TOWN OF COPAKE

Town Board Meeting Thursday- April 14, 2022 - 7:00 p.m. AGENDA

- 1. Call To Order Pledge of Allegiance
- 2. **Approval Of Minutes** March Board Meeting: March 10, 2022
- 3. Announcements
 - a. Masks and Tests available for individuals and for organizations
 - b. OFA Caregivers Class
 - c. Summer Employment Columbia County
 - d. Columbia County Hazardous Waste Day
 - e. Easter Egg Hunt April 16
- 4. Correspondence
- 5. **Supervisor's Report** Jeanne Mettler
- 6. Update on Solar Project Richard Wolf
- 7. Department Heads/Committee Reports
- 8. **Special Presentation:** Deputy Chief Randi Shadic, Copake Fire Department
- 9. Public Forum
- 10. New Business
 - a. Little League Projects- Ron Semp
 - b. Trout Unlimited Agreement-Highway Superintendent Bill Gregory
 - c. Sign Proposal for Peteroy
 - d. Arrowheads- Town Historian Howard Blue
 - e. 2022 Copake Park Summer Program- Bryan VanTassel
 - 1. Grant Application
 - f. Easter Egg Hunt- Request for funds Terry Sullivan
 - g. Post Card Wall Hangings in Town Hall
 - h. Nick Fritsch Paintings
 - i. 2022 Insurance Quote and Agreement
 - j. Copake Cleanup Day May 14
 - k. Valley View Bridge-Virtual Community meeting- sponsored by Columbia County Department of Public Works

11. Old Business

- a. Electric Charging Station- Jeffrey Judd
- b. Security cameras- Town Park- Stosh Gansowski
- c. Motor Vehicle Storage Permits- Stosh Gansowski
- d. Update on Park Bandstand
- e. Update on Zoning Advisory Committee
- f. Generator for Town Hall and Park Building- Stosh Gansowski
- g. Website-Lynn Connolly
- h. Traffic Signal- Rte. 23 Craryville- Richard Wolf
- i. Short Term Rentals

12. Resolutions

- 1. Resolutions to Transfer funds to Reserves
 - a. Transfer to Capital Improvement
 - b. Transfer to Equipment Reserve
 - c. Transfer to Road Repair
- NY-NJ Watershed Protection Act
- 13. Appointments Columbia County Environmental Management Council
- 14. Budget
 - a. Preliminary Budget to Actual Report- March
 - b. Approval to post as Final on Town Website
- 15. Councilpersons' Reports
- 16. Public Forum
- 17. Approval of Bills
- 18. Executive Session
- 19. Adjournment
- 20. **Next monthly meeting date-** Thursday- May 12, 2022