

Lewiston City Newsletter May 2026

Lewiston City Office
29 S Main St.
(435) 258-2141
M,W,F 9am-1pm
Tue. & Thurs. 2pm-6pm
LewistonUtah.gov
CityOffice@LewistonUtah.gov

Dispatch/Animal Control
(435) 753-7555

Lewiston Library
(435) 258-5515
Monday 11-6
Tuesday 11-7
Wednesday 9-1, 4-8
Thursday 11-7
Friday 11-4
Saturday 10-4

Lewiston Theatre
(435) 258-1101
Fri, Sat, & Mon at 7 p.m.

Mayor Bodily's Report

This past month has been a busy one for the City. I attended the Utah League of Cities and Towns midyear conference, where they walked through this most recent legislative session. There were a high number of bills this year, especially around water, taxes, and land use, and many of those decisions will directly affect communities like ours.

There have been several meetings on the county fire district and what the path forward looks like. Any changes will impact Lewiston. My focus is on making sure rural communities like ours are part of the solution and not left behind in the process.

On the sewer side, I was able to connect with the Utah Department of Environmental Quality at the conference. I am hopeful there may be additional funding available, and have been told they will be in touch. Our engineers are also working to identify a path forward and what a workable solution looks like for the City.

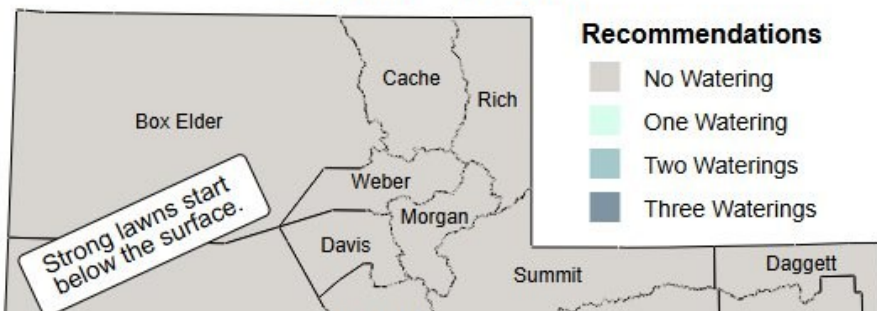
Planning for the Fourth of July is in full swing. A lot is happening behind the scenes, and we are making good progress. Details will be shared on the City website as they become available.

As always, thank you for your continued support.

-Mayor Bodily

As you water your lawn this year, please visit the city website and click on 'Links' in the 'Community' dropdown for a link to the [Weekly Lawn Watering Guide](#) provided by the Utah Division of Water Resources.

Lawn Watering Guide May 01 - 08, 2026



Library Assistant / Library Cataloger

- Part-Time
- Non-Benefited

Salary: \$10 - \$12 per Hour

Job Summary

The Library Assistant/Cataloger supports the daily operations of the library under the direction of the Library Director. This role includes assisting patrons, organizing, and cataloging materials, maintaining records, overseeing the library's collection, supporting programs and services, and helping maintain a welcoming library environment.



LEWISTON THEATRE UPCOMING MOVIES



May 1, 2, & 4 - - - - - REMINDERS OF HIM - PG-13 (1h 54m)
 Friday, Saturday, and Monday at 7:00 p.m.

May 8, 9, & 11 - - - - - THE SUPER MARIO GALAXY MOVIE - PG (1h 38m)
 Friday, Saturday, and Monday at 7:00 p.m.

May 15, 16, & 18 - - - THE SUPER MARIO GALAXY MOVIE - PG (1h 38m)
 Friday, Saturday, and Monday at 7:00 p.m.

May 22, 23, & 25 - - - YOU, ME & TUSCANY - PG-13 (1h 45m)
 Friday, Saturday, and Monday at 7:00 p.m.

May 29, 30, & June 1 - A GREAT AWAKENING - PG-13 (2h 9m)
 Friday, Saturday, and Monday at 7:00 p.m.

Movie trailers and the most recent additions to the upcoming movie list can be found on the city website at lewistonutah.gov



Lewiston Theatre Presents: Summer Matinee Series 2026 Tuesdays at 1:00 p.m.

Pre-purchase tickets through June 8th to get all 8 movies for only \$10
 (After June 8th, admission is regular price of \$2 per show)

Tickets can be purchased at the box office during regular show times or at the city office during open hours, M,W,F 9a.m.-1p.m., T & Th 2p.m.-6p.m.

The Annual Drinking Water Quality Report for Lewiston City is available for your review at lewistonutah.gov/links/ or you may pick up a copy in the city office, or scan the QR code below. It contains information about source protection zones, potential contamination sources, and management strategies to protect our drinking water. This report shows our water quality and what it means to you, our customer.



Lewiston Library



Dungeons & Dragons

Every other Thursday (starting May 14th) at 6:00 pm

We have plenty of dice to share; everyone is welcome (all ages and abilities encouraged)



LEWISTON FAMILY HEALTH AND SAFETY FAIR June 3rd

10:00am-2:00pm
 16 South Main Lewiston (church park)
 For the whole family!



HOW DO YOU GET WHERE YOU NEED TO GO?

SHARE YOUR EXPERIENCE!

We all have places to go. Take the survey to improve transportation in your community.

Complete by May 13, 2026 for a chance to win a \$20 Amazon Gift Card

TAKE THE 2-MINUTE SURVEY TODAY!



Scan the QR code or visit: bearrivermobility.org
 Call Alyssa Cronin 435-713-1427 for questions or assistances.