



# Town of Keystone Wisconsin

66015 County Highway F, Ashland WI, 54806 | [www.townofkestonewi.gov](http://www.townofkestonewi.gov)

**Scott Galetka**  
*Chairman*

**John Moore**  
*Supervisor*

**Jeff Bradley**  
*Supervisor*

**Melanie Randell**  
*Clerk*

**Walt Gurske**  
*Treasurer*

## AGENDA

Town of Keystone

Wednesday, April 8th, 2026 – 7:00pm

Keystone Town Hall

1. Call to Order  
(snacks/food and coffee at the meeting)
2. Public Comment  
*Comments limited to topics listed on March 11th, 2026, agenda*
3. Discussion and Possible Action Regarding Minutes of
  - March 11th, 2026
4. Treasurer's Report
  - a. Balance Sheet Update
  - b. Electronic Waste Collection
5. Clerk's Report
  - a. Review of Bills
  - b. General Correspondence
  - c.
6. Town Road Projects Updates
  - a. Report Road Boss
  - b. Equipment Status and future needs
  - c. Culvert Replacements 2026 and 2027
  - d. Other Highway Work
7. Town Projects
  - a. Fish Creek Parcel
8. Discussion and Possible Action Regarding New Fees for Uniform Dwelling Inspector Contract
9. Closed Session  
The Board will enter Closed Session pursuant to §19.85(1)(c) of the Wisconsin Statutes to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
10. Reconvene to Open Session Discussion and possible action on matters discussed in Closed Session.
11. Discussion and Action May Occur on Any of the Above Agenda Items
12. Adjournment