



# **NOTICE OF AMBULANCE BOARD MEETING**

## **SOUTHERN WINNEBAGO EMERGENCY MEDICAL SERVICES**

**3:00 p.m. - Omro Town Hall, 4205 Rivermoor Road, Omro**

**October 15 2025**

The Ambulance Board will discuss and may act upon the following items at this meeting.

1. Call to Order
2. Pledge of Allegiance
3. Correspondence/Comments from Ambulance Board
4. Public Comment
5. Meeting Minutes from September 24, 2025
6. County Executive Gordon Hintz (invited)
7. Update on Mutual Aid Agreements
8. Update on Lease Agreements for Ambulance Stations
9. Discuss Any New Potential Funding Opportunities
10. Consider Creating a Capital Fund Based on a Per Capita Fee
11. Review Next Steps
12. Adjournment

**NOTE:** The chairman reserves the right to change the order of items on the agenda.

**QUORUM NOTICE:** A quorum of other governmental bodies may be present, but no action may be taken other than noticed above.

**ACCOMMODATION NOTICE:** Efforts will be made to accommodate the needs of disabled persons upon 48 hours notice by calling 920-658-3631.

Dana Woods, Ambulance Board Assistant Secretary

October 9, 2025