

NOTICE OF MEETING

COMMITTEE:

PLANNING & DEVELOPMENT

DATE:

MARCH 16, 2016

PLACE:

ONEIDA COUNTY COURTHOUSE - COUNTY BOARD ROOM

TIME:

1:00 P.M. REGULAR MEETING 2:00 P.M. PUBLIC HEARING

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

- Call to order.
- 2. Approve the agenda.
- 3. Public comments.
- 4. Approve meeting minutes of March 2, 2016.
- 5. Preliminary 15 lot and 2 outlot County Plat of Eagle's Way of S C Swiderski Land Company LLC, owner and Don Buza, surveyor, located in. G.L. 3, Section 26, and Pt. G.L. 6 & 7 of Section 27, all in T36N, R8E, being PIN Nos. CR 341, CR 341-1, CR 364, & CR 364-2, Town of Crescent.
- 6. Discussion of individual unit rentals in condominium developments that are zoned District #2-Single Family.
- 7. Preliminary 25-unit Bay View Condominium on Lake Minocqua Plat of H51 LLC, owner, on property further described as Lots 1 & 2 of Certified Survey map V20 P4363 and unplatted lands in Gov't Lot 5, Section 11, T39N, R6E, PIN MI 2178-14, MI 2178-15 and MI 2178-20, Town of Minocqua.
- 8. Status of recently adopted legislation impacting Oneida County Zoning.
- 9. Line item transfers, purchase orders, and bills.
- 10. Refunds.
- 11. Approve future meeting dates: April 5, 2016 and April 20, 2016.
- 12. Public comments.
- 13. Future agenda items.

CONDUCT PUBLIC HEARING ON THE FOLLOWING:

- 14. Conditional Use Permit application by Karl and Kathleen Kemp to amend CUP #03-1044 to retain four (4) piers and a loading pier and increase the berthing spaces from eleven (11) to twenty-two (22) on property described as SW NE, part of Gov't Lot 4, Section 13, T35N, R10E, PIN SC 131, Town of Schoepke.
- 15. Adjourn.

NOTICE OF POSTING

TIME: 2:00 PM ~ DATE: MARCH 10, 2016 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIRMAN

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice ai 716-369-6130.

<u>NEWS MEDIA NOTIFIED VIA E-MAIL:</u>				
Northwoods River News	Date:	March 10, 2016	Time:	Арргох. 2:30 р.т.
Lakeland Times	Date:	ĸ	Time:	a
Büyer's Guide/Our Town	Date:	н	Time:	a
WXPR Public Radio	Date:	Ú	Tìme:	a
WERL/WRJO Radio	Date:	II .	Time:	í í
NEWS MEDIA NOTIFIED VIA FAX:				
WHDG Radio Station	Date:	March 10, 2016	Time:	Approx. 2:30 p.m.
WJFW-TV 12	Date:	и	Time:	и
VIIas County News	Date:	и	Time:	ıı
Tomahawk Leader	Date:	q	Time:	If
WLSL	Date:	££	Time:	44

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.