

**Town of Bloomer**  
**Board Meeting Agenda**  
**Monday, January 12, 2026**

Board members present:

Guests Present:

- Meeting called to order this Monday, January 12, 2026
- Pledge of Allegiance
- Public Comment
- Minutes of previous board meeting
  
- 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
  
- Financial Report and payment of bills
  
- 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
  
- Set day for open book and board of review  
    Open Book 4/2/2026 10:30 am to 12:30 pm  
    Board of Review 6/1/2026 6:30 pm to 8:30 pm
  
- Memorandum of Understanding for WisVote contract with County
  
- Marshmiller Lake Dam Emergency Action Plan
  
- Correspondence

Next board meeting February , 2026

Meeting adjourned