

"A one-stop community center for all ages."

Visit us on the web at pickettcommunitycenter.com  $\mathcal E$  like our face book page!

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## Look at all the options the Pickett Community Center has to offer!

July 2013

Volume 12, Issue 7

- \*\* Noon Lunch Program (M-F)
- \*\* Shut in Lunch delivery Service (M-F)
- \*\* Catering & Banquets
- \*\* Scrap booking (3rd Sat of month)
- \*\* Outside Shelter Rental
- \*\* Room Rentals
- \*\* Country Breakfasts October May (2nd Sunday)
- \*\* 3 Year Old Preschool Program M-W-F 12:30-3
- \*\* Thursday Sheepshead/Polish Poker Card games
- \*\* Your Oshkosh Public Library Annex
- \*\* Zumba Exercise Program (Mon & Thurs 6-7pm)





Upcoming

Events:

Lunch & Learn Thurs. July 11th

11:30 Scrap Booking

Sat. July 20 8:00am - 3:00 pm Nutritional Lunch &

Learn Thursday, July 18th

11:30

9am-2pm



Pickett Community Center 6687 State Hwy 44 PO Box 336 Pickett, WI 54964 920.589.6111

# PICKETT HORSE CLUB

The June12th meeting was called to order by President, Les Achterberg

Items discussed at this meeting included preparations for our Horse Show which will be held on July 21<sup>st</sup> 2013 at the Waukau Riding Arena with Judge Sandy Vosekuil. Anyone wishing to volunteer to help at the show, please contact Alice Rasmussen at 920-579-0182. Watch for more details that will appear under the news for the Pickett Horse Club in this newsletter.

All PHC members please begin working on collecting your sponsorships and bring them into the July meeting.

Our next meeting will be held on JULY 11th (please note day change) at 7 pm held here at the Pickett Community Center

Something new we started at our monthly meeting is that we are watching a series of training CD's by John Lyons "America's Most Trusted Horseman". Our members are really enjoying watching them and we invite you as well. June meeting we watch Women and Their Horses and in July we will be watching Teaching Your Horse To Do Tricks. Feel free to come down and watch them with us, if you have any questions about the CD's and or if you are interested in becoming a member please contact our President Les Achterberg at 920.748.3230.

There are no birthdays in the club for the month of July however....

Happy Birthday America, my patriotic heart beats red, white, and blue for you

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands: one Nation under God, indivisible, With Liberty and Justice for all."

### News from the Town Utica Oshkosh, WI 54904 Website: townofutica.org

A) Contact Chairman Schmick to obtain your fireworks permit

B) Fisk fireworks – July 3, 2013 at dusk

C) Town Board Meeting - July 8, 2013; 7:30pm at the Utica Town Hall

D) Volunteer Firemen's Picnic – August 25, 2013

E) Volunteer Fire Dept is looking for more volunteers, contact anyone in the dept for info







The last Pickett Lions meeting was held June 3rd at Jaspers. New officers were installed and 2 members received awards for their commitment to the Lions. Tobin Storzer was named Lion of the Year and Steve Pfaffenroth received the Birch-Sturm award. Highway cleanup was done on June 9th, thanks to all those that helped. John Deere garden tractor raffle tickets are still on sale from Lions members or they are available at Jaspers, the drawing will be July 1st, need not be present to win. The Lions club will be holding a horseshoe tournament at Jaspers on September 7th, more information will be available soon. Anyone interested in becoming a member of the Lions club is encouraged to attend a meeting or speak with a Lions club member. Our next regular meeting will be held at Jasper on July 1st, cocktails at 7 pm and meeting at 7:30, hope to see you there.

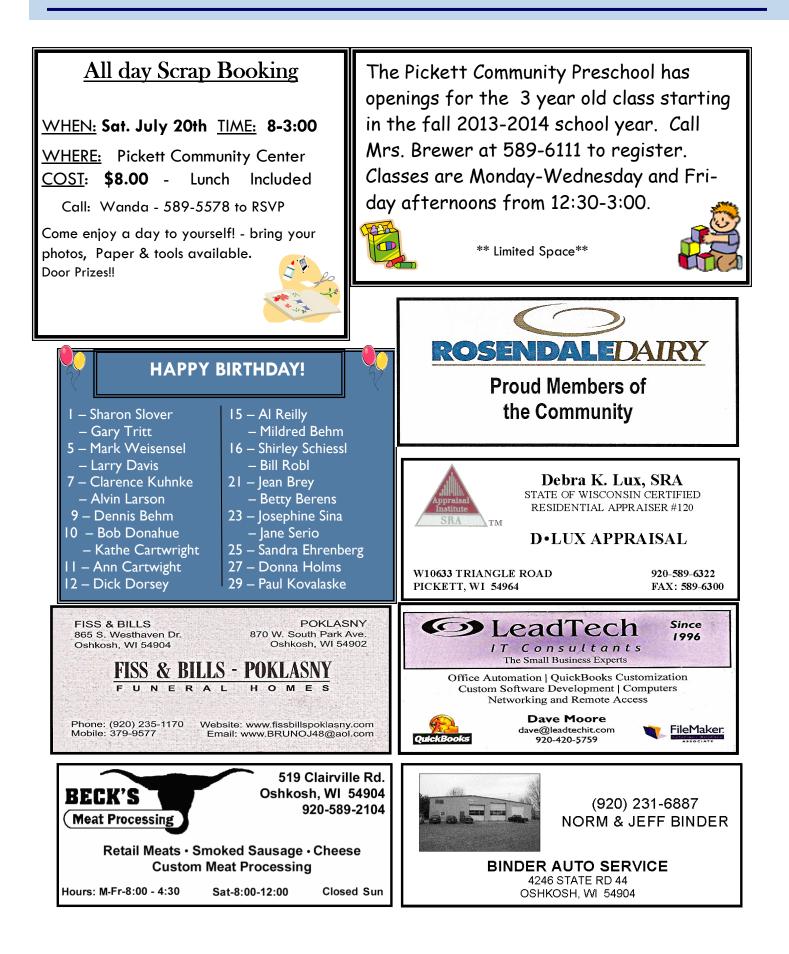


We will be selling soda and ice cream at the Fisk fireworks. Come and see us.

The kids are getting there projects ready for the fairs. Come check them out at the Fond du Lac County fair July 16-21<sup>st</sup> and Winnebago fair August 6-11<sup>th</sup>.



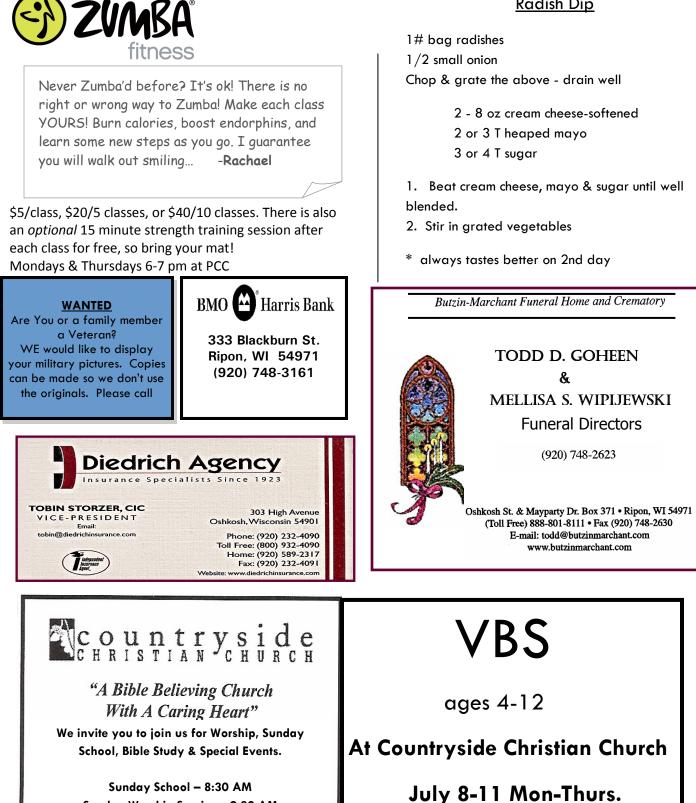
#### **Pickett Community News**



<u>July 2013</u> Please call for your reservation 24 hours before the meal or at the very latest by 7:00 a.m. of the same day. All meals will be served at 11:30 a.m. Menus are subject to change without notice, depending on food availability. NOTE: Milk, Bread & Butter is provided with every meal.

| Monday  | TUESDAY   | WEDNESDAY  | THURSDAY   | Friday   | SAT/SUN                       |  |
|---|---|--|--|--|-------------------------------|--|
| 1   | 2   | 3  | 4  | 5  | 6/7                           |  |
| Bratwurst on Bun<br>German Potato Salad<br>Tomato Salad<br>Pineapple<br>Cookies     | Honey Baked Chicken<br>Mashed Potatoes<br>Green Beans<br>Fresh Fruit in Season<br>Sherbet-Cook's Choice | Egg Salad Sandwich<br>Cream of Vegetable<br>Soup<br>3 Bean Salad<br>Fruited Pudding  | Independence Day<br>CLOSED   | Cheese Sandwich<br>Clam Chowder Soup<br>Cole Slaw<br>Peaches<br>Carrot Cake  |                               |  |
| 8   | 9   | 10   | 11   | 12   | 13/14                         |  |
| Oriental Chicken<br>w/ Rice Pilaf<br>Pineapple/Orange Fruit<br>Cup<br>Lemon Pudding | Baked Ham<br>Scalloped Potatoes<br>Broccoli & Cauliflower<br>Apple Waldorf Salad<br>Rice Crispy Treat   | Sloppy Joes on Bun<br>Chicken Dumpling Soup<br>Fresh Fruit in Season<br>German Potato Salad<br>Pumpkin Bars<br>Horse Club Mtg. 7pm | BBQ Chicken<br>Au gratin Potatoes<br>Lettuce Salad w/<br>Tomato & Cucumbers<br>Pineapple<br>Pound Cake | Haddock<br>California Blend Veg.<br>Orange<br>Brownie  |                               |  |
|   | JPF Brd. Mtg. 6:30pm  | 5 .  |  |  |                               |  |
| 15  | 16  | 17   | 18   | 19   | 20/21                         |  |
| Ham & Cheese Sand.<br>Beef Barley Soup  | Roast Pork<br>Parsley Buttered  | Chicken Cacciatore<br>w/Pasta  | Salisbury Steak<br>Garlic Mashed Potatoes  | Turkey Salad Sandwich<br>Cheesy Broccoli Soup  |                               |  |
| Creamed Cucumbers   | Potatoes  | Garlic Bread   | Seasoned Peas  | Cole Slaw  |                               |  |
| Grape Juice   | Carrots   | Stained Glass Gelatin  | Fruit Cocktail   | Peaches  |                               |  |
| Cookies   | Apple<br>Strawberry Ice Cream   | Fresh Orange   | Spice Cake   | Chocolate Chip Cookies   |                               |  |
| 22  | 23  | 24   | 25   | 26   | 27/28                         |  |
| Scalloped Potatoes &<br>Ham<br>Broccoli<br>Tropical Fruit<br>Chocolate Pudding      | Beef Stew<br>w/ Potatoes & Carrots<br>Biscuit<br>Pears<br>Chef's Choice Cake                            | Roast Turkey<br>Stuffing & Gravy<br>Mixed Vegetables<br>Cranberry Jell-O<br>Oreo Torte   | Chicken Stir Fry<br>w/ Rice<br>Pineapple/Mandarin<br>Orange Fruit Cup<br>Apple Bar                     | Pulled Pork on Bun<br>Bean Soup<br>Pasta Salad<br>Apple Juice<br>Cookies   | <u>Sunday</u><br>4-H mtg, 6pm |  |
| 29  | 30  | 31   |  |  |                               |  |
| Chicken Breast Sand-<br>wich<br>Pasta Salad<br>Baked Beans<br>Cookies               | Ham Loaf<br>Sweet Potatoes<br>Broccoli Au Gratin<br>Orange Juice<br>Pumpkin Bar                         | Chicken Stroganoff<br>Pasta & Carrots<br>Pineapple<br>Brownie  |  | Contraction of the second seco |                               |  |

Radish Dip



Sunday School - 8:30 AM Sunday Worship Service - 9:30 AM Wednesday Night Bible Study – 7 PM www.countrysideon44.com 920-589-2112

10:00 - 1:00

Register by calling: 379-4158

### Volume 12, Issue 7

#### WORD SEARCH

Find and circle all of the INDEPENDENCE DAY words that are hidden in the grid. <u>Turn in your completed</u> <u>word search by the 15th of the month</u> for a chance to win a \$3 prize OR free lunch. Word search winner for June is Peggy Buelow of Ripon. **Please call** to make arrangements to collect your prize.

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| BARBECUE     | B | N | • | • | A | • | /  | C | C | D | E | 3 | U | L   | ľ | 3  |
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| CARNIVALS    | _ |   | - | - |   | _ |    | _ | _ |   | _ |   | _ | _   | _ |    |
| CELEBRATIONS | R | N | С | S | N | Р | U  | D | E | U | A | М | T | A   | E | N  |
| CREMONIES    |   |   |   |   |   |   |    |   |   |   |   |   |   |     |   |    |
| COLONIES     | Η | E | 0 | T | С | E | Η  | Ν | М | T | R | Ε | 1 | R   | L | G  |
| DECLARATION  |   |   |   |   |   |   |    |   |   |   |   |   |   |     |   |    |
| FESTIVAL     | С | R | L | 1 | Α | E | 0  | E | 0 | 1 | Α | R | 0 | В   | E | Τ  |
| FIREWORKS    |   |   |   |   |   |   |    |   |   |   |   |   |   |     |   |    |
| FLAG         | A | A | 0 | v | P | С | τ  | P | N | F | τ | 1 | N | E   | В | 0  |
| GENERATIONS  |   | ~ | • | - | - | • | •  | - |   | - | - | - |   | -   | - | •  |
| HOTDOGS      |   | - |   |   | , | н | ~  | - | 1 | U | , | ~ |   | ~   | - |    |
| INDEPENDENCE | R | Τ | N | Α | 1 | п | D  | E | 1 | 0 | 1 | С | A | С   | R | N  |
| JEFFERSON    |   | , |   |   | - | - | •  | ~ | - |   | • |   |   |     |   |    |
| JULY         | N | 1 | 1 | L | Τ | E | 0  | D | E | L | 0 | A | L | U   | Α | М  |
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| NATIONAL     | 1 | 0 | E | B | 0 | S | G  | N | S | E | N | N | 0 | E   | Τ | R  |
| PARKS        |   |   |   |   |   |   |    |   |   |   |   |   |   |     |   |    |
| REVOLUTION   | V | Ν | S | L | L | D | S  | 1 | W | Н | I | T | E | М   | 1 | Ε  |
| SEPARATION   |   |   |   |   |   |   |    |   |   |   |   |   |   |     |   |    |
| SPEECHES     | A | S | М | U | S | E | P  | A | R | A | T | 1 | 0 | N   | 0 | Α  |
| WAR          |   |   |   |   |   |   |    |   |   |   |   |   |   |     |   |    |
| WASHINGTON   | L | E | L | E | E | Τ | J  | E | F | F | E | R | S | 0   | N | Α  |
| WHITE        |   | _ | _ | _ | _ | - | -  | _ | - | - | _ |   | - | -   |   |    |
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NON-PROFIT US POSTAGE PAID-PICKETT, WISCONSIN-PERMIT NO. 5

Pickett Community Center 6687 State Hwy 44 PO Box 336 Pickett, WI 54964 920.589.6111 pickettcc@centurytel.net pickettcommunitycenter.com

> ECRWSS BOXHOLDER/RURAL ROUTE PICKETT WI 54964

# network health

OFFERING FIVE (5) AFFORDABLE MEDICARE ADVANTAGE PPO PLANS



Call

Collier Legacy Planning, LLC Raymond Loth 2380 SR 44 Suite E Oshkosh, WI 54904 raymond@clpwi.com 920-233-0033 office

Calling the phone number above will direct you to a licensed insurance agent. Network Health Insurance Corporation is a PPO Plan with a Medicare contract. For full information about enrollment periods and NHIC benefits, call our customer service department at 800-378-5234, TTY 800-947-3529, Monday through Friday, 8 a.m. – 8 p.m. H5215\_GenAgntAd\_12 CMS\_File and Use 04092012 \*\*\*\*\*\* If you are receiving this newsletter, unnecessarily, PLEASE contact us by phone or email to be taken off the mailing list. (ONLY if you live outside the 54964 zip code). ALL 54964 addresses receive it automatically - due to bulk route mailing. This newsletter is accessible through our web site as well at pickettcommunitycenter.com \*\*\*\*\*\*\*\*

| Pickett Community Center Rental Fees      |          |  |  |  |  |
|---|----------|--|--|--|--|
| Shelter and Grounds                       | \$150.00 |  |  |  |  |
| Senior Room (SR)                          | .\$25.00 |  |  |  |  |
| Dining Room/Kitchen (DR / K)              | .\$50.00 |  |  |  |  |
| Dining Room/Kitchen/and                   |          |  |  |  |  |
| Senior Room (pkg)                         | .\$65.00 |  |  |  |  |
| Shelter (S)                               | .\$40.00 |  |  |  |  |
| Deposit for Groups >100 or Serving Liquor | \$100.00 |  |  |  |  |
| Deposits for Group<100                    | .\$50.00 |  |  |  |  |
|   |          |  |  |  |  |