

## SIGN UP FOR TOWN NOTICES

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**Ambulance Service** option has been added. Review your selections to keep up-to-date.

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## WHO TO CONTACT IF YOU HAVE TOWN QUESTIONS

Contact Information is listed at [townofuticawi.gov](http://townofuticawi.gov) and posted on the **Town Hall's exterior bulletin board**.

**CHAIRMAN Leonard Schmick 920-850-0758, [uticachairman@gmail.com](mailto:uticachairman@gmail.com)**

**SUPERVISOR 1 Ben Sawall 920-312-5905, [uticasupervisor1@gmail.com](mailto:uticasupervisor1@gmail.com)**

**SUPERVISOR 2 Chuck Kuhrt 920-410-8939, [uticasupervisor2@gmail.com](mailto:uticasupervisor2@gmail.com)**

Roads, Ditches, General Questions/Concerns

**TREASURER Trisha Hunter 920-379-5548, [uticatreasurer@gmail.com](mailto:uticatreasurer@gmail.com):**

Tax Payments, Town Receipts/Deposits, Dog Licenses, Address Change

**CLERK Jenny Sonnleitner 920-410-0347, [utica1730@gmail.com](mailto:utica1730@gmail.com):**

Town Expenses, Elections, Garbage/Recycling bins, Licenses: Operational/Business/Temp Picnic

**CONSTABLE Ralph Kaies 920-410-0294, [uticaconstable@gmail.com](mailto:uticaconstable@gmail.com):**

Dogs only

**PLANNING/ZONING ADMINISTRATOR Tom Thiel 920-579-3025, [thomas@stainlessmd.com](mailto:thomas@stainlessmd.com):**

Building Permits, Building/Remodeling questions

**FIRE CHIEF:** Read the Burning Ordinance on [townofuticawi.org](http://townofuticawi.org) prior to burning. Request to Burn. If this will be a controlled burn or a big pile to burn – contact Winnebago County Comm Center / Non-Emergency with the start and end time at 920-236-7300.

**TOWN HALL / PAVILLION RENTALS Joan Newell 920-420-4203:** Rented to Town of Utica residents only.

## 2026 ELECTIONS

**MyVote.WI.gov** to register to vote (name must match your driver's license), update your name/address, request an absentee ballot

Interested in working elections? Contact Clerk Jenny Sonnleitner: [utica1730@gmail.com](mailto:utica1730@gmail.com) or 920-410-0347  
Valid photo ID required – no selfies, unexpired drivers license.

Voting Location: Town Hall / Fire Station 1730 County Road FF Oshkosh, WI 54904

**Tuesday, February 17, 2026:** Spring Primary

**Tuesday, April 7, 2026:** Spring

**Tuesday, August 11, 2026:** Partisan Primary

**Tuesday, November 3, 2026:** General