

TOWN OF GRANT
Town Board Meeting
Wednesday August 12, 2026
6:00 pm

Notice is hereby given that the Town of Grant Town Board will hold a meeting for the Town of Grant, in the County of Portage, State of Wisconsin, for the transaction of business permitted to be transacted at such a meeting. The meeting will be held at the Grant Town Hall, 9011 CTH WW, Wisconsin Rapids, WI

Call to Order

Statement of Public Notice

Pledge of Allegiance

PUBLIC NOTICE *Members of the public who wish to address the Town Board on a specific agenda item must be signed in. Those members will be asked to register their request at this time, with such comments subject to the reasonable control of the Chair as set forth in Robert's Rules of Order.*

Announcements

Correspondence ([Packet Correspondence](#))

CONSENT AGENDA (Action Required)

1. Approval of Minutes – [June 18 Board of Review](#), [July 8 Board Meeting](#) (Packet Minutes)
2. Approval of Committee Meeting Minutes/Reports – GCAC, First Responders, Plan Commission, Zoning ([Packet Committee Reports](#))
3. Approval of Officers' Reports – ([Packet Officers' Reports](#))
4. Approval of Financial Report - ([Packet Financial](#))
5. Approval of Bills – ([Packet Review Bills](#))

Discussion & Possible Action On:

6:30 PUBLIC HEARING: Request from D and K Investments, LLC agent Kevin Carlson for a Conditional Use Permit for rental residential unit on property zoned C1 Commercial located at 3931 80th St. S. Wisc Rapids, WI

1. PRESENTATION: Service Award to James Yetter presented by Representative Vinnie Miresse

2. CUP Request: [D&K Investments, LLC agent Kevin Carlson for rental residential unit at 3931 80th Street S](#)

3. Financial:

- a. Request for culvert replacement on 100th Street (Quarry – CTH W) for an amount not to exceed \$1,200
- b. Request for quad of cold pack for an amount not to exceed \$2000
- c. Estimate to overlay ~220 LF feet on 95th Street south of CTH FF due to damage from Synagro hauls and submit invoice to same
- d. Estimate for culvert replacement on 90th Street (Quarry – CTH W)
- e. Request for 30 hauls of crushed red granite from Red Rock Granite to complete the northern ½ of 87th Street (Tower – Evergreen) for an approximate amount of \$12,825

4. Public Works/Roads Updates/Requests:

- a. Request from Roland Hawk, Wood County Highway Commissioner for jurisdictional transfer of CTH U north of STH 54 to the Village of Biron
- b. Griffith Avenue (110th – CTH F) discontinuing section of highway
 - i. [Plat of Survey re: discontinuous section \(start/stop points\)](#)
 - ii. [Local Small Structures Improvement Program \(LSSIP\) Award of \\$22,500](#) to remove/replace culvert prior to discontinuous and to ensure safe public access
- c. Request to impose weight limits on specific road sections (map pending)
- d. DRAFT response to PCDD correspondence (pending) re:
 - i. Commissioner Bustamonte ORR packet re: cost to clear culvert
 - ii. Commissioner Isherwood re: Kevin Foley property
 - iii. Special Assessment responsibilities after commencement of utility solar operations
 - iv. Whose responsibility re: persistent beaver activity & removal of debris in culverts within PCDD

- e. [2026 Bridge and Culvert Aid Application \(Y/N\)?](#)

5. Transfer Station:

- a. Anti-freeze recycling (update)
- b. Request to install demonstration prairie (pending, Fall 2026)

6. ORDINANCES:

- a. [Domestic Fowl \(revised\)](#)
- b. [Fire Inspection Responsibilities \(NEW!\)](#)

7. POLICY: [Deer Carcass \(NEW!\)](#)

8. Town Hall: Sound System

9. Utility Solar Project Updates: Public Service Commission updates re: Portage Solar & Vista Sands Solar

10. Safety Report:

11. Public Participation:

12. Future Meetings/Events:

- a. August 18 Public Hearings for Amendments to 1) Comprehensive Plan and 2) Zoning Ordinance
- b. September 28 Wisconsin Towns Association Unit Meeting – Town of Grant Hall 6pm
- c. TBS –Updating T. Grant Local Emergency Response Guide

13. Adjourn

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk at 715-423-9193 prior to the meeting so that any necessary arrangements can be made to accommodate each request.

August 9, 2026

Sharon Schwab, Chair