TOWN OF PROSPECT, CONNECTICUT

| Budget Proposal for 2021-2022 |  | 2018-2019 | 2018-2019 | 2019-2020 | 2019-2020 | TRANSFERS | 2020-2021 | 2020-2021 EXPENDED | 2021-2022 | MAYORS | DIFFERENCE | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ADOPTED | EXPENDED | ADOPTED | EXPENDED |  | ADOPTED | TO DATE | PROPOSED | RECOMMENDATION |  | ADOPTED |
| General Government |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office of the Mayor | Mayors Office |  |  |  |  |  |  |  |  |  |  |  |
| $5000-00$ | Salary | \$88,903.00 | \$88,903.00 | \$88,903.00 | \$88,903.00 | \$0.00 | \$88,903.00 | \$44,451.58 | \$88,903.00 | \$88,903.00 | \$0.00 |  |
| $5000-01$ | Expenses | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$750.00 | \$1,500.00 | \$1,500.00 | \$0.00 |  |
| $5000-02$ | Supplies | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$773.67 | \$3,000.00 | \$3,000.00 | \$0.00 |  |
| $5000-03$ | Office Manager | \$56,883.00 | \$56,883.00 | \$58,447.00 | \$58,447.00 | \$0.00 | \$59,908.00 | \$29,881.02 | \$61,556.00 | \$61,556.00 | \$1,648.00 |  |
| $5000-04$ | Clerical Asst. PT3 | \$40,482.00 | \$40,198.00 | \$56,595.00 | \$56,595.00 | \$0.00 | \$57,868.00 | \$32,138.97 | \$59,460.00 | \$59,460.00 | \$1,592.00 |  |
| 5000-05 | Car Expense | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$900.00 | \$1,800.00 | \$1,800.00 | \$0.00 |  |
| $5000-06$ | Grants | \$25,000.00 | \$19,419.00 | \$10,800.00 | \$10,800.00 | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  |
| $5000-07$ | Accounting Asst. | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$30,000.00 | \$30,000.00 | \$20,000.00 |  |
| $5000-08$ | Code Red |  |  | \$7,130.00 | \$7,130.00 | \$0.00 | \$7,130.00 | \$0.00 | \$7,130.00 | \$7,130.00 | \$0.00 |  |
| $5000-09$ | Payroll Service |  |  |  |  | \$0.00 | \$12,000.00 | \$1,090.65 | \$15,000.00 | \$15,000.00 | \$3,000.00 |  |
| 5000-10 | Transition Consultant |  |  |  |  | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |  | -\$1,000.00 |  |
|  | TOTAL | \$227,568.00 | \$220,700.00 | \$238,175.00 | \$238,175.00 | \$0.00 | \$243,109.00 | \$109,985.89 | \$268,349.00 | \$268,349.00 | \$25,240.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Probate Court | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5050-00 | Services | \$4,500.00 | \$3,727.00 | \$4,500.00 | \$3,726.95 | \$773.05 | \$4,500.00 | \$3,641.15 | \$4,500.00 | \$4,500.00 | \$0.00 | \$4,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$4,500.00 | \$3,727.00 | \$4,500.00 |  | \$773.05 | \$4,500.00 | \$3,641.15 | \$4,500.00 | \$4,500.00 | \$0.00 | \$4,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zoning Bd. of Appeals | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5100-00$ | Meeting Clerk | \$1,800.00 | \$1,650.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$600.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 |
| $5100-02$ | Training Materials | \$25.00 |  | \$25.00 | \$25.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| $5100-03$ | Conferences | \$400.00 | \$301.00 | \$400.00 | \$400.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$200.00 |
|  | TOTAL | \$2,225.00 | \$1,951.00 | \$2,225.00 | \$2,225.00 | \$0.00 | \$2,000.00 | \$600.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elections \& Registrars | Registrar |  |  |  |  |  |  |  |  |  |  |  |
| 5150-00 | Salaries | \$25,500.00 | \$25,500.00 | \$25,500.00 | \$26,483.00 | \$983.00 | \$31,186.00 | \$13,312.08 | \$31,186.00 | \$31,186.00 | \$0.00 | \$31,186.00 |
| $5150-01$ | Elec. Workers/Deputies | \$22,500.00 | \$21,332.00 | \$25,000.00 | \$22,000.00 | -\$3,000.00 | \$31,500.00 | \$26,470.75 | \$20,000.00 | \$20,000.00 | -\$11,500.00 | \$20,000.00 |
| 5150-02 | Supplies | \$2,500.00 | \$544.00 | \$2,500.00 | \$5,500.00 | \$3,000.00 | \$2,000.00 | \$1,498.91 | \$6,000.00 | \$6,000.00 | \$4,000.00 | \$6,000.00 |
| $5150-03$ | Tabulator Programming | \$6,000.00 | \$4,687.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$8,300.00 | \$2,799.17 | \$3,570.00 | \$3,570.00 | - $\$ 4,730.00$ | \$3,570.00 |
| $5150-04$ | Food for Elections | \$1,800.00 | \$808.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$847.15 | \$1,500.00 | \$1,500.00 | \$500.00 | \$1,500.00 |
| $5150-05$ | Sessions SM | \$1,000.00 | \$705.00 | \$1,100.00 | \$1,100.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| 5150-06 | Voter Canvas SM | \$2,700.00 | \$159.00 | \$2,700.00 | \$2,700.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 |
| $5150-07$ | Conf. \& Training | \$8,000.00 | \$4,715.00 | \$11,000.00 | \$6,000.00 | - $\$ 5,000.00$ | \$2,700.00 | \$260.00 | \$3,650.00 | \$3,650.00 | \$950.00 | \$3,650.00 |
| 5150-08 | Computer Setup | \$1,500.00 |  | \$1,500.00 | \$6,500.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$71,500.00 | \$58,450.00 | \$76,300.00 | \$77,283.00 | \$ $\$ 4,017.00$ | \$76,986.00 | \$45,188.06 | \$66,206.00 | \$66,206.00 | - \$10,780.00 | \$66,206.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |


|  |  | 2018-2019 ADOPTED | 2018-2019 EXPENDED | $\begin{aligned} & 2019-2020 \\ & \text { ADOPTED } \end{aligned}$ | 2019-2020 EXPENDED | TRANSFERS | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ADOPTED } \end{aligned}$ | 2020-2021 EXPENDED TO DATE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \\ & \hline \end{aligned}$ | MAYORS RECOMMENDATION | difference | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Auditor | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| $5200-00$ | Services | \$15,000.00 | \$17,500.00 | \$15,000.00 | \$17,800.00 | \$2,800.00 | \$15,000.00 | \$0.00 | \$18,500.00 | \$18,500.00 | \$3,500.00 | \$18,500.00 |
| $5200-01$ | GASB-34 FM | \$2,000.00 | \$1,650.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| $5200-02$ | Secondary Disclosure | \$1,500.00 | \$1,425.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,000.00 | \$1,000.00 | - 9500.00 | \$1,000.00 |
|  | TOTAL | \$18,500.00 | \$20,575.00 | \$18,500.00 | \$21,300.00 | \$2,800.00 | \$18,500.00 | \$0.00 | \$21,500.00 | \$21,500.00 | \$3,000.00 | \$21,500.00 |


| Assessor | Assessor |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5250-00 | Salary | \$46,972.00 | \$46,972.00 | \$48,275.00 | \$48,275.00 | \$0.00 | \$49,361.00 | \$24,680.50 | \$50,718.00 | \$50,718.00 | \$1,357.00 | \$50,718.00 |
| 5250-01 | Clerical Assts. 2 FT | \$53,896.00 | \$55,065.00 | \$55,378.00 | \$56,755.00 | \$1,377.00 | \$56,642.00 | \$28,926.56 | \$58,199.00 | \$58,199.00 | \$1,557.00 | \$58,199.00 |
| 5250-02 | Supplies | \$700.00 | \$42.00 | \$700.00 | \$1,200.00 | \$500.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | \$250.00 |
| 5250-03 | Car Expense | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$0.00 | \$700.00 | \$233.32 | \$700.00 | \$700.00 | \$0.00 | \$700.00 |
| 5250-04 | Dues | \$250.00 | \$90.00 | \$250.00 | \$250.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 5250-05 | Personal Prop. Audit | \$500.00 |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| 5250-06 | Field Inspections | \$2,563.00 | \$2,500.00 | \$2,633.00 | \$2,633.00 | \$0.00 | \$2,563.00 | \$1,317.94 | \$2,563.00 | \$2,563.00 | \$0.00 | \$2,563.00 |
|  | TOTAL | \$105,581.00 | \$105,369.00 | \$107,936.00 | \$109,813.00 | \$1,877.00 | \$109,616.00 | \$55,158.32 | \$112,530.00 | \$112,530.00 | \$2,914.00 | \$112,530.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Assessment App | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
| 5300-00 | Meeting Clerk | \$400.00 | \$300.00 | \$400.00 | \$400.00 | \$0.00 | \$410.00 | \$100.00 | \$410.00 | \$410.00 | \$0.00 | \$410.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$400.00 | \$300.00 | \$400.00 | \$400.00 | \$0.00 | \$410.00 | \$100.00 | \$410.00 | \$410.00 | \$0.00 | \$410.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Collector: C.C.M.C. | Tax_Collector |  |  |  |  |  |  |  |  |  |  |  |
| 5350-00 | Salary | \$54,966.00 | \$51,828.00 | \$56,573.00 | \$56,573.00 | \$0.00 | \$57,577.00 | \$28,788.50 | \$57,577.00 | \$57,577.00 | \$0.00 | \$57,577.00 |
| 5350-01 | Asst. Tax Collector FT | \$34,070.00 | \$34,070.00 | \$35,007.00 | \$33,007.00 | \$0.00 | \$30,311.00 | \$15,155.40 | \$34,320.00 | \$31,146.00 | \$835.00 | \$34,320.00 |
| 5350-02 | Tax Clerk PT1 | \$21,185.00 | \$20,733.00 | \$21,767.00 | \$21,767.00 | \$0.00 | \$16,050.00 | \$4,732.58 | \$21,870.00 | \$16,944.00 | \$894.00 | \$21,870.00 |
| 5350-03 | Supplies | \$960.00 | \$950.00 | \$960.00 | \$960.00 | \$0.00 | \$960.00 | \$37.50 | \$1,270.00 | \$1,270.00 | \$310.00 | \$1,270.00 |
| 5350-04 | Conf. \& Dues | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$300.00 | \$1,800.00 |
| 5350-05 | Fees | \$350.00 | \$178.00 | \$350.00 | \$419.00 | \$69.00 | \$350.00 | \$0.00 | \$350.00 | \$350.00 | \$0.00 | \$350.00 |
| 5350-06 | DMV Fees SM | \$250.00 | \$250.00 |  |  | \$0.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | \$250.00 |
|  | TOTAL | \$113,781.00 | \$110,009.00 | \$116,657.00 | \$114,726.00 | \$69.00 | \$106,998.00 | \$48,713.98 | \$117,437.00 | \$109,337.00 | \$2,339.00 | \$117,437.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Treasurer | Treasurer |  |  |  |  |  |  |  |  |  |  |  |
| $5400-00$ | Salary | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$4,999.98 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 5400-01 | Asst to Treasurer |  |  |  |  |  |  |  | \$3,800.00 | \$3,800.00 | \$3,800.00 |  |
|  | TOTAL | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$4,999.98 | \$13,800.00 | \$13,800.00 | \$3,800.00 | \$10,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Legal Fees | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5450-00 | Legal Fees | \$85,000.00 | \$138,640.00 | \$100,000.00 | \$140,068.00 | \$40,068.00 | \$100,000.00 | \$61,411.99 | \$100,000.00 | \$100,000.00 | \$0.00 | \$125,000.00 |
|  | TOTAL | \$85,000.00 | \$138,640.00 | \$100,000.00 | \$140,068.00 | \$40,068.00 | \$100,000.00 | \$61,411.99 | \$100,000.00 | \$100,000.00 | \$0.00 | \$125,000.00 |


|  |  | $\begin{aligned} & \text { 2018-2019 } \\ & \text { ADOPTED } \end{aligned}$ | $\begin{gathered} \text { 2018-2019 } \\ \text { EXPENDED } \end{gathered}$ | $\begin{aligned} & 2019-2020 \\ & \text { ADOPTED } \end{aligned}$ | $\begin{aligned} & \text { 2019-2020 } \\ & \text { EXPENDED } \end{aligned}$ | TRANSFERS | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ADOPTED } \end{aligned}$ | $\begin{gathered} \text { 2020-2021 EXPENDED } \\ \text { TO DATE } \end{gathered}$ | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \\ & \hline \end{aligned}$ | MAYORS RECOMMENDATION | difference | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Clerk | Town_Clerk |  |  |  |  |  |  |  |  |  |  |  |
| $5500-00$ | Town Clerk Salary | \$54,966.00 | \$54,966.00 | \$56,272.00 | \$56,272.00 | \$0.00 | \$57,577.00 | \$28,789.01 | \$57,577.00 | \$57,577.00 | \$0.00 | \$57,577.00 |
| $5500-01$ | Asst. Town Clerk FT | \$33,353.00 | \$33,352.00 | \$34,263.00 | \$38,263.00 | \$4,000.00 | \$33,353.00 | \$17,517.89 | \$34,270.00 | \$34,270.00 | \$917.00 | \$34,270.00 |
| $5500-02$ | Clerical Asst. PT | \$14,641.00 | \$14,815.00 | \$15,044.00 | \$16,597.21 | \$1,553.21 | \$15,044.00 | \$17,695.81 | \$15,458.00 | \$14,000.00 | -\$1,044.00 | \$13,104.00 |
| $5500-03$ | Supplies | \$850.00 | \$1,062.00 | \$850.00 | \$850.00 | \$0.00 | \$850.00 | \$428.24 | \$850.00 | \$850.00 | \$0.00 | \$850.00 |
| $5500-04$ | Conf. \& Dues | \$250.00 | \$340.00 | \$500.00 | \$500.00 | \$0.00 | \$250.00 | $\$ 0.00$ | \$250.00 | \$250.00 | \$0.00 | \$250.00 |
| $5500-05$ | Exam. Of Records SM | \$1,250.00 |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| $5500-06$ | Records Management | \$9,000.00 | \$7,614.00 | \$8,000.00 | \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$0.00 | \$8,000.00 |
|  | TOTAL | \$114,310.00 | \$112,149.00 | \$114,929.00 | \$120,482.21 | \$5,553.21 | \$115,074.00 | \$64,430.95 | \$116,405.00 | \$114,947.00 | - $\$ 127.00$ | \$114,051.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Planning \& Zoning Commi | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
| 5600-00 | Engineer | \$2,250.00 | \$775.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 5600-01 | Meeting Clerk | \$5,000.00 | \$4,400.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$1,800.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| $5600-02$ | Supplies | \$200.00 |  | \$200.00 | \$200.00 | \$0.00 |  | \$0.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| $5600-03$ | Meetings \& Seminars | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$0.00 | \$200.00 | \$0.00 | \$450.00 | \$450.00 | \$250.00 | \$450.00 |
|  | TOTAL | \$7,900.00 | \$5,625.00 | \$8,150.00 | \$8,150.00 | \$0.00 | \$6,700.00 | \$1,800.00 | \$7,150.00 | \$7,150.00 | \$450.00 | \$7,150.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grants (Shared) | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5650-00 | Grant Writer |  |  |  |  | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |  | -\$1,000.00 |  |
|  | TOTAL | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | - \$1,000.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Acquisition | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5650-00 | Land Acquisition |  | \$17,657.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  |
|  | TOTAL | \$0.00 | \$17,657.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Advertising \& Printing | Mayors Office/Registrar |  |  |  |  |  |  |  |  |  |  |  |
| $5700-00$ | Legal Notices SM | \$18,000.00 | \$22,575.00 | \$18,000.00 | \$18,000.00 | \$0.00 | \$17,000.00 | \$3,738.72 | \$17,000.00 | \$17,000.00 | \$0.00 | \$17,000.00 |
| $5700-01$ | Election Material | \$4,850.00 | \$4,700.00 | \$4,850.00 | \$4,850.00 |  | \$9,600.00 | \$7,046.08 | \$3,000.00 | \$3,000.00 | - $\$ 6,600.00$ | \$3,000.00 |
| 5100-02 | AB/Town Clerk |  |  |  |  |  |  |  |  |  |  | \$4,000.00 |
|  | TOTAL | \$22,850.00 | \$27,275.00 | \$22,850.00 | \$22,850.00 | \$0.00 | \$26,600.00 | \$10,784.80 | \$20,000.00 | \$20,000.00 | - $56,600.00$ | \$24,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Security | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5750-00 | Town Share | \$227,468.00 | \$235,421.00 | \$233,714.00 | \$233,714.00 | \$0.00 | \$241,000.00 | \$113,032.18 | \$247,628.00 | \$247,628.00 | \$6,628.00 | \$247,628.00 |
| 5750-01 | Police Overtime |  |  | \$5,000.00 | \$5,000.00 |  |  |  |  |  |  |  |
|  | TOTAL | \$227,468.00 | \$235,421.00 | \$238,714.00 | \$238,714.00 | \$0.00 | \$241,000.00 | \$113,032.18 | \$247,628.00 | \$247,628.00 | \$6,628.00 | \$247,628.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Auto Process of Records | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5800-00 | Contracts | \$60,000.00 | \$57,849.00 | \$65,000.00 | \$65,000.00 | \$0.00 | \$70,000.00 | \$46,700.28 | \$70,000.00 | \$70,000.00 | \$0.00 | \$70,000.00 |
| $5800-01$ | Technology Updates | \$10,000.00 | \$9,585.00 | \$10,000.00 | \$10,000.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| $5800-02$ |  |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$70,000.00 | \$67,434.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$70,000.00 | \$46,700.28 | \$70,000.00 | \$70,000.00 | \$0.00 | \$70,000.00 |


|  |  | 2018-2019 <br> ADOPTED | $\begin{gathered} 2018-2019 \\ \text { EXPENDED } \end{gathered}$ | $\begin{aligned} & \text { 2019-2020 } \\ & \text { ADOPTED } \end{aligned}$ | 2019-2020 <br> EXPENDED | TRANSFERS | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ADOPTED } \end{aligned}$ | 2020-2021 EXPENDED TO DATE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \\ & \hline \end{aligned}$ | MAYORS RECOMMENDATION | difference | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Building Department | Building_Dept |  |  |  |  |  |  |  |  |  |  |  |
| 5850-00 | Bldg. Off. Salary (PT) | \$34,010.00 | \$34,010.00 | \$34,946.00 | \$34,946.00 | \$0.00 | \$35,723.00 | \$17,796.76 | \$36,794.00 | \$36,705.00 | \$982.00 | \$36,704.00 |
| 5850-01 | Mech. Insp. Salary (PT) | \$11,816.00 | \$11,816.00 | \$12,141.00 | \$12,141.00 | \$0.00 | \$12,414.00 | \$6,184.25 | \$12,786.00 | \$12,756.00 | \$342.00 | \$12,756.00 |
| 5850-02 | Supplies/Dues/Conf | \$2,500.00 | \$2,261.00 | \$2,500.00 | \$3,300.00 | \$800.00 | \$2,000.00 | \$380.00 | \$5,000.00 | \$5,000.00 | \$3,000.00 | \$5,000.00 |
| 5850-03 | Building Off. Mileage | \$2,700.00 | \$2,700.00 | \$2,700.00 | \$2,700.00 | \$0.00 | \$2,700.00 | \$1,350.00 | \$2,700.00 | \$2,700.00 | \$0.00 | \$2,700.00 |
| 5850-04 | Mechanical Ins. Mileage | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$999.90 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 5850-05 | Clerical Assistant PT 1 | \$10,000.00 | \$9,774.00 | \$10,206.00 | \$10,211.00 | \$0.00 | \$10,436.00 | \$5,772.63 | \$18,000.00 | \$10,723.00 | \$287.00 | \$16,640.00 |
| 5850-06 | Elec. Insp. Salary (PT) | \$8,394.00 | \$8,395.00 | \$8,568.00 | \$8,568.00 | \$0.00 | \$8,761.00 | \$4,364.40 | \$9,023.00 | \$9,002.00 | \$241.00 | \$9,002.00 |
| 5850-07 | Electrical Insp. Mileage | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$999.90 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
|  | TOTAL | \$73,420.00 | \$72,956.00 | \$75,061.00 | \$75,866.00 | \$800.00 | \$76,034.00 | \$37,847.84 | \$88,303.00 | \$80,886.00 | \$4,852.00 | \$86,802.00 |
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| Water Pollution Authority | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
| $5900-00$ | Meeting Clerk | \$1,975.00 | \$940.00 | \$1,975.00 | \$1,975.00 | \$0.00 | \$900.00 | \$640.00 | \$900.00 | \$900.00 | \$0.00 | \$900.00 |
| 5900-01 | HYD Rental 115 | \$140,139.00 | \$148,081.00 | \$149,899.00 | \$149,899.00 | \$0.00 |  | \$3,360.00 | \$0.00 |  |  | \$0.00 |
| 5900-02 | Clerk Special Meeting | \$660.00 |  | \$660.00 | \$660.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  | \$0.00 |
| 5900-03 | Administrator | \$6,540.00 | \$6,540.00 | \$6,720.00 | \$6,720.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$6,000.00 |
| 5900-04 | Conferences | \$250.00 |  | \$250.00 | \$250.00 | \$0.00 |  | \$0.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| $5900-05$ | Engineering Services | \$1,000.00 |  | \$1,000.00 | \$1,000.00 | \$0.00 | \$500.00 | \$229.25 | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
|  | TOTAL | \$150,564.00 | \$155,561.00 | \$160,504.00 | \$160,504.00 | \$0.00 | \$7,400.00 | \$0.00 | \$7,650.00 | \$7,650.00 | \$250.00 | \$7,650.00 |
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| Municipal Organizational F | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 5950-00 | COG Dues (9405) | \$3,516.00 | \$3,414.00 | \$3,516.00 | \$3,516.00 | \$0.00 | \$5,004.00 | \$0.00 | \$5,004.00 | \$5,004.00 | \$0.00 | \$5,004.00 |
| 5950-01 | CCM | \$5,700.00 | \$5,471.00 | \$5,700.00 | \$5,700.00 | \$0.00 | \$5,486.00 | \$5,471.00 | \$5,486.00 | \$5,486.00 | \$0.00 | \$5,486.00 |
| 5950-02 | COST | \$810.00 | \$825.00 | \$810.00 | \$810.00 | \$0.00 | \$825.00 | \$825.00 | \$1,075.00 | \$1,075.00 | \$250.00 | \$1,075.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$10,026.00 | \$9,710.00 | \$10,026.00 | \$10,026.00 | \$0.00 | \$11,315.00 | \$6,296.00 | \$11,565.00 | \$11,565.00 | \$250.00 | \$11,565.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Council | Town_Council |  |  |  |  |  |  |  |  |  |  |  |
| 6050-00 | Salaries | \$10,800.00 | \$10,800.00 | \$10,800.00 | \$10,800.00 | \$0.00 | \$10,800.00 | \$5,400.00 | \$10,800.00 | \$10,800.00 | \$0.00 | \$10,800.00 |
| 6050-01 | Meeting Clerk | \$3,699.00 | \$3,525.00 | \$4,699.00 | \$6,699.00 | \$2,000.00 | \$5,850.00 | \$1,675.00 | \$5,850.00 | \$5,850.00 | \$0.00 | \$5,850.00 |
| 6050-02 | Conferences | \$3,082.00 | \$1,500.00 | \$500.00 |  | -\$500.00 |  | \$0.00 |  |  | \$0.00 |  |
| $6050-03$ | SubCommittee Clerk | \$750.00 |  |  |  | \$0.00 |  | \$0.00 |  |  |  |  |
|  | TOTAL | \$18,331.00 | \$15,825.00 | \$15,999.00 | \$17,499.00 | \$1,500.00 | \$16,650.00 | \$7,075.00 | \$16,650.00 | \$16,650.00 | \$0.00 | \$16,650.00 |


|  |  | 2018-2019 <br> ADOPTED | 2018-2019 <br> EXPENDED | 2019-2020 | 2019-2020 <br> EXPENDED | TRANSFERS | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ADOPTED } \end{aligned}$ | 2020-2021 EXPENDED TO DATE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \end{aligned}$ | MAYORS RECOMMENDATION | difference | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Buildings | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 6100-00 | Maintenance PT2 | \$30,311.00 | \$30,171.00 | \$31,145.00 | \$31,145.00 | \$0.00 | \$67,633.00 | \$30,785.16 | \$69,493.00 | \$69,493.00 | \$1,860.00 | \$69,493.00 |
| 6100-01 | Electricity 25 Meters | \$84,000.00 | \$91,825.00 | \$84,000.00 | \$84,000.00 | \$0.00 | \$108,000.00 | \$30,390.74 | \$108,000.00 | \$108,000.00 | \$0.00 | \$108,000.00 |
| 6100-02 | Telephones | \$40,000.00 | \$42,676.00 | \$42,000.00 | \$47,200.00 | \$5,200.00 | \$46,000.00 | \$26,244.94 | \$46,000.00 | \$46,000.00 | \$0.00 | \$46,000.00 |
| 6100-03 | Heating | \$70,000.00 | \$78,052.00 | \$75,000.00 | \$83,500.00 | \$5,500.00 | \$110,000.00 | \$87,063.27 | \$110,000.00 | \$110,000.00 | \$0.00 | \$110,000.00 |
| 6100-04 | Repair \& Supplies | \$125,000.00 | \$151,167.00 | \$135,000.00 | \$135,000.00 | \$0.00 | \$152,500.00 | \$78,800.18 | \$152,500.00 | \$152,500.00 | \$0.00 | \$152,500.00 |
| 6100-05 | Water 10 Meters | \$20,000.00 | \$17,260.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$28,000.00 | \$7,804.89 | \$28,000.00 | \$28,000.00 | \$0.00 | \$28,000.00 |
| 6100-06 | Painting \& Carpet | \$5,000.00 | \$3,694.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$7,500.00 |
| 6100-07 | Cont. Maintenance | \$75,000.00 | \$86,824.00 | \$80,000.00 | \$87,000.00 | \$7,000.00 | \$110,000.00 | \$51,454.02 | \$110,000.00 | \$110,000.00 | \$0.00 | \$110,000.00 |
| 6100-08 | Energy Upgrades |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$449,311.00 | \$501,669.00 | \$477,145.00 | \$497,845.00 | \$17,700.00 | \$629,633.00 | \$312,543.20 | \$631,493.00 | \$631,493.00 | \$1,860.00 | \$631,493.00 |
| Unemploy. Comp. Tax | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 6150-00 | Tax | \$4,000.00 | \$9,916.00 | \$4,000.00 | \$18,000.00 | \$14,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
|  | TOTAL | \$4,000.00 | \$9,916.00 | \$4,000.00 | \$18,000.00 | \$4,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits Town Employees | Benefits |  |  |  |  |  |  |  |  |  |  |  |
| 6200-00 | Substitute Staff | \$7,500.00 | \$7,436.00 | \$7,500.00 | \$10,600.00 | -\$3,100.00 | \$7,500.00 | \$37.41 | \$7,500.00 | \$7,500.00 | \$0.00 | \$7,500.00 |
| 6200-01 | Medical Benefits | \$531,085.00 | \$361,545.00 | \$573,571.00 | \$498,680.00 | - $\$ 74,891.00$ | \$503,000.00 | \$238,157.81 | \$519,723.00 | \$519,725.00 | \$16,725.00 | \$519,725.00 |
| 6200-02 | Pension 8\% | \$71,500.00 | \$64,857.00 | \$77,200.00 | \$77,200.00 | \$0.00 | \$74,000.00 | \$0.00 | \$74,000.00 | \$74,000.00 | \$0.00 | \$74,000.00 |
| 6200-03 | Pension Fees | \$2,200.00 | \$2,364.00 | \$2,200.00 | \$2,200.00 | \$0.00 | \$2,200.00 | \$531.00 | \$2,200.00 | \$2,200.00 | \$0.00 | \$2,200.00 |
| 6200-04 | MERFB (Union Emp) | \$69,000.00 | \$65,940.00 | \$74,000.00 | \$74,000.00 | \$0.00 | \$85,063.00 | \$21,829.25 | \$90,000.00 | \$90,000.00 | \$4,937.00 | \$90,000.00 |
| 6200-05 | Dental | \$23,000.00 | \$31,473.00 | \$25,000.00 | \$33,000.00 | \$8,000.00 | \$31,000.00 | \$15,679.38 | \$32,400.00 | \$32,400.00 | \$1,400.00 | \$32,400.00 |
| 6200-06 | Supplemental | \$20,500.00 | \$22,594.00 | \$24,000.00 | \$24,000.00 | \$0.00 | \$24,000.00 | \$10,776.87 | \$24,000.00 | \$24,000.00 | \$0.00 | \$24,000.00 |
| 6200-07 | In Lieu of Benefits | \$13,500.00 | \$13,125.00 | \$13,500.00 | \$13,500.00 | \$0.00 | \$12,000.00 | \$4,890.00 | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 |
| 6200-08 | Life \& Disability | \$25,000.00 | \$29,842.00 | \$28,000.00 | \$28,000.00 | \$0.00 | \$28,000.00 | \$13,763.99 | \$30,000.00 | \$30,000.00 | \$2,000.00 | \$30,000.00 |
|  | TOTAL | \$763,285.00 | \$599,176.00 | \$824,971.00 | 761.180.00 | . $563,791.00$ | \$766,763.00 | \$305,665.71 | \$791,823.00 | \$791,825.00 | \$25,062.00 | \$791,825.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Postage | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 6250-00 | Postage Meter | \$20,000.00 | \$19,654.00 | \$22,500.00 | \$22,500.00 | \$0.00 | \$22,500.00 | \$15,843.13 | \$22,500.00 | \$22,500.00 | \$0.00 | \$22,500.00 |
|  | TOTAL | \$20,000.00 | \$19,654.00 | \$22,500.00 | \$22,500.00 | \$0.00 | \$22,500.00 | \$15,843.13 | \$22,500.00 | \$22,500.00 | \$0.00 | \$22,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anti-Blight Commission | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
| 6300-00 | Clerk | \$1,300.00 | \$1,105.00 | \$1,300.00 | \$1,300.00 | \$0.00 | \$1,300.00 | \$340.00 | \$1,300.00 | \$1,300.00 | \$0.00 | \$1,300.00 |
| 6300-01 | Expenses | \$750.00 |  | \$250.00 | \$250.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
|  | TOTAL | \$2,050.00 | \$1,105.00 | \$1,550.00 | \$1,550.00 | \$0.00 | \$1,350.00 | \$340.00 | \$1,350.00 | \$1,350.00 | \$0.00 | \$1,350.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Conservation Commission | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |
| 6350-01 | Conf \& Dues | \$150.00 | \$0.00 | \$50.00 | \$50.00 |  | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
|  | TOTAL | \$150.00 | \$0.00 | \$50.00 | \$50.00 |  | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 |


|  |  | 2018-2019 ADOPTED | 2018-2019 EXPENDED | 2019-2020 ADOPTED | 2019-2020 EXPENDED | TRANSFERS | 2020-2021 <br> ADOPTED | 2020-2021 EXPENDED TO DATE | 2021-2022 PROPOSED | MAYORS RECOMMENDATION | difference | $\begin{aligned} & 2021-2022 \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inland-Wetlands | Boards Comms |  |  |  |  |  |  |  |  |  |  |  |
| 6400-00 | Meeting Clerk | \$2,630.00 | \$2,600.00 | \$2,300.00 | \$2,300.00 | \$0.00 | \$2,300.00 | \$656.00 | \$2,630.00 | \$2,630.00 | \$330.00 | \$2,630.00 |
| $6400-01$ | Supplies | \$175.00 |  | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 6400-02 | Conferences | \$400.00 | \$373.00 | \$400.00 | \$400.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$200.00 |
| 6400-03 | Engineering | \$750.00 |  | \$750.00 | \$750.00 | \$0.00 | \$750.00 | \$65.00 | \$750.00 | \$750.00 | \$0.00 | \$750.00 |
|  | TOTAL | \$3,955.00 | \$2,973.00 | \$3,550.00 | \$3,550.00 | \$0.00 | \$3,350.00 | \$721.00 | \$3,680.00 | \$3,680.00 | \$330.00 | \$3,680.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Use Inspector | Land_Use |  |  |  |  |  |  |  |  |  |  |  |
| 6450-00 | Land Use Inspector | \$56,241.00 | \$56,241.00 | \$57,788.00 | \$57,788.00 | \$0.00 | \$59,088.00 | \$29,543.80 | \$60,713.00 | \$60,213.00 | \$1,125.00 | \$60,713.00 |
| 6450-01 | Car Expense | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$999.90 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 6450-02 | Clerk | \$32,800.00 | \$33,701.00 | \$33,702.00 | \$34,549.00 | \$847.00 | \$34,460.00 | \$17,703.51 | \$35,407.65 | \$35,408.00 | \$948.00 | \$35,408.00 |
| 6450-03 | Conferences | \$400.00 |  | \$400.00 | \$400.00 | \$0.00 | \$100.00 | \$0.00 | \$450.00 | \$450.00 | \$350.00 | \$450.00 |
| 6450-04 | GIS | \$7,000.00 | \$6,000.00 | \$7,000.00 | \$7,000.00 | \$0.00 | \$7,000.00 | \$3,000.00 | \$22,040.00 | \$22,040.00 | \$15,040.00 | \$22,040.00 |
|  | TOTAL | \$98,441.00 | \$97,942.00 | \$100,890.00 | \$101,737.00 | \$847.00 | \$102,648.00 | \$51,247.21 | \$120,610.65 | \$120,111.00 | \$17,463.00 | \$120,611.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Historic Preservation | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| $6550-00$ | Hotchkiss House | \$4,300.00 | \$4,300.00 | \$4,300.00 | \$4,300.00 | \$0.00 | \$4,300.00 | \$0.00 | \$4,300.00 | \$4,300.00 | \$0.00 | \$4,300.00 |
| $6550-01$ | Meeting Place | \$1,000.00 | \$974.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
|  | TOTAL | \$5,300.00 | \$5,274.00 | \$6,300.00 | \$6,300.00 | \$0.00 | \$9,300.00 | \$0.00 | \$9,300.00 | \$9,300.00 | \$0.00 | \$9,300.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Protection | Fire_Depart |  |  |  |  |  |  |  |  |  |  |  |
| 6600-00 | Vol. Fire Dept. | \$395,789.00 | \$395,789.00 | \$410,092.00 | \$410,092.00 | \$0.00 | \$428,058.00 | \$214,029.00 | \$425,811.00 | \$425,811.00 | -\$2,247.00 | \$425,811.00 |
| $6600-01$ | Response Reimburseme | \$32,000.00 | \$27,274.00 | \$32,000.00 | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | \$32,000.00 | \$0.00 | \$32,000.00 |
| 6600-02 | Bldg. Improvements |  |  | \$5,000.00 | \$5,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 6600-03 | Communications Upgrade |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$427,789.00 | \$423,063.00 | \$447,092.00 | \$447,092.00 | \$0.00 | \$470,058.00 | \$214,029.00 | \$467,811.00 | \$467,811.00 | -\$2,247.00 | \$467,811.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Marshal | Fire_Marshall |  |  |  |  |  |  |  |  |  |  |  |
| 6650-00 | Salary | \$35,755.00 | \$33,692.00 | \$35,755.00 | \$35,755.00 | \$0.00 | \$36,559.00 | \$18,279.49 | \$37,564.37 | \$37,565.00 | \$1,006.00 | \$37,565.00 |
| $6650-01$ | Car Repairs | \$1,000.00 | \$2,484.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$320.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 6650-02 | Supplies | \$600.00 | \$626.00 | \$600.00 | \$2,694.63 | \$2,094.63 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$0.00 | \$600.00 |
| 6650-03 | Seminars | \$700.00 | \$386.00 | \$700.00 | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$300.00 | \$1,000.00 |
| 6650-04 | Equipment | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$0.00 |  | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$2,500.00 |
| 6650-05 | Uniforms | \$300.00 | \$283.00 | \$300.00 | \$1,300.00 | \$1,000.00 | \$400.00 | \$63.48 | \$500.00 | \$500.00 | \$100.00 | \$500.00 |
| 6650-06 | NFC Sub Service | \$2,500.00 | \$1,720.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,200.00 | \$3,200.00 | \$200.00 | \$3,200.00 |
| 6650-07 | Deputys Salary | \$4,110.00 | \$2,740.00 | \$4,110.00 | \$4,110.00 | \$0.00 | \$4,000.00 | \$2,267.70 | \$4,110.00 | \$4,110.00 | \$110.00 | \$4,110.00 |
| 6650-08 | Mileage | \$300.00 |  | \$300.00 | \$2,432.00 | \$2,132.00 | \$200.00 | \$22.00 | \$400.00 | \$400.00 | \$200.00 | \$400.00 |
| 6650-09 | Clerical Asst. PT 1 | \$12,334.00 | \$10,490.00 | \$12,674.00 | \$12,674.00 | \$0.00 | \$12,959.00 | \$5,315.20 | \$13,315.37 | \$13,316.00 | \$357.00 | \$13,316.00 |
|  | TOTAL | \$57,849.00 | \$52,671.00 | \$57,689.00 | \$62,915.63 | \$5,226.63 | \$59,418.00 | \$26,267.87 | \$64,689.74 | \$64,691.00 | \$5,273.00 | \$64,191.00 |


|  |  | $\begin{aligned} & \text { 2018-2019 } \\ & \text { ADOPTED } \\ & \hline \end{aligned}$ | $\begin{gathered} 2018-2019 \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 2019-2020 } \\ & \text { ADOPTED } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2019-2020 \\ & \text { EXPENDED } \\ & \hline \end{aligned}$ | TRANSFERS | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ADOPTED } \\ & \hline \end{aligned}$ | 2020-2021 EXPENDED TO DATE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \end{aligned}$ | MAYORS RECOMMENDATION | DIFFERENCE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hydrants | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 6655-00 | Hydrants |  |  |  |  | \$0.00 | \$163,593.00 | \$51,703.92 | \$155,717.00 | \$155,717.00 | - $97,876.00$ | \$155,717.00 |
|  | TOTAL | \$0.00 |  | \$0.00 |  | \$0.00 | \$163,593.00 | \$51,703.92 | \$155,717.00 | \$155,717.00 | - $\$ 7,876.00$ | \$155,717.00 |


| Police | Police |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6700-00 | Officers | \$620,000.00 | \$615,479.00 | \$744,515.00 | \$744,515.00 | \$0.00 | \$685,590.00 | \$309,316.72 | \$704,443.72 | \$704,444.00 | \$18,854.00 | \$704,444.00 |
| 6700-01 | Resident Trooper Progra | \$221,060.00 | \$187,068.00 | \$232,121.00 | \$181,166.83 | -\$4,783.00 | \$105,337.00 | \$0.00 | \$105,337.00 | \$105,337.00 | \$0.00 | \$103, 189.00 |
| 6700-02 | Fleet Gas \& Repair | \$48,000.00 | \$57,966.00 | \$48,000.00 | \$48,000.00 | \$0.00 | \$50,000.00 | \$26,772.60 | \$60,000.00 | \$55,000.00 | \$5,000.00 | \$55,000.00 |
| 6700-03 | Office Supplies | \$14,000.00 | \$12,153.00 | \$14,000.00 | \$16,500.00 | \$2,500.00 | \$16,000.00 | \$4,062.18 | \$17,000.00 | \$16,000.00 | \$0.00 | \$16,000.00 |
| 6700-04 | Clerical Assistant PT 1 | \$13,838.00 | \$11,679.00 | \$20,835.00 | \$20,835.00 | \$0.00 | \$20,835.00 | \$12,797.14 | \$21,407.96 | \$21,408.00 | \$573.00 | \$21,408.00 |
| 6700-05 | Training | \$17,000.00 | \$16,470.00 | \$17,000.00 | \$17,000.00 | \$0.00 | \$17,000.00 | \$4,458.46 | \$20,000.00 | \$20,000.00 | \$3,000.00 | \$20,000.00 |
| 6700-06 | Vehicle Computer Supplii | \$10,000.00 | \$7,133.00 | \$5,000.00 | \$7,500.00 | \$2,500.00 | \$7,000.00 | \$2,426.28 | \$12,000.00 | \$12,000.00 | \$5,000.00 | \$12,000.00 |
| 6700-07 | Radios \& Equip. | \$8,000.00 | \$8,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 |  | \$0.00 | \$23,637.00 | \$23,637.00 | \$23,637.00 | \$23,637.00 |
| 6700-08 | Office Manager | \$39,993.00 | \$39,999.00 | \$41,093.00 | \$41,093.00 | \$0.00 | \$42,018.00 | \$20,997.60 | \$43,173.49 | \$43,174.00 | \$1,156.00 | \$43,174.00 |
| 6700-09 | Overtime Wages |  | \$213,550.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 |  | \$0.00 |  |
| 6700-10 | Lieutenant |  |  |  |  | \$0.00 | \$72,418.00 | \$36,209.86 | \$74,409.45 | \$74,410.00 | \$1,992.00 | \$74,410.00 |
| 6700-11 | K-9 |  |  |  |  | \$0.00 | \$3,259.00 | \$0.00 | \$4,500.00 | \$4,500.00 | \$1,241.00 | \$3,259.00 |
|  | TOTAL | \$991,891.00 | \$1,169,497.00 | \$1,126,564.00 | \$1,080,609.83 | \$217.00 | \$1,019,457.00 | \$417,040.84 | \$1,085,908.62 | \$1,079,910.00 | \$60,453.00 | \$1,076,521.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insurance | Benefits_Insurance |  |  |  |  |  |  |  |  |  |  |  |
| 6750-00 | Comprehensive/Package | \$152,375.00 | \$149,858.00 | \$147,915.00 | \$155,115.00 | \$7,200.00 | \$141,243.00 | \$123,703.10 | \$156,552.00 | \$156,552.00 | \$15,309.00 | \$156,552.00 |
| 6750-01 | Workers Comp | \$170,000.00 | \$164,538.00 | \$190,360.00 | \$203,945.00 | \$13,585.00 | \$195,253.00 | \$129,226.00 | \$187,696.00 | \$187,696.00 | - $87,557.00$ | \$187,696.00 |
| 6750-02 | Police Liability |  |  |  |  |  |  |  | \$5,928.00 | \$5,928.00 |  | \$5,928.00 |
|  | TOTAL | \$322,375.00 | \$314,396.00 | \$338,275.00 | \$359,060.00 | \$20,785.00 | \$336,496.00 | \$252,929.10 | \$344,248.00 | \$350,176.00 | \$13,680.00 | \$344,248.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emerg. Management | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
| $6800-00$ | Equipment/Shelter | \$500.00 | \$231.00 | \$500.00 | \$500.00 | \$0.00 | \$2,900.00 | \$0.00 | \$2,900.00 | \$2,900.00 | \$0.00 | \$2,900.00 |
| $6800-01$ | Code Red | \$7,130.00 | \$7,130.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | \$0.00 |
| 6800-02 | Cert Training | \$1,000.00 | \$103.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 6800-03 | Clerk | \$1,030.00 | \$1,416.00 | \$1,030.00 | \$1,030.00 | \$0.00 | \$1,030.00 | \$0.00 | \$1,030.00 | \$1,030.00 | \$0.00 | \$1,030.00 |
|  | TOTAL | \$9,660.00 | \$8,880.00 | \$2,530.00 | \$2,530.00 | \$0.00 | \$4,930.00 | \$0.00 | \$4,930.00 | \$4,930.00 | \$0.00 | \$4,930.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Household Haz. Waste | Recycling_Waste |  |  |  |  |  |  |  |  |  |  |  |
| $6850-00$ | Removal | \$2,000.00 | \$7,509.00 | \$7,509.00 | \$7,509.00 | \$0.00 | \$10,000.00 | \$5,880.39 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  | TOTAL | \$2,000.00 | \$7,509.00 | \$7,509.00 | \$7,509.00 | \$0.00 | \$10,000.00 | \$5,880.39 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 911 Service | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 6900-00 | Dispatch | \$65,456.00 | \$68,579.00 | \$68,579.00 | \$68,579.00 | \$0.00 | \$68,579.00 | \$34,289.50 | \$68,579.00 | \$68,579.00 | \$0.00 | \$68,579.00 |
| 6900-01 | Capital Assessment |  | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| $6900-02$ |  |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$65,456.00 | \$73,579.00 | \$73,579.00 | \$73,579.00 | \$0.00 | \$68,579.00 | \$34,289.50 | \$68,579.00 | \$68,579.00 | \$0.00 | \$68,579.00 |


|  |  | 2018-2019 ADOPTED | 2018-2019 EXPENDED | 2019-2020 ADOPTED | 2019-2020 EXPENDED | TRANSFERS | 2020-2021 <br> ADOPTED | 2020-2021 EXPENDED TO DATE | 2021-2022 PROPOSED | MAYORS RECOMMENDATION | difference | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Solid Waste | Recycling_Waste |  |  |  |  |  |  |  |  |  |  |  |
| 6950-00 | Custodians | \$21,846.00 | \$22,447.00 | \$22,447.00 | \$28,597.00 | \$6,150.00 | \$22,952.00 | \$16,129.23 | \$23,584.00 | \$23,584.00 | \$632.00 | \$23,584.00 |
| 6950-01 | Water Testing(SM) | \$15,000.00 |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 |
| 6950-02 | Fill | \$4,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 6950-03 | Recycling(SM) | \$95,000.00 | \$95,000.00 | \$95,000.00 | \$95,000.00 | \$0.00 | \$90,000.00 | \$45,122.45 | \$90,000.00 | \$90,000.00 | \$0.00 | \$90,000.00 |
| 6950-04 | Rec Center Upgrades | \$4,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$300.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 6950-05 | Bristol/Covanta 68.50/ton | \$225,000.00 | \$225,000.00 | \$225,000.00 | \$247,000.00 | \$22,000.00 | \$23,000.00 | \$119,777.28 | \$230,000.00 | \$230,000.00 | \$0.00 | \$230,000.00 |
| 6950-06 | Recycling Pickup(SM) | \$95,000.00 | \$95,000.00 | \$95,000.00 | \$95,000.00 | \$0.00 | \$95,000.00 | \$38,929.99 | \$95,000.00 | \$95,000.00 | \$0.00 | \$95,000.00 |
| 6950-07 | Recycling Disposal |  | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$0.00 | \$54,000.00 | \$14,684.35 | \$54,000.00 | \$54,000.00 | \$0.00 | \$54,000.00 |
| 6950-08 | Brush Chipping | \$14,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 6950-09 | Leaves (SM) | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 | \$6,000.00 | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 |
| 6950-10 | Policy Board | \$3,220.00 | \$3,220.00 | \$3,220.00 | \$3,220.00 | \$0.00 | \$3,220.00 | \$1,800.00 | \$3,220.00 | \$3,220.00 | \$0.00 | \$3,220.00 |
|  | TOTAL | \$489,066.00 | \$538,667.00 | \$538,667.00 | \$566,817.00 | \$28,150.00 | \$523,172.00 | \$242,743.30 | \$523,804.00 | \$523,804.00 | \$632.00 | \$523,804.00 |


| Public Works <br> Town Roads | Public Works |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7000-00 | Materials | \$9,000.00 | \$10,044.00 | \$9,000.00 | \$9,000.00 | \$0.00 | \$9,000.00 | \$4,480.98 | \$9,000.00 | \$9,000.00 | \$0.00 | \$9,000.00 |
| 7000-01 | Signs | \$4,500.00 | \$4,449.00 | \$4,500.00 | \$4,500.00 | \$0.00 | \$4,500.00 | \$2,180.00 | \$4,500.00 | \$4,500.00 | \$0.00 | \$4,500.00 |
| 7000-02 | Tree Trimming | \$30,000.00 | \$50,719.00 | \$30,000.00 | \$43,275.00 | \$13,275.00 | \$35,000.00 | \$32,736.50 | \$35,000.00 | \$35,000.00 | \$0.00 | \$35,000.00 |
| 7000-03 | Center Line | \$9,000.00 | \$9,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 7000-04 | Sweeping | \$24,094.00 | \$24,094.00 | \$24,094.00 | \$24,094.00 | \$0.00 | \$25,293.00 | \$6,183.50 | \$25,293.00 | \$25,293.00 | \$0.00 | \$25,293.00 |
| 7000-05 | Asst. Dir. Public Works | \$89,366.00 | \$89,366.00 | \$91,823.00 | \$91,823.00 | \$0.00 | \$93,889.00 | \$46,944.56 | \$93,889.00 | \$93,889.00 | \$0.00 | \$96,544.00 |
| 7000-06 | Catch Basin Cleaning SM | \$10,000.00 | \$9,481.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$6,536.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 7000-07 | Storm Water SM | \$5,000.00 | \$5,000.00 |  |  |  |  |  |  |  |  |  |
| 7000-08 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$180,960.00 | \$202,153.00 | \$179,417.00 | \$192,692.00 | \$13,275.00 | \$187,682.00 | \$99,061.54 | \$187,682.00 | \$187,682.00 | \$0.00 | \$190,337.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ice \& Snow | Public_Works |  |  |  |  |  |  |  |  |  |  |  |
| 7050-00 | Salt | \$60,000.00 | \$60,000.00 | \$55,000.00 | \$33,528.37 | - $\$ 21,471.63$ | \$60,000.00 | \$500.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| 7050-01 | Maintenance | \$70,000.00 | \$68,772.00 | \$65,000.00 | \$51,650.00 | -\$13,350.00 | \$60,000.00 | \$15,239.92 | \$60,000.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| 7050-02 | Supplies/Parts | \$70,000.00 | \$66,307.00 | \$65,000.00 | \$65,000.00 | \$0.00 | \$60,000.00 | \$11,981.54 | \$60,000.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| 7050-03 | Sand | \$50,000.00 | \$49,999.00 | \$45,000.00 | \$45,000.00 | \$0.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| 7050-04 | Contractors | \$60,000.00 | \$50,370.00 | \$60,000.00 | \$45,200.00 | - \$14,800.00 | \$60,000.00 | \$2,600.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| $7050-05$ | Curb Repair | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
|  | TOTAL | \$315,000.00 | \$300,448.00 | \$295,000.00 | \$245,378.37 | - $\$ 49,621.63$ | \$270,000.00 | \$55,321.46 | \$270,000.00 | \$270,000.00 | \$0.00 | \$270,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street Lighting | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| $7100-00$ | Service | \$55,000.00 | \$41,307.00 | \$58,000.00 | \$46,000.00 | -\$12,000.00 | \$45,000.00 | \$18,992.48 | \$46,500.00 | \$46,500.00 | \$1,500.00 | \$46,500.00 |
|  | TOTAL | \$55,000.00 | \$41,307.00 | \$58,000.00 | \$46,000.00 | -\$12,000.00 | \$45,000.00 | \$18,992.48 | \$46,500.00 | \$46,500.00 | \$1,500.00 | \$46,500.00 |


|  |  | 2018-2019 ADOPTED | 2018-2019 EXPENDED | 2019-2020 ADOPTED | 2019-2020 EXPENDED | TRANSFERS | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ADOPTED } \end{aligned}$ | 2020-2021 EXPENDED TO DATE | 2021-2022 PROPOSED | MAYORS RECOMMENDATION | difference | $\begin{aligned} & 2021-2022 \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Trucks | Public Works |  |  |  |  |  |  |  |  |  |  |  |
| 7150-00 | Fleet Maintenance | \$120,000.00 | \$131,172.00 | \$115,000.00 | \$115,000.00 | \$0.00 | \$105,000.00 | \$36,561.15 | \$105,000.00 | \$105,000.00 | \$0.00 | \$105,000.00 |
| $7150-01$ | Tires | \$20,000.00 | \$18,594.00 | \$18,000.00 | \$24,000.00 | \$6,000.00 | \$14,000.00 | \$7,171.69 | \$14,000.00 | \$14,000.00 | \$0.00 | \$14,000.00 |
| 7150-02 | Gasoline | \$15,000.00 | \$14,625.00 | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 | \$2,756.43 | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 |
| $7150-03$ | Parts,Supplies, Oils | \$75,000.00 | \$72,644.00 | \$70,000.00 | \$70,000.00 | \$0.00 | \$67,500.00 | \$23,888.44 | \$67,500.00 | \$67,500.00 | \$0.00 | \$67,500.00 |
| 7150-04 | Diesel Fuel | \$42,000.00 | \$41,971.00 | \$45,000.00 | \$40,000.00 | - $\$ 5,000.00$ | \$45,000.00 | \$40,790.00 | \$45,000.00 | \$45,000.00 | \$0.00 | \$45,000.00 |
|  | TOTAL | \$272,000.00 | \$279,006.00 | \$260,000.00 | \$261,000.00 | \$1,000.00 | \$243,500.00 | \$111,167.71 | \$243,500.00 | \$243,500.00 | \$0.00 | \$243,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Works Labor | Public_Works |  |  |  |  |  |  |  |  |  |  |  |
| $7200-00$ | Regular Salary | \$534,535.00 | \$527,430.00 | \$549,205.00 | \$555,499.15 | \$6,294.15 | \$561,562.00 | \$284,779.66 | \$577,005.00 | \$577,005.00 | \$15,443.00 | \$577,005.00 |
| 7200-01 | Overtime | \$135,832.00 | \$92,078.00 | \$119,568.00 | \$65,973.85 | - $553,594.15$ | \$90,000.00 | \$31,098.46 | \$90,000.00 | \$90,000.00 | \$0.00 | \$90,000.00 |
|  | TOTAL | \$670,367.00 | \$619,508.00 | \$668,773.00 | \$621,473.00 | - $547,300.00$ | \$651,562.00 | \$315,878.12 | \$667,005.00 | \$667,005.00 | \$15,443.00 | \$667,005.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Road Reconstruction | Public_Works |  |  |  |  |  |  |  |  |  |  |  |
| 7250-00 | Reconstruction GMP | \$90,000.00 | \$87,287.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | \$90,000.00 | \$0.00 | \$90,000.00 |
| $7250-01$ | Overlay Locip SG | \$119,898.00 | \$119,898.00 | \$65,399.00 | \$65,399.00 | \$0.00 | \$65,399.00 | \$65,399.00 | \$65,399.00 | \$65,399.00 | \$0.00 | \$65,399.00 |
| 7250-02 | Ultra Heat | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 7250-03 | Paving | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$0.00 | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$0.00 | \$70,000.00 |
|  | TOTAL | \$284,898.00 | \$282,185.00 | \$230,399.00 | \$230,399.00 | \$0.00 | \$230,399.00 | \$135,399.00 | \$230,399.00 | \$230,399.00 | \$0.00 | \$230,399.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Parks | Public_Works |  |  |  |  |  |  |  |  |  |  |  |
| $7300-00$ | Supplies | \$8,000.00 | \$6,470.00 | \$8,000.00 | \$8,000.00 | \$0.00 | \$7,000.00 | \$4,040.51 | \$7,000.00 | \$7,000.00 | \$0.00 | \$7,000.00 |
| $7300-01$ | Park Maintenance | \$4,000.00 | \$3,910.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| $7300-02$ | Field Paint | \$5,500.00 | \$4,962.00 | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 | \$1,737.05 | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 |
| $7300-03$ | Summer Support | \$13,000.00 | \$4,218.00 | \$5,000.00 | \$5,000.00 | \$0.00 |  | \$0.00 | \$0.00 |  |  | \$0.00 |
| $7300-04$ | Contractual Mowing | \$31,200.00 | \$36,675.00 | \$39,600.00 | \$47,940.00 | \$8,340.00 | \$39,600.00 | \$25,065.00 | \$39,600.00 | \$39,600.00 | \$0.00 | \$39,600.00 |
| $7300-05$ | Lawn Treatment | \$7,000.00 | \$3,162.00 | \$7,000.00 | \$7,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$6,000.00 |
| $7300-06$ | Sprinkler Repairs | \$3,000.00 | \$7,232.00 | \$5,000.00 | \$15,000.00 | \$10,000.00 | \$8,000.00 | \$1,617.70 | \$8,000.00 | \$8,000.00 | \$0.00 | \$8,000.00 |
|  | TOTAL | \$71,700.00 | \$66,629.00 | \$74,100.00 | \$92,440.00 | \$18,340.00 | \$70,100.00 | \$32,460.26 | \$70,100.00 | \$70,100.00 | \$0.00 | \$70,100.00 |


|  |  | 2018-2019 ADOPTED | 2018-2019 EXPENDED | 2019-2020 ADOPTED | 2019-2020 EXPENDED | TRANSFERS | 2020-2021 ADOPTED | 2020-2021 EXPENDED TO DATE | 2021-2022 PROPOSED | MAYORS RECOMMENDATION | difference | $\begin{aligned} & 2021-2022 \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Library | Library |  |  |  |  |  |  |  |  |  |  |  |
| 7350-00 | Librarian | \$63,763.00 | \$63,763.00 | \$65,515.00 | \$65,515.00 | \$0.00 | \$66,989.00 | \$33,494.24 | \$68,832.00 | \$68,832.00 | \$1,843.00 | \$68,832.00 |
| 7350-01 | Asst. Librarian | \$47,713.00 | \$37,023.00 | \$49,025.00 | \$49,025.00 | - $\$ 2,000.00$ | \$50,128.00 | \$25,160.15 | \$52,507.00 | \$52,507.00 | \$2,379.00 | \$52,507.00 |
| 7350-02 | StafflClerk PT-8 | \$101,541.00 | \$87,512.00 | \$103,970.00 | \$103,970.00 | - $97,400.00$ | \$98,259.00 | \$40,375.87 | \$100,962.00 | \$100,962.00 | \$2,703.00 | \$100,962.00 |
| $7350-03$ | Supplies | \$10,500.00 | \$10,595.00 | \$10,500.00 | \$10,500.00 | \$0.00 | \$10,500.00 | \$3,669.99 | \$10,500.00 | \$10,500.00 | \$0.00 | \$10,500.00 |
| $7350-04$ | Cataloging/Books | \$30,000.00 | \$29,166.00 | \$30,000.00 | \$30,000.00 | \$0.00 | \$30,000.00 | \$8,998.67 | \$30,000.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
| $7350-05$ | Uuilities | \$19,000.00 | \$12,842.00 | \$19,000.00 | \$19,000.00 | \$0.00 | \$17,000.00 | \$2,715.97 | \$17,000.00 | \$17,000.00 | \$0.00 | \$17,000.00 |
| $7350-06$ | Cont. Maintenance | \$22,124.00 | \$21,020.00 | \$24,179.00 | \$24,179.00 | \$7,400.00 | \$36,379.00 | \$12,666.76 | \$36,154.00 | \$36,154.00 | - $\$ 225.00$ | \$36,154.00 |
| 7350-08 | Cap. Improvements | \$4,500.00 | \$3,965.00 | \$4,800.00 | \$4,800.00 | \$2,000.00 | \$5,500.00 | \$1,723.92 | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 |
| 7350-10 | Video | \$5,500.00 | \$4,863.00 | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 | \$1,657.88 | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,500.00 |
| $7350-11$ | Programs/Conf. | \$6,000.00 | \$9,486.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$5,700.00 | \$2,156.24 | \$5,700.00 | \$5,700.00 | \$0.00 | \$5,700.00 |
| 7350-12 | Meeting Clerk | \$935.00 | \$850.00 | \$935.00 | \$935.00 | \$0.00 | \$1,045.00 | \$380.00 | \$1,045.00 | \$1,045.00 | \$0.00 | \$1,045.00 |
| 7350-13 | Technology | \$2,000.00 | \$1,330.00 | \$6,700.00 | \$6,700.00 | \$0.00 | \$7,000.00 | \$1,328.00 | \$7,000.00 | \$7,000.00 | \$0.00 | \$7,000.00 |
| 7350-14 | E Books | \$4,700.00 | \$3,660.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$318,276.00 | \$286,075.00 | \$326,124.00 | \$326,124.00 | \$0.00 | \$334,000.00 | \$134,327.69 | \$340,700.00 | \$340,700.00 | \$6,700.00 | \$340,700.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recreation Department | Recreation |  |  |  |  |  |  |  |  |  |  |  |
| $7400-00$ | Supplies | \$7,775.00 | \$5,938.00 | \$7,775.00 | \$7,775.00 | \$0.00 | \$8,035.00 | \$3,695.00 | \$8,155.00 | \$8,035.00 | \$0.00 | \$8,035.00 |
| $7400-01$ | Programs | \$85,342.00 | \$58,882.00 | \$83,842.00 | \$83,842.00 | \$0.00 | \$88,842.00 | \$7,688.25 | \$95,755.00 | \$88,842.00 | \$0.00 | \$88,842.00 |
| $7400-02$ | Meeting Clerk | \$1,800.00 | \$1,650.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$600.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 |
| $7400-03$ | Park Development | \$80,000.00 | \$80,099.00 | \$80,000.00 | \$54,367.00 | - $\$ 25,633.00$ | \$80,000.00 | \$19,988.44 | \$110,000.00 | \$80,000.00 | \$0.00 | \$80,000.00 |
| 7400-04 | Field Maintenance | \$11,000.00 | \$9,826.00 | \$11,000.00 | \$11,000.00 | \$0.00 | \$11,000.00 | \$1,430.00 | \$11,000.00 | \$11,000.00 | \$0.00 | \$11,000.00 |
| $7400-05$ | Port-o-Lets | \$7,800.00 | \$500.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| $7400-06$ | Recreation Director | \$59,221.00 | \$59,221.00 | \$60,850.00 | \$60,850.00 | \$0.00 | \$62,219.00 | \$31,109.26 | \$63,930.00 | \$63,930.00 | \$1,711.00 | \$63,930.00 |
| $7400-07$ | Professional Developmer | \$1,000.00 | \$654.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$580.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 7400-08 | Building Maintenance | \$12,000.00 | \$9,342.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | \$11,000.00 | \$0.00 | \$11,000.00 |
| $7400-09$ | Background Checks | \$500.00 | \$285.00 | \$500.00 | \$500.00 | \$0.00 | \$1,000.00 | \$10.95 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| $7400-10$ | Vandalism \& Monitoring | \$3,000.00 | \$1,473.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| $7400-11$ | Program Asst. P.T. | \$15,413.00 | \$15,878.00 | \$24,846.00 | \$24,846.00 | \$0.00 | \$25,405.00 | \$12,224.50 | \$26,104.00 | \$26,104.00 | \$699.00 | \$26,104.00 |
| 7400-12 | Summer Asst. | \$3,900.00 |  | \$3,900.00 | \$3,900.00 | \$0.00 | \$3,900.00 | \$0.00 | \$3,900.00 | \$3,900.00 | \$0.00 | \$3,900.00 |
| $7400-13$ | Car Expense | \$2,000.00 | \$3,368.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$999.90 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
|  | TOTAL | \$290,751.00 | \$247,116.00 | \$294,513.00 | \$268,880.00 | - $\$ 25,633.00$ | \$302,201.00 | \$82,326.30 | \$341,644.00 | \$304,611.00 | \$2,410.00 | \$304,611.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Events | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| 7450-00 | Memorial Day | \$4,500.00 | \$4,953.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 7450-01 | Pumpkin Festival | \$9,000.00 | \$7,750.00 | \$10,000.00 | \$10,100.00 | \$100.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 7450-02 | Egg Hunt | \$900.00 | \$900.00 | \$900.00 | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 | \$900.00 | \$0.00 | \$900.00 |
| 7450-03 | Holiday Season | \$5,000.00 | \$2,644.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$3,196.80 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 7450-04 | Summer Week |  |  |  |  |  |  |  |  |  |  | \$6,000.00 |
| $7450-05$ | Summer Car Show |  |  |  |  |  |  |  |  |  |  | \$3,000.00 |
|  | TOTAL | \$19,400.00 | \$16,247.00 | \$19,900.00 | \$20,000.00 | \$100.00 | \$20,900.00 | \$3,196.80 | \$20,900.00 | \$20,900.00 | \$0.00 | \$29,900.00 |


|  |  | 2018-2019 <br> ADOPTED | $\begin{gathered} 2018-2019 \\ \text { EXPENDED } \end{gathered}$ | 2019-2020 <br> ADOPTED | $\begin{aligned} & \text { 2019-2020 } \\ & \text { EXPENDED } \end{aligned}$ | TRANSFERS | 2020-2021 ADOPTED | 2020-2021 EXPENDED TO DATE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \\ & \hline \end{aligned}$ | MAYORS RECOMMENDATION | difference | 2021-2022 ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Youth-Summer Activities | Gen_Government |  |  |  |  |  |  |  |  |  |  |  |
| $7500-00$ | Director-Counselors | \$15,000.00 | \$14,549.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| $7500-01$ | Program Expense | \$10,000.00 | \$7,518.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| $7500-02$ | Fun Week | \$5,250.00 | \$6,314.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$3,541.00 | \$6,000.00 | \$6,000.00 | \$0.00 |  |
| $7500-03$ | Summer Concerts | \$3,000.00 | \$3,900.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$366.45 | \$3,000.00 | \$3,000.00 | \$0.00 |  |
| $7500-04$ | Youth Services | \$8,600.00 | \$6,750.00 | \$8,600.00 | \$8,600.00 | \$0.00 | \$8,600.00 | \$0.00 | \$0.00 |  | -58,600.00 |  |
|  | TOTAL | \$41,850.00 | \$39,031.00 | \$42,600.00 | \$42,600.00 | \$0.00 | \$42,600.00 | \$3,907.45 | \$34,000.00 | \$34,000.00 | -58,600.00 | \$25,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |
| Health | Health |  |  |  |  |  |  |  |  |  |  |  |
| $7550-00$ | Chesprocott | \$84,380.00 | \$84,380.00 | \$94,540.00 | \$94,540.00 | \$0.00 | \$99,369.00 | \$49,684.50 | \$127,581.00 | \$127,581.00 | \$28,212.00 | \$127,581.00 |
| $7750-01$ | VNA | \$9,000.00 | \$9,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 7750-02 | NW Reg. Mental Health | \$1,073.00 | \$1,073.00 | \$1,458.00 | \$1,458.00 | \$0.00 | \$1,458.00 | \$0.00 | \$1,458.00 | \$1,458.00 | \$0.00 | \$1,458.00 |
|  | TOTAL | \$94,453.00 | \$94,453.00 | \$100,998.00 | \$100,998.00 | \$0.00 | \$103,327.00 | \$49,684.50 | \$131,539.00 | \$131,539.00 | \$28,212.00 | \$131,539.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Commission on Aging | Com_On_Aging |  |  |  |  |  |  |  |  |  |  |  |
| $7650-01$ | Meeting Clerk | \$425.00 |  | \$425.00 | \$425.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | \$300.00 |
| $7650-02$ | Municipal Agent SM | \$1,590.00 | \$1,590.00 | \$1,634.00 | \$1,634.00 | \$0.00 | \$1,634.00 | \$0.00 | \$1,634.00 | \$1,634.00 | \$0.00 | \$1,634.00 |
| 7650-03 | Senior Director FT | \$59,221.00 | \$59,221.00 | \$60,850.00 | \$60,850.00 | \$0.00 | \$62,219.00 | \$31,109.52 | \$63,930.00 | \$63,930.00 | \$1,711.00 | \$63,930.00 |
| 7650.04 | Activity Acct. | \$47,000.00 | \$39,992.00 | \$48,000.00 | \$48,000.00 | \$0.00 | \$48,000.00 | \$7,017.94 | \$48,000.00 | \$48,000.00 | \$0.00 | \$48,000.00 |
| $7650-05$ | Center Staff (5) PT | \$105,832.00 | \$106,693.00 | \$118,966.00 | \$119,009.22 | \$43.22 | \$121,643.00 | \$46,328.92 | \$124,988.00 | \$124,988.00 | \$3,345.00 | \$124,988.00 |
| $7650-06$ | Maintenance \& Fuel Bus | \$16,000.00 | \$16,136.00 | \$14,000.00 | \$14,000.00 | \$0.00 | \$14,000.00 | \$6,531.69 | \$16,000.00 | \$16,000.00 | \$2,000.00 | \$16,000.00 |
| $7650-07$ | Kitchen Plans | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | - $\$ 5,000.00$ | \$0.00 |
| $7650-08$ | Wtby. Transit District | \$2,000.00 | \$1,463.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| $7650-09$ | Mini Bus Driver FT | \$33,067.00 | \$39,774.00 | \$33,977.00 | \$34,056.32 | \$79.32 | \$34,741.00 | \$17,210.54 | \$35,670.00 | \$35,670.00 | \$929.00 | \$35,696.00 |
| 7650-10 | Nutrition | \$2,800.00 |  | \$2,187.00 | \$2,187.00 | \$0.00 | \$1,273.00 | \$0.00 | \$1,273.00 | \$1,273.00 | \$0.00 | \$1,273.00 |
| 7650-11 | Bus Trips | \$7,500.00 | \$9,654.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| 7650-12 | Maintenance Salaries | \$16,000.00 | \$15,690.00 | \$16,000.00 | \$16,000.00 | \$0.00 | \$16,000.00 | \$7,800.00 | \$16,000.00 | \$16,000.00 | \$0.00 | \$16,000.00 |
| 7650-13 | New Mini-Bus |  | \$65,546.00 |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$296,435.00 | \$360,759.00 | \$303,039.00 | \$303,161.54 | \$122.54 | \$306,810.00 | \$117,998.61 | \$309,795.00 | \$309,795.00 | \$2,985.00 | \$309,821.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prospect Animal Control | Animal_Control |  |  |  |  |  |  |  |  |  |  |  |
| 7700-00 | Animal Control Officer | \$15,917.00 | \$15,912.00 | \$16,355.00 | \$16,355.00 | \$0.00 | \$16,723.00 | \$8,174.40 | \$17,182.00 | \$17,182.00 | \$459.00 | \$17,182.00 |
| 7700-01 | Call Outs | \$1,250.00 |  | \$500.00 | \$500.00 | \$0.00 | \$250.00 | \$0.00 | \$500.00 | \$250.00 | \$0.00 | \$250.00 |
| $7700-02$ | Equipment | \$600.00 |  | \$400.00 | \$400.00 | \$0.00 | \$200.00 | \$0.00 | \$300.00 | \$200.00 | \$0.00 | \$200.00 |
| $7700-03$ | Community Outreach | \$500.00 | \$150.00 | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | \$250.00 |
|  | TOTAL | \$18,267.00 | \$16,062.00 | \$17,505.00 | \$17,505.00 | \$0.00 | \$17,423.00 | \$8,174.40 | \$18,232.00 | \$17,882.00 | \$459.00 | \$17,882.00 |


|  |  | 2018-2019 ADOPTED | 2018-2019 <br> EXPENDED | $\begin{aligned} & \text { 2019-2020 } \\ & \text { ADOPTED } \end{aligned}$ | $\begin{aligned} & \text { 2019-2020 } \\ & \text { EXPENDED } \end{aligned}$ | TRANSFERS | 2020-2021 ADOPTED | 2020-2021 EXPENDED TO DATE | 2021-2022 PROPOSED | MAYORS RECOMMENDATION | DIFFERENCE | 2021-2022 ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency | Town_Council |  |  |  |  |  |  |  |  |  |  |  |
| 7750-00 | Contingency | \$12,000.00 | \$11,410.00 | \$14,000.00 | \$14,000.00 | \$0.00 | \$14,000.00 | \$6,881.08 | \$14,000.00 | \$14,000.00 | \$0.00 | \$14,000.00 |
| $7750-01$ | Transfer by Town Counci | \$35,000.00 |  | \$35,000.00 |  | - $\$ 35,000.00$ | \$35,000.00 | \$0.00 | \$35,000.00 | \$35,000.00 | \$0.00 | \$35,000.00 |
| 7750-02 | Evictions | \$1,000.00 | \$400.00 | \$1,000.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
|  | TOTAL | \$48,000.00 | \$11,810.00 | \$50,000.00 | \$16,000.00 | - $534,000.00$ | \$50,000.00 | \$6,881.08 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Economic Dever | Boards_Comms |  |  |  |  |  |  |  |  |  |  |  |
| 7750-02 | Commission | \$1,600.00 | \$0.00 | \$50.00 |  | \$0.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 7750-03 | Meeting Clerk | \$900.00 | \$0.00 | \$100.00 |  | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
|  | TOTAL | \$2,500.00 | \$0.00 | \$150.00 |  | \#REF! | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | \$150.00 |

DEBT SERVICE

| Interest | Debts_Interest |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $7800-01$ | Road Safety 2014 | \$6,000.00 | \$6,000.00 | \$5,020.00 | \$5,020.00 | \$0.00 | \$2,438.00 | \$2,438.00 | \$719.95 | \$720.00 | - $\$ 1,718.00$ | \$720.00 |
| $7800-02$ | 3 Center St. | \$2,000.00 | \$2,000.00 | \$750.00 | \$750.00 | \$0.00 |  | \$0.00 | \#REF! |  |  |  |
| 7800-03 | Road Safety 2015 | \$7,000.00 | \$7,000.00 | \$9,413.00 | \$9,413.00 | \$0.00 | \$5,850.00 | \$5,850.00 | \$3,239.79 | \$3,240.00 | -\$2,610.00 | \$3,240.00 |
| $7800-04$ | Community School | \$6,000.00 | \$6,000.00 | \$5,798.00 | \$5,798.00 | \$0.00 | \$2,886.00 | \$2,886.00 | \$1,051.13 | \$1,052.00 | - $\$ 1,834.00$ | \$1,052.00 |
| 7800-05 | Road Safety 2017 | \$7,175.00 | \$7,175.00 | \$16,943.00 | \$16,943.00 | \$0.00 | \$11,700.00 | \$11,700.00 | \$7,559.52 | \$7,560.00 | - $\$ 4,140.00$ | \$7,560.00 |
| $7800-06$ | Road Safety 2018 |  |  | \$22,950.00 | \$22,950.00 | \$0.00 | \$16,088.00 | \$16,088.00 | \$10,799.31 | \$10,800.00 | - $\$ 5,288.00$ | \$10,800.00 |
| $7800-07$ | Road Safety 2019 |  |  |  |  | \$0.00 | \$17,550.00 | \$17,550.00 | \$11,879.24 | \$11,880.00 | -\$5,670.00 | \$11,880.00 |
| 7800-08 | Road Safety 2020 |  |  |  |  |  |  |  | \$11,303.28 | \$11,304.00 | \$11,304.00 | \$11,304.00 |
| 7800-09 | FD \& PD Radios |  |  |  |  |  |  |  | \$1,055.89 | \$1,656.00 | \$1,656.00 | \$1,656.00 |
|  | TOTAL | \$28,175.00 | \$28,175.00 | \$60,874.00 | \$60,874.00 | \$0.00 | \$56,512.00 | \$56,512.00 | \#REF! | \$48,212.00 | - $88,300.00$ | \$48,212.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal | Debts_Interest |  |  |  |  |  |  |  |  |  |  |  |
| $7800-12$ | Road Safety 2014 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | \$75,000.00 | \$50,000.00 | \$50,000.00 | - \$25,000.00 | \$50,000.00 |
| 7800-13 | 3 Center St. | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800-14 | MERF B | \$7,093.00 | \$7,093.00 | \$7,093.00 | \$7,093.00 | \$0.00 | \$7,093.00 | \$7,093.00 | \$7,093.00 | \$7,093.00 | \$0.00 | \$7,093.00 |
| 7800-15 | 5 Cheshire Rd. |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7800-16 | Road Safety 2015 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| $7800-17$ | Community Center | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | \$75,000.00 | \$73,000.00 | \$73,000.00 | - $\$ 2,000.00$ | \$73,000.00 |
| 7800-18 | Road Safety 2017 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| 7800-19 | Road Safety 2018 |  |  | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| $7800-20$ | Road Safety 2019 |  |  |  |  | \$0.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| $7800-21$ | OPEB |  |  |  |  | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| $7800-22$ | Road Safety 2020 |  |  |  |  |  |  |  | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
| 7800-23 | FD \& PD Radios |  |  |  |  |  |  |  | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | TOTAL | \$337,093.00 | \$337,093.00 | \$412,093.00 | \$412,093.00 | \$0.00 | \$507,093.00 | \$457,093.00 | \$555,093.00 | \$555,093.00 | \$48,000.00 | \$555,093.00 |


|  |  | 2018-2019 ADOPTED | $\begin{gathered} 2018-2019 \\ \text { EXPENDED } \end{gathered}$ | $\begin{aligned} & \text { 2019-2020 } \\ & \text { ADOPTED } \end{aligned}$ | $\begin{aligned} & \text { 2019-2020 } \\ & \text { EXPENDED } \end{aligned}$ | TRANSFERS | $\begin{aligned} & 2020-2021 \\ & \text { ADOPTED } \end{aligned}$ | 2020-2021 EXPENDED TO DATE | $\begin{aligned} & \text { 2021-2022 } \\ & \text { PROPOSED } \\ & \hline \end{aligned}$ | MAYORS RECOMMENDATION | difference | $\begin{aligned} & 2021-2022 \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Truck Lease | Debts_Interest |  |  |  |  |  |  |  |  |  |  |  |
| 7850-00 | Pumper 09 FD | \$70,261.00 | \$69,989.00 |  |  | \$0.00 |  | \$74,021.58 | \$0.00 |  |  |  |
| 7850-01 | Tanker 14 FD | \$59,371.00 | \$59,370.00 | \$59,371.00 | \$59,371.00 | \$0.00 | \$59,371.00 | \$0.00 | \$59,371.00 | \$59,371.00 | \$0.00 | \$59,371.00 |
| $7850-02$ | Backhoe 14 PWD |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| 7850-03 | Pumper/Tanker 19 |  |  | \$74,022.00 | \$74,022.00 | \$0.00 | \$74,022.00 | \$0.00 | \$74,022.00 | \$74,022.00 | \$0.00 | \$74,022.00 |
| 7850-04 | Dump Truck PWD 19 |  |  |  |  | \$0.00 | \$38,169.00 | \$38,158.01 | \$38,169.00 | \$38,169.00 | \$0.00 | \$38,169.00 |
| 7850-05 |  |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
| 7850-06 |  |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$129,632.00 | \$129,359.00 | \$133,393.00 | \$133,993.00 | \$0.00 | \$171,562.00 | \$112,179.59 | \$171,562.00 | \$171,562.00 | \$0.00 | \$171,562.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cap \& Non-Recurring | Debts_Interest |  |  |  |  |  |  |  |  |  |  |  |
| 7900-00 | Transfer |  | \$260,000.00 |  |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
|  | TOTAL | \$0.00 | \$260,000.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Storm Water | Recycling_Waste |  |  |  |  |  |  |  |  |  |  |  |
| $8000-00$ | Storm Water Report | \$7,000.00 | \$7,000.00 | \$21,000.00 | \$21,000.00 | \$0.00 | \$25,000.00 | \$6,608.88 | \$17,988.00 | \$17,988.00 | -\$7,012.00 | \$17,988.00 |
| 8000-01 | Testing - Water SM |  |  | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | \$12,000.00 | \$0.00 | \$12,000.00 |
|  | TOTAL | \$7,000.00 | \$7,000.00 | \$33,000.00 | \$33,000.00 | \$0.00 | \$37,000.00 | \$6,608.88 | \$29,988.00 | \$29,988.00 | -\$7,012.00 | \$29,988.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Scott Road | Mayors Office |  |  |  |  |  |  |  |  |  |  |  |
| 8050-00 | Phase III | \$4,000.00 | \$0.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 |  |  |  |
|  | TOTAL | \$4,000.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Community Center |  |  |  |  |  |  |  |  |  |  |  |  |
| 9100-01 | Maintenance Salaries | \$31,000.00 | \$38,703.00 | \$35,000.00 | \$42,139.45 | \$7,139.45 |  |  |  |  |  |  |
| $9100-02$ | Electricity | \$25,000.00 | \$17,553.00 | \$20,000.00 | \$20,000.00 |  |  |  |  |  |  |  |
| 9100-03 | Telephone | \$3,900.00 | \$3,838.00 | \$3,900.00 | \$5,400.00 | \$1,500.00 |  |  |  |  |  |  |
| $9100-04$ | Heat | \$25,000.00 | \$34,388.00 | \$25,000.00 | \$35,500.00 | \$10,500.00 |  |  |  |  |  |  |
| $9100-05$ | Water | \$3,000.00 | \$1,471.00 | \$2,000.00 | \$2,000.00 |  |  |  |  |  |  |  |
| $9100-06$ | Bldg. Repairs | \$15,000.00 | \$46,206.00 | \$17,500.00 | \$41,163.21 | \$23,663.21 | Expenses combined with Town Buildings Line Items - |  |  |  |  |  |
| $9100-07$ | Tech Updates | \$2,500.00 | \$1,278.00 | \$2,500.00 | \$6,500.00 | \$4,000.00 |  |  |  |  |  |  |
| 9100-08 | Insurance |  |  |  |  |  |  |  |  |  |  |  |
| 9100-09 | July-August Cleanup |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$105,400.00 | \$143,437.00 | \$105,900.00 | \$152,702.66 | \$46,802.66 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technology | Mayors Office |  |  |  |  |  |  |  |  |  |  |  |
| $9200-00$ | Technology |  |  |  |  | \$0.00 | \$15,000.00 | \$2,603.50 | \$25,000.00 | \$20,000.00 | \$5,000.00 |  |
| 9200-01 | PT Comp Tech |  |  |  |  |  |  |  |  | \$10,500.00 | \$10,500.00 |  |
|  | TOTAL | \$0.00 |  | \$0.00 |  | \$0.00 | \$15,000.00 | \$2,603.50 | \$25,000.00 | \$30,500.00 | \$15,500.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Page 13 |


|  |  | 2018-2019 ADOPTED | 2018-2019 EXPENDED | 2019-2020 ADOPTED | 2019-2020 EXPENDED | TRANSFERS | 2020-2021 <br> ADOPTED | 2020-2021 EXPENDED TO DATE | 2021-2022 PROPOSED | MAYORS RECOMMENDATION | difference | 2021-2022 ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Committed Funds |  |  |  |  |  |  |  |  |  |  |  |  |
| $9300-00$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $9300-01$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $9300-02$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GRAND TOTAL | \$8,637,659.00 | \$8,890,570.00 | \$9,094,565.00 |  | \#REF! | \$9,101,010.00 | \$4,358,784.96 | \#REF! | \$9,344,153.00 | \$243,143.00 | \$9,076,988.00 |

Updated 4/8/2021

To Date values as of December 31, 2020
SM = State Mandate
FM = Federal Mandate
PT $=$ Part Time
SG $=$ State Grant
SG $=$ State Grant
$V=$ Vendor
= Vendor
PWE = Public Works Employee

