

**DALE TOWN BOARD MEETING  
JULY 14, 2025  
DALE MUNICIPAL BUILDING  
AGENDA**

1. PLEDGE OF ALLEGIANCE
2. PUBLIC INPUT (LIMITED TO 5 MINUTES PER SUBJECT)
3. OUTAGAMIE COUNTY OFFICER
4. BARTENDERS LICENSE
  - JAISI YUBRAJ KITCHEN COMFORT
  - MEGHARAJ LAMICHHANE AND BISHAL DANGI DALE BP
  - ALEXANDER KLEIN STILL WALLY'S STILL
  - KATHRYN WHEELER STILL WALLY'S STILL
5. FIRE CHIEF'S REPORT
6. BUILDING INSPECTOR'S REPORT
7. PLANNING COMMISSION REPORT
8. ATTORNEY UPDATE
9. ROADS
10. PARKS
11. MINUTES OF JUNE MEETINGS
12. PUBLIC INPUT
13. CLERK'S REPORT
14. TREASURER'S REPORT
15. CHAIRPERSON'S REPORT
16. 1<sup>ST</sup> SUPERVISOR'S REPORT
17. 2<sup>ND</sup> SUPERVISOR'S REPORT
18. PAY BILLS
19. ADJOURN

*It is possible the quorum of members of other governmental bodies of the Municipality may be in attendance at the above stated meeting, to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. It is the policy of the Town of Dale to comply in good faith with all applicable regulations, guidelines, ect. put forth in the Americans with Disabilities Act. Any person(s) in need of an alternative format (i.e. larger print, audio tapes, Braille readers, interpreters, amplifiers, transcription) regarding information disseminated by the Town of Dale should notify the Town 48 hours prior to a meeting, ect. or allow 48 hours after request for a copy of notices etc. for delivery of that alternative format. Contact Jenny Hunt at 920-779-4609.*

