AGENDA
Mount Holly Municipal Utilities Authority Regular Meeting
17 Pine Street, Mount Holly, New Jersey
Thursday, August 13, 2026 - 6:00 PM

Roll Call:
Mr. DiFolco ___, Mr. Fury ___, Mr. Jones ___, Mr. Logan ___, Mr. Rydarowski ___
Verification of Notice
Pledge of Allegiance
Approval of Minutes – Regular & Executive Meeting Minutes of July 16, 2026.
Audit Presentation – Brent W. Lee
Public Comments on Action Items only

Consent Agenda:
"All items listed with an asterisk (*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence."

*Resolution 2026-84 A resolution approving the operating expenses for the month of July.
*Resolution 2026-85 A resolution approving sewer refunds for the month of July.
*Resolution 2026-86 A resolution approving the expenditure for the month of July from the escrow fund.
*Resolution 2026-87 A resolution approving the expenditures for the month of July from the improvement replacement fund.

Old Business:
Resolution 2026-75 A resolution approving proposal for rehabilitation of the Rancocas Road Septage Receiving Facility.

Resolution 2026-78 A resolution authorizing Non-Management Employee Classifications and Salary Ranges.

New Business:
Resolution 2026-88 A resolution accepting the annual audit for the year ending December 31, 2025.

Resolution 2026-89 A resolution authorizing hiring Wastewater Treatment Operator.

Resolution 2026-90 A resolution authorizing hiring of Administrative Support Staff.

Resolution 2026-91 A resolution authorizing mutual termination of the Shared Service Agreement with the Mount Holly Fire District No. 1.

Resolution 2026-92 A resolution ratifying the Emergency Contract for Sewer Main Repairs on Madison Avenue.

Matters to be presented by the public
Communications & Reports
Report of the Executive Director
Report of the Operations Superintendent
Report of the Safety Director and Special Projects
Report of the Solicitor
Matters to be presented by the Commissioners

Executive Session (proposed resolution 2026-___)
Adjournment: Motion ____ 2nd Motion ___ Time: _:__ PM

Next Meeting: Thursday, September 10, 2026