



**NOTICE OF MEETING**

**COMMITTEE:** PLANNING & DEVELOPMENT  
**DATE:** JUNE 19, 2013  
**PLACE:** ONEIDA COUNTY COURTHOUSE – COMMITTEE ROOM #2  
**TIME:** 12:30 P.M. CLOSED SESSION  
1:00 P.M. REGULAR MEETING  
2:00 P.M. PUBLIC HEARING

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

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1. Call to order.
2. Approve the agenda.
3. It is anticipated that the Committee may meet in Closed Session pursuant to Wisconsin Statutes, Section 19.85 (1)(g), conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. A roll call vote will be taken to go into closed session.
  - a. Vegetation removal and land disturbance less than 35' from the OHWM in the Town of Pelican.
  - b. Shooting range in the Town of Lake Tomahawk.
4. A roll call vote will be taken to return to open session.
5. Announcement of any action taken in Closed Session.
6. Public comments.
7. Correspondence from Jay Schuette regarding property described as Gov't Lot 3, Section 5, T38N, R7E, PIN LT 56, Town of Lake Tomahawk.
8. Section 9.52 Mobile Home, manufactured home and house trailer parks. The Committee may look at Ordinance Amendments to this section.
9. Section 9.20, Zoning Districts.
10. Line item transfers, purchase orders and bills.
11. Refunds.
12. Approve future meeting dates: July 3 and July 8, 2013.
13. Public comments.
14. Future agenda items.

**CONDUCT PUBLIC HEARING ON THE FOLLOWING:**

15. **Conditional Use Permit** application of People's State Bank, Court Appointed Receiver, agent (Kirsch current owner) to create a manufactured home community for 12 units plus expandable area on Poplar Dr. described as part NE NW and NW NW, Section 30, T36N, R9E, PIN's PE 421-1, PE 421-3, PE 420-4, PE 420-5, PE 420-6, PE 420-7, PE 420-1 and PE 420-3, Town of Pelican.

16. Adjourn.

**NOTICE OF POSTING**

**TIME: 2:00 PM DATE: JUNE 13, 2013 PLACE: COURTHOUSE BULLETIN BOARD**

**SCOTT HOLEWINSKI, COMMITTEE CHAIRMAN**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL:**

Northwoods River News	Date: 06/13/2013	Time: Approx. 2:30 p.m.
Lakeland Times	Date: "	Time: "
Buyer's Guide/Our Town	Date: "	Time: "
WXPR Public Radio	Date: "	Time: "
WERL/WRJO Radio	Date: "	Time: "

**NEWS MEDIA NOTIFIED VIA FAX:**

WHDG Radio Station	Date: 06/13/2013	Time: Approx: 2:30 p.m.
WJFW-TV 12	Date: "	Time: "
Vilas County News	Date: "	Time: "
Tomahawk Leader	Date: "	Time: "
WLSL	Date: "	Time: "

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.