



LEWISTON CITY COUNCIL MEETING AGENDA

Notice is hereby given that the Lewiston City Council will hold the regularly scheduled City Council Meeting on Tuesday, February 20th, 2024, in the Lewiston City Club Room at 29 South Main Street, which will begin promptly at 7:30 p.m. The agenda shall be as follows:

Opening Ceremonies by Councilmember Westover

1. Review and approval of minutes from November 21, 2023, and December 19, 2023
2. Public Comments
3. Dirk Bowles – Franklin County – Idaho State Line Road
4. Cory Nielsen – Discussion on extending water main along state line road (approx. 1200 N)
5. Tyler Chase – All Tech – required changes for Lewiston
6. LUMEN Franchise Agreement – Discussion and Vote
7. URS Audit – vote on statement regarding retirement benefits
8. Planning & Zoning Board – Patti Wiser 5-year term renewal
9. Councilmember Simper – New Library Board member proposal and vote
10. City office / Ballroom improvements
11. Councilmember assignments for 2024
12. Other business
13. Mayor's Report
 - Lot at 100 W 300 S
 - Public Works Building – Discussion and Vote
14. Councilmember Departmental Reports
 - i. Jonna Westover – Water, Fire Department, Youth Council.
 - ii. Brooke Hyer – 4th of July, Cemetery, Events Council
 - iii. Ned Simper – Roads, Theatre, Library
 - iv. John Morrison – Planning & Zoning, Economic Development
 - v. Fizz Bodily – CERT/Emergency Preparedness, Sewer, Garbage, Parks & Recreation
15. Adjourn.
 - Next City Council meeting scheduled for March 19th, 2024.

Dated this 16th day of February 2024

Chris Barr
Recorder/Clerk

Items on the agenda may be considered earlier than shown on the agenda.

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 258-2141, before the date of the meeting.

*** RESIDENT INPUT**

- A. Time is made available for anyone in the audience to address the council and/or mayor concerning matters pertaining to Lewiston City business.
- B. When a member of the audience addresses the mayor and/or council, they will come to the microphone and state their name.
- C. Residents will be asked to limit their remarks and questions to three minutes.
- D. In all cases, the criteria for response will be that comments/questions must be pertinent to Lewiston City business, that there are no argumentative questions, and no personal attacks.
- E. The mayor will inform a citizen when they have used their allotted time.
- F. We suggest you schedule a time to meet with the mayor, council member(s) or city staff so your questions can be answered. Their contact information is on the website at lewistonutah.gov