AMENDED NOTICE OF MEETING

COMMITTEE:

PLANNING & DEVELOPMENT

DATE:

FEBRUARY 20, 2019

PLACE:

ONEIDA COUNTY COURTHOUSE - COUNTY BOARD ROOM

TIME:

1:00 P.M. REGULAR MEETING

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

- Call to order.
- 2. Approve the agenda.
- 3. Public comments.
- 4. Approve meeting minutes of January 9 and January 22.
- 5. Discussion/decision concerning allowing a demolition material dump on property zoned forestry 1-A. Currently demolition dumps and landfills are not a specified use in any zoning district. The committee will be discussing 9.20(F) which states: Unclassified and Unspecified Uses: Unclassified or unspecified uses are presumed to be prohibited unless authorized by the committee after review and recommendation or the zoning administrator, provided that such uses are compatible with the permitted uses, administrative review uses, or conditional uses allowed in that district.
- 6. Preliminary two (2) lot certified survey map of John and Karen Thompson, owner, and Wilderness Surveying, Inc., Jim Rein, surveyor, for the following described property: Lot 6 of McKenna's Subdivision, being a part of Government Lot 2, Section 20, T39N, R5E, 8061 Squirrel Lake Road, PIN MI 3109, Town of Minocqua.
- 7. Preliminary First Amendment to Lakewood Condominium Plat. Change from a 22-dwelling unit to a 19-dwelling unit condominium, allowing unit expansion areas, add 15 condo storage units.
- 8. Preliminary Second Addendum to Maple Shores Condominium to add limited common element areas for storage sheds submitted by Tom Boettcher, surveyor, Eagle Landmark Surveying and further described as Part of Government Lot 4, Section 6, T38N, R11E, Town of Three Lakes.
- 9. Discussion/decision concerning Conditional Use Permit (CUP) permit (#09-164) of Duane Bonack for property 6832 Winker Road further described as Section 7, T38N, R11E, PIN TL 458-1, Town of Three Lakes. The committee will be discussing if the committee would like to schedule the CUP for a public hearing for amending, suspending, or revoking the CUP pursuant to 9.82(D) of the Oneida County Zoning and Shoreland Protection Ordinance. As part of the discussion, the committee will also be discussing property described as PIN TL 2142 and TL 2143 further described as Section 6, T38N, R11E, Lakeside Park Addition, Lot 20, Block 43, and E1/2 Lot 21, Block 43, Town of Three Lakes.
- 10. Discuss/decision/prioritization of 2019 Oneida County Planning and Zoning Department projects.



- 11. Discussion/decision on staff attendance to Wisconsin County Code Administrators on March 21-22, 2019 at Stoney Creek Inn in Rothschild.
- 12. Discussion/decision related to out of county travel. Staff is requesting to travel to Lincoln County, Merrill, to observe permitting software utilized by Lincoln County Zoning.
- 13. Refunds.
- 14. Line item transfers, purchase orders, and bills.
- 15. Approve future meeting dates: March 6 and March 20.
- 16. Public comments.
- 17. Future agenda items.
- 18. Adjourn.

NOTICE OF POSTING

TIME: 2:00 PM ~ DATE: FEBRUARY 15, 2019 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda Item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: FEBRUARY 15, 2019 TIME; Approx. 2:30 PM

Lakeland Times

WJFW-TV 12

Star Journal

Vilas County News Tomahawk Leader

WXPR Public Radio WERL/WRJO Radio

WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.