

TOWN OF GRANT
Town Board Meeting
Wednesday October 14, 2026
6:00 pm

Notice is hereby given that the Town of Grant Town Board will hold a meeting for the Town of Grant, in the County of Portage, State of Wisconsin, for the transaction of business permitted to be transacted at such a meeting. The meeting will be held at the Grant Town Hall, 9011 CTH WW, Wisconsin Rapids, WI

Call to Order

Statement of Public Notice

Pledge of Allegiance

PUBLIC NOTICE *Members of the public who wish to address the Town Board on a specific agenda item must be signed in. Those members will be asked to register their request at this time, with such comments subject to the reasonable control of the Chair as set forth in Robert's Rules of Order.*

Announcements

Correspondence (Packet Correspondence)

CONSENT AGENDA (Action Required)

1. Approval of Minutes – September 9 & 16
2. Approval of Committee Meeting Minutes/Reports – GCAC, First Responders, Plan Commission, Zoning (Packet Committee Reports)
3. Approval of Officers' Reports – (Packet Officers' Reports)
4. Approval of Financial Report - (Packet Financial)
5. Approval of Bills – (Packet Review Bills)

Discussion & Possible Action On:

1. ORDINANCES:

- a. Weight Restrictions on select town road sections (map) NEW!
- b. Zoning Ordinance violation: Request to authorize VanderWaal Law, LLC to sue Allen West

2. RESOLUTIONS:

- a. Initiating Proceedings to Discontinue a Portion of Griffith Avenue
- b. Jurisdictional Transfer of CTH U north of STH 54 to the Village of Biron (pending)

3. Financial:

- a. Final bill of \$3,062 to Synagro to repair 95th Street south of CTH FF due to damage from hauls (completed)
- b. Replacement of failed culvert on Timm Avenue (100th St S - termini) for ~\$1,000
- c. Village of Plainfield Fire Services Contract –\$12,815.00
- d. Request for \$6,050 to CLA for 2026 Form CT compilation + preparation of any necessary related adjusting journal entries
- e. Request for up to \$2,200 for quad cold pack (\$84/T x 23T = \$1932 + hauling)
- f. Estimate of \$4,000 from Solutionz LLC to pave over replaced culvert on 90th St S (south of CTH W)
- g. Request for 70 loads crushed red granite from Red Rock to complete 100th Street (south of STH 54 ~ one mile) for an estimated amount of \$22,387.50 [Note: 35 loads/630 yds at bid rate of \$23.75/yd = \$14,962.50 + 25 load/450 yds at back haul rate of \$16.50/yd = \$7,425]
- h. Letter requesting Portage County Finance Committee to amend budget to include 2027 UEMR ambulance cost of \$44,959.65.
- i. Budget Amendment: \$87,020.50 to highway equipment outlay (re: plow truck)
- j. Tax Bill enclosures: 1) Recycling brochure; 2) Dog License(s) application; 3) School vouchers information?

4. Public Works/Roads Updates & Requests:

- a. Remove & replace culvert in concert with WisDOT LSSIP Award of \$22,500 prior to discontinuing road
- b. Response to PCDD Commissioner J. Isherwood (draft)
- c. Request to brush trees with boom mower on John Deere tractor
- d. Options to consider sale of Truck 22

5. Operators' Licenses: Kellner Klub - Itzel Becerra-Montes and Cassandra Korslin

6. Purchasing Policy (revised)

7. Transfer Station:

- a. Anti-freeze recycling (update)
- b. Demonstration prairie (spring 2027)

8. Utility Solar Projects: Public Service Commission re: Portage Solar & Vista Sands Solar

9. Safety Report:

10. Public Participation:

11. Future Meetings/Events:

- a. Wednesday, October 21 6:00 PM - Public Hearing, Joint Board & Plan Commission Mtg re: Comprehensive Plan & Zoning Ordinance
- b. Saturday, October 24 10:00 AM – Public Test of the Election Equipment
- c. Tuesday October 27 – 5:00 PM - Public Hearing by Portage County Planning & Zoning Committee re: T. Grant Comprehensive Plan and Zoning Ordinance, Portage County Annex, Stevens Point
- d. Saturday, October 31 – 9:00 AM – 3:00 PM – In Person Absentee Voting
- e. Tuesday, November 3 7:00 AM – 8:00 PM – General Election
- f. TBA – WISLR updates (annual requirement)
- g. TBA – 2027 Budget Planning mtg
- h. TBA – Budget Hearing, Elector Mtg, etc.

12. Adjourn

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk at 715-423-9193 prior to the meeting so that any necessary arrangements can be made to accommodate each request.

October 11, 2026

Sharon Schwab, Chair