

ARTICLE III. SNOWMOBILES*

*State law references: Snowmobiles generally, Wis. Stats, ch. 350

Sec. 70-71 Routes, trails and definitions.

A "trail" is defined as the path that can be legally used by snowmobiles for recreation. A "route" is Defined as a connecting segment between trails. An "access route" is defined as the path between residence or of lodging and a trail or route.

(1) Upon being properly signed, the following streets are designated as snowmobile routes:

Anderson Street: from its west junction with USH 45 to its east junction with USH 45 to Superior Street. Between the hours of 10:30 p.m. to 7:00 a.m. Snowmobile operation must not be at a rate exceeding ten miles per hour.

Bengs Road: all of.

Big Lake Loop Road: west of.

Big Lake Road: all of.

Birchwood Drive: all of.

Branham Road: all of.

Braeger Road: all of.

Bundo Road: all of.

Chicken in the Woods: part of Big Stone Landing going 0.10 miles north.

Col. Himes Road: between Safar Road and Bundo Road.

Connor's Road: all of.

Crystal Lake Road: one-half mile north from USH 45 crossing trail.

CTH "X": 0.4 of a mile west of the public boat landing.

C. W. Smith Road: all of.

CY Williams Road: all of

Gensler Road: all of.

Halverson Road: all of.

Hildebrand Road: all of.

Huffman Street: from Maple Lake to USH 45 & 32

Javen Road: all of.

Lake Drive: all of.

Lake Julia Road: all of.

Lonestone Plat: all roads and streets within.

Maple Lake Dam Road: east three-quarters of.

Midway Road: all of

Military Road: south and east on Shelter Valley 500 feet to the trails and from ¼ mile south of Seven Mile Creek Dam to Wesley Road.

North Big Lake Loop Road: a distance of one-half mile on each side of the bridge between Dog and Big Lakes.

Old Military Road: from the beginning north to Military Road

Pine Isle Road: all of.

Rice Lake Road: all of.

Safar Road: all of.

Sam Campbell Road: all of.

Sheltered Valley Road: a distance of one-half mile east from Military Road.

Stella Lake Road: all of.

Steven Javenkowski Road: all of.

Timbershore Drive: from Timbershore Lane east to the end of the road.

Turtle Run Road: all of.

Wesley Road: all of.

Wheeler Island Road: from Route X north a distance of three-quarters of a mile.

Winkler Road: from Javen Road east to USH 45.

Wykowski Road: 0.3 of one mile west from USH 45 & 32 to the power line.

- (2) All snowmobile routes shall be appropriately marked with signs designating such routes.
- (3) The speed limit on the roads listed in subsection (1) of this section shall be the same as that established for other motor vehicles operating on such roads, unless marked by specific snowmobile speed limit signs.
- (4) The shoulder of all town roads not listed in subsection (1) of this section may be used as an access route as defined herein to travel the shortest distance necessary to/from a place of residence or lodging and the nearest snowmobile trail or route. Snowmobiles may legally cross but are otherwise prohibited from operation on USH 45 & 32, and County Road A.
- (5) Violation of the provisions of this section shall be punished by a forfeiture consistent with current state standards.
- (6) Nothing contained in this section shall be deemed inconsistent with the provisions of Wis. Stats. ch. 350.

- (7) A temporary road route may be established to avoid a potentially hazardous trail due to icing, high water, logging, etc., after consulting with the Three Lake Public Works Superintendent and the Three Lakes Police Department.

(Code 1987, § 7.04; Ord. of 2-21-2012; Ord. of 12-4-2012); (12-16-2014) (06-20-2023) (3-03-2026)

Secs. 70-72--70-100. Reserved.

NOTICE OF ORDINANCE AMENDMENT

The Town Board of the Town of Three Lakes voted on March 3, 2026 to amend Article III Snowmobiles, Section 70-71 Routes, trails and definitions of the town ordinance. The Three Lakes Town Board removed two (2) routes and amended language.

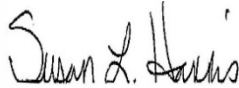
The ordinance is available for inspection at the Town Office and will be posted on the Town website at www.townofthreelakeswi.gov.

SUSAN HARRIS, Clerk
Town of Three Lakes
715-546-3316



Roger Brisk
Town Chairman

Attest:



Susan Harris
Town Clerk

Adopted: 03/03/2026
Published: 03/11/2026
Effective: 03/11/2026