

AGENDA OF MATTERS TO BE CONSIDERED BY
LAMARTINE TOWN BOARD OF SUPERVISORS

January 12, 2026 @ 7:00 PM

TOWN MEETING

Lamartine Municipal Building Meeting Room (LMBMR)

N5269 Schaefer Drive, Oakfield, WI 53065

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1. Call to Order
2. Roll Call
3. Declaration of a Quorum
4. Pledge of allegiance
5. Approval of Minutes from Previous Meeting(s)
 - a. December Board Meeting Minutes (12/08/2025)
6. Treasurer's Report
7. **Public Comment:** *This is the Town Board's monthly business meeting, not a public hearing. People wishing to speak on any agenda item should present their comments during this public comment period. While the Board can receive comments about matters not on the agenda, it may not discuss or take action on them. All comments must be addressed directly to the Town Board and will be limited to five (5) minutes per person. In addition, the total public comment session will be limited to 20 minutes.*
8. **REPORTS & COMMUNICATIONS**
 - a. Road Report—
 - i. Culvert Permit Report
 - b. Monthly Building Permit Report
9. **OLD BUSINESS:** None
10. **NEW BUSINESS:**
 - a. Board Discussion/Approval: 2026 Humane Society Contract
 - b. Board Update: Goebel Road Short Term Rental
 - c. Board Update: ATV/UTV Routes
 - d. Board Discussion/Decision: Ordinance Reducing or Modifying Speed Limits on Certain Town Highways
 - e. Board Discussion/Decision: Cindy's Annual Renewal with The International Institute of Municipal Clerks at \$195.00.
 - f. Board Discussion/Decision: Cindy Year 3 @ UWGB Clerks Institute (Virtual 7/13-7/17/2026) @ \$499.00 (Graduating year)
11. Approving of the monthly vouchers and checks
12. Adjournment

Upcoming Meetings

February 2, 2026 6:00PM – Plan Commission Meeting (Open to the Public)

February 9, 2026 7:00PM – Monthly Town Board Meeting

We are waiting on Oakfield School District to find out if there will be a Spring Primary in February

THE PUBLIC IS WELCOME TO ATTEND -- If assistance or special accommodations is needed, please contact Cindy Pluim at 920-933-0089 or clerk@townoflamartinewi.gov