

GLENVILLE CITY COUNCIL MINUTES

November 3, 2025

7:00 p.m.

**I. Pledge of Allegiance**

**II. Call Meeting to Order**

- a. The meeting was called to order at 7:02 p.m. by Mayor Sarver

**III. Council Members Present**

- a. Councilman Fisher
- b. Councilman Bone
- c. Councilman Walters
- d. Councilman Squires
- e. Councilman Wiant

**IV. Council Members Not Present**

- a. N/A

**V. Public Comments**

- a. N/A

**VI. Review of October 6, 2025 City Council Meeting Minutes**

- a. The minutes from the October 6, 2025 Glenville City Council meeting were reviewed. Councilman Bone made the motion to approve the minutes. Councilman Squires 2<sup>nd</sup> the motion. **Motion Passed.** The minutes will be placed on file for audit.

**VII. Reports**

**a. Financial**

- i. The Fiscal Year budget currently at 34.52% with revenue at 43.89% and expenditures 43.62%. All accounts are in good standings. Councilman Walters made a motion to approve the financial report as presented. Councilman Fisher 2<sup>nd</sup> the motion. **Motion Passed**

**b. Glenville Utility**

- i. Thrasher did an estimate on the Water plant looking at either rehabbing the current plant versus a new plant. In looking at the evaluation of the water plant, there are repairs that are more urgent. If a rehab of the water plant is done, the cost is \$12-\$15 million whereas a new plant would cost \$18-\$20 million. We are working with Mr. Dobbins regarding the financials of the project, probably a 7-year project, secure a design for the project, construction, etc.
- ii. There are about 100 individuals who are now paying their bills online. The rate increase is now officially implemented.

**c. Library**

- i. No Report

**d. Police**

- i. Chief Estep went over the police report with members of City Council.

- ii. System used for issuing tickets was purchased in 2018 and has stopped supporting the software. Chief Estep is looking at new ticket systems and quotes. She will have more information at a later meeting.

**e. Recorder**

- i. No report

**f. Street Department**

- i. Mayor Sarver went over the Street Department report with the members of City Council.

**g. Zoning Committee**

- i. No report at this time.

**VIII. Mayor Comments**

- a. White Cruiser Update
  - i. Glenville State University purchased the White Cruiser for \$13,000 and the paperwork has been completed
- b. River Project Update
  - i. Jeff Campbell presented at Tourism conference – lots of interest – RFP issued for engineering services for trails in Glenville and other communities
- c. Surveying of the Truss Bridge
  - i. Looking at Grants for this project
- d. Cameras for City Park Update
  - i. Cameras should be here in mid-November
- e. Sales Tax Update
  - i. Sales Tax 2025-26 Budget - \$85,000  
Sales Tax July & August-\$31,536.80  
Amazon \$2,655.69  
Walmart \$470.79  
Netflix \$162.68  
TikTok \$139.14  
Google \$366.97  
Only fans \$11.23  
Still missing several businesses
- f. Poles for Signs-Parking Plan



- i.
- ii. Set zones up for:
  - a. 10 minutes
  - b. 2 hours
  - c. Resident
  - d. Business owner
- iii. Used registered permits for stickers
  - a. Resident

- b. Business owner
- g. Accelerate WV
  - i. A proposed 18-month community coaching program led by the West Virginia Community Hub (The Hub), in partnership with the ACT Now Coalition, focused on providing coaching and support to help communities recover from disasters and plan projects that will strengthen their economic resilience into the future.
- h. Moving Building on Walnut Street
- i. Bid Opening November 18, 2025 for 117 River Street
- j. Food Donations/Santa's Angels
- k. Attorney RFP Update
- l. COPS Grant Update
  - i. Did a drawdown for over \$8,000 for COPS grant
- m. DAWGS Meeting
  - i. Hosted Downtown Appalachia- 25 people in city to see vision and apply for funding

#### IX. Old Business

- a. City Net
  - i. Will be here on Tuesday, November 4 to install internet
- b. Splash Pad
  - i. Would like to start thinking about this project. Spoke with Region 7
- c. Mural Update
  - i. No update at this time
- d. City Building Update on Renovations
  - i. Renovation downstairs bid has come in, The repairs should be starting on November 4, 2025.

#### X. New Business

- a. Suspend Collection of Municipal Fees
  - i. Councilman Squires made the motion to Suspend Collection of Municipal Fees Councilman Bone 2<sup>nd</sup> the motion. **Motion Passed**
- b. Unsafe Building and Lands Appointment
  - i. Mayor Sarver serves on the committee as an at large member. We need to look at reappointing this position or add another member.
- c. Committee for Bridge
  - i. Would like to form a committee of community to look at this project
- d. Committee for Splash Pad
  - i. Would like to form a committee of community to look at this project
- e. Approval of Thrasher Contract for Water Plant
  - i. Councilman Walters made the motion to accept the Thrasher Contract for the Water Plant. Councilman Fisher 2<sup>nd</sup> the motion. **Motion Passed**
- f. Approval for Thraser Contract for Sewer Plant
  - i. Councilman Walters made the motion to accept the Thrasher contract for the Sewer Plant. Councilman Bone 2<sup>nd</sup> the motion. **Motion Passed**
- g. Paving Contract




- i. Councilman Squires made the motion to accept the paving contract from Erskine Paving in the amount of \$83,400 coming out of the Street Fund Account. Councilman Walters 2<sup>nd</sup> the motion. **Motion Passed**
- h. New Software for Citations
  - i. Tables until the next meeting
- i. Part-time Employment: Snowplow Drivers
  - i. Councilman Squires made the motion to purchase a Side by Side from Lockard's with the accessories that are needed in the amount of \$40,000 with the funds coming out Street Fund Excess Levy account. Councilman Bone 2<sup>nd</sup> the motion. **Motion Passed.**
  - ii. Would like to run an ad in the paper for a part-time employee to assist with the removal of snow. A few people are already interested in the position.
- j. Gilmer County High School Cross Country
  - i. The GCHS Cross Country team would like to hold a 5k Fundraiser the same day as the Christmas Parade on December 13 2025. They will coordinate with local law enforcement and have individuals along the trail. Councilman Walters made the motion for the GSCH Cross Country team to hold a 5k. Councilman Bone 2<sup>nd</sup> the motion. **Motion Passed** with Councilman Fisher abstaining.
- k. Executive Session
  - i. Councilman Walters made the motion to enter Executive Session at 7:44 pm. Councilman Bone 2<sup>nd</sup> the motion. City Council entered executive session at 7:44 pm. **Motion Passed.**
  - ii. Councilman Walters made the motion to exit Executive Session at 8:15 pm. Councilman Bone 2<sup>nd</sup> the motion. City Council exited executive session at 8:15 pm and returned to their regular meeting. **Motion Passed.**


**XI.** Next Meeting will be on December 1, 2025

**XII. Adjournment**

- a. The November 3, 2025 City Council meeting was adjourned at 8:15 pm.

Attested:

  
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Mayor

  
\_\_\_\_\_  
Jodi Walters, Recorder

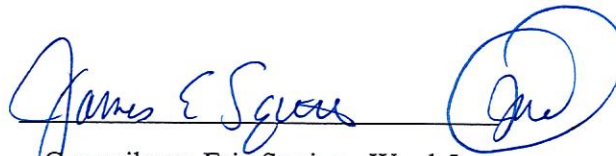
City Council

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Councilman Blair Fisher, Ward 1

  
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Councilman Brent Walters, Ward 3

  
\_\_\_\_\_  
Councilman Kevin Wiant, Ward 2

  
\_\_\_\_\_  
Councilman Lloyd Bone, Ward 4

  
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Councilman Eric Squires, Ward 5