

GLENVILLE CITY COUNCIL MINUTES
April 6, 2026
7:00 p.m.

- I. **Pledge of Allegiance**
- II. **Call Meeting to Order**
 - a. The meeting was called to order at 7:00 p.m. by Mayor Sarver and then suspended until quorum is met.
- III. **Council Members Present**
 - a. Councilman Bone
 - b. Councilman Fisher
 - c. Councilman Squires via TEAMS
 - d. Councilman Walters via TEAMS
 - e. Councilman Wiant
- IV. **Council Members Not Present**
- V. **Public Comments**
 - a. The Glenville Presbyterian Church is having a screening of the movie OCEAN on April 18, 2026. They would like to advertise this event around the town.
 - b. Melissa O'Brein from City Net
 - i. Spoke to City Council about the updates that will be happening in Glenville with City Net. If anyone has any questions or wants to know if they will be serviced by City Net can contact the company for verification.
 - c. Dave Kennedy
 - i. Would like the City Council to reconsider reinstating him into his old position with conditions.
 - ii. Adam believes he is an asset to the city and will take his conditions into consideration.
 - d. Jessica Greenlief
 - i. Ms. Greenlief presented the Family Strengthening and Child Abuse Prevention Month Proclamation
 - e. Susan Bone
 - i. Ms. Bone presented the Sexual Assault Awareness Month Proclamation for April 2026
 - f. Week of the Young Child Proclamation
 - i. Mayor Sarver read the proclamation for the Week of the Young Child.
- VI. **Review of March 2, 2026 Council Meeting Minutes**
 - a. The minutes from the March 2, 2026 Glenville City Council meeting were reviewed. Councilman Fisher made the motion to approve the minutes. Councilman Bone 2nd the motion. **Motion Passed.** The minutes will be placed on file for audit.
- VII. **Reports**
 - a. **Financial**

IX. Old Business

- i. Community Clean Up Days
 - a. River Clean Up will be on April 11, 2026
 - b. Tire Disposal April 17, 2026 9:00am-4:00pm at the Gilmer County Fire House.
 - c. Community Clean Up is April 18-19, 2026. Dumpsters will be located by the Community Garden in the Foodland Plaza.
 - d. Approx \$2,500 in costs – Solid waste authority will give approximately \$5,000. County agreed to split any overages 40% Glenville, 40% County 20% Sand Fork. Grant for tire disposal and scrap metal vendor doing it for the material.

X. New Business

- a. 2nd Reading of the Folk Festival Ordinance
 - a. Mayor Sarver read the 2nd reading of the Folk Festival Ordinance. Councilman Bone made the motion to accept the 2nd reading of the Folk Festival Ordinance. Councilman Fisher 2nd the motion. **Motion Passed.**
- b. City Evaluation of GSU President
 - a. GSU would like for City Official in terms of community. Is City Council willing to serve in this role? Yes
- c. Lay the Levy: April 21, 2026 at 6:00pm
- d. Abandoned Kanawha Street: Request to Reopen
 - a. An individual is looking at purchasing a house on Kanawha Street and would like for the street to be unabandoned. The road is in bad shape and there is no parking. Councilman Wiant made the motion to not reopen the abandoned Kanawha Street. Councilman Bone 2nd the motion. **Motion Passed.**
- e. Summer Fun Day
 - a. Councilman Bone is looking to have a day for something for the kids to do with inflatables and water type activities. Looking at late August. Mayor Sarver will speak with Student Life at GSU and work with Recorder Walters since she has experience in this line of work.
- f. Beautification Project for City of Glenville: Financial Request
 - a. Two Areas of Focus
 - i. Roundabout
 - ii. Downtown
 - b. Pioneer Statue in Roundabout
 - c. University is doing their own beautification but coordinating with a committee.
 - d. Committee for the project
 - i. Robin Meadows – consulting Master Gardener
 - ii. Adam - City
 - iii. Jodi Fisher – University
 - iv. Angel Ball - County
 - e. Low maintenance for roundabout
 - f. Planters with self-watering systems

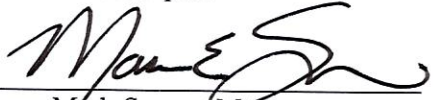
for 90 days and then increase to \$18.00 with benefits after the probationary period. Councilman Fisher 2nd the motion. **Motion Passed.**

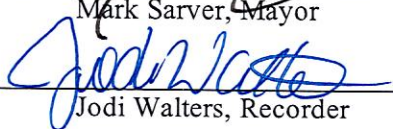
XI. Next Meeting will be on May 4, 2026

XII. **Adjournment**

a. The April 6, 2026 City Council meeting was adjourned at 9:19 pm.

Attested:



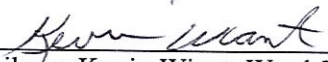
Mark Sarver, Mayor


Jodi Walters, Recorder

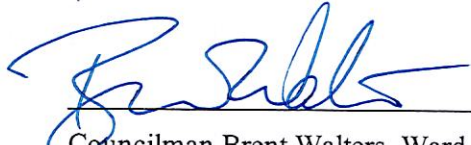
City Council



Councilman Blair Fisher, Ward 1




Councilman Kevin Wiant, Ward 2



Councilman Brent Walters, Ward 3

Councilman Lloyd Bone, Ward 4



Councilman Eric Squires, Ward 5