| TOWN OFFICIALS |                     |                  |              |
|----------------|---------------------|------------------|--------------|
| MAYOR          | Robert J. Chatfield | 36 Center Street | 203-758-4461 |

| ANIMAL CONTROL OFFICER            | Melissa Kryzanowski   | 8 Center Street                          | 203-758-6609 |
|-----------------------------------|-----------------------|--|--------------|
| ASSESSOR                          | Betsy Quist           | 36 Center Street                         | 203-758-4461 |
| BUILDING OFFICIAL                 | Seth Flynn            | 36 Center Street                         | 203-758-4461 |
| BUILDING ELECTRICAL INSPECTOR     | Anthony Richard Jr.   | 36 Center Street                         | 203-758-4461 |
| EMERGENCY MANAGEMENT DIRECTOR     | Robert J. Chatfield   | 36 Center Street                         | 203-758-4461 |
| FIRE CHIEF                        | Mike Guastaferri      | 26 New Haven Road                        | 203-758-5445 |
| FIRE MARSHAL                      | Mark A. Goletz        | 26 New Haven Road                        | 203-758-3370 |
| GAME WARDEN                       | Jerry S. Burr         | 4 Radio Tower Road                       | 203-758-4461 |
| HEALTH DIRECTOR                   | Hilary Norcia, Acting | 1247 Highland Avenue                     | 203-272-2761 |
| LAND USE INSPECTOR                | Mary Barton           | 36 Center Street                         | 203-758-4461 |
| LIBRARY DIRECTOR                  | John Wiehn            | 17 Center Street                         | 203-758-3001 |
| POLICE LIEUTENANT                 | Nelson Abarzua        | 8 Center Street                          | 203-758-6150 |
| PUBLIC WORKS DIRECTOR             | Mark Capanna          | 221 Cheshire Road                        | 203-758-4983 |
| RECREATION DIRECTOR               | Christopher Moffo     | 12 Center Street                         | 203-758-0036 |
| REGISTRAR OF VOTERS – DEMOCRATIC  | Katherine Blinstrubas | 36 Center Street                         | 203-758-4461 |
| REGISTRAR OF VOTERS – REPUBLICAN  | Marianne Byrne        | 36 Center Street                         | 203-758-4461 |
| SENIOR CENTER DIRECTOR            | Susan Dasilva         | 6 Center Street                          | 203-758-5300 |
| SUPERINTENDENT OF SCHOOLS         | Michael P. Yamin      | 30 Coer Road                             | 203-758-6671 |
| TAX COLLECTOR                     | Megan Patchkofsky     | 9 Country Brook Rd                       | 203-758-4461 |
| TOWN ATTORNEY                     | David S. Hardy        | 50 Leavenworth Street                    | 203-784-3119 |
| TOWN CLERK                        | Michelle Lisowski     | 36 Center Street                         | 203-758-4461 |
| WATER POLLUTION CONTROL AUTHORITY | Michael Palmerie III  | 36 Center Street                         | 203-758-4461 |
| PROBATE JUDGE (Elected Official)  | Rosa C. Rebimbas      | 150 Meadow Street<br>Naugatuck, CT 06770 | 203-720-7046 |

### **DEMOCRATIC TOWN COMMITTEE**

| Katherine Blinstrubas           | 203-982-6187 | 24 Maple Dr         | ktblin@gmail.com                |
|---------------------------------|--------------|---------------------|---------------------------------|
| Peter Blinstrubas               | 203-982-6187 | 24 Maple Dr         | peteblin@gmail.com              |
| Antony Casagrande               | 203-754-6648 |                     | aacasagrande1@gmail.com         |
| Kristen Cicchetti, Secretary    | 203-565-4589 | 11 Arbor Meadow Dr  | kbcicchetti@gmail.com           |
| Patricia Cooney                 | 203-543-7587 | 117 Sycamore Dr     | trishcooney@protonmail.com      |
| Lorraine Dixon                  | 203-758-5443 | 5 Hemlock Rd        | dixonlorraine@aol.com           |
| G. Ted Ellis                    | 203-730-1151 | 93 Sycamore Dr      | gordonellis545@gmail.com        |
| Chaka Felder-McEntire           | 203-589-5828 | 7 Straitsville Rd   | chakafelder@gmail.com           |
| Carey Fitzgerald, Treasurer     | 203-705-8711 | 10 Robinmark Rd     | clfitz26@icloud.com             |
| Larry Fitzgerald, Chairman      | 203-232-8730 | 10 Robinmark Rd     | clfitz@msn.com                  |
| Carl Graveline                  | 203-758-6048 | 4 Peter Gilkey Rd   | carlgraveline@yahoo.com         |
| E. Gil Graveline, Vice Chairman | 203-758-6341 | 18 Putting Green Ln | gilgraveline@sbcglobal.net      |
| Kathleen Graveline              | 203-758-6341 | 18 Putting Green Ln | km55graveline@yahoo.com         |
| Jessica Hughes                  | 203-565-3904 | 203 Cook Rd         | jessica.steele.hughes@gmail.com |
| Christina Inzitari              | 203-206-3841 | 29 Maple Dr         | c.inzitari4@yahoo.com           |
| Gezim (Jimmy) Kollcinaku        | 203-768-4907 | 9 Corrine Dr        | kg3791@yahoo.com                |
| Vittorina Nardello              | 203-758-5888 | 8 Laurel Ln         | vonardello@gmail.com            |
| Kevin O'Leary                   | 203-935-6824 | 19 Elaine Ct        | olearyforprospectct@gmail.com   |
| Carla Perugini Erickson         | 203-527-9307 | 19 Rachel Ann Ct    | carla@attyericksonlaw.com       |
| Donald Pomeroy                  | 203-758-3402 | 10 Rolling Ridge Ct | donepom@comcast.net             |
| Ryan Russell                    | 203-437-0563 | 10 Brookshire Ct    | ryanpatrickrussell@gmail.com    |
| Sandra Russell                  | 203-232-3281 | 3 Overlook Ct       | sandyerussell@aol.com           |
| Patricia Sullivan Geary         | 203-758-4261 | 31 Lee Rd           | jmgeary43@gmail.com             |
| Andrea Sutton, Dep. Treasurer   | 203-232-1818 | 39 Cambridge Dr     | suttonerother@gmail.com         |
|                                 |              |                     |                                 |

#### REPUBLICAN TOWN COMMITTEE Shawn Baumann 203-758-3680 10 Juggernaut Rd baumannbrookfarm@aol.com Richard Blanc 203-228-2681 17 Coachlight Cir r.blanc@comcast.net John Butkevicius 203-509-9903 85 Spring St jdb1304@comcast.net 32 Luke St Joe Capuano 203-758-3239 jpcapuano1@gmail.com Kristine A. Carasone 203-758-7314 7 Amber Ct krisc1964@hotmail.com Robert J. Chatfield 203-758-5408 15 Cornwall Ave mayorsoffice@sbcglobal.net **Darryl Christensen** 203-558-2561 28 Putting Green Ln daryllchristensen@sbcglobal.net Rod Cranford 203-581-1756 7 Rockridge Ter rodcranford@gmail.com Steve Cranford 203-641-1326 97 Salem Rd steven.cranford@yale.edu Kim Cranford 203-641-1326 97 Salem Rd kcranford613@gmail.com Michael D. Dreher 203-758-6717 2 Stonefield Dr mcndreher@sbcglobal.net Anne A. Fortier 203-758-6370 3 Merriman Ln Allen C. Gerard 203-530-0012 50 Heritage Dr algae714@aol.com Alan F. Havican 203-758-6448 4 Nancy Mae Ave afhavican@snet.net Robert A. Hiscox 203-758-4687 224 Matthew St rhiscox@aol.com 843-812-9315 3 Blue Trail Dr brian.howley@yahoo.com **Brian Howley** Michelle Lisowski 203-758-4461 20 Rachel Ann Ct gmlisowski@yahoo.com Leslie Latozas 203-527-9759 203 Straitsville Rd Ichat26@att.net Galen Lowell 203-982-1501 50 Lilac Ln gflowell2@comcast.net Lisa M. Marasco 203-439-1341 marascolisa@gmail.com 21 Oak Ln Brenda L. Martin 203-758-0606 brendaleemartin@sbcglobal.net 15 Heritage Dr Scott F. Martin 203-913-3311 15 Heritage Dr scottfrankmartin@gmail.com Nazih Noujaim 203-527-6975 53 Heritage Dr nazcelnouj@comcast.net Kim Palmerie 19 Amber Ct kimberlyrn1213@aol.com 203-217-0292

### **REPUBLICAN TOWN COMMITTEE (Continued)**

| Michael Palmerie Jr  | 203-525-4021 | 19 Amber Ct         | mike@prospectmemorial.com      |
|----------------------|--------------|---------------------|--------------------------------|
| Michael Palmerie III | 203-558-8203 | 12 Meadow Ln        | mpalmerie1@gmail.com           |
| Megan A. Patchkofsky | 203-687-6803 | 9 Country Brook Rd  | fortier.megan@hotmail.com      |
| Stanley Pilat        | 203-592-2683 | 86 Plank Rd         | josephstanley@sbcglobal.net    |
| Meg Pinto            | 203-528-7287 | 40 Tress Rd         | megn1218@sbcglobal.net         |
| John Pinto           | 203-592-6025 | 40 Tress Rd         | joaorn@aol.com                 |
| Gabor Presser        | 813-215-9408 | Summit Rd           | gaborpresser@gmail.com         |
| Kristine Santovasi   | 203-710-8428 | 6 Nancy Mae Ave     | ksantovasi@yahoo.com           |
| Roger Sherman Jr     | 203-506-9242 | 87 Talmadge Hill Rd | rsherm73@gmail.com             |
| Jeffrey B. Slapikas  | 203-758-5574 | 51 Royal Crest Dr   | jeffslapikas@snet.net          |
| Frank D. Sundermeyer | 203-758-3069 | 392 Matthew St      | fsundermeyer@esielectronic.com |
| Chris Wihbey         | 203-910-2615 | 27 Arbor Meadow Dr  | cwihbey@gmail.com              |
| Dee Williams         | 203-510-4401 | 29 Elaine Ct        | deedeedubbs@comcast.net        |
| Carrie Spooner       | 203-206-1659 | 19 Maple Dr         | carrie.work91@gmail.com        |
| Gregory J. Zupkus    | 203-558-2927 | 28 Colonial Dr      | gzupkus@snet.net               |

#### **TOWN COUNCIL**

Nine elected members with two-year terms.

| Party | Name                  | Term                  | Elected or Appointed |
|-------|-----------------------|-----------------------|----------------------|
| R     | Richard L. Blanc      | 11/17/2023-11/14/2025 | Elected              |
| D     | Loreen Elbakry        | 03/04/2025-11/14/2025 | Appointed            |
| D     | Larry Fitzgerald      | 11/17/2023-11/14/2025 | Elected              |
| D     | Christina A. Inzitari | 11/17/2023-11/14/2025 | Elected              |
| R     | Scott F. Martin       | 11/17/2023-11/14/2025 | Elected              |
| D     | Kevin J. O'Leary      | 11/17/2023-11/14/2025 | Elected              |
| R     | Michael Palmerie, Jr. | 11/17/2023-11/14/2025 | Elected              |
| R     | Stanley J. Pilat      | 11/17/2023-11/14/2025 | Elected              |
| R     | Roger Sherman Jr.     | 12/18/2024-11/14/2025 | Appointed            |

#### **TOWN COUNCIL SUBCOMMITTEES**

#### **Benefits Subcommittee**

S. Pilat

#### **Land Use and Acquisition Subcommittee**

- L. Fitzgerald
- S. Martin

#### **Ordinance Subcommittee**

- L. Fitzgerald
- M. Palmerie Jr.

#### Pension Subcommittee

- C. Inzitari
- K. O'Leary
- S. Martin
- S. Pilat

#### Salary Review Subcommittee

- L. Elbakry
- S. Pilat

#### Town Buildings Subcommittee

- L. Fitzgerald
- C. Inzitari
- M. Palmerie Jr.
- S. Pilat

#### **COMMISSION ON AGING**

Nine members with two-year terms.

| Party | Name               | Term                  | Elected or Appointed |
|-------|--------------------|-----------------------|----------------------|
| U     | Allen P. Thibodeau | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| D     | George F. Hughes   | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| D     | Joseph F. Thompson | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Marie M. Delage    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| U     | Eileen Flanagan    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| D     | Mary F. Rasch      | 01/01/2024-01/01/2026 | Appointed by Mayor   |
|       | OPEN               |                       |                      |
|       | OPEN               |                       |                      |
|       | OPEN               |                       |                      |

#### **ANTI-BLIGHT COMMISSION**

Five members with staggering on-going terms.

| Party | Name                   | Term                  | Elected or Appointed      |
|-------|------------------------|-----------------------|---------------------------|
| D     | Lawrence B. Rifkin     | Ongoing               | Appointed by Town Council |
| D     | Carey Fitzgerald       | Ongoing               | Appointed by Town Council |
| D     | Kristen Cicchetti      | Ongoing               | Appointed by Town Council |
| R     | Carolyn Spooner        | Ongoing               | Appointed by Town Council |
|       | OPEN                   |                       |                           |
| R     | Gary F. Corcoran       | 01/01/2024-01/01/2026 | Appointed by Mayor        |
|       | Blight Hearing Officer |                       |                           |

#### **BOARD OF ASSESSMENT APPEALS**

Three Elected members with two-year terms. Three Appointed Alternates for two-year terms.

| Party | Name                         | Term                  | Elected or Appointed      |
|-------|------------------------------|-----------------------|---------------------------|
| R     | Shawn T. Baumann             | 11/17/2023-11/14/2025 | Elected                   |
| D     | Carey Fitzgerald             | 10/23/2024-11/14/2025 | Appointed by Town Council |
| D     | Kristen Cicchetti, Alternate | 02/19/2025-01/01/2026 | Appointed by Town Council |
| R     | Gabor Presser, Alternate     | 04/03/2024-01/01/2026 | Appointed by Town Council |
| R     | Kevin Killeen, Alternate     | 12/19/2024-01/01/2026 | Appointed by Town Council |
|       | OPEN                         |                       |                           |

#### **CONSTABLES**

Two-year terms.

| Party | Name               | Term                  | Elected or Appointed |
|-------|--------------------|-----------------------|----------------------|
| R     | James S. Borbas    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| D     | Joseph F. Thompson | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| D     | George F. Hughes   | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Brenda L. Martin   | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Karen J. Mullen    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Olivia G. Carasone | 01/01/2024-01/01/2026 | Appointed by Mayor   |

### **ECONOMIC DEVELOPMENT COMMITTEE**

Five members with two-year terms.

| Party | Name              | Term                  | Elected or Appointed      |
|-------|-------------------|-----------------------|---------------------------|
| R     | Mark S. Graveline | 01/01/2024-01/01/2026 | Appointed by Town Council |
| D     | John A. Alston    | 01/01/2024-01/01/2026 | Appointed by Town Council |
| D     | Betty Bajek       | 01/01/2024-01/01/2026 | Appointed by Town Council |
| R     | Chris Wihbey      | 01/01/2024-01/01/2026 | Appointed by Town Council |
| R     | Galen Lowell      | 01/01/2024-01/01/2026 | Appointed by Town Council |

#### **EMERGENCY MANAGEMENT COMMITTEE**

Seven members with two-year terms.

| Party | Name                          | Term                  | Elected or Appointed      |
|-------|-------------------------------|-----------------------|---------------------------|
| R     | Robert J. Chatfield, Director | Ongoing               | Appointed by Mayor        |
| U     | James Scampolino              | 01/01/2022-01/01/2024 | Appointed by Town Council |
| D     | Linda M. Hennessey            | 01/01/2022-01/01/2024 | Appointed by Town Council |
| D     | Larry Fitzgerald              | 01/01/2022-01/01/2024 | Appointed by Town Council |
| D     | Gena E. Mann                  | 01/01/2022-01/01/2024 | Appointed by Town Council |
| R     | Elizabeth C. Normand          | 01/01/2022-01/01/2024 | Appointed by Town Council |
| R     | Daryll Christensen            | 01/01/2022-01/01/2024 | Appointed by Town Council |
| U     | William F. McCasland          | 11/18/2022-01/01/2024 | Appointed by Town Council |

### **CONNECTICUT CONFERENCE OF MUNICIPALITIES POWER COMMITTEE**

| Party | Name             | Term    | Elected or Appointed |
|-------|------------------|---------|----------------------|
| D     | Kevin J. O'Leary | Ongoing | Appointed by Mayor   |

#### **GREATER WATERBURY TRANSIT DISTRICT BOARD**

Two-year term.

PartyNameTermElected or AppointedDBetty A. Bajek11/16/2024-01/01/2026Appointed by Mayor

#### **INLAND WETLANDS**

Five members with three-year staggering terms. Three alternates with two-year terms.

| Party | Name                           | Term                  | Elected or Appointed      |
|-------|--------------------------------|-----------------------|---------------------------|
| D     | Lorraine V. Dixon              | 01/01/2025-01/01/2028 | Appointed by Town Council |
| R     | Glenn J. Gruber                | 01/01/2023-01/01/2026 | Appointed by Town Council |
| U     | Tim Clark                      | 01/01/2023-01/01/2026 | Appointed by Town Council |
| D     | Sandy Russell                  | 01/01/2025-01/01/2028 | Appointed by Town Council |
| R     | Christopher Rinaldi            | 01/01/2025-01/01/2028 | Appointed by Town Council |
| D     | Carey Fitzgerald, Alternate    | 01/01/2025-01/01/2027 | Appointed by Town Council |
|       | OPEN, Alternate                |                       |                           |
|       | OPEN, Alternate                |                       |                           |
| R     | Gary F. Corcoran               | 01/01/2024-01/01/2026 | Appointed by Mayor        |
|       | Inland Wetlands Hearing Office | er                    |                           |

#### **LIBRARY BOARD**

Nine members with four-year staggering terms. Newly appointed begin with two-year term.

| Party | Name                | Term                  | Elected or Appointed      |
|-------|---------------------|-----------------------|---------------------------|
| R     | Susan H. McKernan   | 01/01/2022-01/01/2026 | Appointed by Town Council |
| R     | Galen Lowell        | 01/01/2022-01/01/2026 | Appointed by Town Council |
| R     | Carole D. Moschella | 01/01/2022-01/01/2026 | Appointed by Town Council |
| R     | Nancy S. Via        | 01/01/2024-01/01/2028 | Appointed by Town Council |
| R     | Judith L. Kennelly  | 01/01/2024-01/01/2028 | Appointed by Town Council |
| D     | Carol A. Martino    | 01/01/2024-01/01/2028 | Appointed by Town Council |
| D     | Lorraine V. Dixon   | 01/01/2024-01/01/2028 | Appointed by Town Council |
| D     | Jessica Rae         | 08/17/2023-01/01/2028 | Appointed by Town Council |
| D     | Kristen Cicchetti   | 01/06/2025-01/01/2027 | Appointed by Town Council |

#### NORTHWEST CT PUBLIC SAFETY COMMUNICATIONS CORPORATE MEMBER

Three-year term.

| Party | Name       | Term                  | Elected or Appointed |
|-------|------------|-----------------------|----------------------|
| D     | Mark Casey | 01/01/2024-12/31/2026 | Appointed by Mayor   |

#### **PLANNING & ZONING**

Five members with four-year staggering terms. Three alternates with four-year terms.

| Party | Name                          | Term                  | Elected or Appointed      |
|-------|-------------------------------|-----------------------|---------------------------|
| R     | Alan F. Havican               | 11/12/2021-11/14/2025 | Elected                   |
| D     | Gena E. Mann                  | 11/12/2021-11/14/2025 | Elected                   |
| R     | Joseph Capuano                | 07/25/2025-11/12/2027 | Appointed by Town Council |
| D     | Ryan Russell                  | 11/17/2023-11/12/2027 | Elected                   |
| R     | Mike Dreher                   | 11/17/2023-11/12/2027 | Elected                   |
| R     | Robert Albert, Alternate      | 01/01/2022-01/01/2025 | Appointed by Town Council |
|       | OPEN, Alternate               |                       |                           |
|       | OPEN, Alternate               |                       |                           |
| R     | Gary F. Corcoran              | 01/01/2024-01/01/2026 | Appointed by Mayor        |
|       | Planning & Zoning Hearing Off | icer                  |                           |

#### **BOARD OF RECREATION**

Seven members with two-year terms.

| Party | Name             | Term                  | Elected or Appointed |
|-------|------------------|-----------------------|----------------------|
| R     | Dean M. Accetura | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Mary L. Witham   | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| U     | Lia Pankake      | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Steven Bainer    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| R     | Brenda Martin    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
| D     | Semir Dervisi    | 01/01/2024-01/01/2026 | Appointed by Mayor   |
|       | OPEN             |                       |                      |

#### **REGIONAL 16 BOARD OF EDUCATION**

Four elected members from Prospect with four-year staggering terms.

| Party | Name                | Ierm                  | Elected or Appointed |
|-------|---------------------|-----------------------|----------------------|
| D     | Karima Jackson      | 12/06/2021-12/01/2025 | Elected              |
| R     | Robert A. Hiscox    | 12/06/2021-12/01/2025 | Elected              |
| R     | Roxann Vaillancourt | 12/04/2023-12/06/2027 | Elected              |
| R     | Nazih Noujaim       | 12/04/2023-12/06/2027 | Elected              |
|       |                     |                       |                      |

#### SOUTH CENTRAL CONNECTICUT REGIONAL WATER DISTRICT

Four-year term.

| Party | Name                 | Term                  | Elected or Appointed |
|-------|----------------------|-----------------------|----------------------|
| U     | Robert E. Harvey Jr. | 01/01/2024-12/31/2026 | Appointed by Mayor   |

### WATER POLLUTION CONTROL AUTHORITY (WPCA)

Three members with four-year term. Two members with two-year term.

| Party | Name         | Term                  | Elected or Appointed      |
|-------|--------------|-----------------------|---------------------------|
| R     | John Guevin  | 03/21/2023-01/01/2026 | Appointed by Town Council |
| R     | Chris Wihbey | 01/01/2022-01/01/2026 | Appointed by Town Council |
| D     | Betty Bajek  | 09/20/2022-01/01/2026 | Appointed by Town Council |
|       | OPEN         |                       |                           |
|       | OPEN         |                       |                           |

#### **ZONING BOARD OF APPEALS**

Five members with four-year staggering terms. Three alternates with two-year terms.

| Party | Name                        | Term                  | Elected or Appointed      |
|-------|-----------------------------|-----------------------|---------------------------|
| D     | Carl Graveline              | 12/05/2023-11/14/2025 | Appointed by Town Council |
| R     | Galen Lowell                | 11/17/2023-11/12/2025 | Elected                   |
| R     | Kristine T. Santovasi       | 11/17/2023-11/12/2027 | Elected                   |
| R     | Gabor Presser               | 12/18/2024-11/12/2027 | Appointed by Town Council |
| D     | E. Gil Graveline            | 09/17/2024-11/14/2025 | Appointed by Town Council |
| D     | Carey Fitzgerald, Alternate | 01/01/2024-01/01/2026 | Appointed by Town Council |
| R     | Kevin Killeen, Alternate    | 12/18/2024-01/01/2026 | Appointed by Town Council |
|       | OPEN, Alternate             |                       |                           |
| R     | Gary F. Corcoran            | 01/01/2024-01/01/2026 | Appointed by Mayor        |
|       | Zoning Hearing Officer      |                       |                           |

### Interested in Volunteering?

If you are interested in volunteering for an appointed board or commission, please contact the Democratic and Republican Town Committees listed above.