

**TOWN OF RUBICON  
N3864 COUNTY ROAD "P"  
RUBICON, WI 53078**

**SPECIAL MEETING JULY 11, 2023 @ 5:30pm**

**AGENDA:**

- 1) Call to order by Town Chairman, Jim Gutschenritter
- 2) Confirm a quorum is present
- 3) Confirm meeting was properly posted according to  
Open meeting law
- 4) Delmore Consulting with road information
- 5) Move to adjourn

**RESPECTFULLY YOURS,**

**Cindy Whitbeck  
TOWN CLERK**

**POSTED: July 10, 2023 at the Rubicon Town Hall, Rubicon  
Post Office, Gehring Sales and Service and [www.rubiconwi.gov](http://www.rubiconwi.gov)**