|                                  |                         |  |                                     | SUPERVISOR               |  |                    |                               |
|----------------------------------|-------------------------|--|-------------------------------------|--------------------------|--|--------------------|-------------------------------|
|                                  |                         |  |                                     | of Hammond, N.           |  |                    |                               |
| Pursuant                         | to section 119 o        | f the Town Law                                   | , I hereby r                        | ender the following      | ng stateme   | nt of moneys       |                               |
| reci                             | eived and disburs       | sed by me, as S                                  | upervisor,                          | during the month         | of Februar   | y 2017.            |                               |
|                                  |                         |  |                                     |                          |  |                    |                               |
| G                                | ENERAL FUND             | A  |                                     |                          |  |                    |                               |
|                                  | Checking<br>Acct # 0009 | CNB<br>Savings Acct<br># 9997                    | CNB<br>Savings<br>Acct<br>#11548    | Certificates of Deposits | Town<br>Clerk's<br>Cash<br>Box   | Total General<br>A |                               |
| Beginning Bal. @ 2/1/17          | 2.10                    | 287,079.31                                       | 0.43                                | 255,611.06               | 50.00  | 542,742.90         |                               |
| DEPOSITS:                        |                         |  |                                     |                          |  |                    |                               |
| Clerk Fees                       |                         | -  |                                     |                          |  | -                  |                               |
| Dog Licenses                     |                         | 286.00   |                                     |                          |  | 286.00             | graph social Services and the |
| Public Safety Permits            |                         | 60.00  |                                     |                          | 230014022  | 60.00              |                               |
| Permits                          |                         | 412.00   |                                     |                          |  | 412.00             |                               |
| From A/P Account                 |                         | 2.10   |                                     |                          |  | 2.10               |                               |
| General A Transfers              | 10,813.27               |  |                                     |                          |  | 10,813.27          |                               |
| General B Transfers              | -                       |  |                                     |                          |  | -                  |                               |
| Highway DA Transfers             | 978.54                  | 1  |                                     |                          |  | 978.54             |                               |
| Highway DB Transfers             | 269.37                  | <del> </del>                                     |                                     |                          |  | 269.37             |                               |
| Judicial Income                  |                         | 7,900.00   |                                     |                          |  | 7,900.00           |                               |
| SLC Treasurer - 2016 Surcharges  |                         | 3,375.82   |                                     |                          |  | 3,375.82           |                               |
| SLC Treasurer - 1st Qtr Sales Ta |                         | 55,109.36  |                                     | 1                        |  | 55,109.36          |                               |
| Interest Income                  | 0.08                    | 216.93   |                                     | 1                        |  | 217.01             |                               |
| SUB-TOTAL                        | 12,063.36               |  |                                     | 255,611.06               | 50.00  | 622,166.37         | WI                            |
| DISBURSEMENTS:                   | 12,000.00               |  |                                     |                          |  |                    |                               |
| Abstract # 2 (Bills paid)        | 6.138.05                | !  | 1                                   |                          |  | 6,138.05           |                               |
| National Grid                    | 481.25                  | 1  |                                     | -                        |  | 481.25             |                               |
| AT&T                             | 128.88                  |  | 1                                   |                          |  | 128.88             |                               |
| James Pipher (Approved by bd)    | 75.00                   | 1  | -                                   |                          |  | 75.00              |                               |
| State Comptroller                | 5,238.00                | <del>                                     </del> | 1                                   |                          | -  | 5,238.00           |                               |
| To A/P                           | 1                       | 10,813.27  | 1                                   |                          |  | 10,813.27          |                               |
| To T&A (General Monthly P/R)     |                         | 15,177.96  | 1                                   |                          |  | 15,177.96          |                               |
| To Capital Res. For Equipment    | <del> </del>            | 45,000.00  | 1                                   | 1                        |  | 45,000.00          |                               |
| To T&A (D. Green's H&H)          | 1                       | 1,233,12   | 1                                   |                          | 1  | 1,233.12           |                               |
| Transfer to Gen A Savings        | 2.10                    |  |                                     |                          |  | 2.10               |                               |
| Total Disbursements              | 12,063.28               |  | -                                   | 1 -                      | -  | 84,287.63          |                               |
| Ending Balance @ 2/28/17         |                         | 282,217.17                                       |                                     | 255,611.06               | 50.00  | 537,878.74         | Total Gen /                   |
|                                  |                         |  |                                     |                          |  |                    |                               |
| GENERAL                          | L FUND B                |  |                                     |                          | L  |                    |                               |
|                                  |                         | CNB<br>Savings<br>Acct #<br>10198                | And the second second second second | Certificates of Deposit  | Andrew Comment of the | Total General<br>B |                               |
| Beginning Bal. @ 2/1/17          |                         | 7,057.25   | 5                                   | 38,501.71                |  | 45,558.96          |                               |
| DEPOSITS:                        |                         |  |                                     |                          |  |                    |                               |
| Interest Income                  |                         | 1.62   |                                     |                          |  | 1.62               |                               |
| Subtotal                         |                         | 7,058.87   |                                     | 38,501.71                |  | 45,560.58          |                               |
| DISBURSEMENTS:                   |                         |  |                                     |                          |  | 10.51              |                               |
| Abstract #2 (Bills Paid)         |                         | -  | 1                                   |                          | -  | 40.24              |                               |
| Total Disbursements              |                         | -  |                                     |                          | -  | 40.24              |                               |
| Ending Balance @ 2/28/17         |                         | 7,058.87   | 1                                   | 38,501.71                | 1  | 45,560.58          | Total Gen E                   |

|  | THLY STATEN                       |                               |                         |                     |   |         |
|--|-----------------------------------|-------------------------------|-------------------------|---------------------|---|---------|
|  | Town board of the                 |                               |                         |                     |   |         |
| Pursuant to section 119 o                | f the Town Law, I                 | hereby render                 | the following sta       | atement of mone     | eys   |         |
| received and disburs                     | ed by me, as Su                   | pervisor, during              | the month of F          | ebruary 2017.       |   |         |
| WOLIMAY DA                               |                                   |                               |                         |                     |   |         |
| HIGHWAY DA                               |                                   |                               |                         |                     |   |         |
|  | Checking<br>Acct # 0017           | CNB<br>Savings<br>Acct # 9958 | Certificates of Deposit | Total<br>Highway DA | a contract of the contract of |         |
| Beginning Bal. @ 2/1/17                  | 0.00                              | 76,670.14                     | 45,003.98               | 121,674.12          |   |         |
| DEPOSITS:                                |                                   |                               |                         |                     |   |         |
| SLC Treasurer - Sales Tax - 1st Qtr 2017 |                                   | 50,000.00                     |                         | 50,000.00           |   |         |
| SLC Treasurer - 2016/2017 Winter Maint.  |                                   | 43,672.78                     |                         | 43,672.78           |   |         |
| Interest Income                          |                                   | 24.31                         |                         | 24.31               |   |         |
| SUB-TOTAL                                | 0.00                              | 170,367.23                    | 45,003.98               | 215,371.21          |   |         |
| DISBURSEMENTS:                           |                                   |                               |                         |                     |   |         |
| Hwv P/R #3 - 2/8/17                      |                                   | 5,249.65                      |                         | 5,249.65            |   |         |
| Hwy P/R #4 - 2/22/17                     |                                   | 6,361.06                      |                         | 6,361.06            |   |         |
| Feb. H&H Fund                            |                                   | 3,970.20                      |                         | 3,970.20            |   |         |
| Abstract #2 (Bills Paid)                 |                                   | 978.54                        |                         | 978.54              |   |         |
| TOTAL DISBURSEMENTS                      | 0.00                              | 16,559.45                     | 0.00                    |                     |   |         |
| Ending Balance @ 2/28/17                 | 0.00                              | 153,807.78                    | 45,003.98               | 198,811.76          | Total Hwy   | DA      |
| HIGHWAY DB                               |                                   |                               |                         |                     |   |         |
|  | CNB<br>Savings<br>Acct #<br>10197 | Certificates of Deposit       |                         |                     |   |         |
| Beginning Bal. @ 2/1/17                  | 48,812.04                         | 0.00                          | 48,812.04               |                     |   |         |
| DEPOSITS:                                |                                   |                               |                         |                     |   |         |
| Prud'homme bought a sign                 | 38.95                             |                               | 38.95                   |                     |   |         |
| Interest Income                          | 11.20                             |                               |                         |                     |   |         |
| SUB-TOTAL                                | 48,862.19                         | 0.00                          | 48,862.19               |                     |   |         |
| DISBURSEMENTS:                           |                                   |                               |                         |                     |   |         |
| Abstract #2 - (Bills Paid)               | 269.37                            |                               | 269.37                  |                     |   |         |
| TOTAL DISBURSEMENTS:                     | 269.37                            |                               |                         |                     |   |         |
| Ending Bal. @ 2/28/17                    | 48,592.82                         | 0.00                          | 48,592.82               | Total Hwy DI        | В   | Cont'd. |

|   |                                  | EMENT OF S   | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T | Commence of the second of the second | the commence of the commence o |
|---|----------------------------------|--|--|---|--|
|   |                                  |  | Hammond, N.Y.  |   | **************************************   |
| Pursuant to section 119 of                      | of the Town La                   | w, I hereby ren  | der the following  | statement of moneys   | -  |
| received and disbur                             | sed by me, as                    | Supervisor, du   | ring the month of  | February 2017.  |  |
| CAPITAL RESERVES                                |                                  |  |  |   |  |
|   | CNB<br>Savings<br>Acct #<br>9949 | Certificates of Deposit  | Total<br>Reserves  |   |  |
| Beginning Bal. @ 2/1/17<br>DEPOSITS:            | 51,115.78                        | 40,000.00  | 91,115.78  |   |  |
| Transfer from Gen A to Capital Reserve (Per Bd) | 45,000,00                        |  | 45,000.00  |   |  |
| Interest Income                                 | 19.16                            |  | 19.16  |   |  |
| SUB-TOTAL                                       | 96,134,94                        | 40,000.00  | 136,134.94   |   |  |
| DISBURSEMENTS:                                  |                                  |  |  |   |  |
| Total Disbursements                             | 0.00                             | 0.00   | 0.00   |   |  |
| Ending Bal. @ 2/28/17                           | 96,134,94                        | 40,000.00  | 136,134.94   | Total Reserves  |  |
| T & A ACCOUNT                                   |                                  |  |  |   |  |
| T & A ACCOUNT                                   | Checking<br>Acct #<br>0033       | The state of the s |  |   |  |
| Beginning Bal. @ 2/1/17                         | 4,172.39                         |  |  |   |  |
| DEPOSITS:                                       |                                  |  |  |   |  |
| Highway DA Transfers                            | 15,580.91                        |  |  |   |  |
| General A Transfers                             | 16,411.08                        |  |  |   |  |
| SUB-TOTAL                                       | 36,164.38                        |  | -  | *   |  |
| DISBURSEMENTS:                                  |                                  |  |  |   |  |
| Payroll - Hwy                                   | 11,291.93                        |  | <u> </u>   |   |  |
| Payroll - General A                             | 14,927.15                        |  |  | <u> </u>  |  |
| Teamsters H & H Fund                            | 5,203.32                         |  | -  |   |  |
| Total Disbursements                             | 31,422.40                        |  |  |   |  |
| Ending Bal. @ 2/28/17                           | 4,741.98                         | <u> </u>   | -  |   |  |
|   |                                  |  | TOTAL CASH @ 2/28/17   |   |  |
|   |                                  |  |  | \$971,720.82  |  |
| 3-3-/7  |                                  |  | -  |   |  |
| Comment of                                      | -                                | -  | +  | (DO)  |  |
| DATED   | 1                                | 1  | SUPERVISO  | R   |  |
| UNILU   | -                                | -  |  |   |  |