AGENDA
Mount Holly Municipal Utilities Authority Regular Meeting
17 Pine Street, Mount Holly, New Jersey
Thursday, July 16, 2026 - 6:00 PM

Roll Call:
Mr. DiFolco ___, Mr. Fury ___, Mr. Jones ___, Mr. Logan ___, Mr. Rydarowski ___
Verification of Notice
Pledge of Allegiance
Public Comments on Action Items only
Approval of Minutes – Regular Meeting Minutes of June 11, 2026.

Consent Agenda:
"All items listed with an asterisk (*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence."

*Resolution 2026-70 A resolution approving the operating expenses for the month of June.
*Resolution 2026-71 A resolution approving sewer refunds for the month of June.
*Resolution 2026-72 A resolution approving the expenditure for the month of June from the escrow fund.
*Resolution 2026-73 A resolution approving the expenditures for the month of June from the improvement replacement fund.

Old Business:

New Business:
Resolution 2026-74 A resolution authorizing change orders #3 & #4 to the Rancocas Road Headworks Upgrade Project.

Resolution 2026-75 A resolution approving proposal for rehabilitation of the Rancocas Road Septage Receiving Facility.

Resolution 2026-76 A resolution approving an Industrial User Service Agreement with Dey Farms.

Resolution 2026-77 A resolution approving revisions to the Authority's standard language to the Sanitary Sewerage Service Agreement (S-2 Application).

Resolution 2026-78 A resolution authorizing Non-Management Employee Classifications and Salary Ranges.

Resolution 2026-79 A resolution authorizing the hiring of a Maintenance Mechanic.

Resolution 2026-80 A resolution ratifying the Emergency Contract for sewer main repairs under King Street Bridge.

Matters to be presented by the public
Communications & Reports
Report of the Executive Director
Report of the Operations Superintendent
Report of the Safety Director and Special Projects
Report of the Solicitor
Matters to be presented by the Commissioners

Executive Session (proposed resolution 2026-___)
Adjournment: Motion ____ 2nd Motion ___ Time: _:__ PM

Next Meeting: **Thursday, August 13, 2026**