FROM HIGHWAY (OUTSIDE) FUND          |
| A391H     | DUE FROM H CAPITAL PROJECT FUND GARAGE   |
| A391SF    | DUE FROM FIRE DISTRICT(S)                |
| A440      | RECEIVABLE FROM OTHER GOV                |
| A480      | PREPAID EXPENSES                         |
| A5010.100 | HIGHWAY ADMINISTRATION - PERSONAL SERVIC |
| A5010.200 | HIGHWAY ADMINISTRATION - EQUIPMENT       |
| A5010.400 | HIGHWAY ADMINISTRATION - CONTRACTUAL EXP |
| A510      | ESTIMATED REVENUES                       |
| A5132.100 | GARAGE - PERSONAL SERVICES               |
| A5132.200 | GARAGE - EQUIPMENT                       |
| A5132.400 | GARAGE - CONTRACTUAL EXPENSES            |
| A5182.400 | STREET LIGHTING - CONTRACTUAL EXPENSES   |
| A521      | ENCUMBRANCES                             |
| A522      | EXPENDITURES                             |
| A599      | APPROPRIATED FUND BALANCE                |
| A600      | ACCOUNTS PAYABLE                         |
| A601      | ACCRUED LIABILITIES                      |
| A630B     | DUE TO GENERAL (OUTSIDE) FUND            |
| A630DA    | DUE TO HIGHWAY (TOWNWIDE) FUND           |
| A630DB    | DUE TO HIGHWAY (OUTSIDE) FUND            |
| A630SF    | DUE TO FIRE DISTRICT(S)                  |
| A690      | OVERPAYMENTS AND CLEARING ACCT.          |
| A7110.400 | PARKS - CONTRACTUAL EXPENSES             |
| A7310.400 | YOUTH PROGRAMS - CONTRACTUAL EXPENSES    |
| A7510.400 | HISTORIAN - CONTRACTUAL                  |
| A7550.400 | CELEBRATIONS - CONTRACTUAL EXPENSES      |
| A8160.400 | REFUSE & GARBAGE - CONTRACTUAL EXPENSES  |
| A821      | RESERVE FOR ENCUMBRANCES                 |
| A8540.400 | DRAINAGE - CONTRACTUAL EXPENSES          |
| A8810.400 | CEMETERIES - CONTRACTUAL                 |
| A9010.800 | NYS RETIREMENT                           |
| A9030.800 | SOCIAL SECURITY                          |
| A9040.800 | WORKER'S COMPENSATION                    |
| A9050.800 | UNEMPLOYMENT INSURANCE                   |
| A9055.800 | DISABILITY INSURANCE                     |
| A9060.800 | HEALTH/MED INSURANCE                     |
| A909      | FUND BALANCE - UNRESERVED                |
| A960      | APPROPRIATIONS                           |
| A962      | BUDGETARY PROVISIONS FOR OTHER USES      |
| A9710.6   | SERIAL BONDS - PRINCIPAL                 |
| A9710.7   | SERIAL BONDS - INTEREST                  |
| A980      | REVENUES                                 |
| A9901.9   | INTERFUND TRANSFERS                      |