

STATE OF WISCONSIN  
Town of Sherman  
Sheboygan County

**RESOLUTION 2025-11**

**HOLD PUBLIC HEARING FOR 10-YEAR COMPREHENSIVE PLAN AMENDMENT (2026)**

The Town Board of the Town of Sherman, Sheboygan County, Wisconsin, by this resolution, adopted by a majority of the town board on a roll call vote with a quorum present and voting and proper notice having been given, resolves and orders as follows:

A public hearing to discuss the proposed Town of Sherman 10-year Comprehensive Plan amendment and the adoption of an ordinance to adopt the comprehensive plan amendment shall be held as provided in accordance with the following Notice of Hearing, which the town clerk shall provide by a class 1 notice under ch. 985, Wis. stats.:


**Notice of Hearing – Town of Sherman Comprehensive Plan**


- A. A public hearing to discuss the proposed Town of Sherman Comprehensive Plan and the adoption of an ordinance to adopt the comprehensive plan shall be held at Silver Creek Fire Department/Town of Sherman Office located at W6566 State Highway 144, Random Lake, WI 53075 on February 3, 2026, at 6:30p.m.
- B. The proposed amendment to the comprehensive plan, in summary, would update the plan as required under Wis. Stats 66.1001. The plan has been updated to reflect current information, to include written text, graphics, and maps.
- C. Janelle Kaiser, an employee of the Town of Sherman, may be contacted to provide additional information on the proposed comprehensive plan and ordinance at 920-994-9421, PO Box 88 Adell WI 53001, and [clerk@shermanshebcowi.gov](mailto:clerk@shermanshebcowi.gov) on the following dates and during the following times: Mondays, Tuesdays, and Wednesdays from 2:00pm to 4:00pm.
- D. A copy of the amendment to the comprehensive plan may be inspected prior to the hearing at W6566 State Highway 144, Random Lake, WI 53075 on the following dates and during the following times: Mondays, Tuesdays, and Wednesdays from 2:00pm to 4:00pm.
- E. A copy of the proposed amendment to the comprehensive plan may be obtained by contacting Janelle Kaiser at 920-994-9421, PO Box 88 Adell WI 53001, and [clerk@shermanshebcowi.gov](mailto:clerk@shermanshebcowi.gov) on the following dates and during the following times: Mondays, Tuesdays, and Wednesdays from 2:00pm to 4:00pm.
- F. During the public hearing, the public is invited to speak on the proposed plan update. Written comments may be submitted to the Town Clerk at [clerk@shermanshebcowi.gov](mailto:clerk@shermanshebcowi.gov) or PO Box 88,

Adell, WI 53001 until February 2, 2026 at 6:30 PM and shall become part of the record.

The town clerk shall properly post or publish this resolution as required under s. 60.80, Wis. stats.

Dated this 2nd day of December, 2025.

  
\_\_\_\_\_  
William Goehring, Chairman

  
\_\_\_\_\_  
Attest: Janelle J. Kaiser, Clerk/Treasurer