



PELICAN RAPIDS

CITY COUNCIL AGENDA

October 24, 2025

Tuesday, October 28, 2025

6:00 p.m.

Council Chambers, 315 N. Broadway

1. Call to Order
 - a) Roll Call of Members
 - b) Welcoming Remarks
 - c) Announcements
 - d) Pledge of Allegiance
2. Citizens' Comments. *Please limit comments to 3 minutes per person. Items brought before the Council will be referred for consideration. Council may ask questions for clarification or explanation, but no council action or discussion will be held on these items.*
3. Additions / Deletions to Agenda (*City Council or City Staff Only*)
4. Approval of Consent Agenda. *The following are non-controversial items intended to be approved with one motion, without discussion. If a council member, staff, or member of the public would like to discuss an item(s), please ask that it be removed, and it will be placed elsewhere on the agenda.*
 - a) Approval of Council Minutes – October 14, 2025
 - b) Approval of Accounts Payable Listings
 - c) Staff Reports
 1. Utility Report (In Packet)
 2. Liquor Store Report (In Packet)
 3. Police Report (In Packet)
5. General Obligation Improvement Refunding Bonds, Series 2025A - Draft Resolution No. 2025-23 - Tammy Omdal (In Packet)
6. The Youths/Bridge Center
7. Street Report – Brian Olson
 - Sand/Salt Resolution No. 2025-24 (In Packet)
 - Pool Furniture
8. Law Enforcement Labor Services (In Packet)
 - Resolution No. 2025-21 Approving Labor Agreement
 - Resolution No. 2025-22 Approving Memorandum of Agreement
 - Letter of Agreement
9. Non-Union Employee Benefit Proposal For 2026 (In Packet)
10. Office Personnel
11. PRAC Pay Request No. 18 (Final) Hamers Construction (In Packet)
12. Notice of Award – Pelican River Rock Arch Rapids (In Packet)

13. EDA Updates – Jordan Grossman
 - EV Grant – MPCA
 - Business Incentive
 - Façade Improvement
 - IAG Commercial
14. Administrator Report
15. Mayor's Report
16. Closed Meeting – At This Point, The Council Meeting Will Be Closed to the Public to Discuss the Purchase of Property - Minn. Stat. § 13D.03; 13D.05, subd. 3
 - 48 N Broadway
17. Adjourn