TOWN OF PROSPECT, CONNECTICUT PROPOSED 2023-2024 TOWN BUDGET

| Budget Proposal for 202 | 2024 | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | $2021-2022$ | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to 21-22 | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENDATION | 21-22 to $22-23$ | ADOPTED | TO DATE | PROPOSED | RECOMMENOATION | 22-23 ${ }^{\text {TO }}$ 23-24 | 2023-2024 |  |
| General Government |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office of the Mayor | Mayors Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5000-00 | Salary | \$88,903.00 | 988,903.00 |  |  | \$88,903.00 |  | \$88,903.00 | 588,903.00 |  | S88,903.00 | \$44,451.42 | \$94,319.00 | \$94,319.00 |  | \$94,319.00 | \$5.416.00 |
| $5000-01$ | Expenses | \$1,500.00 | \$1,500.00 |  |  | \$1,500.00 |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 | \$750.00 | \$1,500.00 | \$1,500.00 |  | \$1,500.00 | \$0.00 |
| $5000-02$ | Supplies | \$3,000.00 | \$3,000.00 |  |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |  | \$3,000.00 | \$489.00 | \$3,000.00 | \$3,000.00 |  | \$3,000.00 | 90.00 |
| $5000-03$ | Office Manager | \$58,447.00 | \$59,908.00 |  |  | \$61,556.00 |  | \$62,944.00 | S62,941.00 |  | S62,941.00 | \$31,470.66 | \$66,802:00 | S64,802.00 |  | S64,802.00 | \$1,861.00 |
| 5000.04 | Cleicial Asst. PT3 | \$56,595.00 | \$57,868.00 |  |  | \$59,460.00 |  | \$60,798.00 | S60,798.00 |  | \$60,798.00 | \$36,729.36 | \$70,000.00 | \$62,622.00 |  | S62,622.00 | \$1,824.00 |
| $5000-05$ | Car Expense | \$1,800.00 | \$1,800.00 |  |  | \$2,400.00 |  | \$2,400.00 | \$2,400.00 |  | \$2,400.00 | \$1,200.00 | \$2,400.00 | \$2,400.00 |  | \$2,400.00 | \$0.00 |
| 5000.06 | Grants | \$10,800.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 5000.07 | Municipal Acct. Asst. | \$10,000.00 | \$10,000.00 |  |  | \$30,000.00 |  | \$30,000,00 | \$30,000.00 |  | \$30,000.00 | \$2,493.75 | \$31,000,00 | \$31,000.00 |  | \$10,000.00 | \$1,000.00 |
| $5000-08$ | Code Red | \$7,130.00 | \$7,130.00 |  |  | \$7,130.00 |  | \$7,130.00 | \$7,130.00 |  | \$7,130.00 |  | \$7,130.00 | \$7,130.00 |  | \$7,130.00 | \$0.00 |
| $5000-09$ | Payrol Serice |  | \$12,000.00 |  |  | \$15,000.00 |  | \$15,000.00 | \$15,000.00 |  | \$15,000.00 | S6,372.00 | \$15,000.00 | \$15,000.00 |  | \$15,000.00 | 90.00 |
| $5000-10$ | Transition Consultant |  | \$1,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | S0.00 |
| $5000-11$ | P.T. Auditor |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$10,000.00 | 90.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$238,175.00 | \$243,109.00 |  |  | \$268,949.00 | \$0.00 | \$271,675.00 | \$271,672.00 |  | \$271,672.00 | \$123,96.19 | \$289,151.00 | \$281,773.00 |  | \$270,773.00 | \$10,101.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{\text { Probate Court }}{\text { 5050-00 }}$ | Gen_Govermment |  | \$4.500.00 |  |  | \$4.500.00 | -9858.00 | \$4,500.00 | \$4.500.00 |  | \$4,500.00 | \$0.00 | \$4.500.00 | \$4.500.00 |  | \$4.500.00 |  |
|  | Services | 34,00.00 | 34,00.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | TOTAL | \$4,500.00 | \$4,500.00 |  |  | \$4,500.00 | . 8858.00 | \$4,500.00 | \$4,500.00 |  | \$4,500.00 | \$0.00 | \$4,500.00 | \$4,500.00 |  | \$4,500.00 | \$0.00 |
| Zoning Bd. of Appeals | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 510000 | Meeting Clerk | \$1,800.00 | \$1,800.00 |  |  | \$1,800.00 |  | \$1,800.00 | \$1,800.00 |  | \$1,800.00 | \$450.00 | \$1,800.00 | \$1,800.00 |  | \$1,800.00 | 90.00 |
| 510002 | Training Materials | \$25.00 |  |  |  |  |  |  |  |  |  |  | S425.00 | 5425.00 |  | \$425.00 |  |
| 5110003 | Conferences | S400.00 | \$200.00 |  |  | \$200.00 |  | 5200.00 | \$20.00 |  | \$425.00 |  | \$200.00 | \$200.00 |  | \$200.00 | . 5225.00 |
|  | TOTAL | \$2,225.00 | \$2,000.00 |  |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 |  | \$2,225.00 | \$450.00 | \$2,425.00 | \$2,425.00 |  | \$2,425.00 | \$200.00 |
| Elections \& Registrars |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5150-00 | Salaries | \$25,500.00 | \$31,186.00 |  |  | \$31,186.00 |  | \$32,122.00 | \$32,122.00 |  | \$31,654.00 | \$15,593.04 | \$32,122.00 | \$32,122.00 |  | \$32,122.00 | \$468.00 |
| 5150.01 | Elec. WorkersIDeputies | \$25,000.00 | \$31,500.00 |  |  | \$20,000.00 | - $91,000.00$ | \$31,500.00 | \$20,450.00 |  | \$31,500.00 | \$22,357.50 | \$38,000.00 | \$38,000.00 |  | \$38,000.00 | 96,500.00 |
| 5150.02 | Supplies | \$2,500.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,500.00 | \$2,500.00 |  | \$2,000.00 | \$1,822.62 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | 90.00 |
| 5150.03 | Tabulator Programming | \$6,000.00 | \$8,300.00 |  |  | \$3,570.00 |  | \$4,850.00 | \$4,850.00 |  | \$4,850.00 | \$1,601.45 | \$4,850.00 | \$4,850.00 |  | \$4,850.00 | S0.00 |
| 5150.04 | Food for Elections | \$1,000.00 | \$1,000.00 |  |  | \$1,500.00 |  | \$3,000.00 | \$1,500.00 | \$500.00 | \$2,500.00 | \$285.86 | \$3,000.00 | \$3,000.00 | \$2,000.00 | \$500.00 | S500.00 |
| 5150.05 | Sessions SM | \$1,100.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90.00 |
| 5150.06 | Voter Canvas SM | \$2,700.00 | \$300.00 |  |  | \$300.00 |  | \$300.00 | \$300.00 |  | \$300.00 | S212.13 | \$300.00 | \$300.00 |  | \$300.00 | \$0.00 |
| 5150.07 | Conf. \& Training | \$11,000.00 | \$2,700.00 |  |  | ¢3,650.00 | - 81.500000 | \$1,760.00 | \$1,760.00 |  | S1,760.00 | \$703.05 | \$2,200.00 | \$2,200.00 |  | \$2,200.00 | ${ }_{5440.00}$ |
| 5150.08 | Computer Setup | \$1,500.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$76,300.00 | \$76,986.00 |  |  | \$62,206.00 | . $52,500.00$ | \$76,032.00 | \$63,482.00 | \$500.00 | \$74,564.00 | \$42,575.65 | \$82,472.00 | \$82,472.00 | \$2,000.00 | \$79,972.00 | \$7,908.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENDATION | 21-22 to $22-23$ | ADOPTED | To DATE | PROPOSED | RECOMMENOATION | 22-23 T0 23-24 | 2023-2024 |  |
| Auditor | Gen_Govermment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5200.00 | Serices | \$15,000.00 | \$15,000.00 |  |  | \$18,500.00 |  | \$18,500.00 | \$18,500.00 |  | \$18,500.00 | \$18,500.00 | \$18,500.00 | \$18,500.00 |  | \$18,500.00 | \$0.00 |
| $5200-01$ | GASB-34 FM | \$2,000.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$1,425.00 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$0.00 |
| $5200-02$ | Secondary Disclosure | \$1,500.00 | \$1,500.00 |  |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$0.00 |
|  | TOTAL | \$18,500.00 | \$18,500.00 |  |  | \$21,500.00 | S0.00 | \$21,500.00 | \$21,500.00 |  | \$21,500.00 | \$19,925.00 | \$21,500.00 | \$21,500.00 |  | \$21,500.00 | \$0.00 |
| Assessor | Assessor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5250-00$ | Salary | \$48,275.00 | \$49,361.00 |  |  | \$50,718.00 |  | \$51,859.00 | \$51,859.00 |  | \$51,859.00 | \$25,929.54 | \$53,414.00 | \$53,414.00 |  | \$53,414.00 | \$1,555.00 |
| $5250-01$ | Clerical Astst. 2 FT | \$55,378.00 | \$56.642.00 |  |  | \$58,199.00 | 5669.30 | \$59,508.00 | S59,508.00 |  | \$59,508.00 | \$32,457.24 | \$661,293.00 | \$66,293.00 |  | \$661,293.00 | \$1,785.00 |
| 5250.02 | Supplies | \$70.00 | \$250.00 |  |  | S250.00 | \$2,000.00 | \$1,250.00 | \$500.00 |  | \$500.00 | \$320.50 | \$500.00 | \$500.00 |  | \$500.00 | 90.00 |
| 5250-03 | Car Expense | \$700.00 | \$700.00 |  |  | \$700.00 |  | \$700.00 | \$700.00 |  | \$700.00 | \$39.98 | \$700.00 | \$700.00 |  | \$700.00 | \$0.00 |
| 5250.06 | Dues | \$250.00 | \$100.00 |  |  | \$100.00 |  | \$100.00 | \$100.00 |  | \$100.00 | \$20.00 | \$100.00 |  |  |  | \$ $\$ 100.00$ |
| $5250-05$ | Personal Prop. Audit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| $5250-09$ | Field Inspections | \$2,633.00 | \$2,563.00 |  |  | \$2,563.00 |  | \$2,563.00 | \$2,563.00 |  | \$2,563.00 | \$1,281.54 | \$2,563.00 | \$2,563.00 |  | \$2,563.00 | 90.00 |
| 5250-10 | Revaluation |  |  |  |  |  |  |  |  |  |  |  | \$25,000.00 | \$25,000.00 |  | \$25,000.00 | \$25,000.00 |
|  | TOTAL | \$107,936.00 | \$109,616.00 |  |  | \$112,53.00 | \$2,669.30 | \$115,980.00 | \$115,230.00 |  | \$115,23.00 |  | \$143,57.00 | \$143,470.00 |  | \$143,47.00 | \$28,240.00 |
| Bd. Assessment Appeals | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5300-00$ | Meeting Clerk | \$400.00 | \$410.00 |  |  | \$410.00 |  | \$410.00 | \$410.00 |  | \$410.00 |  | \$410.00 | \$410.00 |  | \$410.00 | 50.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$400.00 | \$410.00 |  |  | \$410.00 | 50.00 | \$410.00 | \$410.00 |  | \$410.00 |  | \$410.00 | \$410.00 |  | \$410.00 | S0.00 |
| Tax Collector | Tax_Collector |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5350-00$ | Salary | \$56,573.00 | 957,577.00 |  |  | \$57,577.00 |  | \$57,577.00 | \$57,577.00 |  | \$57,577.00 | \$28,788.50 | \$63,204,00 | \$63,204.00 |  | \$63,500.00 | \$5.627.00 |
| 5350-01 | Asst. Tax Collector FT | \$35,077.00 | \$30,311.00 |  |  | \$34,320.00 |  | \$35,006.40 | \$35,092.00 |  | \$35,092.00 | \$16,901.79 | \$40,000.00 | \$37,204,00 |  | \$37,204,00 | \$2,112.00 |
| 5350-02 | Tax Clerk PT1 | \$221,767.00 | \$16,050.00 |  |  | \$19,138.00 | \$148.46 | \$24,235.20 | \$24,235.20 |  | \$24,235.20 | \$3,405.85 | \$20,800.00 | \$20,800.00 | \$11,000.00 | \$9,800.00 | - $53,435.20$ |
| $5350-03$ | Supplies | \$960.00 | \$990.00 |  |  | \$1,270.00 | \$740.00 | \$2,600.00 | \$2,600.00 |  | \$2,600.00 | \$789.82 | \$2,600.00 | \$2,600.00 |  | \$2,600.00 | \$0.00 |
| 5350.04 | Conf. \& Dues | \$2,000.00 | \$1,500.00 |  |  | \$1,800.00 | \$50.00 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$695.00 | \$3,785.00 | \$2,000.00 |  | \$2,000.00 | \$0.00 |
| $5350-05$ | Fees | \$350.00 | \$350.00 |  |  | S350.00 |  | \$450.00 | \$450.00 |  | \$450.00 |  | \$450.00 | \$4450.00 |  | \$450.00 | \$0.00 |
| $5350-06$ | DMV Fees SM |  | \$220.00 |  |  | \$250.00 |  |  | \$250.00 |  | \$250.00 | \$220.00 | \$250.00 | \$220.00 |  | \$250.00 | \$0.00 |
|  | TOTAL | \$116,657.00 | \$106,998.00 |  |  | \$114,705.00 | \$993.46 | \$121,868.60 | \$122,204.20 |  | \$122,204.20 | \$50,830.96 | \$131,089.00 | \$126,508.00 | \$11,000.00 | \$115,804.00 | \$4,303.80 |
| Treasurer | Treasurer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5400-00$ | Stipend | \$10,000.00 | \$10,000.00 |  |  | \$10,00.00 |  | \$10,00.00 | \$10,000.00 |  | \$10,000.00 | \$4,999.98 | \$10,60.00 | \$10,600.00 |  | \$10,60.00 | S600.00 |
| $5400-01$ | Asst to Treasurer |  | \$3,800.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | TOTAL | \$10,000.00 | \$10,000.00 |  |  | \$10,00.00 | \$0.00 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$4,999.98 | \$10,600.00 | \$10,600.00 |  | \$10,600.00 | \$600.00 |
| Legal Fees | Gen_Govermment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5450-00$ | Legal Fees | \$100,000.00 | \$100,000.00 |  |  | \$125,00.00 | S67,472.70 | \$125,00.00 | \$125,000.00 |  | \$125,000.00 | \$74.471.17 | \$135,00.00 | \$125,000.00 |  | \$125,00.00 |  |
|  | TOTAL | \$100,000.00 | \$100,000.00 |  |  | \$125,00.00 | \$67,472.70 | \$125,00.00 | \$125,00.00 |  | \$125,000.00 | \$74,471.17 | \$135,00.00 | \$125,00.00 |  | \$125,00.00 | \$0.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSEERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to 21-22 | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENOATION | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | recommendation | 22-23 TO 23-24 | 2023-2024 |  |
| Town Clerk | Town_Clerk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5500-00$ | Town Clerk Salary | \$56,272.00 | 557,577.00 |  |  | \$57,577.00 |  | \$57,577.00 | \$57,577.00 |  | \$57,577.00 | \$28,789.28 | \$70,000.00 | S63,788.00 |  | \$60,500.00 | \$5,923.00 |
| $5500-01$ | Asst. Town Cleek FT | \$34,263.00 | \$33,53.00 |  |  | \$34,270.00 | \$1,734.80 | \$34,955.40 | \$35,041.00 |  | \$35,041.00 | \$18,018.11 | \$37,175.00 | \$36,092.00 |  | \$36,092.00 | \$1,051.00 |
| $5500-02$ | Cleicical Asst. PT | \$15,044.00 | \$15,044.00 |  |  | \$13,104.00 | - $81,209.70$ | \$13,104.00 | \$13,104.00 | \$2,000.00 | \$11,104.00 | \$13,742.73 | \$19,878.00 | \$13,498.00 |  | \$13,498.00 | \$2,394.00 |
| $5500-04$ | Supplies | 5850.00 | \$850.00 |  |  | 5850.00 | \$3,422.05 | \$1,200.00 | \$1,200.00 |  | \$1,200.00 | \$10,126.69 | \$2,500.00 | \$2,500.00 |  | \$2,500.00 | \$1,300.00 |
| $5500-06$ | Cont. \& Dues | \$550.00 | \$250.00 |  |  | \$250.00 | 9909.70 | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$275.00 | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$0.00 |
| $5500-05$ | Exam. Of Records SM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| $5500-08$ | Records Management | \$8,000.00 | \$8,000.00 |  |  | S8,000.00 | \$7,500.00 | \$20,000.00 | \$20,000.00 |  | \$20,000.00 | \$10,494.00 | \$22,000.00 | \$20,000.00 |  | \$20,000.00 | \$0.00 |
|  | TOTAL | \$114,929.00 | \$115,074.00 |  |  | \$114,051.00 | \$12,356.85 | \$127,836.40 | \$127,922.00 | \$2,000.00 | \$125,922.00 | \$81,445.81 | \$152,55.00 | \$136,878.00 |  | \$136,590.00 | \$10,668.00 |
| Planning \& Zoning Comm | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5600-00$ | Engineer | \$2,500.00 | \$1,500.00 |  |  | \$1,500.00 |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 | \$0.00 |
| $5600-01$ | Meeting Clerk | \$5,000.00 | \$5,000.00 |  |  | \$5,000.00 | \$1,000.00 | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | \$2,200.00 | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | \$0.00 |
| 5600.02 | Supplies | \$200.00 |  |  |  | \$200.00 |  | \$200.00 | \$200.00 |  | \$200.00 |  | \$200.00 | \$200.00 |  | \$200.00 | \$0.00 |
| $5600-03$ | Meetings S Seminars | \$450.00 | \$200.00 |  |  | \$450.00 |  | \$450.00 | \$450.00 |  | S675.00 |  | 5675.00 | 5675.00 |  | 9667.00 | \$0.00 |
|  | TOTAL | \$8,150.00 | \$6,700.00 |  |  | \$7,150.00 | \$1,000.00 | \$7,150.00 | \$7,150.00 |  | \$7,375.00 | \$2,200.00 | \$7,375.00 | \$7,375.00 |  | \$7,375.00 | \$0.00 |
| Grants (Shared) | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5650-00 | Grant Writer |  | \$1,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 90.00 |
|  | TOTAL | 50.00 | \$1,000.00 |  |  | \$0.00 |  |  | 50.00 |  | 50.00 |  | 50.00 | \$0.00 |  | 50.00 | \$0.00 |
| Land Accuisistion | Gen Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5675-00$ | Land Acquisition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{50.00}$ |
|  | TOTAL | 50.00 | \$0.00 |  |  | 90.00 |  |  | 50.00 |  | \$0.00 |  | \$0.00 | 50.00 |  | \$0.00 | \$0.00 |
| Adverising \& Printing | Mayors Office/Registrar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5770-00$ | Legal Notices SM | \$18,000.00 | \$17,000.00 |  |  | \$17,000.00 | \$4,278.50 | \$17,000.00 | \$17,000.00 |  | \$17,000.00 | \$10,967.38 | \$17,000.00 | \$17,000.00 |  | \$17,000.00 | \$0.00 |
| 5700.02 | Election MaterialROV | \$4,850.00 | \$9,600.00 |  |  | S3,000.00 |  | S5,000.00 | \$4,000.00 |  | \$4,000.00 | S1,031.17 | \$4,500.00 | \$4,500.00 |  | S4,500.00 |  |
| $5700-03$ | Absentees/Town Clerk |  |  |  |  | \$4,000.00 |  | \$4,000.00 | \$4,000.00 | \$4,000.00 | 90.00 | \$3,931.84 |  |  |  |  | \$0.00 |
|  | TOTAL | \$22,850.00 | \$26,600.00 |  |  | \$24,000.00 | \$4,278.50 | \$26,000.00 | \$25,000.00 | \$4,000.00 | \$221,00,00 | \$15,930.39 | \$21,500.00 | \$21,500.00 |  | \$21,500.00 | \$500.00 |
| Social Security | Gen Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5750.00 | Town Share | S233,714.00 | \$241,000.00 |  |  | \$247,28.00 | -98,011.02 | \$253,628.00 | \$253,628.00 |  | \$253,628.00 | \$118,70. 17 | \$261,330.00 | S261,330.00 | \$5,000.00 | \$256,330.00 | \$2,702.00 |
| 5750.01 | Police Overtime | S5,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$238,744.00 | \$241,000.00 |  |  | \$247,628.00 | -58,011.02 | \$25,628.00 | \$25,628.00 |  | \$253,628.00 | \$118,70. 17 | \$261,330.00 | \$261,330.00 | \$5,000.00 | \$256,330.00 | \$2,702.00 |
| Auto Process of Records | Gen Govermment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5800.00 | Contracts | \$65,000.00 | \$70,000.00 |  |  | \$70,000.00 | S6,687.54 | \$80,000.00 | \$80,000.00 |  | \$80,000.00 | \$57,990.40 | 590,000.00 | \$90,000.00 |  | \$90,000.00 | \$10,000.00 |
| $5880-01$ | Technology Updates | \$10,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 5800-02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$75,000.00 | 570,000.00 |  |  | \$70,000.00 | \$6,687.54 | \$80,000.00 | \$80,000.00 |  | \$80,000.00 | \$57,990.40 | 590,000.00 | 590,000.00 |  | \$90,000.00 | \$10,000.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENDATION | 21-22 to $22-23$ | ADOPTED | TO DATE | PROPOSED | RECOMMENDATION | 22-23 T0 23-24 | 2023-2024 |  |
| Building Department | Builiding_Dept |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5850-00$ | Bidg. Off. Salary (PT) | \$34,946.00 | \$35,723.00 |  |  | \$36,704.00 |  | \$37,005.00 | \$37,530.00 |  | \$37,530.00 | \$18,352.02 | \$38,655.00 | \$38,655.00 |  | \$38,655.00 | \$1,125.00 |
| 5850.01 | Mech. Insp. Salary (PT) | \$12,141.00 | \$12.414.00 |  |  | \$12,756.00 |  | \$9,273.00 | \$9,273.00 |  | \$9,273.00 | 56,438.32 | ¢9,551.00 | \$9,551.00 |  | \$9,551.00 | \$278.00 |
| 5850.02 | SuppliesDLues/Conf | \$2,500.00 | \$2,000.00 |  |  | \$5,000.00 |  | \$3,000.00 | \$3,000.00 | \$3,000.00 | 50.00 | 5904.45 | ¢3,000.00 | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |
| 5850-03 | Building Off. Mileage | \$2,700.00 | \$2,700.00 |  |  | \$2,700.00 |  | \$3,000.00 | \$2,700.00 |  | \$2,700.00 | \$1,350.00 | \$2,700.00 | \$2,700.00 |  | \$2,700.00 | \$0.00 |
| $5850-04$ | Mechanical Ins. Mileage | \$2,000.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,500.00 | \$2,500.00 |  | \$2,500.00 | \$1,241.65 | \$2,500.00 | \$2,500.00 |  | \$2,500.00 | \$0.00 |
| 5850-05 | Clerical Assistant PT 1 | \$10,200.00 | \$10,436.00 |  |  | \$16,640.00 | \$1,000.00 | \$18,000.00 | \$17,014.00 |  | \$17,014.00 | \$7,796.12 | \$20,000.00 | \$20,000.00 |  | \$20,000.00 | \$2,986.00 |
| 5850-06 | Elec. Insp. Salary (PT) | \$8,568.00 | \$8,761.00 |  |  | \$9,002.00 |  | \$18,500.00 | \$12,688.00 |  | \$12,688.00 | \$8,803.66 | \$15,000.00 | \$15,000.00 |  | \$15,000.00 | \$2,312.00 |
| 5850.07 | Electrical Insp. Mileage | \$2,000.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,500.00 | \$2,000.00 |  | \$2,000.00 | 5999.96 | \$2,500.00 | \$2,500.00 |  | \$2,500.00 | \$500.00 |
|  | TOTAL | \$75,061.00 | \$76,034.00 |  |  | \$86,802.00 | \$1,000.00 | 594,578.00 | \$86,705.00 | \$3,000.00 | 583,705.00 | \$45,886.18 | \$93,906.00 | ¢93,906.00 |  | \$93,906.00 | \$10,201.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Water Pollution Control | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5900-00$ | Meeting Clerk | \$1,975.00 | S900.00 |  |  | S900.00 | \$720.00 | \$900.00 | S900.00 |  | \$900.00 | \$280.00 | \$2,100.00 | \$2,100.00 |  | \$2,100.00 | \$1,200.00 |
| $5900-01$ | HYD Rental 115 | \$149,899.00 |  |  |  | S0.00 |  | 50.00 | S0.00 |  | \$0.00 |  |  |  |  |  | \$0.00 |
| $5900-02$ | Clerk Special Meeting | S660.00 |  |  |  | S0.00 |  | S0.00 | \$0.00 |  | S0.00 |  | \$175.00 | \$175.00 |  | \$175.00 | \$175.00 |
| 5900.04 | Administrator | S6,720.00 | S6,000.00 |  |  | \$6,000.00 |  | S6,000.00 | S6,000.00 |  | \$6,000.00 | \$3,000.00 | \$6,000.00 | \$6,180.00 |  | \$6,180.00 | \$180.00 |
| $5900-05$ | Conferences | \$250.00 |  |  |  | \$250.00 |  | \$220.00 | \$250.00 |  | \$250.00 |  |  |  |  |  | . $\$ 250.00$ |
| 5900.06 | Engineering Services | \$1,000.00 | \$500.00 |  |  | \$550.00 |  | \$500.00 | \$500.00 |  | \$550.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$500.00 |
| $5900-27$ | Software License |  |  |  |  |  |  |  |  |  |  |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 | \$1,500.00 |
|  | TOTAL | \$160,504.00 | \$7,400.00 |  |  | \$7,650.00 | \$720.00 | \$7,650.00 | \$7,650.00 |  | \$7,650.00 | \$3,280.00 | \$10,775.00 | \$10,955.00 |  | \$10,95.00 | \$3,305.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal Org. Fees | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5950-00 | COG Dues 9405) | \$3,516.00 | \$5,004.00 |  |  | \$5,004.00 |  | \$5,038.00 | \$5,038.00 |  | \$5,038.00 | \$5,037.63 | \$5,038.00 | \$5,038.00 |  | \$5,038.00 | 90.00 |
| $5950-01$ | ccm | \$5,700.00 | S5,486.00 |  |  | \$5,486.00 |  | \$5,486.00 | \$5,486.00 |  | \$5,486.00 | \$5,471.00 | \$5,486.00 | S5,486.00 |  | \$5,486.00 | \$0.00 |
| $5950-02$ | COST | \$810.00 | \$825.00 |  |  | \$1,075.00 |  | \$1,075.00 | \$1,075.00 |  | \$1,075.00 | \$1,075.00 | \$1,075.00 | \$1,075.00 |  | \$1,075.00 | \$0.00 |
|  | TOTAL | \$10,026.00 | \$11,315.00 |  |  | \$11,565.00 | 50.00 | \$11,599.00 | \$11,599.00 |  | \$11,599.00 | \$11,583.63 | \$11,599.00 | \$11,599.00 |  | \$11,599.00 | S0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Council | Town_Council |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6050-00 | Salaries | \$10,800.00 | \$10,800.00 |  |  | \$10,800.00 |  | \$10,800.00 | \$10,800.00 |  | \$10,800.00 | \$5,400.00 | \$10,800.00 | \$10,800.00 |  | \$10,800.00 | \$0.00 |
| 6050-01 | Meeting Clerk | \$4,699.00 | \$5,850.00 |  |  | \$5,850.00 | \$2,200.00 | \$5,850.00 | \$5,850.00 |  | \$5,850.00 | \$3,030.00 | \$5,850.00 | \$5,850.00 |  | \$5,850.00 | \$0.00 |
| 6050-02 | Conferences | \$500.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S0.00 |
| 6050-03 | SubCommittee Clerk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$15,999.00 | \$16,650.00 |  |  | \$16,650.00 | \$2,200.00 | \$16,650.00 | \$16,650.00 |  | \$16,650.00 | \$8,430.00 | \$16,650.00 | \$16,655.00 |  | \$16,650.00 | 80.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | $2021-2022$ | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23.24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | recommendation | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | recommendation | 22-23 T0 23-24 | 2023-2024 |  |
| Town Buildings | Gen_Govermment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6100-00$ | Maintenance PT2 | \$31,145.00 | \$67,633.00 |  |  | \$69,493.00 | \$1,165.77 | \$71,057.00 | \$71,057.00 |  | \$71,057.00 | \$33,560.57 | \$73,189.00 | \$73,189.00 |  | \$73,189.00 | \$2,132.00 |
| $6100-01$ | Electricity 25 Meters | \$84,000.00 | \$108,000.00 |  | \$13,000.00 | \$95,000.00 |  | \$95,000.00 | \$95,000.00 | \$8,000.00 | \$87,000.00 | \$45.638.71 | \$95,000.00 | \$95,000.00 |  | \$95,000.00 | \$8,000.00 |
| $6100-02$ | Telephones | \$42,000.00 | \$46,000.00 |  |  | \$46,000.00 | \$43,839.08 | \$46,000.00 | \$50,000.00 |  | \$50,000.00 | \$49,793,45 | \$90,000.00 | \$90,000.00 |  | \$90,000.00 | \$40,000.00 |
| $6100-03$ | Heating | \$75,000.00 | \$110,000.00 |  |  | \$110,000.00 | \$14,000.00 | \$115,000.00 | \$115,000.00 |  | \$115,00.00 | \$25,929.45 | \$130,00.00 | \$130,000.00 |  | \$130,000.00 | \$15,000.00 |
| $6100-04$ | Repairs \& Supplies | \$135,000.00 | \$152,500.00 |  |  | \$1152,500.00 | \$57,223.59 | \$152,500.00 | \$152,500.00 |  | \$152,50.00 | \$85,508.15 | \$152,50.00 | \$152,500.00 |  | \$152,500.00 | S0.00 |
| $6100-05$ | Water 10 Meters | \$25,000.00 | \$28,000.00 |  |  | \$28,000.00 | - $810,000.00$ | \$28,000.00 | \$28,000.00 | \$5,000.00 | \$23,000.00 | \$3,953.14 | \$30,000.00 | \$28,000.00 | \$5,000.00 | \$23,000.00 | \$0.00 |
| $6100-06$ | Paining \& Carpet | \$5,000.00 | \$7,500.00 |  | \$5,000.00 | \$2,500.00 | -87,500.00 | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | \$0.00 |
| $6100-07$ | Cont. Maintenance | \$80,000.00 | \$110,000.00 |  |  | S110,000.00 | \$2,500.00 | S110,000.00 | \$110,000.00 |  | \$110,000.00 | S62,016.47 | S110,000.00 | \$110,000.00 |  | \$110,000.00 | \$0.00 |
| $6100-08$ | Energy Upgrades |  |  |  |  |  |  | \$5,000.00 | \$5,000.00 |  | S5,000.00 | \$1,060.56 | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | \$0.00 |
|  | TOTAL | \$477,145.00 | \$629,633.00 |  | \$18,000.00 | \$613,493.00 | \$101,928.44 | \$627,557.00 | \$633,557.00 | \$13,000.00 | \$618,57.00 | \$307,460.50 | \$690,689.00 | 5688,689.00 | \$5,000.00 | \$683,689.00 | \$65,132.00 |
| Unemploy. Comp. Tax | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6150-00 | Tax | \$4,000.00 | \$3,000.00 |  |  | \$3,000.00 | - $81,000.00$ | \$3,000.00 | \$3,000.00 |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |  | \$3,000.00 | \$0.00 |
|  | TOTAL | \$4,000.00 | \$3,000.00 |  |  | \$3,000.00 | - $81,000.00$ | \$3,000.00 | \$3,000.00 |  | ¢3,000.00 |  | \$3,000.00 | \$3,000.00 |  | ¢3,000.00 | \$0.00 |
| Benefitis Town Employees | Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6200-00$ | Substitute Staff | \$7,500.00 | \$7,500.00 |  |  | \$7,500.00 |  | \$7,500.00 | \$7,500.00 | 53,000.00 | 54,500.00 |  | \$7,500.00 | \$7,500.00 |  | \$7,500.00 | \$3,000.00 |
| $6200-01$ | Medical Benefits | \$5573,571.00 | \$503,000.00 |  |  | \$519,725.00 | -539.812.22 | \$561, 245.00 | \$5661,245.00 | \$20,000.00 | \$541,24.00 | \$149,768.77 | \$582,37.00 | \$562,379.00 | \$20,000.00 | ${ }_{\text {¢ } 5422,379.00}$ | \$1,134.00 |
| $6200-02$ | Pension 8\% | \$77,200.00 | \$74,000.00 |  |  | \$74,000.00 |  | \$77,000.00 | \$77,000.00 |  | \$77,000.00 |  | \$79,500.00 | \$79,500.00 |  | \$79,500.00 | \$2,500.00 |
| $6200-03$ | Pension Fees | \$2,200.00 | \$2,200.00 |  |  | \$2,200.00 |  | \$2,200.00 | \$2,200.00 |  | \$2,200.00 | \$1,439.00 | \$4,200.00 | \$4,200.00 |  | \$4,200.00 | \$2,000.00 |
| 6200.04 | MERFB (Union Emp) | \$74,000.00 | \$85,063.00 |  |  | \$90,000.00 |  | \$95,000.00 | \$95,000.00 |  | 595,000.00 | \$30,008.00 | \$97,850.00 | 997,850.00 |  | \$97,850.00 | \$2,850.00 |
| $6200-06$ | Dental | \$25,000.00 | \$31,000.00 |  |  | \$32,400.00 | \$5,000.00 | \$36,300.00 | \$36,300.00 |  | \$36,300.00 | \$17,434.09 | \$42,000.00 | \$42,000.00 |  | \$42,000.00 | \$5,700.00 |
| 6200.07 | Supplemental | \$24,000.00 | \$24,000.00 |  |  | \$24,000.00 | -5888.46 | \$24,000.00 | \$24,000.00 |  | \$24,000.00 | \$9,652.52 | \$24,000.00 | \$24,000.00 |  | \$24,000.00 | \$0.00 |
| $6200-08$ | In Lieu of Benefits | \$13,500.00 | \$12,000.00 |  |  | \$12,000.00 |  | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$4,370.00 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | 90.00 |
| 6200-09 | Life \& Disability | \$28,000.00 | \$28,000.00 |  |  | \$30,000.00 |  | \$36,000.00 | \$36,000.00 |  | \$36,000.00 | \$11,564.88 | \$40,000.00 | \$40,000.00 | 99,000.00 | \$31,000.00 | - 55.000 .00 |
|  | TOTAL | \$884,971.00 | \$766,763.00 |  |  | \$791,825.00 | -535,700.68 | \$885,245.00 | \$885, 245.00 | \$23,000.00 | \$828,245.00 | \$224,237.26 | \$889,429.00 | \$889,429.00 | \$29,000.00 | \$840,429.00 | \$12,184.00 |
| Postage | Gen Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6250-00 | Postage Meter | \$22,500.00 | \$22,500.00 |  |  | \$22,500.00 |  | \$22,500.00 | \$22,500.00 | \$2,000.00 | \$20,50.00 | \$6,750.00 | \$22,500.00 | \$22,500.00 |  | \$22,500.00 | \$2,000.00 |
|  | TOTAL | \$22,500.00 | \$22,500.00 |  |  | \$22,500.00 | \$0.00 | \$22,500.00 | \$22,500.00 | \$2,000.00 | \$20,500.00 | \$6,750.00 | \$22,500.00 | \$22,500.00 |  | \$22,500.00 | \$2,000.00 |
| Anti-Blight Commission | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6300-00$ | Clerk | \$1,300.00 | \$1,300.00 |  |  | \$1,300.00 |  | \$1,300.00 | \$1,300.00 |  | \$1,300.00 | \$216.00 | \$1,300.00 | \$1,300.00 |  | \$1,300.00 | S0.00 |
| $6300-01$ | Expenses | \$250.00 | \$50.00 |  |  | \$50.00 |  | \$50.00 | \$50.00 |  | \$50.00 |  | \$55.00 | \$50.00 |  | \$50.00 | \$0.00 |
|  | TOTAL | \$1,550.00 | \$1,350.00 |  |  | \$1,350.00 | \$0.00 | \$1,350.00 | \$1,350.00 |  | \$1,350.00 | \$216.00 | \$1,350.00 | \$1,350.00 |  | \$1,350.00 | \$0.00 |
| Conservation Commission | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6350-01$ | Conif Dues | \$50.00 | \$50.00 |  |  | \$50.00 |  | \$50.00 | \$50.00 |  | \$50.00 | \$0.00 | 90.00 | \$0.00 |  | \$0.00 | . 550.00 |
|  | TOTAL | \$50.00 | \$50.00 |  |  | \$50.00 | 50.00 | \$50.00 | \$50.00 |  | \$50.00 | 50.00 | 50.00 | \$0.00 |  | \$0.00 | . 550.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSEERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to 21-22 | ADOPTED | YE 2021-2022 | PROPOSED | Recommendation | 21-22 to $22-23$ | ADOPTED | To DATE | PROPOSED | recommenoation | 22-23 TO 23-24 | 2023-2024 |  |
| Inland-Wetlands | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6400-00$ | Meeting Clerk | \$2,300.00 | \$2,300.00 |  |  | \$2,630.00 | \$492.00 | \$2,630.00 | \$2,630.00 |  | \$2,630.00 | \$11,480.00 | \$2,840.00 | \$2,840.00 |  | \$2,840.00 | \$210.00 |
| $6400-01$ | Supplies | \$100.00 | \$100.00 |  |  | \$100.00 |  | \$100.00 | \$100.00 |  | \$100.00 |  | \$100.00 | \$100.00 |  | \$100.00 | \$0.00 |
| $6400-02$ | Conierences | S400.00 | \$200.00 |  |  | \$200.00 |  | \$200.00 | \$200.00 |  | \$200.00 | \$65.00 | \$200.00 | \$200.00 |  | \$200.00 | \$0.00 |
| $6400 \cdot 03$ | Engineering | \$750.00 | \$750.00 |  |  | \$750.00 |  | \$1,500.00 | \$750.00 |  | \$750.00 |  | \$750.00 | \$750.00 |  | \$750.00 | \$0.00 |
|  | TOTAL | \$3,550.00 | ¢3,350.00 |  |  | \$3,680.00 | \$492.00 | \$4,433.00 | \$3,680.00 |  | \$3,680.00 | \$11,545.00 | \$3,890.00 | \$3,890.00 |  | \$3,890.00 | \$210.00 |
| Land Use Inspector | Land Use |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6450-00$ | Land Use Inspector | \$57,788.00 | \$59,088.00 |  |  | S60,713.00 |  | S60,713.00 | S62.079.00 |  | S620.079.00 | \$31.328.66 | \$63, 942.00 | S63,942.00 |  | \$63,942.00 | \$1.863.00 |
| $6450-01$ | Car Expense | \$2,000.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | S999.96 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | 90.00 |
| $6450-02$ | Land Use Tech | \$33,702.00 | \$34,460.00 |  |  | \$35,408.00 | S972.88 | \$35,407.65 | \$36,205.00 |  | \$36,205.00 | \$18,600.14 | \$37,100.00 | \$37,106.00 |  | \$37,106.00 | \$901.00 |
| $6450-03$ | Conferences | \$400.00 | \$100.00 |  |  | \$450.00 |  | 9900.00 | 5900.00 |  | \$450.00 |  | \$450.00 | \$450.00 |  | \$450.00 | \$0.00 |
| 6450-04 | GIS | \$7,000.00 | \$7,000.00 |  |  | 90.00 | \$22,040.00 | \$10,000.00 | \$7,000.00 |  | \$7,000.00 | \$3,300.00 | \$7,000.00 | \$7,000.00 |  | \$7,000.00 | \$0.00 |
| 6450-05 | Review POCD |  |  |  |  |  |  | \$50,000.00 | \$25,000.00 |  | \$25,000.00 |  | \$25,000.00 | \$25,000.00 |  | \$25,000.00 | \$0.00 |
|  | TOTAL | \$100,890.00 | \$102,688.00 |  |  | \$98,571.00 | \$23,012.88 | \$159,020.65 | \$133,184.00 |  | \$132,734.00 | \$54,228.76 | \$135,49.00 | \$135,498.00 |  | \$135,49.00 | \$2,764.00 |
| Historic Preservation | Gen Goverment |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| $6{ }^{\text {6550-00 }}$ | Hotchkisis House | \$4,300.00 | \$4,300.00 |  |  | \$4,300.00 |  | \$4,300.00 | \$4,300.00 |  | \$4,300.00 | \$3,510.00 | \$4,300.00 | \$4,300.00 |  | \$4,300.00 | S0.00 |
| 6550.01 | Meeting Place | \$2,000.00 | \$5,000.00 |  |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | S0.00 |
|  | TOTAL | \$6,300.00 | \$9,300.00 |  |  | ¢9,300.00 | \$0.00 | \$9,300.00 | 59,300.00 |  | 59,300.00 | \$3,510.00 | ¢9,300.00 | 59,300.00 |  | ¢9,300.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| P PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6600-00 | Vol. Fire Depot. | S410,092.00 | \$428,058.00 |  |  | \$425,811.00 | 538,987.91 | S467.099.00 | 5449,099.00 |  | \$449,033.00 | \$224.516.46 | \$449,033.00 | \$449,033.00 |  | \$449,033.00 | \$0.00 |
| 6600.01 | Reimbursements | \$32,000,00 | \$32,000.00 |  |  | \$32,000.00 | \$500.00 | \$32,000.00 | \$32,000.00 |  | \$50,000.00 | \$32,684,00 | \$55,000.00 | \$55,000.00 |  | \$50,000.00 | \$0.00 |
| 6600.02 | Bidg. Improvements | \$5,000.00 | \$10,000.00 |  |  | \$10,000.00 |  | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$0.00 |
| $6600-03$ | Communications Upgrade |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$447,092.00 | \$470,058.00 |  |  | \$467,81.00 | \$39,487.91 | \$509,99.00 | \$491,099.00 |  | \$509,033.00 | S267,20.46 | \$509,033.00 | \$509,033.00 |  | \$509,03.00 | \$0.00 |
| Fire Marshal | Fire Marshall |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6650-00$ | Salary | \$35,755.00 | \$36,559.00 |  |  | \$37,565.00 |  | \$38,598.04 | \$38,410.00 |  | \$38,410.00 | \$19,205,04 | \$39,562.30 | \$39,563.00 |  | \$39,563.00 | ,153.00 |
| 6650.01 | Car Repairs | \$1,000.00 | \$1,000.00 |  |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$0.00 |
| 6650.02 | Supplies | \$600.00 | \$600.00 |  |  | 5600.00 |  | S600.00 | \$600.00 |  | \$600.00 | \$70.00 | S600.00 | \$600.00 |  | \$600.00 | 90.00 |
| 6650.03 | Seminars | \$700.00 | \$700.00 |  |  | \$1,000.00 |  | \$1,000.00 | \$500.00 |  | \$500.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$500.00 |
| 6650.04 | Equipment | \$250.00 |  |  |  | \$2,500.00 |  | \$2,500.00 | \$2,500.00 |  | \$2,500.00 | \$160.04 | \$2,500.00 | \$2,500.00 |  | \$2,500.00 | \$0.00 |
| 6650.05 | Uniforms | \$300.00 | \$400.00 |  |  | \$500.00 |  | \$400.00 | \$400.00 |  | \$400.00 |  | \$500.00 | \$550.00 |  | \$500.00 | \$100.00 |
| 6650-06 | NFC Sub Serice | \$2,000.00 | \$3,000.00 |  |  | \$3,200.00 |  | \$4,100.00 | \$4,100.00 |  | \$4,100.00 | \$1,714.99 | \$4,100.00 | \$4,100.00 |  | \$4,100.00 | \$0.00 |
| 6650.07 | Deputy Salary | \$4,110.00 | \$4,000.00 |  |  | \$4,110.00 | \$1,50.00 | \$6,400.00 | \$4,208.00 |  | \$4,203.00 | \$2,940.02 | S6,493.00 | \$4,693.00 |  | \$4,693.00 | \$490.00 |
| 6650.08 | Mileage | \$300.00 | \$200.00 |  |  | 5440.00 |  | \$400.00 | \$200.00 |  | \$200.00 | $\$ 151.26$ | \$300.00 | \$200.00 |  | \$200.00 | \$0.00 |
| 6650-09 | Clerical Ast. PT 1 | \$12,674.00 | \$12,959.00 |  |  | \$13,316.00 |  | \$13.682.19 | \$13,616.00 |  | \$13,616.00 | \$7,280.54 | \$14,024.48 | \$14,025.00 |  | \$14,025.00 | \$409.00 |
|  | TOTAL | \$57,689.00 | S59,418.00 |  |  | \$64, 191.00 | \$1,50.00 | \$68,680.23 | \$66,534.00 |  | \$65,529.00 | \$31,521.89 | \$70,079.78 | \$68,181.00 |  | \$68,181.00 | \$2,652.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENOATION | 21-22 to $22-23$ | ADOPTED | TO DATE | PROPOSED | RECOMMENDATION | 22-23 TO 23-24 | 2023-2024 |  |
| Hydrants | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6655-00$ | Hydrants |  | \$163,593.00 |  |  | \$155,717.00 |  | \$159,918.00 | \$159,918.00 |  | \$159,918.00 | \$69,261.65 | \$179,59.00 | \$179,589.00 |  | \$179,59.00 | \$19,671.00 |
|  | TOTAL | \$0.00 | \$163,593.00 |  |  | \$155,717.00 | \$0.00 | \$159,918.00 | \$159,918.00 |  | \$159,918.00 | \$69,261.65 | \$179,589.00 | \$179,589.00 |  | \$179,589.00 | \$19,677.00 |
| Police | Police |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6700-00$ | Officers | S744,515.00 | 9685,590.00 |  |  | \$704,44.00 | - 528.677 .38 | \$727,097.28 | \$720,24.00 | \$20,000.00 | \$700,294.00 | \$292,272.19 | \$755,822.88 | \$755,823.00 | \$75,000.00 | S676,083.00 | - $524,211.00$ |
| $6700 \cdot 01$ | Resident Trooper Program | S232,121.00 | \$105,337.00 |  |  | \$93,189.00 | -52,333.82 | \$92,986.48 | \$92,986.48 |  | \$92,986.48 |  | \$95,000.00 | S80,415.25 |  | \$80,415.25 | . 812.571 .23 |
| $6770-02$ | Fleet Gas \& Repair | \$48,000.00 | \$50,000.00 |  |  | \$55,000.00 | \$5,000.00 | \$65,000.00 | \$65,000.00 |  | \$65,000.00 | \$19,661.65 | \$60,000.00 | \$60,000.00 |  | \$60,000.00 | - 55.000 .00 |
| 6700.03 | Office Supplies | \$14,000.00 | \$16,000.00 |  |  | \$16,000.00 | \$9,000.00 | \$18,000.00 | \$18,000.00 |  | \$18,000.00 | S8,585.06 | \$19,000.00 | \$99,000.00 |  | \$19,000.00 | \$1,000.00 |
| $6700-04$ | Clerical Assistant PT 2 | \$20,835.00 | \$20,835.00 |  |  | \$21,408.00 |  | \$25,966.98 | \$21,890.00 |  | \$21,890.00 | \$11,379.57 | \$23,065.12 | \$23,065.00 |  | \$22,547.00 | 9657.00 |
| $6770-05$ | Training | \$17,000.00 | \$17,000.00 |  |  | \$20,000.00 | \$2,000.00 | \$30,000.00 | \$22,000.00 |  | \$30,000.00 | ¢3,085,39 | S35,000.00 | \$35,000.00 |  | \$35,000.00 | \$5,000.00 |
| 6700.06 | Vehicle Computer Supplies | \$5,000.00 | \$7,000.00 |  |  | \$12,000.00 | \$261.90 | \$14,000.00 | \$12,000.00 |  | \$12,000.00 | \$5,535.84 | \$14,000.00 | \$14,000.00 |  | \$14,000.00 | \$2,000.00 |
| 6700.07 | Radios \& Equip. | \$4,000.00 |  |  | \$16,137.00 | \$7,500.00 |  | \$54,424.25 | S54,424.25 |  | \$54,424.25 | \$18,135.00 | \$29,424.00 | \$29,424.00 | \$15,000.00 | \$14,424.00 | \$40,000.25 |
| $6700-08$ | Office Manager | \$41,093.00 | \$42,018.00 |  |  | \$43,174.00 |  | \$59,113.60 | \$57,716.00 |  | \$57,716.00 | \$24,970.20 | \$60,611.20 | \$60,612.00 |  | \$59,443.00 | \$1,727.00 |
| $6770-10$ | Lieutenant |  |  |  |  |  |  |  |  |  | \$76,084,00 | \$38,090.20 | \$80,225.60 | \$80,226.00 |  | \$78,369.00 | \$2,285.00 |
| $6770-11$ | K-9 |  | \$72,418.00 |  |  | \$74,410.00 | \$2,500.00 | \$76,456.77 | \$76,084,00 |  | \$3,259.00 | \$2,113.92 | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | \$1,741.00 |
| $6700-12$ | Cruiser |  | \$3,259.00 |  |  | \$3,259.00 | \$44,054.00 | \$5,000.00 | \$3,259.00 |  |  |  | \$45,000.00 |  |  |  | 90.00 |
|  |  |  |  |  |  |  |  | \$45,053.84 | \$45,054,00 |  |  |  |  |  |  |  | 90.00 |
|  | TOTAL | \$1,126,564.00 | \$1,019,457.00 |  | \$16,137.00 | \$1,050,384.00 | \$32,805.70 | \$1,213,099.20 | \$1,186,707.73 | \$20,000.00 | \$1,131,653.73 | \$423,829.02 | \$1,222,148.80 | \$1,162,565.25 | 590,000.00 | \$1,064,281.25 | . $567,372.48$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insurance | Benefits Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6750-00 | ComprehensivelPackage | S147,915.00 | \$141,243.00 |  |  | \$156,55.00 |  | \$146,675.00 | \$146,675.00 |  | \$146,67.00 | \$122,217.00 | \$134,474.00 | \$134,474.00 |  | \$134,474.00 | \$12,201.00 |
| 6750.01 | Workers Comp | S190,360.00 | \$195, 253.00 |  |  | \$187,690.00 |  | \$167,67.00 | \$167,677.00 |  | \$167,667.00 | \$77,773.00 | \$178, 255.00 | \$178,25.00 | \$7,500.00 | \$170,755.00 | \$3,088.00 |
| 6750-02 | Police Liability |  |  |  |  | \$5,928.00 |  | \$6,000.00 | \$6,000.00 |  | S6,000.00 | 9515.00 | \$6,000.00 | \$6,000.00 |  | \$6,000.00 | 90.00 |
| 6750-03 | Cyber |  |  |  |  |  |  |  |  |  |  |  | \$23,125.00 | \$23,125.00 |  | \$23,125.00 | \$23,125.00 |
|  | TOTAL | \$338,275.00 | \$336,496.00 |  |  | \$350,17.00 | 50.00 | \$320,342.00 | \$320,342.00 |  | \$320,342.00 | \$200,50.00 | \$341,854.00 | \$341,854.00 | \$7,500.00 | \$334,354.00 | \$14,012.00 |
| Emerg. Management | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6800 \cdot 00$ | EquipmentShelter | \$500.00 | \$2,900.00 |  |  | \$2,900.00 |  | \$3,100.00 | \$2,900.00 |  | \$2,900.00 | \$20.00 | 93,000.00 | \$3,000.00 | \$2,000.00 | \$1.000.00 | \$1.900.00 |
| 6800.01 | Code Red | \$0.00 | S0.00 |  |  | \$0.00 |  | \$0.00 | S0.00 |  | 90.00 |  |  |  |  |  | \$0.00 |
| $6800-02$ | Cert Training | \$1,000.00 | \$1,000.00 |  |  | \$1,000.00 |  | \$1,200.00 | \$1,000.00 |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$0.00 |
| 6800-03 | Clerk | \$1,030.00 | \$1,033.00 |  |  | \$1,030.00 |  | \$1,033.00 | \$1,033.00 |  | \$1,030.00 |  | \$1,033.00 | \$1,030.00 |  | \$1,033.00 | \$0.00 |
|  | TOTAL | \$2,530.00 | \$4,930.00 |  |  | \$4,930.00 | 50.00 | \$5,330.00 | \$4,930.00 |  | \$4,930.00 | \$20.00 | \$5,030.00 | \$5,030.00 | \$2,000.00 | \$3,030.00 | . $81,900.00$ |
| Household Haz. Waste | Recycing Waste |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6850-00 | Removal | \$7,509.00 | \$10,000.00 |  |  | \$10,000.00 | -53,800.00 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | 98.577.15 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$0.00 |
|  | TOTAL | \$7,509.00 | \$10,000.00 |  |  | \$10,000.00 | -53,800.00 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | ¢8,577.15 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 911 Service | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6900-00$ | Dispatch | S68,579.00 | 968,579.00 |  |  | S68,579.00 |  | \$68,579.00 | S68,579.00 |  | \$68,579.00 | S68,579.00 | \$72,000.00 | \$72,000.00 |  | \$72,000.00 | \$3,421.00 |
| $6900 \cdot 01$ | Capital Assessment | \$5,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| $6900 \cdot 02$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90.00 |
|  | TOTAL | \$73,579.00 | \$68,579.00 |  |  | \$668,579.00 | 50.00 | S68,579.00 | \$68,579.00 |  | S68,579.00 | \$68,579.00 | \$72,000.00 | \$72,000.00 |  | \$72,000.00 | \$3,421.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSEERS | Commit Funds | 2021-2022 | TRANSEERS | 2022-2023 | MAYORS 22-23 | Commit funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to 21-22 | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENDATION | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | RECOMMENOATION | 22-23 T0 23-24 | 2023-2024 |  |
| Solid Waste | Recyding_Waste |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6950.00 | Custodians | \$22,447.00 | \$22,952.00 |  |  | \$23,584.00 | \$7,163.00 | \$24,115.00 | \$24,115.00 |  | \$24,115.00 | \$15,450.40 | \$24,800.00 | \$24,600.00 |  | \$24,600.00 | 85.0 |
| 6950-02 | Fill | \$3,000.00 | \$3,000.00 |  |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |  | \$3,000.00 | \$0.00 |
| 6950.03 | Recycing(SM) | \$95,000.00 | \$90,000.00 |  |  | \$90,000.00 |  | \$90,000.00 | \$90,000.00 | \$10,000.00 | \$80,000.00 | \$50,320.04 | \$90,000.00 | \$90,000.00 |  | S90,000.00 | .000.00 |
| 6950.04 | Rec Center Upgrades | \$3,000.00 | \$3,000.00 |  |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 |  | \$3,000.00 | \$0.00 |
| 6950-05 | Bristolcovanta / 870.40 per ton | S225,00.00 | \$230,00.00 |  |  | \$230,00.00 | - $52,000.00$ | \$230,000.00 | \$230,00,00 |  | \$220,000.00 | \$116,843.27 | S220,000.00 | S225, 200.00 |  | \$265,200.00 | \$5,200.00 |
| 6950.06 | Recycling Pickup(SM) | \$95,000.00 | \$95,000.00 |  |  | \$95,000.00 |  | \$95,000.00 | \$95,000.00 |  | \$95,000.00 | \$39,245.00 | \$109,200.00 | \$109,200.00 |  | \$109,200.00 | \$14,200.00 |
| 6950.07 | Recycling Disposal | \$70,000.00 | \$54,000.00 |  |  | \$54,000.00 | -534,000.00 | \$40,000.00 | \$40,000.00 | \$10,000.00 | \$30,000.00 | \$17,368.41 | \$243,355.00 | \$243,355.00 |  | \$121,355.00 | \$991,355.00 |
| 6950.08 | Brush Chipping | \$10,000.00 | \$10,000.00 |  |  | \$10,000.00 | \$5.531.31 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 |  | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$0.00 |
| 6950-09 | Leaves (SM) | \$12,000.00 | \$12,000.00 |  |  | \$12,000.00 |  | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | S6,000.00 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$0.00 |
| 6950-10 | Policy Board | \$3,220.00 | \$3,220.00 |  |  | ¢3,220.00 |  | \$3,220.00 | \$3,220.00 |  | ¢3,220.00 |  | \$3,220.00 | \$3,220.00 |  | \$3,220.00 | \$0.00 |
|  | TOTAL | \$533,667.00 | \$523,172.00 |  |  | \$523,804.00 | . $841,305.69$ | \$510,335.00 | \$510,335.00 | \$20,000.00 | \$520,335.00 | \$245,227.12 | \$758,57.00 | \$763,575.00 |  | \$641,575.00 | \$121,240.00 |


| Public Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Roads | Public. Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $7000 \cdot 01$ | Materials | 99,000.00 | 59,000.00 |  |  | \$9,000.00 |  | \$9,000.00 | 99,000.00 |  | \$9,000.00 | \$827.78 | \$9,000.00 | 99,000.00 |  | 99,000.00 | \$0.00 |
| 7000-02 | Signs | \$4,500.00 | \$4,500.00 |  |  | \$4,500.00 |  | \$4,500.00 | \$4,500.00 |  | \$4,500.00 | \$4,430.00 | \$4,500.00 | \$4,500.00 |  | \$4,500.00 | \$0.00 |
| 7000-03 | Tree Trimming | \$30,000.00 | \$35,000.00 |  | \$33,000.00 | \$2,000.00 | \$557.87 | \$35,000.00 | \$20,000.00 |  | \$20,000.00 | \$19,952.50 | \$20,000.00 | \$20,000.00 |  | \$20,000.00 | \$0.00 |
| $7000 \cdot 04$ | Center Line | \$10,000.00 | \$10,000.00 |  |  | \$10,000.00 |  | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$5,905.74 | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | \$0.00 |
| $7000-05$ | Sweeping | \$24,094.00 | \$25,293.00 |  |  | \$25,293.00 |  | \$27,662.50 | \$27,662.50 |  | \$27,662.50 | \$1,088.50 | \$27,662.50 | \$27,662.50 |  | \$27,662.00 | S0.50 |
| 7000.06 | Asst. Dir. Public Works | \$91,823.00 | \$93,889.00 |  |  | \$96,471.00 |  | \$98,642.00 | \$98,642.00 |  | \$98,642.00 | \$49,362.57 | \$101,000.00 | \$101,600.00 |  | \$101,600.00 | \$2,958.00 |
| $7000-07$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$179,47.00 | \$187,682.00 |  |  | \$157,264.00 | \$557.87 | \$194,804.50 | \$179,804.50 |  | \$179,80.50 | 591,567.09 | \$185,262.50 | \$185,262.50 |  | \$185,26.00 | \$5,457.50 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ice $\&$ Snow | Public. Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7050-00 | Salt | \$55,000.00 | \$60,000.00 |  | \$10,000.00 | \$50,000.00 |  | \$50,000.00 | \$50,000.00 | \$6,000.00 | \$44,000.00 | S6,408.70 | \$50,000.00 | \$50,000.00 |  | \$50,000.00 | \$6,000.00 |
| 7050-02 | Maintenance | \$65,000.00 | \$60,000.00 |  |  | \$60,000.00 | . 99.000 .00 | \$50,000.00 | \$55,000.00 | \$10,000.00 | \$40,000.00 | \$23,128.64 | \$45,000.00 | \$45,000.00 |  | \$45,000.00 | \$5,000.00 |
| 7050.03 | Supplies 1 Parts | \$65,000.00 | \$60,000.00 |  | \$10,000.00 | \$50,000.00 |  | \$50,000.00 | \$55,000,00 |  | \$50,000.00 | \$18,069.73 | \$45,000.00 | \$45,000.00 |  | \$45,000.00 | -55,000.00 |
| 7050-05 | Sand | \$45,000.00 | \$25,000.00 |  |  | \$25,000.00 |  | \$25,000.00 | \$25,000.00 |  | \$35,000.00 |  | \$30,000.00 | \$7,500.00 |  | \$7,500.00 | - $\$ 27,500.00$ |
| 7050.07 | Contractors | \$60,000.00 | \$60,000.00 |  |  | \$60,000.00 | \$15,540.00 | \$80,000.00 | \$80,000.00 |  | \$80,000.00 | \$4,348.00 | \$80,000.00 | \$80,000.00 | \$5,000.00 | \$75,000.00 | -55,000.00 |
| 7050-08 | Curb Repair | \$5,000.00 | \$5,000.00 |  |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | 90.00 |
|  | TOTAL | \$295,00.00 | S270,00.00 |  | \$20,000.00 | \$250,00.00 | \$6,540.00 | S260,000.00 | S260,000.00 | \$16,000.00 | \$254,000.00 | \$51,955.07 | \$255,00.00 | \$23,500.00 |  | \$227,500.00 | - 526.500 .00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street Lighting | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7100-00 | Serice | 558,000.00 | \$45,000.00 |  |  | \$46,500.00 |  | \$47,500.00 | \$47,500.00 |  | \$47,500.00 | \$19,277.73 | \$49,500.00 | \$49,500.00 |  | \$49,500.00 | \$2,000.00 |
|  | TOTAL | 558,000.00 | \$45,000.00 |  |  | \$46,500.00 | \$0.00 | \$47,500.00 | \$47,500.00 |  | \$47,500.00 | \$19,277.73 | \$49,500.00 | \$49,500.00 |  | \$49,500.00 | \$2,000.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENDATION | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | RECOMMENDATION | 22-23 T0 23-24 | 2023-2024 |  |
| Town Trucks | Public Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7150.00 | Fleet Maintenance | \$115,000.00 | \$105,000.00 |  | \$3,000.00 | \$72,000.00 | \$7,705.80 | \$95,000.00 | \$95,000.00 | \$20,000.00 | \$75,000.00 | \$27,336.48 | \$90,000.00 | \$75,000.00 | \$7,500.00 | S67,500.00 | - $87,500.00$ |
| $7150-01$ | Tires | \$18,000.00 | \$14,000.00 |  |  | \$14,000.00 | \$1,063.93 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$696.90 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$0.00 |
| 7150.02 | Gasoline | \$12,000.00 | \$12,000.00 |  | \$2,000.00 | \$10,000.00 |  | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$2,687.00 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$0.00 |
| 7150.03 | Parts, Supplies, Oils | \$70,000.00 | \$67,500.00 |  | \$5,000.00 | \$62,500.00 |  | \$62,500.00 | \$62,500.00 | \$7,500.00 | \$55,000.00 | \$33,022.07 | \$62,500.00 | \$62,500.00 |  | S62,500.00 | \$7,500.00 |
| 7150.04 | Diesel Fuel | \$45,000.00 | \$45,000.00 |  |  | \$45,000.00 | - $94,7336.00$ | \$45,000.00 | \$45,000.00 |  | \$45,000.00 | \$45,000.00 | \$60,420.00 | \$60,420.00 |  | S60,420.00 | \$15,420.00 |
|  | TOTAL | \$260,000.00 | 524,500.00 |  | \$40,000.00 | \$203,50.00 | \$4,033.73 | \$226,500.00 | \$226,50.00 | \$27,500.00 | \$199,000.00 | \$108,72,45 | \$236,920.00 | \$221,920.00 | \$7,500.00 | S214,420.00 | \$15,420.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Works Labor | Public Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 720000 | Regular Salary | \$559,205.00 | \$561,562.00 |  | \$27,000.00 | 9550,005.00 | - $84,000.00$ | \$562,380.00 | \$562,380.00 |  | 9559,983.00 | \$260,628.24 | S607,682.00 | S607,682.00 | \$10,000.00 | \$597,682.00 | \$7,699.00 |
| $7200-01$ | Overtime | \$119,568.00 | \$90,000.00 |  |  | \$90,000.00 | -53,885.00 | \$90,000.00 | \$90,000.00 | \$5,000.00 | \$85,000.00 | \$21,629.16 | \$90,000.00 | \$90,000.00 | \$7,000.00 | 983,000.00 | - 52,00000 |
|  | TOTAL | \$668,773.00 | s651,562.00 |  |  | \$640,05.00 | -57,85.00 | \$652,380.00 | \$652,380.00 | 95,000.00 | S674,983.00 | \$282,257.40 | \$697,682.00 | S697,82.00 | \$17,000.00 | S680,882.00 | \$5,699.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 509,020.0 | 509,020.00 | s7,00.00 | 560,022.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Road Reconstruction | Public. Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7250.00 | Reconstruction GMP | \$90,000.00 | \$90,000.00 |  |  | 590,000.00 | 5420.04 | \$80,000.00 | 580,000.00 | \$20,000.00 | \$60,000.00 | \$77,267.72 | \$80,000.00 | \$80,000.00 |  | \$80,000.00 | \$20,000.00 |
| 7250-01 | Overlay Locip SG | \$65,399.00 | \$65,399.00 |  |  | S65,399.00 |  | \$65,647.00 | S65,647.00 |  | \$65,647.00 |  | \$65,647.00 | \$65,647.00 |  | S65,647.00 | 90.00 |
| 7250.03 | Ultra Heat | \$5,000.00 | \$5,000.00 |  |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |  |  |  |  |  | \$5,000.00 |
| 7250.04 | Paving | \$70,000.00 | \$70,000.00 |  |  | \$70,000.00 | -87,000.00 | \$70,000.00 | \$70,000.00 |  | \$70,000.00 | S67,969.95 | \$70,000.00 | \$70,000.00 |  | \$70,000.00 | 50.00 |
|  | TOTAL | S23,399.00 | 523,399.00 |  |  | S230,39.00 | -. $66,579.96$ | S220,647.00 | \$220,647.00 | \$20,000.00 | \$200,647.00 | \$145,237.67 | \$215,647.00 | \$215,647.00 | 50.00 | \$215,647.00 | \$15,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Parks | Public Works |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7300.00 | Supplies | \$8,000.00 | \$7,000.00 |  |  | \$7,000.00 |  | \$7,000.00 | \$7,000.00 |  | \$7,000.00 | \$6,263.75 | \$7,000.00 | \$7,000.00 |  | \$7,000.00 | 90.00 |
| 7300.01 | Park Maintenance | \$4,000.00 | \$4,000.00 |  |  | \$4,000.00 |  | \$4,000.00 | \$4,000.00 |  | \$4,000.00 | \$2,004.74 | \$4,000.00 | \$4,000.00 |  | \$4,000.00 | S0.00 |
| $7300-02$ | Field Paint | \$5,500.00 | \$5,500.00 |  |  | \$5,500.00 |  | \$5,500.00 | \$5,500.00 |  | \$5,500.00 |  | \$5,500.00 | \$5,500.00 |  | \$5,500.00 | 90.00 |
| 7300.03 | Summer Support | \$5,000.00 |  |  |  | S0.00 |  |  |  |  |  |  |  |  |  |  | 90.00 |
| 7300.04 | Contractua Mowing | \$39,600.00 | \$39,600.00 |  |  | \$39,600.00 | \$13,540.00 | \$45,000.00 | \$45,000.00 |  | \$45,000.00 | \$25,431.00 | \$45,000.00 | \$45,000.00 |  | \$45,000.00 | \$0.00 |
| 7300.05 | Lawn Treatment | \$7,000.00 | \$6,000.00 |  |  | \$6,000.00 |  | \$6,000.00 | \$6,000.00 |  | S6,000.00 |  | \$6,000.00 | \$6,000.00 |  | \$6,000.00 | \$0.00 |
| 730000 | Sprinker Repairs | \$5,000.00 | \$8,000.00 |  |  | \$8,000.00 |  | \$8,000.00 | \$8,000.00 |  | ¢8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |  | \$8,000.00 | \$0.00 |
|  | TOTAL | \$74,100.00 | \$70,100.00 |  |  | \$70,100.00 | \$13,540.00 | \$75,500.00 | \$75,500.00 |  | \$75,500.00 | \$41, 999.49 | \$75,50.00 | \$75,500.00 | 50.00 | \$75,500.00 | \$0.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | $20-21$ to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENOATION | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | RECOMMENQATION | 22-23 TO 23-24 | 2023-2024 |  |
| Library | Library |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7350-00 | Librarian | \$66,515.00 | \$66,989.00 |  |  | \$68,832.00 |  | \$70,725.00 | \$70,381.00 |  | \$70,381.00 | \$35,188.68 | \$72,493.00 | \$72,493.00 |  | \$72,493.00 | \$2,112.00 |
| 7350-01 | Asst. Libraran | \$49,025.00 | \$50,128.00 |  |  | \$52,507.00 |  | \$53,951.00 | \$53,688.00 |  | \$53,688.00 | \$25,639.06 | \$55,299.00 | \$55,299.00 |  | \$55,299.00 | \$1,611.00 |
| 7350.02 | Stafficlerk PT-8 | \$103,970.00 | \$98,259.00 |  |  | \$100,962.00 |  | \$103,739.00 | \$103, 234,00 |  | \$103,234.00 | \$43,093.47 | \$100,332.00 | \$100,332.00 |  | \$100,332.00 | \$3,098.00 |
| 7350-03 | Supplies | \$10,500.00 | \$10,500.00 |  |  | \$10,500.00 |  | \$10,500.00 | \$10,500.00 |  | \$10,500.00 | \$3,267.02 | \$10,500.00 | \$10,500.00 |  | \$10,500.00 | 50.00 |
| 7350-04 | Cataloging/Books | \$30,000.00 | \$30,000.00 |  |  | \$30,000.00 |  | \$30,000.00 | \$30,000.00 |  | \$30,000.00 | \$12,078.83 | \$30,000.00 | \$30,000.00 |  | \$30,000.00 | S0.00 |
| 7350-05 | Uuilities | \$99,000.00 | \$17,000.00 |  |  | \$17,000.00 |  | \$17,000.00 | \$17,000.00 |  | \$17,000.00 | \$4,035.04 | \$17,000.00 | \$17,000.00 |  | \$17,000.00 | \$0.00 |
| 7350.06 | Cont. Maintenance | \$24,179.00 | \$36,379.00 |  |  | \$36,154.00 |  | \$35,743.00 | \$35,743.00 |  | \$35,743.00 | \$16,518.16 | \$37,018.00 | \$37,018.00 |  | \$37,018.00 | \$1,275.00 |
| 7350.08 | Cap. Improvements | \$4,800.00 | \$5,500.00 |  |  | \$5,500.00 |  | \$5,500.00 | \$5,500.00 |  | \$5,500.00 |  | \$5,500.00 | \$5,500.00 |  | \$5,500.00 | 90.00 |
| 7350-10 | video | \$5,500.00 | \$5,500.00 |  |  | \$5,500.00 |  | \$5,500.00 | \$5,500.00 |  | \$5,500.00 | \$2,041.00 | \$5,500.00 | \$5,500.00 |  | \$5,500.00 | \$0.00 |
| 7350-11 | Programs/Conf. | S6,000.00 | \$5,700.00 |  |  | \$5,700.00 |  | \$5,700.00 | \$5,700.00 |  | \$5,700.00 | \$1,851.18 | S6,000.00 | \$5,700.00 |  | \$5,700.00 | \$0.00 |
| 7350-12 | Meeting Clerk | \$935.00 | \$1,045.00 |  |  | \$1,045.00 |  | \$1,045.00 | \$1,045.00 |  | \$1,045.00 | \$380.00 | \$1,045.00 | \$1,045.00 |  | \$1,045.00 | \$0.00 |
| 7350-13 | Technology | \$6,700.00 | \$7,000.00 |  |  | \$7,000.00 |  | \$7,000.00 | \$7,000.00 |  | \$7,000.00 | \$1,809.04 | \$7,000.00 | \$7,000.00 |  | \$7,000.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$326,124.00 | \$334,000.00 |  |  | \$340,700.00 | 50.00 | \$346,403.00 | \$345,291.00 |  | \$345,291.00 | \$145,901.48 | \$353,687.00 | \$353,387.00 | \$0.00 | \$35, 387,00 | \$8,096.00 |
| Recreation Dept. | Recreation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7400-00 | Supplies | \$7,775.00 | \$8,035.00 |  |  | ¢8,035.00 | - 95.000 .00 | 98,035.00 | 98,035.00 |  | S8,035.00 |  | 98,035.00 | 98,035.00 |  | S8,035.00 | S0.00 |
| $7400-01$ | Programs | 983,842.00 | \$88,842.00 |  | \$45,000.00 | S68,842.00 |  | \$117,25.00 | \$117, 250.00 |  | \$117,250.00 | \$86,483.18 | \$136,590.00 | \$136,590.00 | \$7,000.00 | S129,590.00 | \$12,340.00 |
| $7400 \cdot 02$ | Meeting Clerk | \$1,800.00 | \$1,800.00 |  |  | \$1,800.00 |  | \$1,800.00 | \$1,800.00 |  | \$1,800.00 | \$900.00 | \$2,100.00 | \$1,800.00 |  | \$1,800.00 |  |
| $7400-03$ | Park Development | \$80,000.00 | \$80,000.00 |  | \$10,000.00 | \$70,000.00 |  | \$95,000.00 | \$80,000.00 |  | \$80,000.00 | \$32,632.86 | \$95,000.00 | \$80,000.00 |  | \$80,000.00 | \$0.00 |
| 7400-04 | Field Maintenance | \$11,000.00 | \$11,000.00 |  |  | \$11,000.00 |  | \$15,000.00 | \$11,000.00 |  | \$11,000.00 | S6,675.00 | \$20,000.00 | \$20,000.00 |  | \$20,000.00 | \$9,000.00 |
| $7400-05$ | Pot-0-Lets | \$4,000.00 | \$4,000.00 |  |  | \$4,000.00 | \$2,180.00 | \$5,000.00 | \$8,000.00 |  | 58,000.00 | \$3,910.00 | \$8,000.00 | \$8,000.00 |  | S8,000.00 | \$0.00 |
| $7400-06$ | Recreation Director | \$66,850.00 | \$62,219.00 |  |  | \$63,930.00 |  | \$65,847.90 | S65,847.90 |  | \$65,368.00 | \$32,684.08 | \$67,329.04 | S67,329.00 |  | \$67,329.00 | \$1,961.00 |
| 7400.07 | Professional Development | \$1,000.00 | \$1,000.00 |  |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$445.00 | \$1,200.00 | \$1,200.00 |  | \$1,200.00 | \$200.00 |
| 7400-08 | Building Maintenance | \$10,000.00 | \$11,000.00 |  | \$5,000.00 | \$6,000.00 |  | \$11,000.00 | \$6,000.00 |  | S6,000.00 | \$4,088.15 | \$11,000.00 | \$11,000.00 |  | \$11,000,00 | \$5,000.00 |
| 7400-09 | Background Checks | \$500.00 | \$1,000.00 |  |  | \$1,000.00 |  | \$5,100.00 | \$5,100.00 |  | \$5,100.00 | \$1,980,75 | \$5,100.00 | \$5,100.00 |  | \$5,100.00 |  |
| $7400-10$ | Vandalism \& Monitoring | \$3,000.00 | \$2,00.00 |  |  | \$2,000.00 |  | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$1,495.00 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | 90.00 |
| $7400-11$ | Program Asst. P.T. | \$24,846.00 | \$25,405.00 |  |  | \$26,104.00 |  | \$26,887.12 | \$26,887,12 |  | \$26,691.00 | \$13,345,54 | \$27,491.73 | \$27,491.73 |  | \$27,491.00 | 5800.00 |
| $7400-12$ | Summer Asst. | \$3,900.00 | \$3,900.00 |  |  | \$3,900.00 |  | \$5,320.00 | \$5,320.00 |  | \$5,320.00 | \$5,215.00 | \$9,000.00 | \$9,000.00 |  | 59,000.00 | \$3,680.00 |
| $7400-13$ | Car Expense | \$2,000.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$999.96 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | 90.00 |
|  | TOTAL | \$294,513.00 | \$302, 201.00 |  | \$60,000.00 | \$269,611.00 | -52,820.00 | S361,240.02 | \$340,240.02 |  | \$339,564.00 | \$190,854.52 | \$394,84.77 | \$339,545,73 | \$7,000.00 | \$372,545.00 | \$32,981.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Townwide Events | Gen Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7450-00 | Memorial Day | \$4,000.00 | \$5,000.00 |  |  | \$5,000.00 | \$521.45 | \$5,000.00 | \$5,000.00 |  | \$5,000.00 |  | \$5,500.00 | \$5,500.00 |  | \$5,500.00 | \$500.00 |
| 7450-01 | Pumpkin Festival | \$10,000.00 | \$10,000.00 |  | \$10,000.00 | S0.00 | \$3,885.00 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$12,000.00 | \$14,000.00 | \$14,000.00 |  | \$14,000.00 | \$2,000.00 |
| 7450-02 | Egg Hunt | \$900.00 | 5900.00 |  |  | 5900.00 |  | \$900.00 | 5900.00 |  | \$900.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$100.00 |
| 7450-03 | Holiday Season | \$5,000.00 | \$5,000.00 |  |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 |  | \$5,000.00 | \$724.42 | \$6,000.00 | \$5,000.00 |  | \$5,000.00 | \$0.00 |
| 7450.04 | Summer Fun Week |  |  |  |  | \$6,000.00 |  | \$6,000.00 | \$6,000.00 |  | S6,000.00 | \$5,820.96 | \$7,000.00 | \$6,000.00 |  | \$6,000.00 | \$0.00 |
| 7450-05 | Summer Car Show |  |  |  |  | \$3,000.00 | \$1,825.00 | \$3,000.00 | \$3,000.00 |  | \$3,000.00 | S2,983.00 | \$4,000.00 | \$4,000.00 |  | \$4,000.00 | \$1,000.00 |
|  | TOTAL | \$19,900.00 | \$20,900.00 |  | \$10,000.00 | \$19,900.00 | \$6,231.45 | \$31,900.00 | \$31,900.00 |  | \$31,900.00 | \$21,528.38 | \$37,500.00 | \$35,500.00 | 50.00 | \$35,500.00 | \$3,600.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS 23-24 | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to 21-22 | ADOPTED | YE 2021-2022 | PROPOSED | Recommendation | 21-22 to $22-23$ | ADOPTED | TO DATE | PROPOSED | RECOMMENQATION | 22-23 TO 23-24 | 2023-2024 |  |
| Youth Activities | Gen_Goverment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $7500-00$ | Director-Counselors | \$15,000.00 | \$15,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| $7500-01$ | Program Expense | \$10,000.00 | \$10,000.00 |  | Combined with the | creation Depa | rtment Bu | during the 2021- |  |  |  |  |  |  |  |  | \$0.00 |
| 7500.02 | Fun Week | S6,000.00 | \$6,000.00 |  | - 2022 budget proces |  |  |  |  |  |  |  |  |  |  |  | S0.00 |
| $7500-03$ | Summer Concerts | \$3,000.00 | \$3,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| $7500-04$ | Youth Senices | \$8,600.00 | S8,600.00 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | TOTAL | \$42,600.00 | \$42,600.00 |  |  | \$0.00 |  | \$0.00 | 50.00 |  | 50.00 |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Health |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7550.00 | Chesprocott | 994.540.00 | 999,369.00 |  |  | \$12758100 |  | \$123,649,45 | \$12364945 |  | \$12364945 |  |  |  |  |  |  |
| 7550-01 | VNA | \$5,000.00 | \$2,500.00 |  |  | \$2,500.00 |  | \$1,000.00 | \$1,000.00 | \$2,500.00 | \$0.00 |  |  |  |  | 12, 0 . | S0.00 |
| 7550-02 | NW Reg. Mental Health | \$1,458.00 | \$1,458.00 |  |  | \$1,469.00 |  | \$1,469.00 | \$1,469.00 | \$1,469.00 | \$0.00 |  |  |  |  |  | S0.00 |
|  | TOTAL | \$100,998.00 | \$103,327.00 |  |  | \$131,50.00 | \$0.00 | \$126,118.45 | \$126,118.45 | \$3,969.00 | \$123,649.45 | \$61,825.00 | \$122,87.00 | \$122,873.00 | 50.00 | \$122,87.00 | - 5776.45 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Comm on Aging | Com_On Aging |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7650-01 | Meeting Clerk | \$425.00 | \$300.00 |  |  | \$300.00 |  | \$300.00 | \$300.00 |  | \$300.00 | \$190.00 | \$500.00 | \$500.00 |  | \$500.00 | \$200.00 |
| 7650-02 | Municipal Agent SM | \$1,634.00 | \$1,634.00 |  |  | \$1,634.00 |  | \$1,634.00 | \$1,634.00 |  | \$1,634.00 |  | \$1,634.00 | \$1,634.00 |  | \$1,634.00 | 90.00 |
| 7650.03 | Senior Diector FT | \$60,850.00 | \$62,219.00 |  |  | S63,930.00 |  | S65,368.00 | \$665,368.00 |  | S65,368.00 | \$31,048.75 | \$67,337.00 | S67,337,00 |  | \$65,368.00 | S0.00 |
| 7650.04 | Activity Acct. | \$48,000.00 | \$48,000.00 |  | \$20,000.00 | \$28,000.00 |  | \$48,000.00 | \$48,000.00 | \$20,000.00 | \$28,000.00 | \$25,881.74 | \$48,000.00 | \$30,000.00 | \$3,000.00 | \$27,000.00 | - 11,00000 |
| $7650-05$ | Center Staff (5) PT | \$118,966.00 | \$121,643.00 |  |  | \$124,988.00 |  | S127,800.00 | \$127,800.00 | \$5,000.00 | \$122,800.00 | \$60,832,25 | \$131,634.00 | \$131,634.00 | \$25,000.00 | \$100,634.00 | - $816,166.00$ |
| 7650.06 | Maintenance \& Fuel Bus | \$14,000.00 | \$14,000.00 |  |  | \$16,000.00 | \$2,396.87 | \$18,000.00 | \$18,000.00 |  | \$18,000.00 | \$6,381.93 | \$20,000.00 | \$18,000.00 |  | \$18,000.00 | \$0.00 |
| 7650.07 | Kitchen Plans | \$5,000.00 | \$5,000.00 |  |  | \$0.00 |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 7650.08 | Whby,Transit District | \$2,000.00 | \$2,000.00 |  |  | \$2,000.00 |  | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$1,429.25 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$0.00 |
| $7650-09$ | Mini Bus Diver FT | \$33,977.00 | \$34,741.00 |  |  | \$35,696.00 |  | \$36,499.00 | \$36,499.00 |  | \$36,499.00 | \$19,986.35 | \$37,593.00 | \$37,593.00 |  | \$37,593.00 | .094.00 |
| 7650-10 | Nutrition | \$2,187.00 | \$1,273.00 |  |  | \$1,273.00 |  | \$1,542.00 | \$1,542.00 |  | \$1,542.00 |  | \$1,542.00 | \$1,542.00 |  | \$1,542.00 | \$0.00 |
| $7650-11$ | Bus Tips |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| $7650-12$ | Maintenance Salaries | \$16,000.00 | \$16,000.00 |  |  | \$16,000.00 |  | \$16,000.00 | \$16,000.00 |  | \$16,000.00 | \$2,700.00 | \$13,200.00 | \$13,200.00 |  | \$13,200.00 | - 22,800000 |
| $7650-13$ | New Mini-Bus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$303,039.00 | \$306,810.00 |  | \$20,000.00 | S289,821.00 | ${ }_{\text {S2, 396.87 }}$ | 5317, 143.00 | \$317,143.00 | \$25,000.00 | \$292,143.00 | S148,450.27 | 5323,440.00 | \$303,40,00 | \$28,000.00 | \$273,471.00 | - 518.6772 .00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Animal Control | Animal Control |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $7700-00$ | Animal Contol Officer | \$16,355.00 | \$16,723.00 |  |  | \$17,182.00 |  | \$17,659.20 | \$17,569.00 |  | \$17,569.00 | S8,784.62 | \$18,092.00 | \$18,092.00 |  | \$18,092.00 | \$523.00 |
| $7700-01$ | Call Outs | \$500.00 | \$250.00 |  |  | \$250.00 |  | \$500.00 | \$250.00 |  | \$250.00 |  | \$500.00 | \$150.00 |  | \$150.00 | \$ $\$ 100.00$ |
| $7700-02$ | Equipment | \$400.00 | \$220.00 |  |  | \$200.00 |  | \$300.00 | \$200.00 |  | \$200.00 |  | \$300.00 | \$220.00 |  | \$200.00 | \$0.00 |
| 7700-03 | Community Outreach | \$250.00 | \$250.00 |  |  | \$250.00 |  | \$350.00 | \$250.00 |  | \$250.00 |  | \$350.00 | \$150.00 |  | \$150.00 | - 8100.00 |
|  | TOTAL | \$17,505.00 | \$17,423.00 |  |  | \$17,882.00 | 50.00 | \$18,809.20 | \$18,269.00 |  | \$18,269.00 | \$8,784.62 | \$19,242.00 | \$18,592.00 | 50.00 | \$18,92.00 | \$323.00 |


|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit Funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS $23-24$ | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENOATION | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | RECOMMENOATION | 22-23 TO 23-24 | 2023-2024 |  |
| Contingency | Town_Council |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7750-00 | Contingency | \$14,000.00 | \$14,000.00 |  |  | \$14,000.00 |  | \$14,000.00 | \$14,000.00 |  | \$14,000.00 | \$12,746.51 | \$14,000.00 | \$14,000.00 |  | \$14,000.00 | \$0.00 |
| 7750.01 | Transfer by Town Council | \$35,000.00 | \$35,000.00 |  |  | \$35,000.00 |  | \$35,000.00 | \$35,000.00 | \$32,000.00 | \$35,000.00 |  | \$35,000.00 | 50.00 | \$35,000.00 | \$0.00 | - $535,000.00$ |
| 7750.02 | Evictions | \$1,000.00 | \$1,000.00 |  |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | S950.00 | \$1,000.00 | \$1,000.00 |  | \$1,000.00 | \$0.00 |
|  | TOTAL | \$50,000.00 | \$50,000.00 |  |  | \$50,000.00 | 50.00 | \$50,000.00 | \$50,000.00 | \$32,000.00 | \$50,000.00 | \$13,696.51 | \$50,000.00 | \$15,000.00 | \$35,000.00 | \$15,000.00 | - $535,000.00$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eco. Dev. Comm. | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7755-00 | Commission | \$50.00 | 950.00 |  |  | \$50.00 |  | \$50.00 | \$50.00 |  | 550.00 |  | \$50.00 | \$50.00 |  | \$50.00 |  |
| 7755-01 | Meeting Clerk | \$100.00 | \$100.00 |  |  | \$100.00 |  | S100.00 | S100.00 |  | \$100.00 |  | \$100.00 | \$100.00 |  | \$100.00 | \$0.00 |
|  | TOTAL | \$150.00 | \$150.00 |  |  | \$150.00 | \$0.00 | \$150.00 | \$150.00 |  | \$150.00 | \$0.00 | \$150.00 | \$150.00 | 50.00 | \$150.00 | \$0.00 |



|  |  | 2019-2020 | 2020-2021 | TRANSFERS | Commit funds | 2021-2022 | TRANSFERS | 2022-2023 | MAYORS 22-23 | Commit Funds | 2022-2023 | EXPENDED | 2023-2024 | MAYORS $23-24$ | Commit Funds | ADOPTED | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | ADOPTED | YE 2020-2021 | 20-21 to $21-22$ | ADOPTED | YE 2021-2022 | PROPOSED | RECOMMENDATION | 21-22 to 22-23 | ADOPTED | TO DATE | PROPOSED | Recommendation | 22-23 TO 23-24 | 2023-2024 |  |
| Truck Lease | Debts_Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7850.00 | Pumper 09 FD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7850.01 | Tanker 14 FD | \$59,371.00 | \$59,371.00 |  |  | 559,371.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  |  |  |  |  | \$0.00 |
| 7850.02 | Backhoe 14 PWD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 7850.03 | PumperITanker 19 | \$74,022.00 | \$74,022.00 |  |  | \$74,022.00 |  | \$74,022.00 | \$74,022.00 |  | \$74,022.00 | \$74,021.58 | \$74,022.00 | \$74,022.00 |  | \$74,022.00 | \$0.00 |
| 7850.04 | Dump Truck PWD 19 |  | \$38,169.00 |  |  | S38,169.00 |  | 938,169.00 | 938,169.00 |  | S38,169.00 |  | \$38,169.00 | \$38,169.00 |  | \$38,169.00 | \$0.00 |
| 7850.05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
| 7850.06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$0.00 |
|  | TOTAL | \$13,393.00 | \$171,562.00 |  |  | \$171,562.00 | 50.00 | \$112,191.00 | \$112,191.00 |  | \$112,191.00 | \$74,021.58 | \$112,191.00 | S112,191.00 | 50.00 | \$112,191.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cap \& Non-Recurring | Debis Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $7900-00$ | Transer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90.00 |
|  | Total | 50.00 | 50.00 |  |  | \$0.00 |  |  | 50.00 |  | \$0.00 |  |  |  |  | \$0.00 | ${ }_{\text {S0.00 }}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Storm Water | Recycling_Waste |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $8800-00$ | Storm Waier Report | \$21,000.00 | \$25,000.00 |  |  | \$17,988.00 | - $53,000.00$ | \$15,000.00 | \$15,000.00 |  | \$15,000.00 |  | \$15,000.00 | \$15,000.00 |  | \$15,000.00 | \$0.00 |
| $8000-01$ | Testing - Water SM | \$12,000.00 | \$12,000.00 |  |  | \$12,000.00 |  | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | \$4,472.19 | \$12,000.00 | \$12,000.00 |  | \$12,000.00 | S0.00 |
|  | TOTAL | \$33,000.00 | \$37,000.00 |  |  | \$29,988.00 | - $53,000.00$ | S27,000.00 | \$27,000.00 |  | \$27,000.00 | \$4,472.19 | \$27,000.00 | \$27,000.00 | 50.00 | \$27,00.00 | \$0.00 |
| Scanning | Town Wide |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Map Scanning | Town-Wide |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }_{\text {Scan }}$ TOTAL | 50.00 | 50.00 |  |  | 50.00 |  | \$1,006.00 $\$ 11,065.00$ | \$11,065.00 |  | $\stackrel{\text { S11,065.00 }}{ }$ | ¢4,695.00 | $\xrightarrow{\text { S11,006.00 }}$ | $\frac{\text { S11,065.00 }}{\text { S11,065.00 }}$ | \$0.00 | \$11,065.00 | S0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50.00 | \$11,065.00 | \$0.00 |
| Community Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 910001 | Maintenance Salaries | \$35,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9100-02 | Electricity | \$20,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 910003 | Telephone | \$3,900.00 |  |  |  |  | Expenses com | bined with To | Town Buildin | grs Line It | ms - |  |  |  |  |  |  |
| 年100-04 | Heat | $\frac{\$ 25,000.00}{\$ 2,00000}$ |  |  |  |  |  | Longer Budge | eted separa |  |  |  |  |  |  |  |  |
| ${ }^{9100-05}$ | Water | \$2,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -9100.06 | Bldg. Repairs | \$17,500.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -9100.07 | Tech Updates | \$2,500.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -9100-08 | Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9100-09 | July-Augus Clieaup | \$105,900.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200-00 | Technology |  | \$15,000.00 |  |  | \$20,000.00 |  | \$20,000.00 | \$20,000.00 |  | \$20,000.00 | \$17,629.42 | \$25,000.00 | \$25,000.00 |  | \$25,000.00 | \$5,000.00 |
| 9200-01 | PT Comp Tech |  |  |  |  | \$10,500.00 |  | \$10,736.00 | \$10,736.00 |  | \$19,319.00 | 99,479.23 | \$32,136.00 | \$32,136.00 |  | \$32,136.00 | \$12.817.00 |
|  | TOTAL | \$0.00 | \$15,000.00 |  |  | \$30,500.00 | 50.00 | \$33,736.00 | \$30,736.00 |  | \$39,399.00 | \$27,108.65 | \$57,136.00 | \$57,136.00 | 50.00 | \$57,136.00 | \$17.817.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GRAND TOTAL | s9,094,565.00 | \$9,101,010.00 |  | \$244,137.00 | ¢9,099,394.00 | S0.00 | \$9,596,111.25 | ¢9,463,440.90 | \$216,969.00 | \$9,349,938.88 | \$4,520,537.44 | \$10,379,902.62 | \$10,153,116.25 | \$246,000.00 | ¢9,793,370.02 | \$443,431.14 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Page 13 |  |

Town of Prospect, CT Proposed 2023-2024 Budget
Table of Contents

| Page 1 | Mayors Office <br> Probate Court <br>  <br>  <br>  <br>  <br>  <br> Zloning Board of Appeals <br> Elions \& Registrars |
| :--- | :--- |

Elections \& Registrars

| Page 6 | Inland Wetlands | Page 7 | Hydrants |
| :---: | :---: | :---: | :---: |
|  | Land Use Inspector |  | Police |
|  | Historic Preservation |  | Insurance |
|  | Fire Protection |  | Emergency Management |
|  | Fire Marshall |  | Household Hazardous Waste 911 Services |
| Page 11 | Youth Activities | Page 12 | Youth Activities |
|  | Health |  | Heath |
|  | Commission on Aging |  | Commission on Aging |
|  | Animal Control |  | Animal Control |

## Updated/Printed: 4-4-23

## To Date values as December 31, 2022

[^0]
Board of Assessment Appeals
Tax Collector
Legal Fee
al Control

Page 3
Town Clerk
Planning \& Zoning
Grants
and Acquisition
Advertising \& Printing Social Security Auto Process of Records

## Page 8

Solid Waste
Town Roads
ce \& Snow
Street Lighting

Page 13 Truck Lease
Truck Lease
Cap. \& Non-Recurring
Cap. \& Non-Re
Storm Water
Map Scanning
Community Center Technology

Page 4
Building Department
Water Pollution Control Authority
Municipal Orgg Fees
Town Council

Page 9 Town Trucks
Town Trucks
Public Works Labor Town Parks

Page 10 Library
Town Buildings
Unemployment Tax
Benefits
Anti-Blight Comm. Conservation Comm.

Townwide Events


[^0]:    SM $=$ State Mandate
    FM $=$ eederal Mandate
    PT = Part Time
    PT $=$ Part Time
    $\mathrm{S}=$ State Gran
    $V=$ Vendor
    WE = Public Works Employe

