



**AGENDA**  
**Mount Holly Municipal Utilities Authority Regular Meeting**  
**17 Pine Street, Mount Holly, New Jersey**  
**Thursday, September 11, 2025**  
**6:00 PM**

**Roll Call:**

Mr. DiFolco \_\_\_, Mr. Fury \_\_\_, Mr. Jones \_\_\_, Mr. Logan \_\_\_, Mr. Rydarowski \_\_\_

**Verification of Notice**

**Pledge of Allegiance**

**Public Comments on Action Items only**

**Approval of Minutes** - Regular Meeting Minutes of August 14, 2025

**New Business:**

Resolution 2025-86    A resolution for the approval of the renewal of service agreement between Mount Holly MUA and Landfill & Development Co., Inc. for sanitary sewer service.

Resolution 2025-87    A resolution appointing an Executive Director.

**Consent Agenda:**

“All items listed with an asterisk (\*) are considered routine by the Authority and will be enacted by one motion. Should a Commissioner wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence.”

\*Resolution 2025-79    A resolution approving the operating expenses for the months of August.

\*Resolution 2025-80    A resolution approving sewer refunds for the month of August.

\*Resolution 2025-81    A resolution approving the expenditure for the month of August from the escrow fund.

\*Resolution 2025-82    A resolution approving the expenditures for the month of August from the improvement replacement fund.

\*Resolution 2025-83    A resolution approving application S1 for sewerage service between Mount Holly MUA and MBID of Delaware, LLC, Township of Hainesport, Blk. 24 Lot 10 – Randolph Estates

\*Resolution 2025-84    A resolution approving application S2 service agreement between Mount Holly MUA and MBID of Delaware, LLC, for sewerage service for 70 Senior Apartments in the Township of Hainesport, Blk. 24 Lot 10 – Randolph Estates

\*Resolution 2025-85    A resolution approving application S3 for approval of sewer construction plans for MBID of Delaware, LLC, – 810 Marne Highway – Randolph Estates

**Matters to be presented by the public**

**Communications & Reports**

Report of the Executive Director

Report of the Operations Superintendent

Report of the Safety Director and Special Projects

Report of the Solicitor

Report of the Finance Administrator/ Treasurer

**Matters to be presented by the Commissioners**

Executive Session (proposed resolution 2025-\_\_)

Adjournment: Motion \_\_\_ 2nd Motion \_\_\_ Time: \_\_:\_\_\_ PM

**Next Meeting:**            **October 09, 2025**