| Resolution offered | by M | ayor Tenke and | seconded by: |  |
|--------------------|------|----------------|--------------|--|
|--------------------|------|----------------|--------------|--|

**BE IT RESOLVED**, that the City Council hereby authorizes the Mayor to execute Change Order #1 as relates to the agreement between the City of Glen Cove and New York Power Authority for 297 additional LED fixtures and the necessary adjustments to the project allowances and fees. The cost of these lights will be \$292,940.25 and will be deferred by an additional 3 years of financing.

| w-   | *   |      |     |
|------|-----|------|-----|
| Reso | HII | tion | h-B |

| Resolution offered by Mayor Tenke and seconded by: |  |
|--|--|
|--|--|

**BE IT RESOLVED,** that the City Council hereby authorizes City Clerk Tumminello to attend Nassau Suffolk Town Clerks Association Meeting on Wednesday, March 11, 2020 at Brookhaven Town Hall at 11:30AM, at a cost of \$63.70.

Fund Line: A1410-55442

| Resolution offered by Mayor T | enke and seconded by |  |
|-------------------------------|----------------------|--|
|-------------------------------|----------------------|--|

**BE IT RESOLVED**, that the City Council hereby authorizes Resolution to authorize Emanuel Grella, Keith Simpson, Vincent Martinez, Frank Basile, and Eli Fazzolari to attend a 30 Hour training course for Safety Initiatives for site Supervisors. The training course is \$949.00 per person and will be given by OSHA from 8:30 a.m. to 4:00 p.m. in Hauppauge Monday through Friday, the week of April 27 to May 1, 2020.

Fund Line: A1490-55442

A5110-55442 A8160-55442

| Resolution offered by Mayor Tenke | and seconded by | y: |  |
|-----------------------------------|-----------------|----|--|
|-----------------------------------|-----------------|----|--|

**BE IT RESOLVED,** that the City Council hereby authorizes the Mayor to submit payment to Business Automation Services, Inc., to provide licensing software and services/maintenance, in the amount of \$2,410 annually, effective April 1, 2020 through March 31, 2021.

Fund Line: A1410 55407

| Resolution offered by Mayor Tenke | and seconded by: |  |
|-----------------------------------|------------------|--|
|-----------------------------------|------------------|--|

**BE IT RESOLVED,** that the City Council hereby authorizes Resolution to authorize Purchasing Agent to accept the bid of A.C. Schultes, Inc., 664 S. Evergreen Avenue, Woodbury Heights, New Jersey, 08097, in the amount of: \$123,126 for bids of the Redevelopment of Well 2S at the Seaman Road Station.

BID#2019-015

Fund Line: H8300-52260-1827

| Resolution offered by Mayor Tenke and seconde | d by |  |
|---|------|--|
|---|------|--|

RESOLUTION OF THE GLEN COVE CITY COUNCIL REFERRING A CONCEPT PLAN AND APPLICATION NARRATIVE FOR INCENTIVE BONUSES FOR THE VILLAS, LOCATED AT 135 GLEN COVE AVENUE, GLEN COVE, NEW YORK

WHEREAS, the Villas are located at 135 Glen Cove Ave., Glen Cove, New York more specifically described at Section 21, Block 244, Lot 55, 60, 61, 66 and Section 21, Block 38, Lots 152, 196 (1 Ralph Young Ave.), 202 (5 Ralph Young Ave) and 203 (8 Craft Ave) of the Nassau County Land and Tax Map; and

WHEREAS the Villas have submitted an application for a concept plan and application narrative for incentive bonuses to the Glen Cove City Council, in accordance with Chapter 280, Article XV, Section 280-73.3(H) of the Glen Cove City Code; and

WHEREAS Chapter 280, Article XV, Section 280-73.3(H-5) of the Glen Cove City Code provides "The City Council, upon receipt of a concept plan and application narrative shall forward the application to the Planning Board for recommendation on incentives, bonuses, conceptual site plan, and application for waiver of hillside protection provisions" (emphasis added); and

WHEREAS, in order to comply with New York State's Open Meetings Law, the City Council must forward the above mentioned application at an open, public meeting and must do so by resolution; and

WHEREAS, Chapter 280, Article XV, Section 280-73.3(H-5) of the Glen Cove City Code mandates the referral of the above mentioned application narrative for incentive bonuses to the Planning Board of the City of Glen Cove upon receipt of same by the Glen Cove City Council; and

WHEREAS, the City Council and Mayor of the City of Glen Cove do not approve or disapprove of the application, expressly or impliedly, by virtue of the referral herein and expressly reverse all rights to consider the merits of the application if and when same is required by law; and

WHEREAS, the City Council and Mayor of the City of Glen Cove are not and have not made any determination, whatsoever, prior to the date of this resolution or by virtue of the passage of this resolution other than to refer the matter to the Planning Board as part of a ministerial mandate contained in the City Code; and

**NOW, THEREFORE, BE IT RESOLVED,** that the Glen Cove City Council hereby refers the above mentioned matter to the City of Glen Cove Planning Board in accordance with Section 280-73 (H-5) for its report and recommendation; and

**BE IT FURTHER RESOLVED**, the Glen Cove City Council respectfully requests that the City of Glen Cove Planning Board include an opinion and recommendation on whether the application referred herein constitutes a new application or a modification to a pre-existing site plan.

| Resolution offered b | y Mayor | Tenke and s | seconded by: |  |
|----------------------|---------|-------------|--------------|--|
|----------------------|---------|-------------|--------------|--|

# RESOLUTION APPOINTING A NEW YORK STATE DEPARTMENT OF TRANSPORTATION (EBO) ADMINISTRATOR

WHEREAS, the City of Glen Cove is required by the New York State Department of Transportation (NYSDOT) to have an Administrator appointed to access the Equitable Business Opportunities System (EBO); and

WHEREAS, the City is required to use New York State Department of Transportation Equitable Business Opportunities (EBO) system for capital projects and access to grant funding; and

WHEREAS, Ann Fangmann will administer the EBO System for NYSDOT projects within the City of Glen Cove; and

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The City Council hereby designates Ann Fangmann as the New York State Department of Transportation Equitable Business Opportunities System (EBO) Administrator;
- 2. The Mayor is hereby authorized to execute any document necessary to effectuate this resolution.

|     | _   |       |     | -  |   |
|-----|-----|-------|-----|----|---|
| Res | n l | urtia | m í | h_ | - |

| Resolution offered by Mayor Tenke and seconded by:   |
|--|
| <b>BE IT RESOLVED,</b> that the City Council hereby authorizes the amendment of By-Lav of The Glen Cove Volunteer Emergency Medical Service Corps. |
| (see attached)   |

| Resolution offered by Mayor Tenke and seconde | d | by: | · |
|---|---|-----|---|
|---|---|-----|---|

**BE IT RESOLVED**, that the City Council hereby authorizes the Mayor to enter into oncall agreements with various professionals.

| NAME OF CONTRACTOR                       | PURPOSE OF CONTRACT   | COMPENSATION                                      |
|--|---|---|
| Nelson & Pope                            | Contract Administration Civil/Site Design,<br>Mechanical/Electrical, Roadway Design                     | Negotiated lump sum or<br>Multiplier plus expense |
| deBruin Engineering                      | Civil/Site Eng., Mechanical/Electrical, Traffic Engineering, Water/Wastewater Eng.                      | Negotiated lump sum or<br>Multiplier plus expense |
| Cameron Engineering &<br>Associates, LLP | Civil/Site, Mechanical, Traffic, Water/Wastewater<br>Engineering  | Negotiated lump sum or<br>Multiplier plus expense |
| Newport Engineering,<br>P.C.             | Civil Engineering, Mechanical Engineering,  | Negotiated lump sum or<br>Multiplier plus expense |
| Lizardo Engineering<br>Assoicates, P.C.  | Mechanical Engineering, Multi-discipline  | Negotiated lump sum or<br>Multiplier plus expense |
| D&B Engineers &<br>Architect, P.C.       | Architectural Planning & Design, Civil/Site Eng.,<br>Environmental Eng., Water/Wastewater Eng.          | Negotiated lump sum or<br>Multiplier plus expense |
| P.W. Grosser<br>Consulting, Inc.         | Civil/Site. Environmental, Water/Wastewater<br>Engineering  | Negotiated lump sum or<br>Multiplier plus expense |
| Ensign Environmental<br>Engineers, P.C.  | Architectural Planning & Design, Civil/Site, Construction Management, Mechanical/Electrical Engineering | Negotiated lump sum or<br>Multiplier plus expense |
| Nelson & Pope Voorhis,<br>LLC            | Environmental Engineering, Traffic Engineering  | Negotiated lump sum or<br>Multiplier plus expense |
| Lockwood, Kessler &<br>Bartlett          | Civil/Site, Environmental Engineering, Roadway<br>Design, Structural Engineering                        | Negotiated lump sum or<br>Multiplier plus expense |
| H2M Architects & Engineers               | Civil/Site, Construction Management, Water/Wastewater, Structural Engineering                           | Negotiated lump sum or<br>Multiplier plus expense |

| Resolution of | ffered by Mayor | Tenke and seconded by: |  |
|---------------|-----------------|------------------------|--|
|---------------|-----------------|------------------------|--|

**BE IT RESOLVED,** that the City Council hereby authorizes the Mayor to extend a contract with Elm Consulting for management of the Glen Cove Golf Course for a fee of \$45,000 annually.

Fund Line: A7180-55438

| Resolution | offered by Mayor | Tenke and seconded | by: |  |
|------------|------------------|--------------------|-----|--|
|------------|------------------|--------------------|-----|--|

**BE IT RESOLVED,** that the City Council hereby authorizes Resolution to authorize the Mayor to extend a contract with RC Golf Corp for services of a Golf professional and to offset his cost of leasing the driving range due to inaccessibility for the 2019 golf season.

| Res   | ۸lıı | tio | n  | 6_  | I |
|-------|------|-----|----|-----|---|
| IX EX | nu   | LIO | 11 | IJ~ | ٠ |

**BE IT RESOLVED,** that the City Council hereby authorizes the Mayor to extend a contract with Cove Animal Rescue (C.A.R.) for operation of an animal shelter located at Shore Rd., Glen Cove, NY.

|  | Resolution offered by Mayor | Tenke and seconded by: |  |
|--|-----------------------------|------------------------|--|
|--|-----------------------------|------------------------|--|

**BE IT RESOLVED**, that the City Council hereby authorizes the closing of School Street, (from Highland Road to Bridge St.) and Glen Street (from School Street to Pulaski Street) for the Glen Cove Street Fair and Music Festival, Saturday, May 23 and Sunday, May 24, 2020, effective 11:00 p.m. on Friday, May 22 for event set-up through event breakdown on Sunday, May 24th at 8 p.m.

| Resolution offered | by | Mayor | Tenke and | seconded by: |  |
|--------------------|----|-------|-----------|--------------|--|
|--------------------|----|-------|-----------|--------------|--|

**BE IT RESOLVED**, that the City Council hereby authorizes the Mayor to enter into an agreement with Jack Morelli Music for Musical Performances for Special Occasions at the Glen Cove Senior Center from February 25th, 2020 through December 31st, 2020 for a total of \$5,300.00.

Circle of Friends Evening Programming \$850.00 Fund Line: A7030-55438 (reimbursed by NYSOFA)

Special Event Day Programming \$850.00 Fund Line: A7030-55439 (reimbursed by SAGE)

Special Event Day Programming \$3,600.00 Fund Line: A7030-55439 (City Funded)

| Resolution offered by Mayor Tenke and seconded by:  |
|---|
| <b>BE IT RESOLVED</b> , that the City Council hereby authorizes budget transfers and amendments as submitted and reviewed by the City Controller. |
| (See attached)  |

| Resolution offered by Mayor Tenke and seconded by: |  |
|--|--|
|--|--|

**BE IT RESOLVED**, that the City Council hereby authorizes the City Attorney to settle the claim of Angiolina Stanco, 32 South Ridge Drive, Glen Cove in the amount of \$924.49.

| Resolution offere | l by | Mayor | Tenke and | seconded by: |  |
|-------------------|------|-------|-----------|--------------|--|
|-------------------|------|-------|-----------|--------------|--|

**BE IT RESOLVED**, that the City Council hereby appoints Gaspare G. Tumminello, City Clerk as Registar of Vital Statistics of the City of Glen Cove.

| Resolution offered by I | Mayor Tenke and | seconded by: |  |
|-------------------------|-----------------|--------------|--|
|-------------------------|-----------------|--------------|--|

**BE IT RESOLVED**, that the City Council hereby appoints Gaspare G. Tumminello, City Clerk as Marriage Officer of the City of Glen Cove.

**BE IT RESOLVED**, that the City Council hereby authorizes the Youth Bureau Summer Program & the After 3 Summer Program to increase cost from \$450.00 to \$475.00.

Budget Line: A51120

A51123

| Resolution offered by Mayor Tenke and seconded by: |  |
|--|--|
|--|--|

**BE IT RESOLVED**, that the City Council hereby authorizes the Mayor to enter into agreements with various professionals.

| NAME OF VENDOR   | PURPOSE                   | RECREATION<br>A7140                  | COMPENSATION  |
|--|---------------------------|--------------------------------------|---|
| The Magic of Amore Jr. Basketball party                            |                           | Youth activities<br>55433            | Flat Fee<br>\$ 375.00   |
| Hollyrock<br>Entertainment   | Camp event 7/16/20        | Day Camp expense<br>55436            | Flat fee<br>\$ 1,325.00   |
| Hollyrock<br>Entertainment   | Camp event 8/5/20         | Day Camp expense<br>55436            | Flat Fee<br>\$ 1,250.00   |
| L.I. Childrens<br>Museum   | Camp trip 7/10/20         | Day Camp expense<br>55436            | 12.00 per camper, plus<br>cafeteria fee of \$ 50.00   |
| L.I. Childrens<br>Museum   | Camp trip 7/17/20         | Day Camp expense<br>55436            | 12.00 per camper, plus<br>cafeteria fee of \$ 30.00   |
| L.I. Childrens<br>Museum   | Camp trip 7/31/20         | Day Camp expense<br>55436            | 12.00 per camper, plus<br>cafeteria fee of \$ 30.00   |
| Send in the Clowns   | Camp event                | Day Camp expense<br>55436            | Flat Fee<br>\$ 3,100.00   |
| Splish Splash  | Camp trip                 | Day Camp expense<br>55436            | \$ 32.99 per person, plus<br>parking fees of \$ 25.00 per<br>bus  |
| The Magic of Amore   | Camp event                | Day Camp expense<br>55436            | Flat fee<br>\$ 1,500.00   |
| US Sports Institute  | Camp event/Sports<br>week | Day Camp expense<br>55436            | 2 coaches, \$ 2,400.00 total  |
| United Skates  | Camp trip                 | Day Camp expense<br>55436            | \$ 12.00 per camper, \$ 13.00 per counselor   |
| Extra Inning Umpires  Umpire services for GC Little League program |                           | Baseball program<br>Expense<br>55435 | Initial payment per contract<br>of<br>\$ 5,000.00<br>Final payment after play-off<br>And championship games |

| Resol | ution | offered | by | Mayor | Tenke an | d seconded b | v: |  |
|-------|-------|---------|----|-------|----------|--------------|----|--|
|       |       |         |    |       |          |              |    |  |

**BE IT RESOLVED**, that the City Council hereby authorizes the Mayor to increase the film rates as indicated:

| Film Rates                   | Current Amount    | Proposed Amount   |
|------------------------------|-------------------|-------------------|
| Feature Films                | \$1,500           | \$3,000           |
| TV Shows                     | \$1,500           | \$3,000           |
| Commercials                  | \$750             | \$1,500           |
| Still Photography            | \$250.00          | \$500.00          |
| Additional Parking           | \$1,000.00        | \$1,000           |
| Set Up                       | \$0.00            | 1/2 of film rate  |
| Breakdown                    | \$0.00            | 1/2 of film rate  |
| Videos/Music                 | \$500.00          | \$750 - \$1,000   |
| Public Service Announcements | \$0.00            | \$1,500           |
| Documentaries                | \$0.00            | \$1,500           |
| HS/College Student - Waiver  | Waived with proof | Waived with proof |

Resolution offered by Mayor Tenke and seconded by:

#### **GCGC GREENS FEES 2019**

|                         | 18 Hole | 9 Hole |
|-------------------------|---------|--------|
| MEMBER Rates<br>Weekend | \$31    | \$21   |
| MEMBER Rates<br>Weekday | \$25    | \$18   |
| Senior/Junior Rates     | \$19    | \$14   |
| Guest Rates Weekend     | \$52    | \$32   |
| Guest Rates Weekday     | \$42    | \$27   |

#### GCGC GREENS FEES 2020

|                     | 18 Hole   | 9 Hole |
|---------------------|-----------|--------|
|                     |           |        |
| MEMBER Rates        |           |        |
| Weekend             | \$33      | \$23   |
|                     | MARKET ST |        |
| MEMBER Rates        |           |        |
| Weekday             | \$27      | \$20   |
|                     |           |        |
|                     |           |        |
| Senior/Junior Rates | \$21      | \$16   |
| Semon camer raises  |           |        |
|                     |           |        |
| Guest Rates Weekend | \$54      | \$34   |
| Guest Rates Weekend | ψυτ       | Ψυπ    |
|                     | <b>E</b>  |        |
| G . D . W 11        | 0.4.4     | 600    |
| Guest Rates Weekday | \$44      | \$29   |

BOND ORDINANCE OF THE CITY OF GLEN COVE, NEW YORK, ADOPTED MARCH 10, 2020, AUTHORIZING CITY-WIDE INFORMATION TECHNOLOGY INFRASTRUCTURE UPGRADES, INCLUDING ACQUISITION OF RELATED EQUIPMENT, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$575,000, APPROPRIATING SAID AMOUNT FOR SUCH PURPOSE, AND AUTHORIZING THE ISSUANCE OF \$575,000 BONDS OF SAID CITY TO FINANCE SAID APPROPRIATION

THE CITY COUNCIL OF THE CITY OF GLEN COVE, IN THE COUNTY OF NASSAU, NEW YORK, HEREBY ORDAINS (by the favorable vote of not less than two-thirds of all the members of said City Council) AS FOLLOWS:

Section 1. The City of Glen Cove, in the County of Nassau, New York (herein called the "City") is hereby authorized to upgrade City-wide Information Technology infrastructure, including acquisition of related equipment. The estimated maximum cost thereof, including preliminary costs and costs incidental thereto and the financing thereof, is \$575,000 and said amount is hereby appropriated for such purpose. The plan of financing includes the issuance of \$575,000 bonds of the City to finance said appropriation, and the levy and collection of taxes

on all the taxable real property in the City to pay the principal of said bonds and the interest thereon as the same shall become due and payable.

Section 2. Bonds of the City in the aggregate principal amount of not to exceed \$575,000 are hereby authorized to be issued to finance the appropriation referred to herein.

Section 3. The following additional matters are hereby determined and declared:

- (a) The period of probable usefulness applicable to the object or purpose for which said bonds are authorized to be issued, within the limitations of Section 11.00 a. 32 and 108 of the Law, is five (5) years.
- (b) The proposed maturity of the bonds authorized by this ordinance will not exceed five (5) years.

Section 4. The temporary use of available funds of the City, not immediately required for the purpose or purposes for which the same were borrowed, raised or otherwise created, is hereby authorized pursuant to Section 165.10 of the Law, for the capital purposes described in this ordinance. The proceeds of the bonds herein authorized, and any bond anticipation notes issued in anticipation of said bonds, may be applied to reimburse the City for expenditures made after the effective date of this ordinance for the purpose for which said bonds are authorized. The foregoing statement of intent with respect to reimbursement is made in conformity with Treasury Regulation Section 1.150-2 of the United States Treasury Department.

Section 5. Each of the bonds authorized by this ordinance and any bond anticipation notes issued in anticipation of the sale of said bonds shall contain the recital of validity as prescribed by Section 52.00 of the Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the City, payable as to both principal and interest by

general tax upon all the taxable real property within the City. The faith and credit of the City are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds and provision shall be made annually in the budget of the City by appropriation for (a) the amortization and redemption of the bonds and any notes in anticipation thereof to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. Subject to the provisions of this ordinance and of the Law and pursuant to the provisions of Section 21.00 of the Law relative to the authorization of the issuance of bonds with substantially level or declining annual debt service, Section 30.00 relative to the authorization of the issuance of bond anticipation notes and Section 50.00 and Sections 56.00 to 60.00 of the Law, the powers and duties of the City Council relative to authorizing bond anticipation notes and prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized and of any bond anticipation notes issued in anticipation of said bonds, and the renewals of said bond anticipation notes, are hereby delegated to the City Controller, the chief fiscal officer of the City.

Section 7. The validity of the bonds authorized by this ordinance, and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the City is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of such ordinance, or a summary thereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the constitution.

Section 8. This bond ordinance shall take effect immediately, and the City Clerk is hereby authorized and directed to publish the foregoing ordinance, in summary, together with a Notice attached in substantially the form prescribed by §81.00 of the Law in the "Glen Cove Herald Gazette," a newspaper published in Glen Cove, New York, having a general circulation in the City and hereby designated the official newspaper of said City for such publication.

|          | The adoption of the foregoing ordinance was seconded by |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|
|          | and duly put to a vote on roll call, which resulted as  |  |  |  |  |  |  |  |
| follows: |   |  |  |  |  |  |  |  |
|          | AYES:   |  |  |  |  |  |  |  |
|          | NOES:   |  |  |  |  |  |  |  |
|          | The ordinance was declared adopted.                     |  |  |  |  |  |  |  |

\*\*\*\*\*

#### Resolution 7-A

| Resolution offered by Mayor Tenke and seconded by:                                 |
|--|
|  |
| BE IT RESOLVED, that the City Council hereby appoints Karen Valvis as Secretary to |
| the City Attorney at an annual salary of \$70,000 effective March 11, 2020.        |

Budget Line A1420-51101

| Resol | ution | offered | by | Mayor | Tenke | and | second | ed 1 | by: |  |
|-------|-------|---------|----|-------|-------|-----|--------|------|-----|--|
|-------|-------|---------|----|-------|-------|-----|--------|------|-----|--|

**BE IT RESOLVED,** that the City Council hereby appoints the following as seasonal employees, with Department of Public Works, as indicated:

| Agency             | Name                         | Position<br>Status | Title   | Hourly<br>Rate | Effective<br>Date        | Budget<br>Line  |
|--------------------|------------------------------|--------------------|---------|----------------|--------------------------|-----------------|
| PW -<br>Sanitation | Jose A.<br>Diaz<br>Hernandez | Seasonal           | Laborer | \$12.50        | 3/11/2020-<br>11/30/2020 | A8160-<br>51120 |
| PW -<br>Sanitation | Roosevelt<br>Frazier Jr.     | Seasonal           | Laborer | \$12.50        | 3/11/2020-<br>11/30/2020 | A8160-<br>51120 |
| PW - Roads         | Thomas<br>Arena              | Seasonal           | Laborer | \$12.50        | 3/11/2020-<br>11/30/2020 | A5110-<br>51120 |
| PW - Roads         | Victor<br>Miranda            | Seasonal           | Laborer | \$12.50        | 3/11/2020-<br>11/30/2020 | A5110-<br>51120 |
| Beautification     | Keith<br>Brussel             | Seasonal           | Laborer | \$12.50        | 3/11/2020-<br>11/30/2020 | A5110-<br>51121 |

| Resolu | ition | offered | by 1 | Mayor | Tenke: | and | second | ed | by | • |
|--------|-------|---------|------|-------|--------|-----|--------|----|----|---|
|--------|-------|---------|------|-------|--------|-----|--------|----|----|---|

**BE IT RESOLVED,** that the City Council hereby appoints the following as seasonal employees, with Youth Bureau, as indicated:

| Name               | Status   | Title   | Hourly<br>Rate | Effective Date | Budget<br>Line |
|--------------------|----------|---------|----------------|----------------|----------------|
| Mike Messineo      | Seasonal | Laborer | \$13.00        | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |
| Mackenzie Messineo | Seasonal | Laborer | \$10.00        | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |
| Micheal Ferguson   | Seasonal | Laborer | \$10.00        | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |
| Miranda Weiser     | Seasonal | Laborer | \$9.00         | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |
| Gisselle Salinas   | Seasonal | Laborer | \$9.00         | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |
| Maria Gutierrez    | Seasonal | Laborer | \$9.00         | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |
| Allyna James       | Seasonal | Laborer | \$9.00         | 3/31/2020-     | A7050-         |
|                    |          |         |                | 11/30/2020     | 51120          |

| Resolution offered by Mayor Tenke and seconded b | y: |  |
|--|----|--|
|--|----|--|

**BE IT RESOLVED**, that the City Council hereby appoints David Jimenez as Director of the Building Department at an annual salary of \$120,000 effective March 11, 2020.

Budget Line: A3620-51101

| Resolution offered by Mayor Tenke and seconded by | y: |
|---|----|
|---|----|

**BE IT RESOLVED,** that that the City Council hereby increase Giuseppe Sicuranza, David J. Caso and John M. Pacini to \$13.00 per hour.

Budget Line: A5720-51120

# **Resolution 6-A**





ANDREW M. CUOMO Governor

JOHN R. KOELMEL Chairman

GIL C. QUINIONES President and Chief Executive Officer

February 21, 2020

City of Glen Cove Public Works Supervisor 9 Glen St Glen Cove, NY 11572

NYPA - City of Glen Cove LED Street Lighting (ES-ESN-0807) RE: Change Order #1

Dear Mr. Graziosi:

As requested by the City of Glen Cove, attached is Change Order #1 which includes the addition of 297 additional LED fixtures to the project scope. This includes 13 cobra heads and 284 post top decorative fixtures.

The project costs and financing terms have been adjusted accordingly.

The change order is in the amount of \$292,940.25 and includes the cost of material and labor for the 297 additional LED fixtures and the necessary adjustments to the project allowances and fees.

If you have any question or comments, please contact me at 914-287-3275.

Sincerely,

Palwinder Singh

Project Engineer

New York Power Authority

CC: R. Solomon; R. Shankar



February 14, 2020

Mr. Palwinder Singh New York Power Authority 123 Main Street White Plains, New York 10601

Re: Change Order Request 01 – Additional Fixtures

Dear Mr. Palwinder,

At the request of the City of Glen Cove, Guth DeConzo has submitted two separate cost proposals detailing the cost of 297 additional fixtures. These fixtures will be a replacement of the 297 existing outdated LED fixtures.

The 297 Philips fixtures and photocells will be purchased using the NYPA agreement with Philips/Signify. These fixtures consist of 13 cobra heads and 284 post top decorative. The cost of each fixture is pre negotiated under this agreement and Guth DeConzo purchases with full advantage. Please reference the attached Philips Purchase Order in the amount of \$171,726.00.

The installation of the 297 fixtures including procuring and installing fuse and fuse holders is utilizing the already bid and agreed upon unit pricing from Welsbach Electric. These unit prices were provided as a result of the original bid process and approved by NYPA and the City of Glen Cove in the ICIC. Please reference the attached Welsbach Electric Purchase Order in the amount of \$21,132.00.

The savings for the 297 LED fixtures is \$9,772. Please reference the attached savings table.

An independent cost estimate has not been included with this change order due to the fact both elements come from pre-negotiated costs within this contract and the NYPA Purchasing agreement with Philips.

We have reviewed the costs and determined that all costs meet contractual obligations and are reasonable and expected. The work in this request will impact the completion date of this project due to the lead time of receiving fixtures from Philips.



As such, Guth DeConzo Construction Management, Inc. recommends approval of Change Order 01 in the amount of \$192,858.00.

If you have any questions or comments, please contact me at your convenience.

Sincerely,

Kristine Hartmann Construction Manager

c: attachments



**OWNER** NYPA **ENGINEER**  X X X (Cover Letter)

## Change Order

123 Main Street White Plains, NY 10601

DATE:

2/13/2020

NYPA WBS #: ES-ESN-0807

| Energy              | ergy Efficiency Program NYPA WBS #: ES-ESN-08 |                    |   |  |  |
|---------------------|---|--------------------|---|--|--|
| PROJECT:            | City of Glen Cove LED Street Lighting         | OWNER:<br>CONTACT: | City of Glen Cove<br>Rocco Graziosi<br>Public Works Supervisor<br>9 Glen St |  |  |
| PROJECT<br>ADDRESS: | 9 Glen St<br>Glen Cove, NY 11542              |                    | Glen Cove, NY 11572   |  |  |

\$273,454.45 \$19,485.80 \$292,940.25 Change in Construction Cost: Change in Available Contingency: Net Project Cost Change: CHANGE ORDER #:

|                                    | PROJECT SUMMARY |              |              |                |   |  |
|------------------------------------|-----------------|--------------|--------------|----------------|---|--|
|                                    |                 | CIC After    | Net          | Current CIC    |   |  |
|                                    | Initial         | Previous     | Change       | After All      |   |  |
|                                    | CIC             | COs          | This CO      | COs            | è |  |
| Construction Costs                 |                 |              |              |                |   |  |
| Material & Labor                   | \$442,708.00    | \$442,708.00 | \$192,858.00 | \$635,566.00   |   |  |
| Brewster & Pulaski Parking Garage  | \$67,688.00     | \$67,688.00  | \$0.00       | \$67,688.00    |   |  |
| GC/Subcontractor Bonds             | \$1,002.87      | \$1,002.87   | \$2,000.00   | \$3,002.87     |   |  |
| Allowances                         | \$29,400.00     | \$29,400.00  | \$0.00       | \$29,400.00    |   |  |
| Contingency                        | \$54,079.89     | \$54,079.89  | \$19,485.80  | \$73,565.69    |   |  |
| Subtotal                           | \$594,878.76    | \$594,878.76 | \$214,343.80 | \$809,222.56   |   |  |
| Other Costs                        |                 | v ŝ          | ,            |                |   |  |
| Abatement Design & Monitoring      | \$5,000.00      | \$5,000.00   | \$0.00       | \$5,000.00     |   |  |
| Hazardous Waste Disposal           | \$5,000.00      | \$5,000.00   | .\$10,000.00 | \$15,000.00    |   |  |
| Audit, Design & Construction Mgmt  | \$80,308.63     | \$80,308.63  | \$28,936.42  | \$109,245.05   |   |  |
| IC/CM Bonds                        | \$0.00          | \$0.00       | \$0.00       | \$0.00         |   |  |
| NYPA Project Mgmt & Admin.         | \$85,648.42     | \$85,648.42  | \$31,660.03  | \$117,308.45   |   |  |
| Material Handling                  | \$0.00          | \$0.00       | \$0.00       | \$0.00         |   |  |
| Other                              | \$0.00          | \$0.00       | \$0.00       | \$0.00         |   |  |
| Subtotal Other Costs               | \$175,957.06    | \$175,957.06 | \$70,596.45  | \$246,553.51   |   |  |
| Interest During Construction (IDC) | \$13,850.77     | \$13,850.77  | \$8,000.00   | \$21,850.77    |   |  |
| Total Project Cost                 | \$784.686.58    | \$784.686.58 | \$292.940.25 | \$1.077.626.83 |   |  |

| NOT VALID UNTIL SIGNED BY THE OWNER AND NYPA |                          |  |  |
|--|--------------------------|--|--|
| Owner  | NYPA                     |  |  |
| City of Glen Cove                            | New York Power Authority |  |  |
| 9 Glen St                                    | 123 Main Street          |  |  |
| Glen Cove, NY 11572                          | White Plains, NY 10601   |  |  |
|  |                          |  |  |
|  | 4. 1 11 /2h              |  |  |
| Ву:  | By: Mylwll delle-        |  |  |
|  | / / /                    |  |  |
| 2  | 7/21/22                  |  |  |
| Date:  | Date: 2/2/20             |  |  |
|  |                          |  |  |



OWNER NYPA ENGINEER

X X X (Cover Letter)

# Change Order

123 Main Street White Plains, NY 10601

| Energy            | Efficiency Program   |                       | NYPA WBS                            | #: ES-ESN-0807   |
|-------------------|--|-----------------------|-------------------------------------|--|
| PROJECT:          | City of Glen Cove LED Street Lighting  | OWNER:                | City of Glen Cove                   |  |
|                   |  | CONTACT:              | Rocco Graziosi                      |  |
|                   |  |                       | Public Works Supervis               | or   |
| PROJECT           | O Clare Ot   | _                     | 9 Glen St                           |  |
| ADDRESS:          | 9 Glen St<br>Glen Cove, NY 11542   |                       | Glen Cove, NY 11572                 |  |
|                   | 0.011 0.040, 141 11042   | 1                     |                                     | **   |
|                   |  | Character Co          |                                     |  |
| CHANGE ORDE       | R#: 1  | Change in Cons        | truction Cost:<br>able Contingency: | \$273,454.45   |
|                   |  | Net Project Cos       | t Change:                           | \$19,485.80<br>\$292,940.25  |
| ) Brief Descript  | ion of Change Order  |                       | onango,                             | Ψ292,940.25  |
| 1 Dhiling pr      |  |                       |                                     |  |
| 2. Welsbach       | ocure necessary material for the replacement<br>Electric, cost of removing 297 existing fixtures | of 284 decorative fi  | xtures and 13 cobra head fix        | tures.   |
| 3-6. Adjustini    | ent in project cost resulting from additional sco  | ne as encified in it. | om 1 and 2 The seems of the         | a abanga ardar   |
| was not more      | ded in the original contract. This was addition:   | al scope that was re  | equested by the customer. The       | s change order<br>he revised   |
| project cost is   | s reflective of the additional scope.  | •                     |                                     | IO TO VIDOU  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     | is a second of the second of t |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   | 1 4  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   | 2.5  | 1                     |                                     | 2  |
|                   |  |                       |                                     | 1.00   |
|                   |  | •                     |                                     |  |
|                   |  |                       |                                     |  |
| Scope of Work     |  |                       |                                     |  |
| ee Attached for D |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   | 8  | •                     |                                     |  |
| Equipment and     | Materials  |                       | Residence and the second            |  |
| e Attached for D  | etails   |                       |                                     |  |
| •                 |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
| Equipment and     | Materials  |                       |                                     |  |
| e Attached for Do |  |                       |                                     |  |
| o Allached for Di | cialis   |                       | 9                                   |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |
|                   |  |                       |                                     |  |

City of Glen Cove LED Street Lighting 5535

Change Order Log

ES-ESN-0807 Approval Status Owner Submitted Submitted to NYPA to Owner \$73,565.69 \$73,565.69 \$73,565.69 \$73,565.69 Remaining Contingency \$73,565.69 \$54,079.89 \$19,485.80 \$28,936.42 \$31,660.03 \$8,000.00 \$2,000.00 \$10,000.00 Proposal Amount Additional 297 Fixtures.

Installation of 297 Fixtures.
Increase in GC/Subcontractor Bonds resulting from additional scope.
Increase in Contingency resulting from additional scope.
Increase in IC Fees resulting from additional scope.
Increase in INPA Fees resulting from additional scope.
Increase in IDC resulting from additional scope.
Increase in Hazardous waste disposal resulting from additional scope.
Scope. Original Contingency: **Description Of Change** Category\* 88888 었 윉윉 S Signify Welsbach Electric Contractor NYPA NYPA NYPA NYPA NYPA Proposal No. ω ო 8 8 Item No. ო ဖ ω

# Total Project Summary New York Power Authority - Energy Services Program City of Glen Cove LED Street Lighting

| ES-ESN-0807                           | `                 | on Oren Cove DE      | n arreer righting | •        |                 |               |
|---------------------------------------|-------------------|----------------------|-------------------|----------|-----------------|---------------|
| Project Cost: CO #1                   |                   |                      |                   |          |                 | May 25, 2     |
| k roject cost, co pr                  |                   | Construction Costs:  | \$635,566.00      |          |                 |               |
|                                       | Broweter & Dul    | aski Parking Garage: | •                 |          |                 |               |
|                                       |                   | nce Bonds, and Bid:  | \$67,688.00       |          |                 |               |
|                                       |                   | ruction Replacement  | \$3,002.87        |          |                 |               |
|                                       |                   | nce: Tree Trimming:  | \$25,900.00       |          |                 |               |
|                                       | Allowa            |                      | \$3,500.00        | _        |                 |               |
|                                       |                   | Subtotal;            | \$735,656.87      |          |                 |               |
|                                       | Contingency:      | 10.0%_               | \$73,565.69       | <b></b>  |                 |               |
|                                       |                   | Subtotal:            | \$809,222.56      | _        |                 |               |
|                                       | Abatement Do      | esign & Monitoring:  | \$5,000.00        |          |                 |               |
|                                       |                   | Vaste Disposal Cost: | \$15,000.00       |          |                 |               |
|                                       |                   | Subtotal:            | \$20,000.00       | -        |                 |               |
|                                       | 3.6.4             | -                    | •                 |          |                 |               |
|                                       |                   | erial Handling Cost: | \$0.00            |          |                 | •             |
| n · c                                 |                   | Construction Mgt:    | \$109,245.05      | (See 1   | Vote # 1)       |               |
| Performan                             | ce Bond by Implem |                      | \$0.00            |          |                 | •             |
|                                       |                   | (SPECIFY HERE):      | \$0.00            |          |                 |               |
|                                       | NYPA Project Mgt  | <del></del>          | \$117,308.45      | (See )   | lote # 2)       |               |
|                                       |                   | Subtotal:            | \$226,553.51      |          |                 |               |
|                                       |                   | Subtotal:            | \$1,055,776.06    | •        |                 |               |
| •                                     |                   | Construction (IDC):  | \$21,850.77       | (See N   | lote #4)        |               |
| · · · · · · · · · · · · · · · · · · · |                   | Total Project Cost:  | \$1,077,626.83    |          |                 |               |
| stimated Energy Savings               | •                 | 44.1                 |                   |          |                 |               |
| Estimated Electric                    |                   | Estimated Fuel:      | Fuel Savings      |          | <u>/IMBtu</u>   | Cost Savings  |
| kWh Savings:                          | 558,711           | Natural Gas:         |                   | Thm      | 0.0             | \$0.00        |
| kWh Cost Savings:                     | \$78,708.34       | Oil Savings:         | . 0               | gal      | 0.0             | \$0.00        |
| Monthly kW Savings:                   | 124.1             | Steam;               |                   | lbs      | 0.0             | \$0.00        |
| kW Cost Savings:                      | \$2,000.16        | Water:               | 0                 | Kgal     | 0.0             | \$0.00        |
| Total Electrical                      | \$80,708.50       |                      |                   |          | 0.0             | \$0.00        |
| Total Energy Savings:                 | \$80,708.50       | Maint, Savings:      | \$26,290.00       | Est. Tot | al Savings:     | \$106,998.50  |
| imple Payback                         |                   |                      |                   |          |                 |               |
|                                       | _                 | ct Cost With IDC:    | \$1,077,626.83    |          |                 |               |
|                                       | Estimated Reb     | ates & Incentives:   | \$0.00            |          |                 |               |
|                                       |                   | Net Project Cost     | \$1,077,626.83    |          |                 |               |
|                                       | Tota              | al Amount Saved:     | \$106,998.50      |          |                 |               |
|                                       |                   | Simple Payback:      | 10.07             |          |                 |               |
| roject Financing                      |                   |                      |                   |          |                 |               |
|                                       | TOTAL AMO         | UNT FINANCED:        | \$1,077,626.83    | (Rebate  | es & Incentives | Not Included) |
| •                                     |                   | Interest Rate:       | 4.00%             | (See N   | ote # 4)        |               |
|                                       |                   | Years Financed:      | 13.0              |          |                 |               |
|                                       |                   | mber of Payments:    | . 156             |          |                 |               |
|                                       |                   | Service to NYPA:     | \$106,441.45      |          |                 |               |
|                                       |                   | Service to NYPA:     | \$8,870.12        |          |                 |               |
|                                       | Total Project Cos |                      | \$1,383,738.81    |          |                 |               |
|                                       | Tota              | al Annual Savings:   | \$106,998.50      |          |                 |               |
|                                       | Paybac            | k With Financing:    | 12.93             |          |                 |               |
|                                       | A                 | nnual Cash Flow:     | \$557.05          |          |                 |               |

<sup>1.</sup> Audit, Design, & Construction Mgt represents a cost of 13.50% of the direct Construction Costs and Asbestos Abatement and are applied to contingency to provide, budget estimates. Final costs will exclude mused contingency and will be calculated at end of project based on final material and labor costs and applicable abatement costs.

Notes:

<sup>2.</sup> NYPA Project Mgt. & Administrative represents a fee of 12.50% of all project except Material Handling and IDC Costs.

<sup>3.</sup> Interest During Construction (IDC) is estimated based on 4,00% interest rate.

<sup>4.</sup> The interest rate is variable and is estimated at 4.00%, a long-term conservative estimate. The variable interest rate is adjusted on Jan 1 annually.

# Total Project Summary New York Power Authority - Energy Services Program City of Glen Cove LED Street Lighting

|                | struction Costs:   | \$442,708.00   |  |                          | mary Page Date He        |
|----------------|--|--|--|--------------------------|--------------------------|
|                | struction Costs:   | \$442,708.00   |  |                          |                          |
| - & Pulaski P  |  | 4,,  |  |                          |                          |
|                | arking Garage:   | \$67,688.00  | · ·  |                          |                          |
| erformance E   | Bonds, and Bid:  | \$1,002.87   |  |                          |                          |
| : Infrstructur | e Replacement:   | \$25,900.00  | ÷  |                          |                          |
|                |  | \$3,500,00   |  |                          |                          |
|                | Subtotal:  | \$540,798.87   |  |                          |                          |
| ngency:        | 10%  | \$54,079.89  |  |                          |                          |
|                | Subtotal:  | \$594,878.76   | •  |                          |                          |
| ment Design    | & Monitoring:  | \$5,000.00   |  |                          |                          |
| rdous Waste    |  | \$5,000.00   |  |                          |                          |
|                | Subtotal:  | \$10,000.00  |  |                          |                          |
|                | =  | \$0.00   |  |                          |                          |
|                |  | \$80,308.63  | (See 1   | Note # 1)                |                          |
| lmplementati   | ion Contractor:  | \$0,00   |  |                          |                          |
| Other (SPE     | CIFY HERE):  | \$0.00   |  |                          |                          |
| ect Mgt. & A   | Administrative:  | \$85,648.42  | (See 1   | √ote # 2)                |                          |
|                | Subtotal:  | \$165,957.06   |  |                          |                          |
|                | Subtotal:  | \$770,835.81   |  |                          |                          |
| Ouring Const   | ruction (IDC):   | \$13,850.77  | (See 1   | lote #4)                 |                          |
| Total          | Project Cost:  | \$784,686.58   | · · · · · · · · · · · · · · · · · · ·  |                          |                          |
|                |  |  | _  |                          |                          |
|                |  |  |  |                          | Cost Savings             |
|                |  |  |  |                          | \$0.00                   |
|                | =  |  |  |                          | \$0.00                   |
|                |  |  |  |                          | \$0.00                   |
|                | Water:   | 0  | Kgal   |                          | \$0.00                   |
|                |  | · · · · · · · · · · · · · · · · · · ·  |  |                          | \$0.00                   |
| 36.50 N        | faint. Savings:  | \$26,290.00  | Est. To  | tal Savings:             | \$97,226.50              |
| al Project Co  | et With IDC:   | \$79A 686 58   |  | •                        |                          |
|                |  | · · · · · · · · · · · · · · · · · · ·  |  | •                        |                          |
|                |  | <del> ·                                  </del>  |  |                          |                          |
|                | -  |  |  |                          |                          |
|                |  | •  |  |                          |                          |
| 2111           | ipio i aybaok.   | 8.07   |  |                          |                          |
| T. AMOUNT      | FINANCED:  | \$784,686,58   | (Reha  | tes & Incentives         | Not Included)            |
|                |  |  | •  |                          |                          |
| v              |  |  | (0001  |                          |                          |
|                |  |  |  |                          |                          |
|                | 1 -  |  |  | •                        | 1                        |
|                |  |  |  |                          |                          |
|                |  |  |  |                          |                          |
|                |  | \$97,226.50  |  |                          |                          |
|                | -  |  |  |                          |                          |
| Payback W      | ith Financing  | 9.81   |  |                          |                          |
|                | ment Design rdous Waste  Material 1 Design & Cor Implementati Other (SPE) lect Mgt. & A  During Const  Total  1,757 36.34 107.7 00.16 36.50 M  Total Ar Sim  L. AMOUNT  Y  Numbe al Debt Servely Debt Se | Ingency: 10% Subtotal: Iment Design & Monitoring: Indous Waste Disposal Cost: Subtotal:  Material Handling Cost: Design & Construction Mgt: Implementation Contractor: Other (SPECIFY HERE): Ject Mgt. & Administrative: Subtotal: Subtotal: During Construction (IDC): Total Project Cost:    Estimated Fuel:   1,757 | Subtotal:   \$540,798.87     Subtotal:   \$540,798.87     Subtotal:   \$594,878.76     Subtotal:   \$594,878.76     Subtotal:   \$594,878.76     Subtotal:   \$5,000.00     Subtotal:   \$10,000.00     Material Handling Cost:   \$0,00     Design & Construction Mgt:   \$80,308.63     Implementation Contractor:   \$0.00     Other (SPECIFY HERE):   \$0.00     Subtotal:   \$165,957.06     Subtotal:   \$770,835.81     During Construction (IDC):   \$13,850.77     Total Project Cost:   \$784,686.58     Estimated Fuel:   Fuel Savings     1,757   Natural Gas:   36.34   Oil Savings:   0     107.7   Steam:   0     00.16   Water:   0     36.50   Maint. Savings:   \$26,290.00     al Project Cost With IDC:   \$784,686.58     Total Amount Saved:   \$97,226.50     Simple Payback:   \$0.00     L AMOUNT FINANCED:   \$784,686.58     Interest Rate:   4.00%     Years Financed:   Number of Payments:   al Debt Service to NYPA:     ly Debt Service to NYPA:   \$95,334.84     ly Debt Service to NYPA:   \$953,3348.42     Subtotal:   \$10,00     Savings:   \$10,00     S | Subtotal:   \$540,798.87 | Subtotal:   \$540,798.87 |

#### Notes:

<sup>1.</sup> Audit, Design, & Construction Mgt represents a cost of 13.50% of the direct Construction Costs and Asbestos Abatement and are applied to contingency to provide.

budget estimates. Final costs will exclude unused contingency and will be calculated at end of project based on final material and labor costs and applicable abatement costs.

<sup>2.</sup> NYPA Project Mgt. & Administrative represents a fee of 12.50% of all project except Material Handling and IDC Costs.

<sup>3,</sup> Interest During Construction (IDC) is estimated based on 4.00% interest rate.

<sup>4.</sup> The interest rate is variable and is estimated at 4.00%, a long-term conservative estimate. The variable interest rate is adjusted on Jan 1 annually.

|  |  |               | Existing Street Lighting Schedule | cheduse           |                     |   |     |   |
|--|--|---------------|-----------------------------------|-------------------|---------------------|---|-----|---|
| Fixture Code   | Existing tuminaire Description   | Fixture Qty   | Annual Hours of Operation         | Fixture Power (W) | Total Source fular  | (A) (1) (A) (A) (A) (A)                   | ŀ   |   |
| CH/HPS100  | 100W High Practure Sudiam Colors Mead  |               | 10000                             | Е                 |                     | total Effects Use (KWII) Demand Cost (S)  |     | Energy Cost (S)                         |
| 0000   | TOTAL LIGHT COMIC CONTRACT LICENT  |               | DED4                              | 138               | 0.28                | 1 129 S                                   | ·   | 100                                     |
| CH/HPS50   | 50W High Pressure Sodium Cobra Head  | •             | 10607                             | 199               | 2000                | × 500.                                    |     | 8                                       |
| CH/HPS70   | 70W High Pressure Sodium Cobra Head  |               | 7 ANSON                           | 30                | 100                 | c non't                                   | n   | នុំ                                     |
| DDT/UDC70  | TOLL Ultric Descension Coullism Descended in Date Tax  |               |                                   |                   | - 79.0              | 2,720 \$                                  | ·   | 397                                     |
| 2000   | YOU TIEST IT ESSUITE SOUIDIN DECOLARVE FOX TOP   | 7/7           | 4090                              | 7125              | 25.84               | 105.686 \$                                | ı   | 36 475                                  |
| PT/MPS/0   | 70W High Pressure Sodium Post Top  | #             | 4090                              | 380               | - ) F # -           | 5 (15)                                    |     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Total  |  | 100           |                                   |                   | - 1477              | ¢ 500%                                    | 4   | 8                                       |
|  |  | , C           |                                   | 7804              | 28.19               | 115,277 \$                                | s   | 16.805                                  |
|  |  |               |                                   |                   |                     |   |     |   |
|  |  |               | Proposed Street Lighting Schedule | Schedule          |                     |   |     |   |
| Fixture Code   | Paicting Luminaire Decraination  | Store Charles | Appearant Montes of Contraction   |                   |                     |   |     | -                                       |
| THE PROPERTY OF THE PARTY OF TH | 10 Company of the Com | l             | and of chart there are            | - 1               | Jotal Power (KW) To | Total Energy Use (kWh)   Demand Cost (\$) |     | Enemy Cost (5)                          |
| NCA/ LEUSS/SKI Z-FRIIDS RFS  | LED CODES RESESSIV, SK, TYPE ZM, 4510LM  | 13            | 4090                              | 105               | 0.46 -              | 1 251 6                                   |     | 1                                       |
| NDPT/LE040/3kT4-Spring City AGS  | LED Decorative Post Top, 40w, Type 4   | 272           | 4090                              | 3000              | - 85 01             | 3 1000 87                                 | 2   | 7/7                                     |
| NPT/LED37/3kT4-Philips VX681   | LED Post Top, 37w, 3k, Type 3, 2857LM  | 12            | 4090                              | 150               | . 950               | 1 053 5                                   | ^ ( | 5,485                                   |
| Total  |  | 796           |                                   | 1010              |                     | ¢ cosiv                                   | ^   | 787                                     |
|  |  |               |                                   | C07C              | ₹ 28.12<br>*        | 48,323 \$                                 | S   | 7.053                                   |
|  |  |               |                                   |                   |                     |   |     |   |

| City of Glen Cove Change Order #01 Material Cost |  |     |    |                    |    |            |  |  |
|--|--|-----|----|--------------------|----|------------|--|--|
| Туре   | Manuf/Model #                              | QTY | Co | st Per Fixture     |    | Total Cost |  |  |
|  | Philips- RFS-35W16LED3K-G2-R2M-UNV-DMG-RCD | 13  | \$ | 77.00              | \$ | 1,001.00   |  |  |
| D3   | Hadco- TownView LED Post Top               | 284 | \$ | 450.00             | \$ | 127,800.00 |  |  |
| Node   | Standard Photocell                         | 13  | \$ | 25.00              | \$ | 325.00     |  |  |
| ADAPT  |  |     |    |                    |    |            |  |  |
|  |  |     |    | <b>Grand Total</b> | \$ | 171,726.00 |  |  |

City of Glen Cove Change Order #01 Labor Cost

| Тет   |          | Bidders           | S.           |
|---|----------|-------------------|--------------|
| Trong   |          | Welsbach Electric | lectric      |
| Base Bid  | Quantity | Unit Price        | Total        |
| Unit Price #1: One for One Replacement Cobra Head |          |                   |              |
| on Wood Pole w fuse/fuseholder                    | 13       | \$ 80.00          | \$ 1,040.00  |
| Unit Price #2: One for One Replacement Decorative |          |                   |              |
| on Alum/Steel Pole                                | 284      | \$ 63.00          | \$ 17,892.00 |
| Unit Price #3: Wood Pole Rewire                   | . 0      | \$ 32.00          |              |
| Unit Price #4: Aluminum Pole Rewire               | 20       | \$ 52.00          | \$ 1,040.00  |
| Unit Price #5: Installation of new arm >9'        | 0        | \$ 165.00         | 5            |
| Unit Price #6: Installation of new arm <9'        | 0        | \$ 160.00         | 9            |
| Unit Price #7: Remove and Replace Aluminum Pole   | 0        | \$ 780.00         | - ∽          |
| Unit Price #8: Remove and Replace Decorative Pole | 0        | \$ 580.00         | · S          |
| Unit Price #9: Update Registry w GPS              | 290      | \$ 4.00           | \$ 1,160.00  |
| Total Bid   |          |                   | \$ 21,132.00 |
|   |          |                   |              |

| Street Name      | Туре       | Quantity |
|------------------|------------|----------|
| Andover Pl       | Decorative | 3        |
| Barry Dr         | Decorative | 3        |
| Beech Ct         | Decorative | 2        |
| Birch Pl         | Decorative | 2        |
| Broadfield Pl    | Decorative | 5        |
| Brookdale Rd     | Decorative | 1        |
| Bryce Ave        | Decorative | 5        |
| Buckeye Rd       | Decorative | 1        |
| Burns Ave        | Cobra Head | 4        |
| Cedar Swamp Rd   | Decorative | 2        |
| Charles St       | Decorative | 8        |
| Chestnut St      | Decorative | 1        |
| Circle Dr        | Decorative | 8        |
| Cleveland Pl     | Decorative | 1        |
| Daniel Dr        | Decorative | 5        |
| David Ct         | Decorative | 1        |
| Deasy Ln         | Decorative | 3        |
| Dosoris Ln       | Decorative | 4        |
| Douglas Dr       | Decorative | 3        |
| Edwards Ln       | Decorative | 10       |
| Elm Ave          | Decorative | 13       |
| Flower Ln        | Decorative | . 2      |
| Francis Ct       | Decorative | 2        |
| Gaffney St       | Decorative | 1        |
| Glen Keith Rd    | Decorative | 5        |
| Gruber Dr        | Decorative | 4        |
| Helen Pl         | Decorative | 5        |
| Henry Dr         | Decorative | 4        |
| High Pine        | Decorative | 8        |
| Hook Gate Rd     | Decorative | . 1      |
| Inwood Rd        | Decorative | 6        |
| Jerome Dr        | Decorative | 6        |
| Jerry Ln         | Decorative | 5        |
| Karen Dr         | Decorative | , 5      |
| Larch Pl         | Decorative | 2        |
| Laurie Pl        | Decorative | 2        |
| Leuce Pl         | Decorative | 4        |
| Lincoln Pl       | Decorative | . 4      |
| Low Pine         | Decorative | 5        |
| Manning Rd       | Decorative | 3        |
| Mark Ct          | Decorative | 1        |
| Matthews Heights | Cobra Head | 2        |
| Mercadante Pl    | Decorative | 3        |
| Murray Ct        | Decorative | 1        |
| Nancy Ct         | Decorative | 2        |
| New Woods Rd     | Decorative | 1        |

| Viola Dr<br>Willits Rd    | Decorative<br>Decorative   | 5<br>7 |
|---------------------------|--|--------|
| Victoria Ln               | Cobra Head   | 7      |
| Verplank Rd               | Decorative   | 1      |
| Valentine Av              |  | 3      |
| Tulane Rd                 | Decorative   | 4      |
| Timber Rd                 | Decorative   | 11     |
| Taft Pl                   | Decorative   | 3      |
| Susan Ct                  | Decorative   | 1      |
| Stuart Dr W               | Decorative   | 4      |
| Stuart Dr E               | Decorative   | 4      |
| Stillman Rd               | Decorative   | 5      |
| Star Ln                   | Decorative   | . 3    |
| Spruce Ln                 | Decorative   | 2      |
| South Yew                 | Decorative   | 2      |
| South Ridge               | and the same of th | 7      |
| Sherman Ru<br>Sherwood Ro | Decorative   | 7      |
| Sherman Rd                | Decorative   | 6      |
| Ridge Rd<br>Seaman Rd     | Decorative   | 3      |
|                           | Decorative   | 6      |
| Reynolds Rd<br>Richard Ct | Decorative   | 7      |
|                           | Decorative   |        |
| Redwood Pa<br>Rellim Dr   | h Decorative<br>Decorative   | 7      |
| Poplar Pl                 | Decorative   | 2      |
| Pine Pl                   | Decorative   | 3      |
| Phillips Rd               | Decorative   | 5      |
| Perdue Rd                 | Decorative   | 5      |
| Park Manor                |  | 3      |
| North Yew                 | Decorative   | 2      |



by (Signify

## Urban

**TownView** 

TVPC/TVPR
st top and arm mount luminaire



The Hadco TownView LED post top luminaires were designed to eliminate the compromises of performance, comfort, style options and value when choosing the right lighting solution for residential street and pedestrian area. The horizontal lens option reduces glare to enhance a sense of security with increased visual comfort. TownView offers design flexibility with a variety of style options, lumen packages, a range of control options and more at exceptional value.

| Project:  |      |   |
|-----------|------|---|
| Location: |      | , |
| Cat.No:   |      |   |
| Туре:     |      |   |
| Lamps:    | Oty: |   |
| Notes:    |      |   |

| Ordering guide: Lu  | ıminaire  |                                       |                                    |   |  | ex  | cample: TVPC-S3-S   | -32-G1-7-3S-73                    | O-A-N-R7-N-SP1-T-N-N-BKS  |
|---|---|---------------------------------------|------------------------------------|---|--|---|---|-----------------------------------|---|
| Series  | Mounting  | Roof option                           | LED<br>module                      | Generation                                | Drive<br>current   | Distribution  | Color temp.   | Voltage                           | Integral Controls <sup>3</sup>  |
| TVPC TownView with visual comfort panels TVPR TownView with vertical ribbed panels  | A¹ Arm Mt L4 Large Post Top Filter 4" (lool less entry) L3 Large Post Top Filter 3" (lool less entry) S2 Small Post Filter 2-3/8" S3 Small Post Filter 3" S4 Small Post Filter 4" | S Square<br>Roof<br>C¹ Curved<br>Roof | 16 16 LEDs  32 32 LEDs  48 48 LEDs | G1 Gen1                                   | 5 530 mA<br>7 700 mA<br>9 900 mA<br>1 1050 mA<br>5 530 mA<br>7 700 mA<br>1 1050 mA<br>5 530 mA<br>7 700 mA | 25 Type 2 Short 38 Type 3 Short 5 Type 5 2H Type 2 House-side shield 3SH Type 3 Short House-side shield 3WH Type 3 Wide House-side shield | 730 3000K<br>(70 CRI)<br>740 4000K<br>(70 CRI)<br>827 2700K (80<br>CRI) | A 120-277Volt<br>J 480V<br>K 347V | DA\$ 4 Hrs 25% Reduction DB\$ 4 Hrs 50% Reduction DC\$ 4 Hrs 75% Reduction DB\$ 6 Hrs 25% Reduction DB\$ 6 Hrs 50% Reduction DB\$ 6 Hrs 50% Reduction DB\$ 8 Hrs 75% Reduction DB\$ 8 Hrs 55% Reduction DB\$ 8 Hrs 55% Reduction DJ\$ 8 Hrs 55% Reduction DJ\$ 8 Hrs 55% Reduction DJ\$ ST 50% Reduction DC\$ Constant light output DC\$ Constant light |
| Ordering guide (co  | ontinued)   |                                       |                                    |   | ,e*** ·  |   | 7   |                                   | * .*  |
| Receptacle  |   | Sensor Recep                          | tacle Su                           | urge Protection                           | Term Blo   | ock Dec   | orative Option  | Bird Guard                        | Finlsh 9  |
| R7 7 Pin tooless rotat<br>no photocell<br>PH8 7 7 Pin tooless rotat<br>with photocell<br>PH9 7 Pin tooless rotat<br>with shorting cap<br>PHX 5 7 Pin tooless rotate<br>with long life photo | able standard –<br>able standard –  | N None                                | SP SP                              | 1 Parallel 10kV standa<br>2 Parallel 20kV | T Termina<br>N None  | l Block L <sup>6</sup> L<br>N N   | adder Rest<br>Ione  | N None                            | BKS Black Smooth WHS White Smooth BZS Bronze Smooth GNS Green Smooth BK Black Texture WH White Texture BZ Bronze Texture GN Green Texture   |

Footnotes see page 2.



# Post top and arm mount luminaire

#### Ordering Guide: Arm mount

Must be ordered as a separate line item (if Arm Mount option is chosen for fixture).

| Code        | Mount       | Width 55      | Options             | Finish  |
|-------------|-------------|---------------|---------------------|---|
| TV TownView | A Arm Mount | 55 55.5" wide | S Decorative Scroll | BKS Black Smooth WHS White Smooth BZS Bronze Smooth GNS Green Smooth BK Black Texture WH White Texture BZ Bronze Texture GN Green Texture |

Only available with Square roof

#### Footnotes

- 1. Only S Square roof available with A Arm Mount
- 2. Consult factory for information and lead time
- 3. Only pick one option from the Control list for multiple control options consult the factory
- 4. This option requires more information contact factory
- 5. Only available with 120-277 V
- 6. Ladder rest option not available with Arm Mount
- 7. Not available with 347V

- Order a TVLN (no panel version if you want the SR Receptacle option) Or consult factory to review sensor compatibility with panels.
- 9. When any finish other than BKS or BK is selected cupola will be metal and painted to match finish. Cupola supplied with BKS or BK finish option may be used with Interact City Astro-Clock node. If using Interact City with other finishes, cupola must be removed and Astro-Clock node is not required.
- 10.Position 10 is open for receptacle control, must use one or the other not BOTH.
- 11. SR Receptacle only available with 32 LED (receptacle is mounted in the middle of the boards) and SRD Driver is required if you choose this receptacle

#### **Dimensions: Arm mount**

#### TVPx-A-S

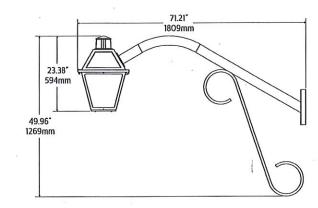
Arm: Made of aluminum tubing

Decorative Element: Bent aluminum decorative channel scroll mechanically assembled.

Mounting Plate: Made of aluminum, mechanically fastened to the pole.

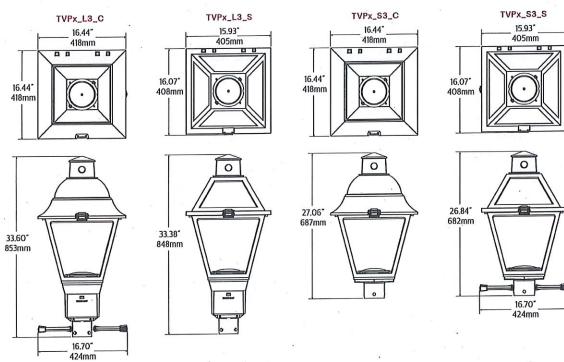
#### **EPA Values**

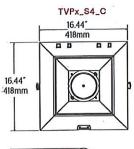
|          | Weight | EPA .     |  |
|----------|--------|-----------|--|
| TVPx-A-S | 14 lbs | 1.98 ft². |  |



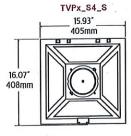
# Post top and arm mount luminaire

#### Dimensions: Luminaire











#### **EPA Values**

|              | Weight      | EPA                          |  |
|--------------|-------------|------------------------------|--|
| TVPx-L3-C    | 24.75 lbs   | 1.75 sq. ft.                 |  |
| TVPx-L3-S    | 24.75 lbs   |                              |  |
| TVPx-S2/S3-C | 23.50 lbs   | 1.49 sq. ft.<br>1.54 sq. ft. |  |
| TVPx-S2/S3-S | 25.50 105   |                              |  |
| TVPx-S4-C    | 24.38 lbs   |                              |  |
| TVPx-S4-S    | 24,38 IDS   |                              |  |
| TVPx-A-S     | . 22.13 lbs | 1.39 sq. ft.                 |  |
|              |             |                              |  |

## Post top and arm mount luminaire

#### **Predicted Lumen Depreciation Data**

Predicted performance derived from LED manufacturer's data and engineering design estimates, based on IESNA LM-80 methodology. Actual experience may vary due to field application conditions. L<sub>70</sub> is the predicted time when LED performance depreciates to 70% of initial lumen output. Calculated per IESNA TM21-11. Published L<sub>70</sub> hours limited to 6 times actual LED test hours.

| Ambient Temperature °C | Driver mA     | Calculated L <sub>70</sub> Hours | L <sub>70</sub> per TM-21 | Lumen Maintenance % at 60,000 hrs |
|------------------------|---------------|----------------------------------|---------------------------|-----------------------------------|
| 25°C                   | up to 1050 mA | >100,000 hours                   | >54,000 hours             | >96%                              |

#### Field Adjustable Wattage (FAWS) Multiplier Chart

| FAWS<br>Position | Typical Delivered<br>Lumens Multiplier | Typical System<br>wattage |  |  |  |  |
|------------------|--|---------------------------|--|--|--|--|
| 1                | 0.31                                   | 0.28                      |  |  |  |  |
| 2                | 0.53                                   | 0.50                      |  |  |  |  |
| 3                | 0,62                                   | 0.58                      |  |  |  |  |
| 4                | 0.70                                   | 0.67                      |  |  |  |  |
| 5                | 0.78                                   | 0.75                      |  |  |  |  |
| 6                | 0,83                                   | 0,81                      |  |  |  |  |
| 7                | 0.89                                   | 0.87                      |  |  |  |  |
| 8                | 0.92                                   | 0.91                      |  |  |  |  |
| 9                | . 0,96                                 | 0.95                      |  |  |  |  |
| 10               | 1.00                                   | 1.00                      |  |  |  |  |

Note: Typical value accuracy +/- 15%

#### LED Lumen values - TVPC (Visual Comfort Panels)

| Republication of   | A POSS              | System                     | 34 Table        | STATE OF THE PARTY. | SECTION .     | Type 25         |                   | 524.00        | Type 35         |                   | San G         | Type 3V         | V                 | Type 5        |      |          |
|--------------------|---------------------|----------------------------|-----------------|---------------------|---------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|------|----------|
| Ordering Code      | LED Current Color A | Avg. System<br>Wattage (W) | Lumen<br>Output | Efficacy<br>(LPW)   | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating |      |          |
| TVPC-16-G1-5-x-730 | 16                  | 530                        | 3000            | 29                  | 2,621         | . 91            | B1-U2-G1          | 2,788         | 96              | B1-U2-G1          | 2,779         | 96              | B1-U2-G1          | 2,930         | 101  | B1-U2-G1 |
| TVPC-16-G1-7-x-730 | 16                  | 700                        | 3000            | 38                  | 3,316         | 87              | BI-U2-G1          | 3,527         | 93              | BI-U3-G1          | 3,516         | 92              | B1-U3-G1          | 3,707         | 97   | B1-U3-G1 |
| TVPC-16-G1-9-x-730 | 16                  | 900                        | 3000            | 49                  | 4,069         | 83              | B1-U3-G1          | 4,328         | 89              | B1-U3-G1          | 4,314         | 88              | BI-U3-G2          | 4,548         | · 93 | B1-U3-G1 |
| TVPC-16-G1-1-x-730 | 16                  | 1050                       | 3000            | 57                  | 4,586         | 81              | B1-U2-G1          | 4,878         | 86              | B1-U3-G1          | 4,862         | 85              | B1-U3-G1          | 5,126         | 90   | B1-U3-G1 |
| TVPC-32-G1-5-x-730 | 32                  | 530                        | 3000            | 53                  | 5,103         | 96              | B1-U3-G1          | 5,342         | 100             | B1-U3-G1          | 5,390         | · 101           | B2-U3-G2          | 5,617         | 105  | B1-U3-G2 |
| TVPC-32-G1-7-x-730 | 32                  | 700                        | 3000            | 70                  | 6,443         | 92              | B2-U3-G2          | 6,744         | 96              | B2-U3-G2          | 6,805         | 97              | B2-U3-G2          | 7,091         | 101  | BI-U3-G2 |
| TVPC-32-G1-8-x-730 | 32                  | 800                        | 3000            | 80                  | 7,170         | 89              | B1-U3-G1          | 7,505         | 93              | B1-U3-G1          | 7,572         | 94              | B1-U3-G2          | 7,892         | 98   | B1-U3-G2 |
| TVPC-32-G1-1-x-730 | 32                  | 1050                       | 3000            | 108                 | 9,006         | 83              | B2-U3-G2          | 9,427         | 87              | B2-U3-G2          | 9,512         | 88              | B2-U3-G2          | 9,913         | 91   | B1-U3-G2 |
| TVPC-48-G1-5-x-730 | 48                  | 530                        | 3000            | 81                  | 7,780         | 96              | B2-U3-G2          | 8,144         | 101             | B1-U3-G2          | 8,217         | 102             | B2-U3-G2          | 8,564         | 106  | B1-U3-G2 |
| TVPC-48-G1-7-x-730 | 48                  | 700                        | 3000            | 105                 | 9,766         | 93              | B2-U3-G2          | 10,223        | 98              | B2-U3-G2          | 10,315        | 98              | B2-U3-G2          | 10,750        | 103  | B2-U3-G2 |
| TVPC-16-G1-5-x-740 | 16                  | 530                        | 4000            | 29                  | 2,882         | 99              | B1-U2-G1          | 3,065         | 105             | B1-U2-G1          | 3,055         | 105             | B1-U2-G1          | 3,221         | 110  | B1-U2-G1 |
| TVPC-16-G1-7-x-740 | 16                  | 700                        | 4000            | 39                  | 3,646         | 95              | B1-U2-G1          | 3,878         | 101             | B1-U3-G1          | 3,865         | 100             | B1-U3-G1          | 4,075         | 106  | BI-U3-GI |
| TVPC-16-G1-9-x-740 | 16                  | 900                        | 4000            | 49                  | 4,473         | 90              | B1-U3-G1          | 4,758         | 96              | B1-U3-G1          | 4,743         | 96              | B1-U3-G2          | 5,001         | 101  | B1-U3-G1 |
| TVPC-16-G1-1-x-740 | 16                  | 1050                       | 4000            | 58                  | 5,042         | 88              | B1-U2-G1          | 5,363         | 93              | B1-U3-G1          | 5,345         | 93              | B1-U3-G1          | 5,636         | 98   | BI-U3-G1 |
| TVPC-32-G1-5-x-740 | 32                  | 530                        | 4000            | 54                  | 5,611         | 104             | B1-U3-G1          | 5,873         | 109             | B1-U3-G1          | 5,926         | 110             | B2-U3-G2          | 6,176         | 114  | B1-U3-G2 |
| TVPC-32-G1-7-x-740 | 32                  | 700                        | 4000            | 71                  | 7,083         | 100             | B2-U3-G2          | 7,414         | 104             | B2-U3-G2          | 7,481         | 105             | B2-U3-G2          | 7,797         | 110  | B1-U3-G2 |
| TVPC-32-G1-8-x-740 | 32                  | 800                        | 4000            | 81                  | 7,883         | 97              | B1-U3-G1          | 8,251         | 102             | B1-U3-G1          | 8,326         | 102             | B1-U3-G2          | 8,677         | 107  | B1-U3-G2 |
| TVPC-32-G1-1-x-740 | 32                  | 1050                       | 4000            | 110                 | 9,902         | 90              | B2-U3-G2          | 10,365        | 95              | B2-U3-G2          | 10,458        | 95              | B2-U3-G2          | 10,899        | 99   | B1-U3-G2 |
| TVPC-48-G1-5-x-740 | 48                  | 530                        | 4000            | 82                  | 8,554         | 105             | B2-U3-G2          | 8,954         | 110             | B1-U3-G2          | 9,034         | 111             | B2-U3-G2          | 9,415         | 115  | B1-U3-G2 |
| TVPC-48-G1-7-x-740 | 48                  | 700                        | 4000            | 106                 | 10,738        | 101             | B2-U3-G2          | 11,240        | 106             | B2-U3-G2          | 11,341        | 107             | B2-U3-G2          | 11,819        | 112  | B2-U3-G2 |

Actual performance may vary due to installation variables including optics, mounting/ceiling height, dirt depreciation, light loss factor, etc.; highly recommended to confirm performance with a layout - contact Applications at outdoorlighting applications@philips.com. Consult DLC QPL to confirm your specific fixture selection is DLC approved. Note: Some data may be scaled based on tests of similar but not identical luminaries.

# Post top and arm mount luminaire

LED Lumen values - TVPC (Visual Comfort Panels and House-side shield)

|                    |          | System           | 200            |                            | 1000000         | Type 25           | Н             |                 | Type 35           | H             | Type 3WSH       |                   |               |  |
|--------------------|----------|------------------|----------------|----------------------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|--|
| Ordering Code      | LED qty. | Current<br>(mA). | Color<br>Temp. | Avg. System<br>Wattage (W) | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating |  |
| TVPC-16-G1-5-x-730 | 16       | 530              | 3000           | 29                         | 2,094           | 72                | B0-U2-G1      | -2,322          | 80                | BO-U2-G1      | 2,155           | 75                | B1-U2-G1      |  |
| TVPC-16-G1-7-x-730 | 16       | 700              | 3000           | 38                         | 2,649           | 70                | B1-U2-G1      | 2,938           | 77                | B1-U2-G1      | 2,726           | 72                | B1-U3-G1      |  |
| TVPC-16-G1-9-x-730 | 16 .     | 900              | 3000           | 49                         | 3,251           | 66 .              | B1-U2-G1      | 3,605           | 74                | B1-U3-G1      | 3,345           | 68                | B1-U3-G1      |  |
| TVPC-16-G1-1-x-730 | 16       | 1050             | 3000           | 57                         | 3,664           | 64                | B1-U2-G1      | 4,062           | 71                | B1-U2-G1      | 3,770           | 66                | B1-U3-G1      |  |
| TVPC-32-G1-5-x-730 | 32       | 530              | 3000           | 53                         | 4,018           | 75                | B1-U3-G1      | 4,362           | 82                | B1-U3-G1      | 4,291           | 80                | B1-U3-G1      |  |
| TVPC-32-G1-7-x-730 | 32       | 700              | 3000           | 70                         | 5,073           | 72                | B1-U3-G1      | 5,507           | 78                | B1-U3-G1      | 5,417           | 77                | B1-U3-G2      |  |
| TVPC-32-G1-8-x-730 | 32       | 800              | 3000           | 80                         | 5,645           | 70 .              | B1-U3-G1      | 6,128           | 76                | B1-U3-G1      | 6,028           | 75                | B1-U3-G1      |  |
| TVPC-32-G1-1-x-730 | 32       | 1050             | 3000           | 108                        | 7,091           | 65                | B1-U3-G1      | 7,698           | 71                | B1-U3-G2      | 7,572           | 70                | BI-U3-G2      |  |
| TVPC-48-G1-5-x-730 | 48       | 530              | 3000           | 81                         | 6,126           | 76                | B1-U3-G1      | 6,650           | 82                | B1-U3-G1      | 6,541           | 81                | BI-U3-G2      |  |
| TVPC-48-G1-7-x-730 | 48       | 700              | 3000           | 105                        | 7,690           | 73                | B1-U3-G2      | 8,348           | 80                | B1-U3-G2      | 8,211           | 78                | B1-U3-G2      |  |
| TVPC-16-G1-5-x-740 | 16       | 530              | 4000           | 29                         | 2,302           | 79                | BO-U2-G1      | 2,553           | 87                | BO-U2-G1      | 2,369           | 81                | B1-U2-G1      |  |
| TVPC-16-G1-7-x-740 | 16       | 700              | 4000           | 39                         | 2,913           | 76                | B1-U2-G1      | 3,230           | 84                | B1-U2-G1      | 2,997           | 78                | BI-U3-G1      |  |
| TVPC-16-G1-9-x-740 | 16       | 900              | 4000           | 49                         | 3,574           | 72                | B1-U2-G1      | 3,963           | 80                | B1-U3-G1      | 3,678 -         | 74                | BI-U3-G1      |  |
| TVPC-16-G1-1-x-740 | 16       | 1050             | 4000           | 58                         | 4,028           | 70                | B1-U2-G1      | 4,466           | 78                | B1-U2-G1      | 4,145           | 72                | B1-U3-G1      |  |
| TVPC-32-G1-5-x-740 | 32       | 530              | 4000           | 54                         | 4,418           | 82                | BI-U3-G1      | 4,796           | 89                | B1-U3-G1      | 4,718           | 87                | B1-U3-G1      |  |
| TVPC-32-G1-7-x-740 | 32       | 700              | 4000           | 71                         | 5,577           | 79                | BI-U3-G1      | 6,055           | 85                | B1-U3-G1      | 5,955           | 84                | B1-U3-G2      |  |
| TVPC-32-G1-8-x-740 | 32       | 800              | 4000           | 81                         | 6,207           | 76                | BI-U3-GI      | 6,738           | 83                | B1-U3-G1      | 6,628           | 82                | B1-U3-G1      |  |
| TVPC-32-G1-1-x-740 | 32       | 1050             | 4000           | 110                        | 7,796           | 71                | BI-U3-GI      | 8,464           | 77                | B1-U3-G2      | 8,325           | 76                | BI-U3-G2      |  |
| TVPC-48-G1-5-x-740 | 48       | 530              | 4000           | 82                         | 6,735           | 82                | BI-U3-G1      | 7,312           | 89                | B1-U3-G1      | 7,192           | 88                | BI-U3-G2      |  |
| TVPC-48-G1-7-x-740 | 48       | 700              | 4000           | 106                        | 8.454           | 80                | B1-U3-G2      | 9,178           | 87                | B1-U3-G2      | 9,028           | 85                | BI-U3-G2      |  |

#### LED Lumen values - TVPR (Vertical Ribbed Panels)

|                    |          | Cutter State |                |                            |                 | Type 25           |               |                 | Type 35           |               |                 | Type 3V           | 1             | Type 5          |                   |               |
|--------------------|----------|--|----------------|----------------------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|
| Ordering Code      | LED qty. | System<br>Current<br>(mA).   | Color<br>Temp. | Avg. System<br>Wattage (W) | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating |
| TVPR-16-G1-5-x-730 | 16       | 530  | 3000           | 29                         | 2,750           | 95                | B1-U2-G1      | 2,940           | 102               | B1-U2-G1      | 2,920           | 101               | B1-U3-G1      | 3,096           | 107               | B2-U3-G1      |
| TVPR-16-G1-7-x-730 | 16       | 700  | 3000           | 38                         | 3,479           | 91                | B1-U2-G1      | 3,719           | . 98              | B1-U2-G1      | 3,694           | 97                | B1-U3-G1      | 3,917           | 103               | B2-U3-G1      |
| TVPR-16-G1-9-x-730 | 16       | 900  | 3000           | 49                         | 4,269           | 87                | B1-U3-G1      | 4,564           | 93                | B1-U3-G1      | 4,533           | 93                | B1-U3-G1      | 4,806           | 98                | B3-U3-G1      |
| TVPR-16-G1-1-x-730 | 16       | 1050   | 3000           | 57                         | 4,811           | 85                | BI-U3-GI      | 5,144           | 90                | B1-U3-G1      | 5,109           | 90                | B1-U3-G1      | 5,417           | 95                | B3-U3-G1      |
| TVPR-32-G1-5-x-730 | 32       | 530  | 3000           | 53                         | 5,380           | 101               | B1-U3-G1      | 5,602           | 105               | B1-U3-G1      | 5,611           | 105               | Bi-U3-G1      | 5,884           | 110               | B3-U3-G2      |
| TVPR-32-G1-7-x-730 | 32       | 700  | 3000           | 70                         | 6,792           | 97                | B2-U3-G2      | 7,071           | 101               | B1-U3-G2      | 7,083           | 101               | B1-U3-G2      | 7,428           | 106               | B3-U3-G2      |
| TVPR-32-G1-8-x-730 | 32       | 800  | 3000           | 80                         | 7,558           | . 94              | B2-U3-G2      | 7,869           | 98                | B1-U3-G2      | 7,882           | 98                | B2-U3-G2      | 8,266           | 103               | B3-U3-G2      |
| TVPR-32-G1-1-x-730 | 32       | 1050   | 3000           | 108                        | 9,494           | 88                | B2-U3-G2      | 9,885           | 91                | B2-U3-G2      | 9,901           | 91                | B2-U3-G2      | 10,383          | 96                | B4-U3-G2      |
| TVPR-48-G1-5-x-730 | 48       | 530  | 3000           | 81                         | 8,202           | 102               | B2-U3-G2      | 8,539           | 106               | B2-U3-G2      | 8,553           | 106               | B2-U3-G2      | 8,970           | 111               | B4-U3-G2      |
| TVPR-48-G1-7-x-730 | 48       | 700  | 3000           | 105                        | 10,296          | 98                | B2-U3-G2      | 10,720          | 102               | B2-U3-G2      | 10,737          | 102               | B2-U3-G2      | 11,260          | 107               | B4-U3-G2      |
| TVPR-16-G1-5-x-740 | 16       | 530  | 4000           | 29                         | 3,023           | 103               | B1-U2-G1      | 3,232           | 111               | B1-U2-G1      | 3,210           | 110               | B1-U3-G1      | 3,404           | -116              | B2-U3-G1      |
| TVPR-16-G1-7-x-740 | 16       | 700  | 4000           | 39                         | 3,825           | 99                | B1-U2-G1      | 4,089           | 106               | B1-U2-G1      | 4,062           | 105               | B1-U3-G1      | 4,306           | 112               | B2-U3-G1      |
| TVPR-16-G1-9-x-740 | 16       | 900  | 4000           | 49                         | 4,693           | 95                | B1-U3-G1      | 5,018           | 101               | B1-U3-G1      | 4,984           | 101               | B1-U3-G1      | 5,284           | 107               | B3-U3-G1      |
| TVPR-16-G1-1-x-740 | 16       | 1050   | 4000           | 58                         | 5,290           | 92                | B1-U3-G1      | 5,655           | 98                | B1-U3-G1      | 5,617           | 98                | B1-U3-G1      | 5,955           | 104               | B3-U3-G1      |
| TVPR-32-G1-5-x-740 | 32       | 530  | 4000           | - 54                       | 5,915           | 110               | B1-U3-G1      | 6,159           | 114               | B1-U3-G1      | 6,169           | 114               | B1-U3-G1      | 6,469           | 120               | B3-U3-G2      |
| TVPR-32-G1-7-x-740 | 32       | 700  | 4000           | 71                         | 7,467           | 105               | B2-U3-G2      | 7,775           | 110               | B1-U3-G2      | 7,787           | 110               | BI-U3-G2      | 8,166           | 115               | B3-U3-G2      |
| TVPR-32-G1-8-x-740 | 32       | 800  | 4000           | 81                         | 8,310           | . 102             | B2-U3-G2      | 8,652           | 106               | B2-U3-G2      | 8,666           | 107               | B2-U3-G2      | 9,088           | 112               | B3-U3-G2      |
| TVPR-32-G1-1-x-740 | 32       | 1050   | 4000           | 110                        | 10,438          | 95                | B2-U3-G2      | 10,868          | 99                | B2-U3-G2      | 10,886          | 99                | B2-U3-G2      | 11,416          | 104               | B4-U3-G2      |
| TVPR-48-G1-5-x-740 | 48       | 530  | 4000           | . 82                       | 9,017           | 110               | B2-U3-G2      | 9,389           | 115               | B2-U3-G2      | 9,404           | 115               | B2-U3-G2      | 9,862           | 121               | B4-U3-G2      |
| TVPR-48-G1-7-x-740 | 48       | 700  | 4000           | 106                        | 11,319          | 107               | B2-U3-G2      | 11,786          | 111               | B2-U3-G2      | 11,805          | 111               | B2-U3-G2      | 12,379          | 117               | B4-U3-G2      |

Actual performance may vary due to installation variables including optics, mounting/calling height, dirt depreciation, light loss factor, etc.; highly recommended to confirm performance with a layout – contact Applications at outdoorlighting.applications@philips.com. Consult DLC OPL to confirm your specific fixture selection is DLC approved.

Note: Some data may be scaled based on tests of similar but not identical luminaries.

## Post top and arm mount luminaire

#### LED Lumen values - TVPR (Vertical Ribbed Panels and House-side shield)

|                    | NO MARKETON | System           |                |  |                 | Type 25H          |               |                 | Type 3SI          |               | Type 3W5H       |                   |               |  |
|--------------------|-------------|------------------|----------------|--|-----------------|-------------------|---------------|-----------------|-------------------|---------------|-----------------|-------------------|---------------|--|
| Ordering Code Li   | LED qty.    | Current<br>(mA). | Color<br>Temp. | A STATE OF THE PARTY OF THE PAR | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating | Lumen<br>Output | Efficacy<br>(LPW) | BUG<br>Rating |  |
| TVPR-16-G1-5-x-730 | 16          | 530              | 3000           | 29   | 2,210           | 76                | B1-U2-G1      | 2,457           | 85                | B1-U2-G1      | 2,265           | 78                | B1-U3-G1      |  |
| TVPR-16-G1-7-x-730 | 16          | 700 .            | 3000           | 38   | 2,796           | 73                | BI-U2-GI      | 3,108           | 82                | B1-U2-G1      | 2,865           | 75                | B1-U3-G1      |  |
| TVPR-16-G1-9-x-730 | 16          | 900              | 3000           | 49   | 3,431           | 70                | B1-U3-G1      | 3,814           | 78                | B1-U3-G1      | 3,516           | 72                | B1-U3-G1      |  |
| TVPR-16-G1-1-x-730 | 16          | 1050             | 3000           | 57   | 3,866           | 68                | B1-U3-G1      | 4,299           | 76                | BI-U3-G1      | 3,963           | 70                | B1-U3-G1      |  |
| TVPR-32-G1-5-x-730 | 32          | 530              | 3000           | 53   | 4,265           | 80                | B1-U3-G1      | 4,610           | 86                | B1-U3-G1      | 4,476           | 84                | B1-U3-G1      |  |
| TVPR-32-G1-7-x-730 | 32          | 700              | 3000           | 70   | 5,385           | 77                | B1-U3-G1      | 5,820           | 83                | B1-U3-G1      | 5,651           | 80                | B1-U3-G2      |  |
| TVPR-32-G1-8-x-730 | 32          | 800              | 3000           | 80 .   | 5,992           | 75 .              | B1-U3-G1      | 6,476           | 81                | B1-U3-G1      | 6,288           | 78                | B1-U3-G2      |  |
| TVPR-32-G1-1-x-730 | 32          | 1050             | 3000           | 108  | 7,527           | 69                | B2-U3-G2      | 8,135           | 75                | B2-U3-G2      | 7,899           | 73                | B2-U3-G2      |  |
| TVPR-48-G1-5-x-730 | 48          | 530              | 3000           | 81   | 6,502           | 80                | BI-U3-G2      | 7,028           | 87                | B1-U3-G2      | 6,824           | 84                | · B1-U3-G2    |  |
| TVPR-48-G1-7-x-730 | 48          | 700              | 3000           | 105  | 8,162           | 78                | B2-U3-G2      | 8,822           | 84                | B2-U3-G2      | 8,566           | 82                | B2-U3-G2      |  |
| TVPR-16-G1-5-x-740 | 16          | 530              | 4000           | 29   | 2,430           | 83                | B1-U2-G1      | 2,701           | 92                | B1-U2-G1      | 2,490           | 85                | B1-U3-G1      |  |
| TVPR-16-G1-7-x-740 | 16          | 700              | 4000           | 39   | 3,074           | 80                | B1-U2-G1      | 3,418           | 89                | BI-U2-G1      | 3,150           | 82                | B1-U3-G1      |  |
| TVPR-16-G1-9-x-740 | 16          | 900              | 4000           | 49   | 3,772           | 76                | B1-U3-G1      | 4,193           | 85                | B1-U3-G1      | 3,866           | 78                | B1-U3-G1      |  |
| TVPR-16-G1-1-x-740 | 16          | 1050             | 4000           | 58 ·   | 4,251           | 74                | B1-U3-G1      | 4,726           | 82                | B1-U3-G1      | 4,357           | 76                | B1-U3-G1      |  |
| TVPR-32-G1-5-x-740 | 32          | 530              | 4000           | 54   | 4,690           | 87                | B1-U3-G1      | 5,068           | 94                | B1-U3-G1      | 4,921           | 91                | B1-U3-G1      |  |
| TVPR-32-G1-7-x-740 | 32          | 700              | 4000           | 71   | 5,920           | 83                | B1-U3-G1      | 6,398           | 90                | B1-U3-G1      | 6,213           | 88                | B1-U3-G2      |  |
| TVPR-32-G1-8-x-740 | 32          | 800              | 4000           | 81   | 6,588           | 81                | B1-U3-G1      | 7,120           | 88                | B1-U3-G1      | 6,914           | 85                | B1-U3-G2      |  |
| TVPR-32-G1-1-x-740 | 32          | 1050             | 4000           | 110  | 8,276           | 76                | B2-U3-G2      | 8,944           | 82                | B2-U3-G2      | 8,685           | 79                | B2-U3-G2      |  |
| TVPR-48-G1-5-x-740 | 48          | 530              | 4000           | 82   | 7,149           | . 88              | B1-U3-G2      | 7,727           | 95                | B1-U3-G2      | 7,502           | 92 .              | B1-U3-G2      |  |
| TVPR-48-G1-7-x-740 | 48          | 700              | 4000           | 106  | 8,974           | 85                | B2-U3-G2      | 9,699           | 92                | B2-U3-G2      | 9,418           | 89                | B2-U3-G2      |  |

Actual performance may vary due to installation variables including optics, mounting/ceiling height, dirt depreciation, light loss factor, etc.; highly recommended to confirm performance with a layout – contact Applications at outdoorlighting applications@philips.com. Consult DLC QPL to confirm your specific fixture selection is DLC approved.

Note: Some data may be scaled based on tests of similar but not identical luminaries.

#### **Specifications**

#### Housing

Roof and Cage: Two Style options C: Curved Roof and S: Square Roof. Tool-less latch made of stainless steel allows for quick access inside of the hinged roof to locate the driver, surge protector and optional FAWs (field adjustable wattage solution). Roof and Cage made of 360 low-copper die-cast. aluminum alloy. Decorative Cupola on top of roof covers the 7 pin NEMA socket.

Panels: Two panel options made of U.V. Stabilized Acrylic.

C; Visual Comfort panels help to eliminate glare and pixelization and give a soft glow at night R: Vertical Ribbed panels, for a clear look during the day and performance at night

All panels have tool-less removal for ease of cleaning or replacement. (exception for arm—mount)

Fitter: Two fitter options. L: Large Utility Fitter with tool-less door to access the terminal block and wiring. Available in 3" or 4"

Or S: Small Fitter. Small fitter available in 2" 3/8, 3" or 4". Large 4" fitter uses a secondary adaptor to achieve 4" opening.

#### **Light Engine**

Composed of 4 main components: LED Module / Optical System / Heat Sink / Driver.
Electrical components are RoHS compliant, IP66 sealed light engine LEDs tested by ISO 17025-2005 accredited lab in accordance with IESNA LM-80 guidelines, extrapolations in accordance with IESNA TM-21. Metal core board ensures greater heat transfer and longer lifespan.

#### **LED Module**

Composed of high-performance white LEDs. Color temperature as per ANSI/NEMA bin 2700 Kelvin nominal (2725±145K) CRI 80 min, 3000 Kelvin nominal (3045K+/- 175K) or 4000 Kelvin nominal (3985K+/- 275K), CRI 70 Min. 75 Typical. Other CCT/CRI also available, consult factory.

#### **Heat Sink**

Made of die cast aluminum optimizing the LEDs efficiency and life. Product does not use any cooling device with moving parts (only passive cooling device). Entire luminaire is rated for operation in ambient temperature of -40°C/-40°F.

#### **Optical System**

Composed of high performance UV stabilized optical grade polymer refractor lenses to achieve desired distribution optimized to get maximum spacing, target lumens and a superior lighting uniformity. System is rated IP66.

Performance shall be tested per LM-63, LM-79 and TM-15 (IESNA) certifying its photometric performance. Type 2S, 3S, 3W and Type 5 Street side indicated. House side shield optional (can be field installed) 2SH: Type 2 with House Side Shield, 3SH: Type 3 short with house side shield, 3WH: Type 3 Wide with House side shield

# Post top and arm mount luminaire

#### Specifications (continued)

#### Driver:

Driver comes standard with 0-10V dimming capability. High power factor of 95%. Electronic driver, operating range 50/60 Hz. Auto adjusting universal voltage input from 120 to 277, 347 and 480 VAC rated for both application line to line or line to neutral, Class I, THD of 20% max. Maximum ambient operating temperature from 40°F (4°C) to 130°F (55°C). Certified in compliance to UL1310 cULus requirement (dry and damp location). ] The current supplying the LEDs will be reduced by the driver if the driver experiences internal overheating as a protection to the LEDs and the electrical components. Output is protected from short circuits, voltage overload and current overload. Automatic recovery after correction. Standard built in driver surge protection of 2.5kV (min).

#### Integrated Features

R7\*: Tool less rotatable receptacle with 7 pins enabling dimming and additional functionality (to be determined), can be used with a twist lock Interact City node or photoelectric cell or a shorting cap.

SP1: Surge protection device tested in accordance with ANSI/IEEE C62.45 per ANSI/IEEE C62.41.2 Scenario I Category C High Exposure 10kV/10kA waveforms for Line-Ground, Line-Neutral and Neutral-Ground, and in accordance with DOE MSSLC Model Specification for LED Roadway Luminaires Appendix D Electrical Immunity High test level 10kV/10kA.

SP2: Optional 20kV / 10kA surge protection device that provides extra protection beyond the SP1 10kV/10kA level.

NEMA Labels: Installed NEMA label, ANSI C136.15-2015 compliant. Consult factory for other labeling needs.

Please note that these integrated features always come with the luminaire.

 Use of photoelectric cell or shorting cap is required to ensure proper illumination.

#### **Driver and Luminaire Options**

**Dimming Options:** 

DA: 4 Hrs 25% reduction

DB: 4 Hrs 50% reduction

DC: 4 Hrs 75% reduction

DD: 6 Hrs 25% reduction

DE: 6 Hrs 50% reduction

DF: 6 Hrs 75% reduction

DG: 8 Hrs 25% reduction

DH: 8 Hrs 50% reduction

DJ: 8 Hrs 75% reduction

DL: Pre-set driver compatible with the DALI control system. Logarithmic standard SRD: Sensor Ready Driver including SR communication (used for dimming and other functionalities), 24V auxiliary supply and a logical signal input (LSI) connected to the top NEMA twist lock receptacle and bottom TLRSR receptacle, if this option included/ chosen. This configuration is compatible with Interact City controllers.

AST: Pre-set driver for progressive start-up of the LED module(s) to optimize energy management and enhance visual comfort at start-up.

CLO: Pre-set driver to manage the lumen depreciation by adjusting the power given to the LEDs offering the same lighting intensity during the entire lifespan of the LED module. OTL: Pre-set driver to signal end of life of the LED module(s) for better fixture management. FAWS: Field Adjustable Wattage Selector, pre-set to the highest position, can be easily switched in the field to the required position. This reduces total luminaire wattage consumption and reduces the light level - see the FAWS multiplier chart for more details. Note: It is not recommended to use FAWS with other dimming or controls; if you do, set the switch to position 10 (maximum output) to enable the other dimming or controls. Switching FAWS to any position other than 10 will disable the other dimming or controls.

PH8: 7 Pin Tooless rotatable standard - with photocell.

Photocell has dimensional limits: 3" dia x 2" tall (for non black finishes only)



PH9: 7 Pin Tooless rotatable standard - with shorting cap



PHX: 7 Pin Tooless rotatable standard - with long life photocell. Photocell has dimensional limits: 3" dia x 2" tall (for non black finishes only)



SR: Sensor ready receptacle located on the heat sink between two LED boards. Cannot be combined With 16 or 48 LED's or horizontal lens. Contact factory for use with panel TVP options.



L: Decorative Ladder Rest.
Ships in the box, install on



2H, 3SH, 3WH:

House side shield option



## Post top and arm mount luminaire

#### Specifications (continued)

#### Luminaire Useful Life

Refer to IES files for energy consumption and delivered lumens for each option. Based on ISTMT in situ thermal testing in accordance with UL1598 and UL8750, System Reliability Tool, Philips Advance data and LED manufacturer LM-80/TM-21 data, expected to reach 100,000 + hours (72W32LED and 108W4BLED at 700mA) or 94,500 hours (108W32LED and 160W48LED at 1050mA) with >L70 lumen maintenance @ ,25°C. Luminaire Useful Life accounts for LED lumen maintenance AND all of these additional factors including: LED life, driver life, PCB substrate, solder joints, on/off cycles, burning hours and corrosion.

#### Wiring

18AWG wire, 6" (15mm) minimum extending from luminaire.

#### **Optional Terminal block**

Terminal block connector 600V, 85A for use with #14-2 AWG wires from the primary circuit, located inside the housing. Due to the inrush current that occurs with electronic drivers, recommend using a 10Amp time-delay fuse to avoid unwanted fuse blowing (false tripping) that can occur with normal or fast acting fuses. Fuses and holders by others or consult factory

#### Hardware

All non-ferrous fasteners prevent corrosion and ensure longer life. All seals and sealing devices are made and/or lined with EPDM silicone rubber.

#### Finish

Color in accordance with the AAMA 2603 standard. Application of polyester powder coat paint (4 mils/100 microns) with 1 mils / 24 microns of tolerance. The Thermosetting resins provides a discoloration resistant finish in accordance with the ASTM D2244 standard, as well as luster retention in keeping with the ASTM D523 standard and humidity proof in accordance with the ASTM D2247 standard. The surface treatment achieves a minimum of 2000 hours for salt spray resistant finish in accordance with testing performed and per ASTM B117 standard.

BKS: Black Smooth WHS: White Smooth Bronze Smooth BZS: GNS: Green Smooth Black Texture BK: White Texture WH: **Bronze Texture** BZ: **Green Texture** GN:

#### LED products manufacturing standard

The electronic components sensitive to electrostatic discharge (ESD) such as light emitting diodes (LEDs) are assembled in compliance with IEC61340-5-1 and ANSI/ESD S20.20 standards to eliminate ESD events that could decrease the useful life of the product.

#### **Vibration Resistance**

S2, S3, S4 Fitter and A Arm Mount Meets the ANSI C136.31, American National Standard for Roadway Luminaire Vibration specifications for Bridge/overpass applications (Tested for 3G over 100,000 cycles).

#### **Certifications and Compliance**

cETL listed to Canadian safety standards for wet locations. Manufactured to ISO 9001:2008 Standards. UL8750 and UL1598 compliant. ETL listed to U.S. safety standards for wet locations. cETL listed to Canadian safety standards for wet locations. LM80 & LM79 tested. Listed on the DesignLights TM Consortium (DLC) Qualified Products List (QPL).ANSI C136 standards: .2, .3, .10, .14, .15, .22, .25, .31, .37, .41.

#### Service Tag

Each individual luminaire is uniquely identifiable, thanks to the Service tag application. With a simple scan of a QR code, placed on the inside of the mast door, you gain instant access to the luminaire configuration, making installation and maintenance operations faster and easier, no matter what stage of the luminaire's lifetime. Just download the APP and register your product right away.

For more details visit: philips.com/servicetag

#### **Limited Warranty**

5 year standard warranty. Options available for extended warranties – contact factory. See signify.com/warranties for details and restrictions.

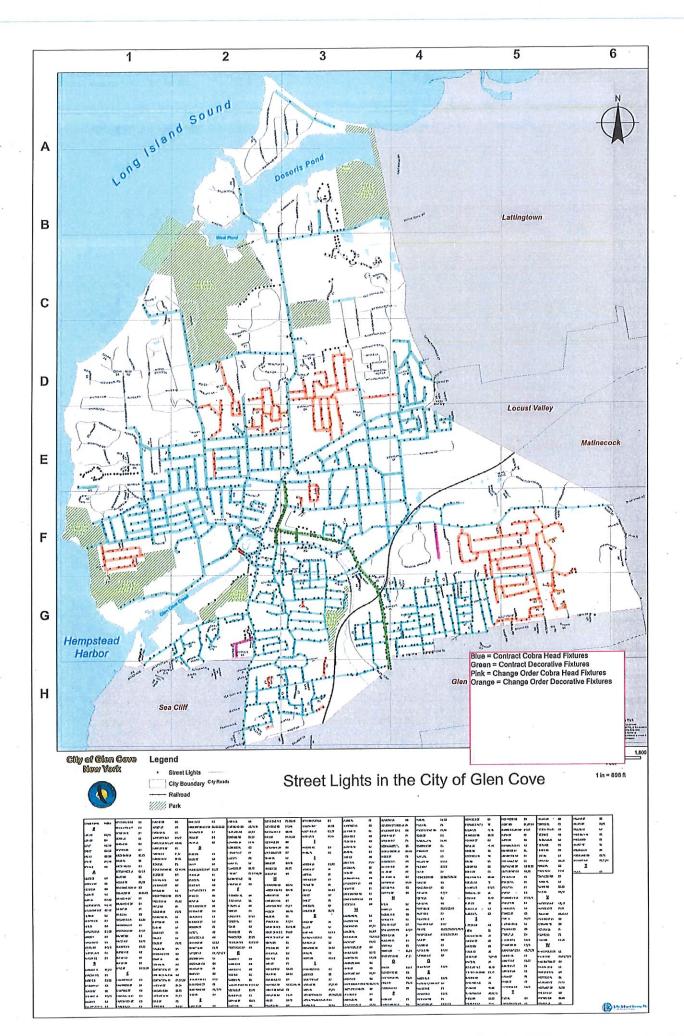
#### **Brackets and Poles**

Visit the website for pole and post top bracket options.



2019 Signify Holding. All rights reserved. This document may be subject to change. No representation or warranty as to the accuracy or completeness of the information included herein is given and any liability for any action in reliance thereon is disclaimed. All trademarks are owners by sometify Bolding or their respective owners.

Signify North America Corporation 200 Franklin Square Drive Somerset, NJ 08873 Telaphone 855-486-2216 Signify Canada Lto 281 Hillmount Road, Markham, ON, Ganada LGC 2S3 Telephone 800-665-9008



# **Resolution 6-B**



# NASSAU SUFFOLK TOWN CLERKS ASSOCIATION MEETING

Hosted by Donna Lent Town Clerk, Town of Brookhaven

Where:

Brookhaven Town Hall

1 Independence Hill

Media Room - 2nd floor

Farmingville, NY 11738

Phone # (631) 451-6920

When: Wednesday, March 11, 2020

11:30 AM – Lunch

Presentations & Business Meeting to Follow

Cost: \$20 per person

Guest Speaker:

Gary Martinez and Chris Squillacioti New York State Department of Health Bureau of Vital Records

Please RSVP: Donna Lent

townclerk@brookhavenny.gov - (631) 451-6920

By Wednesday, March 4, 2020



#### City of Glen Cove 9 Glen Street Glen Cove, NY 11542

### TRAINING REQUEST FORM

GCF-11 (1/20)

Submit this form to the City Clerk upon authorization of the Department Head for approval by the City Council.

Plan ahead: City Council approval can take two to three weeks (or longer during summer months).

Upon approval by the City Council, a copy of this form with City Clerk authorization must accompany all associated purchase order request forms, vouchered invoices and travel reimbursement requests when submitted to the Finance Department.

| Date:                   | 03/04/2020                         |
|-------------------------|------------------------------------|
| Your Name:              | Gaspare Tumminello                 |
| Department:             | Clerk's Office                     |
| Class Requested:        | Town Clerks Association Meeting    |
| Date(s) of Class(es):   | 03/11/2020                         |
| Cost of Class:          | \$20.00                            |
| Other Costs Associate   | ed with Class:                     |
| Airfare:                | Car Service:                       |
| Hotel:                  | Meals:                             |
| Rental Car:             | Parking:                           |
| Gas/Mileage: 76 Mile    | es X .575 = \$43.70                |
| Tolls:                  | ,                                  |
| Total Estimated Cost of | Class: \$63.70                     |
| Department Head         | d Signature: Jimi Day Jenhe 3/4/20 |
|                         |                                    |
|                         | FOR CITY CLERK USE ONLY            |
| Date of Resolution:     | Resolution Number:                 |
| City Clerk Signature:   |                                    |

# **Resolution 6-C**



Timothy Tenke
Mayor
Sandra Clarson
Controller
sclarson@citvofqlencoveny.org



Phone: (516) 676-2000 Fax: (516) 759-6791 www.glencove-li.us

| TRAINING REQUEST FORM                              |            |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|
| Date: 2/10/2020                                    |            |  |  |  |  |  |  |
| Your Name: Emple Grella Department: DPW -          | Roads      |  |  |  |  |  |  |
| Class Requested: OSHA 30hr. Cost of Class: \$949.0 | ) <u>)</u> |  |  |  |  |  |  |
| Date(s) of Class(es): 4/27/2020 - 5/1/2020         | sdays_     |  |  |  |  |  |  |
| Costs Associated with Class:                       |            |  |  |  |  |  |  |
| Airfare: Car Service:                              |            |  |  |  |  |  |  |
| Hotel: Meals:                                      |            |  |  |  |  |  |  |
| Rental Car: Parking:                               |            |  |  |  |  |  |  |
| Gas:   |            |  |  |  |  |  |  |
| Mileage:   |            |  |  |  |  |  |  |
| Tolls:   |            |  |  |  |  |  |  |
|  |            |  |  |  |  |  |  |
|  |            |  |  |  |  |  |  |
|  |            |  |  |  |  |  |  |
| Total Estimated Cost of Class plus Expenses:       |            |  |  |  |  |  |  |
| FUND LINE:   |            |  |  |  |  |  |  |
|  |            |  |  |  |  |  |  |
| Department Head Signature:                         |            |  |  |  |  |  |  |

<sup>\*</sup>Must obtain City Council Approval <u>before</u> training class/conference. This could take at least two weeks.

Timothy Tenke
Mayor
Sandra Clarson
Controller
sclarson@citvofqlencoveny.org

Department Head Signature:



Phone: (516) 676-2000 Fax: (516) 759-6791 www.alencove-li.us

TRAINING REQUEST FORM Date: Department: Your Name: Class Requested: Cost of Class: Date(s) of Class(es): Costs Associated with Class: Car Service: Airfare: Hotel: Meals: Parking: Rental Car: Gas: Mileage: Tolls: Total Estimated Cost of Class plus Expenses: **FUND LINE:** 

<sup>\*</sup>Must obtain City Council Approval before training class/conference. This could take at least two weeks.

Timothy Tenke
Mayor
Sandra Clarson
Controller
sclarson@citvofqlencoveny.org



Phone: (516) 676-2000 Fax: (516) 759-6791 www.qlencove-li.us

# TRAINING REQUEST FORM **Z**Department: Your Name: Cost of Class: Class Requested: Date(s) of Class(es) Costs Associated with Class: Airfare: Car Service: Hotel: Meals: Rental Car: Parking: Gas: Mileage: Tolls: Total Estimated Cost of Class plus Expenses: FUND LINE: Department Head Signature:

<sup>\*</sup>Must obtain City Council Approval <u>before</u> training class/conference. This could take at least two weeks.

Timothy Tenke
Mayor
Sandra Clarson
Controller
sclarson@cityofqlencoveny.org

Department Head Signature:



Phone: (516) 676-2000 Fax: (516) 759-6791 www.alencove-li.us

TRAINING REQUEST FORM Date: Department: Your Name: Cost of Class: Class Requested: Date(s) of Class(es): Costs Associated with Class: Car Service: Airfare: Hotel: Meals: Parking: Rental Car: Gas: Mileage: Tolls: Total Estimated Cost of Class plus Expenses: **FUNDLINE**:

<sup>\*</sup>Must obtain City Council Approval <u>before</u> training class/conference. This could take at least two weeks.

Timothy Tenke
Mayor
Sandra Clarson
Controller
sclarson@cityofqlencoveny.org



Phone: (516) 676-2000 Fax: (516) 759-6791 www.qlencove-li.us

| TRAINING R   | REQUEST FORM              |
|--|---------------------------|
| Date: 332000   |                           |
| Your Name: Eli Faccolari                                       | Department: Nater         |
| Class Requested: (1) HH 30 HOU Date(s) of Class(es): H 27 2020 | / Cost of Class: \$949.00 |
| Costs Associated with Class:                                   | •                         |
| Airfare:   | Car Service:              |
| Hotel:   | Meals:                    |
| Rental Car:  | Parking:                  |
| Gas:   |                           |
| Mileage:   |                           |
| Tolls:   |                           |
|  |                           |
| Total Estimated Cost of Class plus Expens                      | ses:                      |
| FUND LINE:   |                           |
| Department Head Signature:                                     |                           |

<sup>\*</sup>Must obtain City Council Approval <u>before</u> training class/conference. This could take at least two weeks.

# **Resolution 6-D**





Business Automation Services, Inc 661 Plank Road Clifton Park, NY 12065 Phone 518-371-6869

| DATE      | INVOICE# |
|-----------|----------|
| 2/20/2020 | APR20-39 |

Mr. Gasper Tumminello City Clerk City of Glen Cove City Hall, 9 Glen Street Glen Cove, NY 11542

**DUE DATE** 

3/15/2020

| SOFTWARE & SERVICES  | AMOUNT                   |
|--|--------------------------|
| The BAS Clerk Licensing System: Annual Software Support/Maintenance Fee (for the period 4/1/20 - 3/31/21)              | 2,410.00                 |
|  |                          |
| Please Note: payment is expected to be re of your new service period. This will allo processing of your che Thank You. | v us sufficient time for |
| Thank you for your business.   | Total Due \$2,410.00     |

# Resolution 6-E





330 Crossways Park Drive, Woodbury, New York 11797 516-364-9890 • 718-460-3634 • Fax: 516-364-9045 • www.db-eng.com

#### **Board of Directors**

Steven A. Fangmann, P.E., BCEE President & Chairman Robert L. Raab, P.E., BCEE, CCM Senior Vice President William D. Merklin, P.E. Senior Vice President

February 21, 2020

Louis Saulino, P.E., Director City of Glen Cove Water Department 9 Glen Street Glen Cove, NY 11542

Re:

City of Glen Cove

Redevelopment of Well 2S at the Seaman Road Station

Bid No. 2019-015 D&B No. 5119

Dear Mr. Saulino:

On February 14, 2020, the following bidder's proposal was opened and read aloud at City of Glen Cove City Hall, Glen Cove, New York.

A.C. Schultes ......\$123,126.00

Based upon our review of the proposal and the qualifications of the apparent low bidder, D&B Engineers and Architects, P.C. recommends that the City of Glen Cove award this work to A.C. Schultes in the amount of \$123,126.00.

Upon Notice of Award, the awarded contractor shall be requested to provide all specified insurance and bonds. Conformed copies of the contract documents will be compiled and delivered to your office for execution of the contract with your legal counsel.

If you have any questions or would like to discuss the project in further detail, please feel free to contact me at (516) 364-9890 Ext. 3007.

Very truly yours,

William D. Merklin, P.E. Senior Vice President

WDM/KDt/kb

cc:

J. Ingram (CGC)

M. Colangelo (CGC)

D. O'Connor (CGC)

K. Dirr (D&B)

♦5119\WDM20Ltr-01

# **Resolution 6-H**



#### BY-LAWS OF

# THE GLEN COVE VOLUNTEER EMERGENCY MEDICAL SERVICE CORPS

REVISED SEPTEMBER 26th, 2017 FEBRUARY 13th, 2020

| ARTICLE I: CORPS OFFICERS, ELIGIBILITY, ELECTIONS, VACANCIES & DUTIES | 2                      |
|---|------------------------|
| SECTION 1. CORPS OFFICERS   | 2                      |
| SECTION 2. ELIGIBILITY  | 2                      |
| SECTION 3. NOMINATIONS  | <u>4</u> 3             |
| SECTION 4. ELECTIONS  | <u>4</u> 3             |
| SECTION 5. VACANCIES  |                        |
| SECTION 6. DUTIES OF OFFICERS   | <u>6</u> 4             |
| ARTICLE II: COMMITTEES  |                        |
| SECTION 1. COMMITTEES   |                        |
| SECTION 2. DUTIES OF COMMITTEES                                       |                        |
| ARTICLE III: MEMBERSHIP   |                        |
| SECTION 1. APPLICATION AND ELECTION                                   |                        |
| SECTION 2. MEMBERSHIP STATUS  |                        |
| SECTION 3. RESPONSIBILITY OF MEMBERS                                  |                        |
| SECTION 4. CONFLICT OF INTEREST                                       |                        |
| ARTICLE IV: MEETINGS  |                        |
| SECTION 1. REGULAR AND SPECIAL MEETINGS                               |                        |
| ARTICLE V: DISCIPLINARY PROCEDURES                                    |                        |
| SECTION 1. REMOVAL  |                        |
| SECTION 2. EXPULSION OF MEMBERS                                       |                        |
| SECTION 3. RESPONSIBILITY OF MEMBERS                                  |                        |
| SECTION 4. PROCEDURE FOR FILING CHARGES                               | 1412                   |
| SECTION 5. INVESTIGATION AND DISPOSITION OF CHARGES                   |                        |
| SECTION 6. RIGHT TO APPEAL  |                        |
| SECTION 7. INTERIM SUSPENSION   |                        |
| ARTICLE VI: AMENDMENTS  | <u>18<del>16</del></u> |

#### ARTICLE I: CORPS OFFICERS, ELIGIBILITY, ELECTIONS, VACANCIES & DUTIES

#### **SECTION 1. CORPS OFFICERS**

The officers of the Corps shall consist of Chief Officers, Line Officers, Administrative Officers, and Trustees. The term of office of Chief Officers, Line Officers, and Trustees is two years. The term for all other officers is one year.

- A. <u>Chief Officers</u>. The Chief Officers of the Corps shall be a Chief, 1<sup>st</sup> Assistant Chief, and a 2<sup>nd</sup> Assistant Chief.
- B. <u>Line Officers</u>. The Line Officers of the Corps shall be a Captain and no more than three (3) Lieutenants. Line Officers are appointed at the discretion of the Chief of the Corps and must meet the eligibility criteria outlined in Article 1, Section 2B.
- C. <u>Administrative Officers</u>. The Administrative Officers shall be an Administrative Manager, Secretary, and a Treasurer.
- D. Trustees. Two members of the Corps shall serve as members of the Board of Trustees.

No member may hold more than one Chief Officer or Line Officer position at the same time. A member may hold multiple Administrative Officer Positions and may serve as a Chief Officer or Line Officer and an Administrative Officer. A Trustee may hold any position so long as it does not conflict with any of the above requirements.

#### **SECTION 2. ELIGIBILITY**

No one shall be eligible to be a candidate for a Chief Officer or Line Officer position unless they are a permanent full time member in good standing as defined by the Policies & Procedures of Glen Cove EMS, certified as an EMT-B or higher, and have taken an approved Officers Training Course. In order to remain in office, Chief and Line Officers must remain as full-time members in good standing, and maintain, at minimum, an EMT-B Certification.

- A. <u>Chief Officers</u>. No one shall be eligible for the office of Chief of the Corps who is not a full time member and has not served as a Chief or an Assistant Chief. No one shall be eligible for the office of Assistant Chief who has not served as a Chief, Assistant Chief, or Captain.
- B. <u>Line Officers</u>. No one shall be eligible to be appointed as a Line Officer who is not a full time member and has not successfully completed the Officers Training Course. No one shall be eligible to be appointed to the office of Captain who has not served as Lieutenant. No one shall be eligible to be appointed to the office of Lieutenant who has not served as an Administrative Officer.
- C. <u>Administrative Officer</u>. No one shall be eligible for an administrative office who has not been a permanent member for at least one year by the time they take office. Part-Time and Full Time members are eligible for any administrative office.

| D. | D. <u>Trustees</u> . No one shall be eligible for the office of Trustee who has not been a permanent member for at least five years by the time they take office. |  |  |  |  |
|----|---|--|--|--|--|
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |

#### **SECTION 3. NOMINATIONS**

Nominations for the Department Election of for all-officers shall take place at the regular October meeting of the Corps. Nominations for Chief Officers and Trustees shall take place in the year preceding the January in which the Mayor takes office. Nominations for Administrative Officers shall take place annually. A person does not have to be present to be nominated, but at the time of nominations must have shown intent, in writing to the Corps, in order to be nominated in their absence. Nominations for the Department Election may only take place after the October meeting if a quorum was not present at the October meeting. No nominations for any office shall be accepted after the October meeting unless a quorum was not present at the October meeting.

#### **SECTION 4. ELECTIONS**

- A. <u>Elections</u>. Elections for Officers and Trustees shall take place at the regular November meeting of the Corps from 1900-2030 hours.
- B. <u>Absentee Ballots</u>. Absentee Ballots shall be accepted if placed in a sealed envelope, and then placed inside a second sealed envelope which shall have the seal signed by the absent member. The absent member may then either hand deliver it to a Chief or Trustee, or send it via certified mail to EMS Headquarters. All absentee ballots must be received prior to the meeting in which the election is held.
- C. <u>Write-In Candidates</u>. Votes for write-in candidates shall be accepted provided that the write-in candidate meets all the requirements for said office. All write-in votes for a non-qualified candidate shall be deemed invalid but shall be counted in the total votes cast.
- D. <u>Election Committee</u>. The current Board of Trustees shall act as the election committee and shall see that the election is carried out in a proper manner. At least two (2) members of the Board of Trustees shall be present at all elections and shall serve as the election committee. They shall be responsible for counting and validating the votes. At the time of elections, the Officers shall provide the election committee with a roll-call sheet containing all members eligible to vote and all members who are eligible to hold office. This committee shall have each member sign a roll-call sheet at the time they cast their ballot.
- E. Election Results. For all offices except Trustee, the winner shall be the candidate that receives a simple majority of the votes cast. Simple majority is defined as having one more vote than the next candidate. In the event of a tie, or if a write-in candidate has simple majority and does not accept the position, or if no candidate receives a simple majority of the votes cast, the election shall be suspended for two weeks (fourteen days), at which time a special meeting shall be called as per Article IV, Sec. 2 C to continue the Department election with the remaining candidates. In the event a candidate is elected to more than one Chief Office, The candidate shall accept only one Chief Officer position and the election for the other(s) shall be suspended for two weeks (fourteen days), at which time a special meeting shall be called as per Artivle IV, Sec. 2 C to continue the regular election with the remaining eligible candidates. A write-in candidate for the continuation of the regular election shall only be accepted if that write-in candidate tied for the most votes in the original election.
- E.F. For the office of Trustee, the two candidates that receive the most votes shall win the election. In the event of a tie for the second office for Trustee, the election shall be suspended for two weeks (fourteen days) at which time a special meeting shall be called as per Article IV, Sec. 2 C to continue the election. Absentee ballots shall be permitted at the special meeting. If another tie results, the same procedure shall be repeated until the second Trustee is elected.

- revision unless they are a Full Time or Part Time member in good standing and have served as permanent member for a total of eight of the last twelve months preceding the election. Up to six months of a permanent member's probationary time may be included in the eight-month requirement if served during said twelve-month period.
- H. Terms. The newly elected and appointed Officers and Trustees shall take office at 0001 hours on the January 1st following the election, and shall serve until their successors take office. Said Officers and Trustees shall take the oath of office at the Installation Dinner which follows their selection.
- H.I. Special Election. Special Elections may be called by the Chief of the Corps whenever a vacancy arises with more than half of the term remaining in the vacated position. Nominations for the Special Election shall take place at the next regular meeting after the position is known to be vacant. The election must be held no sooner than seventy-two (72) hours after the nomination in the event a Special Meeting is called for the purpose of election, but not later than after the following regularly scheduled meeting. Absentee Ballots may be cast for the Special Election but must adhere to all rules outlined in Article I, Sec. 4 B.

Serve as advisor to the local Planning Board, Zoning Board of Appeals, Examining Board of Plumbers and Urban Renewal agencies;

[Amended 6-28-2016 by L.L. No. 9-2016]

- c. Provide to the Mayor quarterly reports of all activities of the Department and all inspectors, in addition to any reports directed to be made to the Mayor; and
- d. Make recommendations to the Mayor for the hiring of a Building Inspector and sufficient Assistant Building Inspectors as warranted by the workload and within allocated resources whereby each of these inspectors may act for and in place of Plumbing Inspectors, Fire Inspectors and/or Multiple Residence Inspectors.
- D. This section shall take effect upon its filing with the Office of the Secretary of State.

# § C2-16 Housing authority; created, organized, powers, duties.

A municipal housing authority to be known as the "Glen Cove Housing Authority" is hereby created and established for the City of Glen Cove, in the County of Nassau, New York for the accomplishment of any or all of the purposes specified in Article eighteen of the Constitution of the State of New York. It shall constitute a body corporate and politic, be perpetual in duration and consist of five members. It shall have the powers and duties now or hereafter conferred by the Public Housing Law upon municipal housing authorities. It shall be organized in the manner prescribed by and be subject to the provisions of the Public Housing Law, and the authority, its members, officers and employees and its operations and activities shall in all respects be governed by the provisions of the Public Housing Law.

# § C2-17 Boards, commissions and agencies.

[Amended 6-28-2016 by L.L. No. 10-2016]

- A. There is hereby continued the Youth Council, the Recreation Commission, the Board of Ethics, the Grievance Board, the Examining Board of Plumbers, the Planning Board, the Commission for Conservation of the Environment, the Commission on Architecture and Urban Design, the Zoning Board of Appeals, the Senior Citizens Advisory Council, the Harbor and Waterfront Development and Conservation Commission, and the Municipal Golf Course Commission.
- B. The City Council may from time to time abolish or establish such other boards, commissions and agencies as provided in this Charter and any general or special law.

# § C2-18 Volunteer fire departments.

- A. The City of Glen Cove Volunteer Fire Department shall continue to consist of the following companies:
  - (1) Pacific Engine and Hose Company No. 1.
  - (2) Hook and Ladder Company No. 1.
  - (3) Chemical Engine Company No. 1.
  - (4) Engine and Hose Company No. 4.
- **B.** The purpose and objectives of the Department shall be:
  - (1) To maintain a volunteer organization to extinguish fire and to protect the lives and property of the residents of the city from destruction and damage by fire;

- (2) To perform any other service in the line of fire duty when called upon by the Mayor for aid or assistance; and
- (3) To render service in case of accident, public disaster or other emergencies in which their services may be required.
- The Department and its Companies shall have all the powers and duties conferred upon it or them by all general and special laws and shall have the power to adopt and amend a Constitution and Bylaws for the organization, operation and discipline of the Department, which shall be subject to approval, amendment or revocation by the City Council. The Mayor shall generally exercise supervision over the Fire Department, shall have the powers to appoint five members to the Board of Fire Commissioners from outside the Department, to approve or disapprove the election of officers of the Department and the officers and new members of the various Companies and to approve or disapprove the removal of new members on probation. The Constitution and Bylaws of the Department shall specify the manner in which the powers of the Mayor shall be exercised.
- D. Membership; meetings.
  - (1) The Board of Fire Commissioners shall consist of five members from outside the Department membership and one member from each of the Companies. The Fire Chief and his or her Assistant Chiefs shall be ex officio members of the Board.
  - (2) The members from outside the Department shall be appointed by the Mayor within one month of assuming his or her office. The Mayor shall appoint one of the outside members as Chairperson of the Board who shall vote only in case of a tie.
  - (3) The member of each Company shall be elected on the third Monday of December preceding the January in which the Mayor takes office.
  - (4) The members of the Board shall hold office during the term of office of the Mayor or until his or her successor has been appointed and qualifies.
  - (5) The Board shall hold such meetings and fix such rules for their government as they may deem proper.
  - (6) The Board shall have the power to instigate any investigation regarding the affairs of the Department or Companies or the conduct of any member of the Department which might reflect discredit to the Department, and to examine the books and records of the Department, of any Company or any officer thereof and to summon in writing, stating reasons, any member of the Department to appear before them if such appearance is in judgment of the Board in the best interests of the Department.

§ C2-19 (Reserved) [1]

[1] Editor's Note: Former § C2-19, Department of Code Enforcement; powers; duties, added 4-14-2009 by L.L. No. 2-2009, was repealed 1-29-2015 by L.L. No. 1-2015.

# § C2-20 Department of Personnel; powers; duties.

[Added 4-14-2009 by L.L. No. 3-2009]

- A. There shall be a Department of Personnel, the head of which shall be the Personnel Officer.
- **B.** The Personnel Officer shall be appointed by the Mayor with the consent of the Council, subject to the provisions of the Civil Service Law, and shall be under the direction and supervision of the Mayor.
- C. The Personnel Officer shall:

# **Resolution 6-J**





February 28, 2020

City of Glen Cove 9 Glen Street Glen Cove, NY 11542

Re: Municipal Lease/Purchase Financing Proposal

Dear Sir or Madam:

Lease Servicing Center, Inc. dba NCL Government Capital ("NCL") is pleased to propose to the City of Glen Cove the following taxexempt Lease/purchase transaction as outlined below. Under this transaction, the City of Glen Cove would enter into a municipal Lease/purchase agreement with NCL for the purpose of acquiring a Phones, Server, Infrastrucutre Project, IT Room Cooling, Electrical Upgrades. This transaction is subject to formal review and approval by both the Lessor and Lessee.

LESSEE:

City of Glen Cove

LESSOR:

Lease Servicing Center, Inc. dba NCL Government Capital & it's assigns

**EQUIPMENT:** 

Phones, Server, Infrastrucutre Project, IT Room Cooling, Electrical Upgrades

**EQUIPMENT COST:** 

\$568,923.60

**DOWN-PAYMENT:** 

ćo

AMOUNT FINANCED:

\$568,923.60

TERM:

5 Years

ANNUAL LEASE PAYMENTS:

\$126,129.18

FIRST PAYMENT DUE:

2 Months from Lease Commencement

**PURCHASE OPTION:** 

\$1.00

PRICING:

The Rates and Payments outlined above are locked, provided this proposal is accepted by the Lessee by and the transaction closes/funds prior to March 31st, 2020. After these days, the final Rate and Payments shall be adjusted commensurately with market rates in effect at the

time of funding and shall be fixed for the entire lease term.

**DOCUMENTATION FEE:** 

\$250 paid to Lessor at closing

| DOCUMENTATION:  | Lessor shall provide all of the documentation necessary to close this transaction. This documentation shall be governed by the laws of the State of lessee.  |
|---|--|
| TITLE / INSURANCE:  | Lessee shall retain title to the equipment during the lease term. Lessor shall be granted a perfected security interest in the equipment and the Lessee shall keep the equipment free from any/all liens or encumbrances during the term. Lessee shall provide adequate loss and liability insurance coverage, naming Lessor as additional insured and loss-payee. |
| TAX STATUS:   | This transaction must be designated as Tax-Exempt under Section 103 of the IRS code of 1986 as amended.  |
| SOURCEWELL CONTRACT:<br>#032615-NCL   | NCL has been competitively bid and awarded a contract through Sourcewell (Formerly NJPA).  NCL's Sourcewell Contract # is 032615-NCL.  |
| We appreciate this opportunity to at (866) 763-7600. Acceptance of please scan and e-mail to my att | offer an NCL Financing Solution. Please do not hesitate to contact me if you have any questions this proposal is required prior to credit underwriting by NCL. Upon acceptance of this proposal, ention. Thank you again.  |
| Sincerely,  |  |
| Katie Vangsness - (866) 763-7600<br>kvangsness@lscfinancial.com                                     |  |
| As a duly authorized agent of the this financing with NCL, subject to                               | ACCEPTANCE  City of Glen Cove, I hereby accept the terms of this proposal as outlined above and intend to close final approval.  |
| ACCEPTED:   | DATE:  |
| NAME:   | TITLE:   |
| PHONE:  | /  |

WE ARE PROVIDING THE INFORMATION CONTAINED HEREIN FOR INFORMATIONAL PURPOSES ONLY IN CONNECTION WITH POTENTIAL ARMS-LENGTH COMMERCIAL BANKING TRANSACTIONS. IN PROVIDING THIS INFORMATION, WE ARE ACTING FOR OUR OWN INTEREST AND HAVE FINANCIAL AND OTHER INTERESTS THAT DIFFER FROM YOURS. WE ARE NOT ACTING AS A MUNICIPAL ADVISOR OR FINANCIAL ADVISOR TO YOU, AND HAVE NO FIDUCIARY DUTY TO YOUR OR ANY OTHER PERSON PURSUANT TO SECTION 15B OF THE SECURITIES EXCHANGE ACT OF 1934. THE INFORMATION CONTAINED IN THIS DOCUMENT IS NOT INTENDED TO BE AND SHOULD NOT BE CONSTRUED AS "ADVICE" WITHIN THE MEANING OF SECTION 15B OF THE SECURITIES EXCHANGE ACT OF 1934 AND THE MUNICIPAL ADVISOR RULES OF THE SEC. WE ARE NOT RECOMMENDING THAT YOU TAKE AN ACTION WITH RESPECT TO THE INFORMATION CONTAINED HEREIN. BEFORE ACTING ON THIS INFORMATION, YOU SHOULD DISCUSS IT WITH YOUR OWN FINANCIAL AND/OR MUNICIPAL, LEGAL, ACCOUNTING, TAX AND OTHER ADVISORS AS YOU DEEM APPROPRIATE. IF YOU WOULD LIKE A MUNICIPAL ADVISOR THAT HAS LEGAL FIDUCIARY DUTIES TO YOU, THEN YOU ARE FREE TO ENGAGE A MUNICIPAL ADVISOR TO SERVE IN THAT CAPACITY.

# **Resolution 6-J**



# PROFESSIONAL CONSULTING AGREEMENT

AGREEMENT made as of this 1 day of January, 2019, by Elm Consulting

Group Ltd., 31 Dosoris Way, Glen Cove, New York 11542 (hereafter referred to as "Consultant"),
and the City of Glen Cove, a municipal corporation in the County of Nassau and State of New

York (hereafter referred to as the "City"), 9 Glen Street, Glen Cove, New York 11542;

WHEREAS, the City and Consultant desire to enter into an agreement for the performance by Consultant of professional services in connection with certain activities being conducted in the City, specifically, to manage the City's municipal Golf Course operations including facilities and activities; to administer concessionaire contracts and ensure that contract provisions are met; to oversee facilities maintenance activities; and to do related work as hereafter more particularly stated;

NOW, THEREFORE, in consideration of the obligations hereafter set forth, the parties hereto agree as follows:

directly responsible to the Mayor of the City. Consultant shall regularly report and consult with the Mayor or his/her designee, with regard to the services it renders pursuant to this Agreement and shall execute and carry out any directives given by the Mayor in connection with the duties to be performed by it under this Agreement. Consultant shall use its best efforts, in accordance at least with prevailing minimum area standards for same, to perform professional services and other related duties, including the rendering of such progress and final reports in such form and content as may be requested in writing from time to time by the City, including but not limited to the following:

# Golf Course Duties

- A. Oversee and manage, in cooperation with the Golf Professional and the Greens Keeper, Golf Course functions, outings, tournaments, activities, operations and maintenance.
- B. Develop standards of quality for Golf Course staff and ensure the development and implementation of goals and objectives for the Golf Course.
- C. Assist in negotiating concessionaire contracts; administer contracts and review revenues and expenditures and ensure that contract provisions are being met for pro-shop, restaurant and related activities.
- D. Review all maintenance activities in cooperation with the Greens Keeper for Golf Course maintenance.
- E. Review work orders, prioritize work and review work in progress and upon completion, ensure that work meets accepted standards and requirements; resolve contract problems.
- F. Plan and implement, upon approval and in cooperation with the Greens
  Keeper and Golf Professional, short- and long-term renovation of course grounds and
  facilities; analyze alternatives and determine whether such renovation should be done by
  City or by a contractor.
  - G. Participate in the development of specifications for capital improvements.
  - H. Provide for training and development Golf Course staff.
- I. Resolve public concerns and complaints regarding Golf Course facilities and functions; confer with concessionaires regarding their services and ensure that standards are set for maximum public participation and enjoyment.
- J. Prepare and administer the Golf Course's budget, including appropriate budgetary controls.

- K. Ensure compliance of Golf Course activities with applicable codes, regulations and guidelines.
- L. Review Golf Course charges and fees and ensure that they are appropriate in the current market.
- M. Enforce on-site City ordinances regarding the safe and proper use of Golf Course facilities.
- N. Coordinate facilities and course maintenance activities with the Greens Keeper and staff of other City departments.
- O. Coordinate and oversee the design and renovation of Golf Course facilities and grounds with Greens Keeper and staff of other City departments.
- P. Prepare and direct the maintenance of accurate records, files and reports related to the work of the Golf Course.

Under this Agreement, Consultant shall at all times act as an independent professional contractor and not as an employee of the City, and shall have no authority to act as an agent or representative of the City or to enter into any financial or other contractual commitment on behalf of the City without the prior written approval of same granted in accordance with law. This Agreement shall be effective from January 1, 2018 to December 31,2018 unless sooner terminated as provided hereafter.

DUTIES OF THE CITY: City will furnish Consultant for his sole use and occupancy
reasonable office space at the Golf Course for the operation of its business.

## 3. PAYMENT:

- (a) Fee Paid. The City shall pay Consultant Annual fee of \$45,000.00 which shall be payable in equal installments of \$3,750.00 per month appropriated for services performed hereunder during the term of this Agreement. Payment for fractional periods shall be pro-rata.
- (b) Rendition of Invoices. Payment of fees will be made upon the submission by Consultant to the City Controller of invoices in the form

prescribed by the City. Such invoices shall specify in detail the periods for which fees are claimed and the services performed.

- 4. **EFFECTIVE DATE &TERMINATION**: This Agreement shall be effective from January 1, 2019 to December 31, 2019 unless sooner terminated as provided hereafter. This Agreement shall be effective for the period provided. It may be terminated with or without cause, for any reason whatsoever, at any time by either party by giving thirty (30) days written notice to the other.
- 5. <u>CONFLICTS OF INTEREST</u>: Consultant represents that neither he nor his firm is now performing, nor will perform during the period of effectiveness of this Agreement, any consulting or other services for any person, firm or corporation which results or might result in a conflict of interest between Consultant and the City, directly or indirectly, Consultant agrees promptly to disclose any and all such conflicts, of interest in writing to the City, giving full particulars.
- 6. TITLE TO DATA AND PROPERTY PRODUCED BY CONSULTANT:

  Consultant agrees that title to and all rights and other legal interest in all correspondence,
  memoranda, records, data, analyses, graphs, reports, physical property and other subject matter
  prepared, procured or produced in the rendition of services hereunder shall vest exclusively and remain
  jointly with the City and Consultant, consultant shall not have the right to sell, disclose or make same
  available to third parties without the prior written consent of the City.
- 7. CONFIDENTIALITY: Consultant agrees to treat and maintain as confidential, and not to disclose to any third party or to use for his own benefit, reproduce or have reproduces, any information or other such document or data obtained, learned or produces as a result of the services rendered hereunder (except to the extent required by law) without prior written consent of the City, which consent shall not unreasonably be refused, and to both require and furnish copies to the City of an identical covenant executed by all agents, employees, or subcontractors of Consultant participating in the rendering of the services hereunder.
- 8. <u>INSURANCE AND INDEMNITY</u>: Consultant shall, at its own cost and expense, procure insurance for the term of this Agreement to protect Consultant from claims under the Workers Compensation

Law, or to comply with the provisions of said law as a self-insurer, and shall also procure such public liability insurance as will protect Consultant and the City from any claims for damages to property and for personal injuries, including death, which" may arise from the services provided by Consultant or anyone directly or indirectly employed by Consultant. Said liability insurance shall have a policy limit of not less than One Million (\$1,000,000.00) Dollars per occurrence and shall name the City of Glen Cove as an "additional insured".

All policies shall be delivered to the City with full premiums paid before the commencement of any operation under this Agreement. All policies shall be subject to the prior written approval of the City as to adequacy in form and protection.

Consultant shall pay all lawful costs and charges incurred by Consultant in the performance of services hereunder, whether or not reimbursed to Consultant by the City, including, but not limited to, salaries and wages of Consultant 's employees (the latter in accordance with applicable minimum wage laws), and shall procure and maintain such Disability and Unemployment insurance as required by law.

- 9. <u>COMPLIANCE WITH LAWS</u>: Consultant agrees to comply with all New York laws and regulations applicable to the services to be performed under this Agreement. This Agreement shall be governed by and construed under the laws of the State of New York.
- deemed to be complete, take precedence over all other prior or existing understandings or agreements, if any, whether oral or written, and shall not be modified, assigned or transferred except upon the written consent of both parties hereto, All notices by either party to the other required or permitted hereunder shall be effective if sent by ordinary mail to the other party at the address first above written, unless a different address be sooner specified in writing and this Agreement may not be assigned or transferred by Consultant without prior written consent of the City.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year above written.

THE CITY OF GLEN COVE

By Timothy Tenke - Mayor

ELM CONSULTING GROUP LTI

By)John Grella

# **Resolution 6-K**



## **AGREEMENT**

This agreement entered into at Glen Cove, New York as of January 1, 2016 by and between the City of Glen Cove, hereinafter referred to as "CITY," and RC Golf Corp., hereinafter referred to as "PROFESSIONAL."

Whereas, the CITY is desirous of engaging the services of a golf professional, and,

Whereas, the PROFESSIONAL is a qualified "golf professional" experienced in golf, operation of pro shops, driving ranges, teaching of golf, proper organization and conducting of golf tournaments and outings; and

Whereas, the PROFESSIONAL is desirous of undertaking the duties of the golf professional of the CITY,

Now, therefore, the parties, in consideration of the mutual covenants and agreements herein contained, agree as follows:

#### I. Term

The CITY hereby engages the services of the PROFESSIONAL as its CITY golf professional for the golf facility operated by it at Lattingtown Road, Glen Cove, New York 11542, hereinafter referred to as the "GOLF COURSE") for a term of one year (12 months), commencing January 1, 2016 and ending December 31, 2016.

## II. Duties of the PROFESSIONAL

A. The PROFESSIONAL, except as may otherwise be set forth herein, shall devote his full time, attention and energies to the performance of duties as golf professional at the GOLF COURSE during the term of this agreement. He further agrees to utilize his best efforts and time to advance the interests of the CITY and the GOLF COURSE. He shall perform his duties to the best of his abilities with the understanding that the nature of his duties and responsibilities hereunder are such that his physical presence at the GOLF COURSE is critical to the performance of his obligations under this Agreement and require that he spend substantially all of his normal working hours at the GOLF COURSE.

B. In cooperation with Elm Consulting and/or the Golf Course Administrator (collectively "MANAGER"), the PROFESSIONAL shall conduct all golf tournaments and shall initiate and promote golf activities for members, CITY residents, non-residents, guests, visitors, golf officials and tournaments/outings.

- C. The PROFESSIONAL shall cooperate with members, CITY residents, nonresidents, guests, visitors, golf officials and tournaments/outings and the Mayor and CITY Council and render professional advice, opinions, assistance and services as required.
- D. The PROFESSIONAL shall maintain a credit rating with suppliers and manufacturers and others so as not to discredit the reputation or name of the CITY.
- E. The PROFESSIONAL shall supervise, direct and train a staff of employees, including assistant professionals, so as to perform duties and meet requirements for sales, rentals and services that are, in the opinion of the CITY and the PROFESSIONAL, necessary.
- F. The PROFESSIONAL shall operate and maintain a golf shop for repairs, handling, storage, sales and services related to golf equipment/accessories.
- G. The PROFESSIONAL shall operate the driving range for the benefit of the public at hours set by the PROFESSIONAL, to be constrained within the hours from sunrise to sunset (except as modified by Terms of Section 3 C. below), seven days per week for the duration of the season.
- H. The PROFESSIONAL shall supply golf balls at its own cost and expense for the driving range
- I. The PROFESSIONAL shall provide free golf balls for each participant at every golf outing. For the purposes of this Agreement, a golf outing shall be defined as a round of golf to be played by a group of golfers numbering twenty four or more people which has been sanctioned, approved or solicited by the CITY or MANAGER,.
- J. The PROFESSIONAL shall be permitted to operate its own summer golf camp at fees commensurate with the charges of other municipal golf courses within Nassau County, New York.
- K. The PROFESSIONAL shall arrange to have E-range software installed herein and shall receive a credit for and honor all prepaid golf cards presented for credit from prior golf seasons. Either party shall be entitled to a full and certified audit upon request.
- L. The Professional shall provide complimentary golf balls for all groups awarded a certificate for free play by the Mayor.
- M. The PROFESSIONAL will cooperate and work closely with the GOLF COURSE Manager, Mayor and other CITY employees, consultants and other concessionaries.
- N. The PROFESSIONAL agrees to be available at reasonable times and with reasonable notice to attend meetings with the Mayor and the Golf Course Manger, as well as with the CITY Council, to discuss areas both within the realm of the PROFESSIONAL'S duties and those for the benefit of the CITY.

#### III. Duties of the CITY

## The CITY agrees:

- A. To be responsible for the salaries and supervision of the personnel, maintenance staff and other employees who shall manage the golf course, with the exception of the driving range pursuant to the terms and conditions set forth in Paragraphs D, E and F of this Section.
- B. To encourage all tournaments/outings, members, CITY residents, non residents, guests, visitors and golf officials to purchase prize requirements from the golf pro shop.
- C. To furnish to PROFESSIONAL and maintain for his use and sole occupancy all necessary facilities, for the operation of his business, as set forth herein, including, but not limited to, areas on the GOLF COURSE premises for the golf shop and the driving range operation. The parties agree that nothing contained herein shall require the CITY to maintain night lighting for the purpose of operating the driving range herein, however the CITY shall put forth its best effort to provide such night lighting, in order to maximize the availability of the driving range for the benefit of the public. PROFESSIONAL agrees to reimburse the City for the cost of maintaining the consumable components of the lights for the driving range herein. Upon use by PROFESSIONAL Lights are to run a cost of \$2.00 per hour for each pole in use.
- D. To furnish and maintain facilities to store, house and maintain the required golf equipment necessary to the facilities subject to this agreement.
- E. To furnish and maintain both practice areas and driving range as necessary for the PROFESSIONAL to conduct his lessons and golf camp as well as those of his assistant professionals.
- F. To maintain the lawn at the driving range, and to maintain the fixed equipment and personal property and machinery associated with operation of the driving range, which equipment, personal property and machinery is specifically enumerated in Schedule A, attached hereto. The shed adjacent to the driving range shall be shared by city and Professional herein.
- G. The CITY shall indemnify, defend and hold harmless PROFESSIONAL against any and all claims, suits, liabilities and damages, including reasonable attorneys fees and costs, resulting from the use of the golf course by the members or general public, except, however, for loss, damages or injuries due to the negligence of the Professional or any of its agents, servants or employees.

## IV. Compensation

The PROFESSIONAL shall pay the CITY for the use of the driving range, the sum of \$15,000.00 per year, said sums which shall be payable in six (6) equal monthly installments as follows:

May1, 2014-----\$2,500.00

June 1, 2014-----\$2,500.00

July 1, 2014 -----\$2,500.00

August 1, 2014----\$2,500.00

September 1, 2014----\$2,500.00

October 1, 2014 -----\$2,500.00

The PROFESSIONAL shall be compensated the sum of \$500.00 directly by the outing organization (the "Outing Fee") for every golf outing/tournament held at the golf course in accordance with Section II, paragraph I of this agreement.

The PROFESSIONAL shall be entitled to all revenues generated or collected by the ball dispenser machines, whether such revenue is transacted in cash or by credit card or token and shall be credited for all e-range credits redeemed and utilized by golfers from prior seasons. The PROFESSIONAL shall have sole and exclusive access and control of the ball dispenser machines.

# V. Independent Contractor Status

During the term of this agreement, the PROFESSIONAL shall be under the supervision and directly responsible to the Mayor of the CITY. PROFESSIONAL shall regularly report and consult with the Mayor, or his designee, with regard to the services he renders pursuant to this Agreement and shall execute and carry out any directives given by the Mayor in connection with the duties to be performed by him under this Agreement.

It is the express understanding of the parties that this Agreement does not constitute an employer-employee arrangement. PROFESSIONAL is an independent contractor, and covenants that he will conduct himself consistent with said status. PROFESSIONAL will neither hold himself, or any of his agents or employees, out as, or claim to be, an employee of the CITY by reason hereof, and shall not make any claim, demand or application to and for any right of privilege applicable to an employee of the CITY, including, but not limited to, health insurance, worker's compensation coverage, unemployment benefits, social security coverage, or retirement or pension membership of credit.

#### VI. Concessions

PROFESSIONAL shall be given exclusive rights to and a concession to operate the "pro-shop" located at the GOLF COURSE with the obligation upon the PROFESSIONAL to maintain a proper stock to adequately serve the members, CITY residents, non-residents, guests, visitors, golf officials and tournaments/outings. Failure to maintain proper stock shall be deemed a breach of this Agreement! It is expressly understood and agreed by the parties hereto that all inventory and proceeds from the sale of the said inventory are the sole and exclusive property of PROFESSIONAL. This exclusive concession is pursuant to the following terms:

- A. The "pro-shop" shall be open not later than one-half hour after the GOLF COURSE opens and should remain open until the GOLFCOURSE closes.
- B. It is understood and agreed that PROFESSIONAL shall repair and maintain the fixed equipment and personal property for the operation of the pro shop. Equipment and property shall consist of display counters, shelves *and* personal phones. The CITY shall repair and maintain the buildings for use by the PROFESSIONAL.
- C. Any additional fixed equipment not deemed necessary by the CITY, but desired by PROFESSIONAL, may be purchased by PROFESSIONAL, who shall make prompt and full payment of the same. Such fixed equipment so purchased by PROFESSIONAL, including the terms of purchase, shall first be approved by the CITY, before being delivered or installed on the GOLF COURSE or in the pro shop; and the installation shall be subject to inspection and approval by the CITY. Title to all fixed equipment shall immediately vest in the CITY. Before such fixed equipment is installed, PROFESSIONAL shall exhibit to the CITY a paid, receipted, bill for the same or letter from the supplier providing such equipment that the CITY has no obligation and responsibility for payment of the same.
- D. PROFESSIONAL agrees to supply and maintain, at his own cost and expense, all additional expendable equipment and such other equipment necessary for the proper operation of the concession. Such equipment must be approved by the CITY before it is delivered to the GOLF COURSE premises, and an inventory of same furnished to the CITY. The title to such equipment supplied or purchased by PROFESSIONAL shall remain in PROFESSIONAL, and such equipment shall be removed by him at the termination of this Agreement, except as hereinafter provided. Upon PROFESSIONAL'S failure to remove same, the CITY may cause it to be removed and harbored at the sole cost and expense of PROFESSIONAL, and the CITY shall have a lien thereon for the cost and expense of such removal and storage until paid.
- E. PROFESSIONAL warrants and agrees that all material or supplies sold pursuant to this Agreement shall be of good, merchantable quality and shall be sold at the current, fair market prices of such articles. PROFESSIONAL shall submit to the CITY, on request, a list or schedule of the articles to be offered for sale pursuant to this Agreement, and the CITY reserves the right to disapprove such items as the CITY may consider not appropriate for public sale in the pro shop. PROFESSIONAL agrees to include in the schedule and keep on hand for sale, at the request of the CITY, additional articles offered for sale at like prices outside the GOLF COURSE for which there is public demand.

F. PROFESSIONAL agrees that at all times free access will be given to representatives of the CITY or of the Department of Health, for inspection purposes.

G. PROFESSIONAL and any qualified assistant designated by him shall have the exclusive right to give golf lessons at the GOLF COURSE. Charges for such lessons shall be fixed by the PROFESSIONAL and shall be commensurate with the charges of other municipal golf courses within Nassau County, New York. PROFESSIONAL shall have unlimited use of any and all booths at the range and range balls for giving said lessons as such unlimited use for his staff to practice. PROFESSIONAL and his assistants shall have reasonable personal use of and access to the golf course and golf carts at reasonable times and at no charge. In regard to his role as the "golf professional," PROFESSIONAL agrees to be present, in person or through a qualified assistant, at the GOLF COURSE for five (5) days per week, plus Monday tournament /outings, plus be present in person or through a qualified assistant at any time there is a tournament or days when the course is being rented to organizations for outings. On those days PROFESSIONAL is not personally present at the GOLF COURSE in his capacity as the "golf professional," he must have a qualified representative/assistant to maintain a presence at the GOLF COURSE. Any expenses associated with said representative's / assistant's presence at the GOLFCOURSE, including salary, if any, shall be paid by PROFESSIONAL. The above attendance schedule shall apply during the "golfing season" which is defined for the purposes of this Agreement to be from May 1 through October 31.

H. PROFESSIONAL assumes all risk in the operation of the pro shop and use of driving range by PROFESSIONAL and/or his assistants, and agrees to comply with all Federal, State and local laws, rules and regulations and all rules, regulations and ordinances of the CITY, affecting said premises in regard to all matters, and especially in the sale, use and storage of athletic equipment, clothing and sports merchandise, and the limitation of parts of the premises to special uses, and hereby covenants and agrees to indemnify and save harmless the CITY and its officers and employees from any kind and all claims, suits, losses, damages or injury to person or property of whatsoever kind and nature, whether directly or indirectly arising out of the operation of the pro shop or the range by PROFESSIONAL and/or his assistants or the carelessness, negligence, or improper conduct of PROFESSIONAL or any servant, agent or employee or PROFESSIONAL, which responsibility shall not be limited to the insurance coverage provided therein and shall hold the CITY harmless from any claims arising out of any violation of law ordinances and regulations, and from any and all claims for loss, damages or injury to persons or property of whatever kind or nature, inclusive of reasonable attorneys' fees, arising from the operation of the pro shop and use of the driving range by PROFESSIONAL and/or his assistants except, however, for loss, damages or injuries due to the negligence of the CITY or any of its agents, servants or employees.

I. PROFESSIONAL shall, at his own cost and expense, procure insurance for the term of this agreement, from companies licensed to do business in the State of New York, to protect PROFESSIONAL from claims under the Workman's Compensation Law, and shall also procure such public liability insurance as will protect PROFESSIONAL and the CITY from any and all claims for damages to property and for personal injuries, including death, which may arise from PROFESSIONAL'S contemplated actions hereunder and the actions of anyone directly employed by PROFESSIONAL in connection therewith. All policies shall be delivered to the

CITY with full premiums paid before the commencement of any operations under the Agreement, and all policies shall be subject to the prior written approval of the CITY as to adequacy and form protection. In connection therewith, all liability policies: (i) shall provide limits of One Million (\$1,000,000.00) Dollars for one person and One Million (\$1,000,000.00) Dollars for more than one person injured or killed in any one accident, and property damage in limits of One Million (\$1,000,000.00) Dollars; (ii) shall name the CITY as an "additional insured" with respect to this operation; and (iii) shall contain an endorsement that such insurance may not be cancelled except upon thirty (30) days prior written notice to the CITY.

- J. The PROFESSIONAL shall be permitted to operate its own golf camp during the summer months.
- K. The PROFESSIONAL shall supervise all golf activities in connection with outside tournaments and outings and shall provide the participants with adequate services as may be required. The PROFESSIONAL shall charge a \$500 tournament/outing fee for each tournament/outing played at the GOLF COURSE with no minimum charge required to paid in the pro-shop .
- L. The CITY shall use reasonable efforts to include golf course email notifications to its members, a section or column dedicated to promotion of the pro shop and driving range concessions, the language of such section or column to be submitted by PROFESSIONAL and approved by CITY or MANAGER, such approval not to be unreasonably withheld.

# VII. Tournament Play and Meetings

The PROFESSIONAL shall have the right and is expected to represent the CITY in various golf competitions to be agreed upon by the PROFESSIONAL and the Mayor. He shall submit his proposed tournament schedule (exclusive of events during his vacation periods) for prior approval by the Mayor which approval, in his sole discretion, the Mayor may deny. In the event is approved and he qualifies, he shall have the right to play in the event.

#### VIII. Termination

This agreement will terminate upon the happening of any of the following events:

- A. Upon its normal termination if not renewed.
- B. Upon the death of the PROFESSIONAL.
- C. Upon the physical disability of the PROFESSIONAL. Said disability shall be such as will incapacitate the PROFESSIONAL for an aggregate of three (3) months during the working period of this agreement. After such period the CITY can elect to terminate this agreement within thirty (30) days after notice is delivered to the PROFESSIONAL.
- D. Upon written notice by the CITY of termination for good and sufficient cause. Such good and sufficient cause shall include, but not be limited to, the following:

- 1. Dishonesty detrimental to the best interests of the CITY.
- 2. Continuing inattention or negligence of duties.
- 3. Serious illegal or immoral conduct.
- 4. The City notifying PROFESSIONAL of the City's intent to contract with a third party to administer and manage the GOLF COURSE, such contracting to commence no earlier than April 1, 2016. Notice to PROFESSIONAL of CITY's intention to enter into such contract shall be no less than 90 days prior to commencement of the golf season which shall be deemed May 1, 2016 for this agreement.

In the event of termination of this agreement, the PROFESSIONAL shall be paid his compensation to and including the month of death or, in the event of disability, shall be paid to the last day of a month in which termination occurs.

The PROFESSIONAL or his representative shall be responsible for all outstanding debts and obligations of the PROFESSIONAL. An escrow fund in the amount of \$5000.00 shall be established for the payment of any such unpaid debts and obligations submitted to the City or the PROFESSIONAL'S successor in interest subsequent to the termination date of this agreement. The escrow fund shall be held by the City for a period of one hundred and twenty (120) days from the termination date. Upon the expiration of the one hundred and twenty (120) day period the balance of the escrow fund, without interest, shall be remitted to the PROFESSIONAL.

#### IX. End of Term

PROFESSIONAL at the expiration or sooner termination of this Agreement shall quit and surrender the pro shop and any rights to the driving range and all property thereon belonging to the City in a good condition as when taking possession thereof, reasonable wear and tear and damage by the elements excepted.

#### X. Breach

- A. In the event that either party claims that the other is guilty of a substantial breach of any of the provisions of this agreement, a conference will be called between the parties and every reasonable effort shall be made to reach an amicable solution. At said conference, either party shall be entitled to have representatives present.
- B. Either party shall have 30 days within which to correct any activity or conduct claimed by the other to have constituted a substantial breach of the agreement.
- C. In the event that either party notifies the other in writing within said 30-day period of its denial of said substantial breach, then the dispute shall be submitted for arbitration under and pursuant to the rules of the American Arbitration Association.

D. In the event that either party shall, within said 30-day period, fail to correct the activity claimed to constitute a substantial breach of this agreement, or to notify the other party in writing of its denial of said substantial breach of this agreement, then this agreement shall cease and terminate as of the expiration of said 30-day period.

#### XI. Notice

Any notice required or permitted to be given under this agreement shall be sufficient if in writing and sent by registered or certified mail, in the case of the PROFESSIONAL to his residence at 1 Beach 105 Street, Rockaway Park, New York 11694, and in the case of the CITY to its principal office located at 9-13 Glen Street, Glen Cove, New York 11542.

#### XII. Construction

This agreement shall be controlled by the laws of the State of New York and no defense given or allowed by the laws of any other state or country shall be interposed in any action herein unless such defense is also given or allowed by the laws of the State of New York.

# XIII. Severability

The invalidity or unenforceability of any provision hereof shall in no way affect the validity or enforceability of any other provision.

## XIV. Waiver

Failure to insist upon strict compliance with any terms, covenants or conditions of the agreement shall not be deemed a waiver of such, nor shall any waiver or relinquishment of such right or power at any time be taken to be a waiver of any other breach.

#### XV. Waiver or modification

Any waiver, alteration or modification of any of the provisions of the agreement, or cancellation or replacement of this agreement, shall not be valid unless in writing and signed by the parties.

# XVI. Benefit and assignment

This agreement shall inure to the benefit of and bind the parties hereto and their respective legal representatives, successors, heirs, personal representatives and assigns.

#### XVII. Entire agreement

This agreement contains the entire agreement between the parties and may not be amended or modified except by a subsequent agreement in writing. It supersedes any prior written agreement the parties hereto with respect to the subject matter hereof. All the parties hereto acknowledge and agree that no alleged representations, warranty, guaranty, letter or agreement, verbal or collateral, express and/or implied, not expressly set forth herein, unless attached hereto as an

exhibit or schedule, shall have any legal effect whatsoever. This Agreement and its provisions, exhibits, and schedules merge any prior agreements, if any, of the parties and is the complete and entire agreement.

# XVIII. No Assignment, Subcontract or Sublet

PROFESSIONAL shall not assign, subcontract, or sublet this Agreement hereby made, or any interest therein, or consent, allow or permit any other person or party to use the premises, buildings or spaces, or perform any services covered by this Agreement; nor shell this Agreement be transferred by operation of law without prior approval in writing being obtained from the City. Any agreement or contract for assignment, subcontracting, or subletting this Agreement must incorporate all pertinent terms of this agreement, and a copy must be submitted to the City for approval.

#### XIX. Further Assurances

Each party shall execute. Acknowledge, verify and deliver any and all further document and/or affidavits requisite or appropriate to effectuate the provisions and purpose of the Agreement.

# XX. Counterparts

The Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which shall together constitute one and the same instrument.

# XXI. Waiver of Jury Trial

THE PARTIES HEREBY WAIVE ANY RIGHTS THEY MAY HAVE TO A TRAIL BY JURY OF ANY DISPUTE ARISING UNDER OR RELATING TO THIS AGREEMENT, AND AGREE THAT ANY SUCH DISPUTE SHALL BE TRIED BEFORE A JUDGE SITTING WITHOUT A JURY.

#### XXII. Venue

In the event of any dispute hereunder, any action or proceeding which any party shall commence shall be brought in the Supreme Court of the State of New York, County of Nassau.

| IN WITNESS WHEREOF, the parties hereto above written.  CITY of Glen Cove  By  (CITY) | have executed this agreement on the date first $\frac{2/17/2016}{(Date)}$ |
|--|---|
| RC Golf-Gorp.  |   |
| By: Changerad  | 02.17,2016  |
| (Professional - as Presidentl)   | (Date)  |

# **Resolution 6-L**



#### AGREEMENT

| AGREEMENT ("Agreement"), effective as of theday of                |
|---|
| , 2015, made by and between the CITY OF GLEN COVE,                |
| a Municipal Corporation with its office located at City Hall, 9   |
| Glen Street, Glen Cove, New York 11542 (hereinafter referred to   |
| as "City"), and COVE ANIMAL RESCUE, a New York not-for-profit     |
| corporation with offices located at 40 Shore Road, Glen Cove, New |
| York 11542 (hereinafter referred to as "CAR") (together, the      |
| "Parties"). WITNESSETH  |

whereas, the City has established and operates an animal shelter located at 40 Shore Road, Glen Cove, New York (hereinafter, the "Shelter") and owns the building commonly known as "The City of Glen Cove Municipal Animal Shelter" (the "Premises") and The City has passed various ordinances prohibiting the running at large of dogs, livestock and other animals and promoting the health, safety and welfare of the residents of the City; and

WHEREAS, CAR is willing to assume the responsibilities of operating the Shelter for the City herein; and

whereas, the City deems it in the best interests of the City and its residents to turn over and delegate to CAR the management and control of the Shelter; and

WHEREAS, accordingly, the City and CAR mutually desire to enter into an agreement whereby CAR shall provide such services to the City.

NOW, THEREFORE, in consideration of the mutual covenants and promise contained herein the parties hereto agree as follows:

## 1. Scope of Services:

- A. CAR is hereby assigned, authorized, delegated and empowered to take over the operation, management and control of the Shelter, to house all dogs and cats (hereinafter after referred to as animals) lawfully coming into its custody and control as a result of its lawful operation of the Shelter, to appropriately place or to humanely euthanize, cremate or otherwise dispose of such animals as lawfully come into its control, and to assist City officials and employees in the enforcement of the City's animal control ordinances, subject to the terms and conditions contained herein. A copy of the animal control ordinance is annexed hereto as Exhibit "A".
- B. For the convenience of the public, CAR shall maintain suitable office hours at the Premises for the purpose of transacting business in connection with the duties under the Agreement, including for the purpose of receiving animals and accepting applications for the redemption of impounded animals. Office hours shall be maintained as set forth in Exhibit "C" attached hereto and made a part hereof. In connection therewith,

CAR may reasonably increase and/or adjust said hours and in such event, will provide a list of said changes to the Deputy Mayor or their designee as the need arises. However, in no event may CAR reduce the cumulative number of hours the Shelter is open per week to less than 40 hours.

- C. CAR shall maintain proper shelter and care for all animals for which the City is responsible, with the capacity of the Shelter to remain at the present level but not greater than 15 dogs and 120 cats and the parties agree that no expansion from the present capacity shall occur without the mutual agreement in writing of the Parties hereto.
- D. CAR shall appoint and hire agents and employees for the operation of the Shelter. Upon the execution of this Agreement, CAR shall provide the City with a statement of its processes for hiring, terminating and disciplining its employees and a statement of its procedure for handling complaints from City residents concerning its employees and the operation of the Shelter. The Shelter shall also provide the City with any changes to such policies. CAR shall be solely responsible for the recruitment, hiring and/or terminating of all staff and/or volunteers, including, but not limited to all trainers, evaluators and veterinary personnel.

#### 2. Term:

The term of this Agreement shall be for Five (5) years,

commencing on March 1, 2015, the date CAR takes possession of the Shelter, and ending on February 28, 2020 (the "Term"). Provided CAR is in compliance with the terms of this agreement, CAR shall have an option to renew for One (1) additional Five (5) Year term. Notwithstanding the Terms of this Agreement, the City and CAR shall each be entitled to terminate this Agreement for due cause at any time upon Thirty (30) days prior written notice to cure or terminate.

Cause shall be defined as a material breach of parties agreement which results in the failure to follow or adhere to any statute, rule or ordinance imposed by law herein or the failure to provide financial disclosure to the City in accordance with the parties agreement.

In the event that either party has failed to cure the violation or enter into a written agreement extending the time to cure its defect, the Agreement will automatically terminate on Five (5) days prior written notice after the expiration of the Thirty (30) day cure period. The Parties will not unreasonably withhold consent to extend the time to cure. In the event of an early termination, CAR shall be entitled to payment only for services actually rendered prior to said termination, with no further obligation on behalf of the City. The Parties, by mutual agreement and based on the needs and resources of the parties, may reduce or increase the operational monthly subsidy if it is

determined that the financial resources for CAR to maintain its operation has changed herein.

#### 3. Payment:

The City shall pay CAR the sum of \$89,934.36 per year effective March 1, 2015, payable monthly on the first day of the month in equal monthly installments of \$7,494.53. CAR must submit a claims voucher with an attached invoice to be signed by the Mayor or Deputy Mayor, and such signature will not be unreasonably withheld and submitted to the City Controller for payment no later than the third Friday of each month. CAR shall be entitled to terminate this agreement for failure to pay upon Five (5) days notice to cure or terminate.

### 4. Independent Contractor:

It is the express understanding of the Parties that this

Agreement does not constitute an employer/employee arrangement.

CAR is an independent contractor and covenants that it will

conduct itself consistent with said status. CAR (nor its agents

or employees) will neither hold itself, or any of its agents or

employees, out as or claim to be an employee of the City by

reason hereto, and shall not make any claim, demand or

application to or for any right or privilege applicable to an

employee of the City including, but not limited to, worker's

compensation coverage, unemployment insurance benefits, social

security coverage, or retirement or pension membership or credit. Nothing in this Agreement shall be interpreted to result in the reduction or elimination of medical insurance coverage or medical benefits which any employee of CAR receives by virtue of being a retiree of the City or a pensioner of the New York State Retirement System.

#### 5. Shelter Equipment:

It is expressly recognized by the Parties hereto that CAR took physical possession and control of the Shelter and Premises, together with all animals, equipment, fixtures, appliances, furniture and machinery appurtenant thereto. In connection therewith, an inventory of all items, which were turned over to CAR's possession is attached hereto and made a part hereof as Exhibit "B". In the event CAR vacates the Premises, pursuant to this Agreement or otherwise, all items of equipment, appliances, furniture and machinery in said inventory shall be returned to the City in their present condition, normal wear and tear excepted, along with any animals present in the Shelter at the time. The parties agree that any and all equipment purchased by CAR for the operation and the maintenance of the Shelter shall remain the property of the City, which shall not be removed and shall be surrendered with the Premises to the City upon termination of this Agreement.

# 6. Exclusive Occupancy:

CAR shall be entitled to exclusive occupancy of the Premises currently in use as the Shelter; provided, however, it is expressly recognized that a Landlord/Tenant relationship is not created hereunder. In addition, the City shall be responsible for providing adequate heat, electricity, water, trash removal, sewer and/or cesspool, one-local telephone line service, fire and burglar alarms if any, rodent extermination, and structural repairs, including the roof, plumbing, heating, ventilation and electrical systems. Additional telephone lines will be the exclusive responsibility of CAR. CAR shall be responsible for maintaining the Premises in a neat and clean condition. Upon vacating the Premises upon the termination of this Agreement, the Premises shall be returned to the City in its present condition, normal wear and tear excepted.

The City shall have the absolute right to re-locate the Shelter to comparable premises upon a minimum of Ninety (90) days prior written notice to CAR. All costs and expenses concerning said relocation shall be paid by the City herein, which shall include reimbursing CAR for any unpaid capital improvements that it made to the facility herein.

#### 7. Responsibilities and Authority:

A. The City shall be responsible for any repairs or improvements to the Premises, which may be mandated by the Agriculture and Market Law or which shall be reasonable for the

safety of persons or animals. Except as otherwise provided for herein, CAR shall be responsible to achieve compliance in a timely fashion with regard to any violation or notice of violation served upon CAR by any governmental agency having jurisdiction over animal welfare. The parties shall cooperate with each other in a timely fashion in achieving compliance with respect to their obligations under this Agreement. Each of the Parties hereto shall be responsible for any penalties or fines, reasonable attorney's fees or cost incurred by or imposed against the other Party due to the first Party's failure to timely comply with its obligations hereunder. CAR is not authorized to have repairs or improvements made which are the City's obligations without first receiving the prior written approval of the Director of Public Works or Deputy Mayor herein. CAR shall notify the City and the City shall notify CAR immediately upon receipt of any notice of violation.

B. It is expressly understood and agreed by CAR that its employees and agents will not be deputized and will not be authorized to enforce any rules, regulations, ordinances or laws except as specifically enumerated herein. The City, through its authorized agents, will enforce all animal control ordinances.

CAR shall be responsible for receiving dogs injured from public places. The City will be responsible for cremation costs of all dead animals. CAR may accompany the Police Department to enter

private property at the request of the Police Department. CAR's authority is limited to receiving dogs, including strays, boarding them for such time until they are claimed, adopted or otherwise disposed of in accordance with applicable Federal, State and local laws, rules and regulations, and processing applications for the placement of adoptable animals in accordance with all applicable laws, rules and regulations.

The City will be responsible for the inoculation of Shelter personnel against rabies or any other emerging public health threat to which it may be reasonably anticipated that said personnel who might be exposed to during the performance of their duties.

The City will be responsible under Agriculture and Market

Law for providing emergency medical care to animals injured for

which an owner cannot be found.

CAR shall be wholly and solely be responsible for the cost of feeding and providing general care for all animals in the Shelter Premises, including all veterinary costs (such as spaying/neutering and inoculations), but excepting animals injured/hit by cars for which the City is responsible under State law; provided, however, nothing herein shall be construed to require CAR to spay/neuter, inoculate or provide veterinary CAR for animals that come into its care or possession. CAR shall be entitled to keep adoption donations collected by them. CAR shall

provide and be responsible for any and all supplies used in the operation of the Shelter with the exception of paper goods, which the City will provide. All licensing fees shall be forwarded to City within 45 days of receipt.

car shall maintain all records and documents required by either New York State or Nassau County, and shall submit such records as are required to the City or any proper authority in a timely fashion. The Parties agree that the City shall have, on demand, the right to inspect all adoption records for all animals. The parties agree that upon termination of this agreement, all animal adoption and medical/inoculation records for all animals shall be delivered to the City. The City shall, as an accommodation to CAR, store said records.

CAR agrees to manage its operations and finances in a manner that keeps it solvent and will not seek any additional funding from the City unless it is determined that the operational needs of CAR are not being met under the terms of this Agreement. CAR shall have the right to undertake improvements to the Premises, subject to the approval of the City herein. If CAR terminates the Agreement for cause, then CAR shall be entitled to the unamortized portion of the cost of approved improvements with no improvement having an amortization period greater than Five (5) years. If the City terminates for cause, CAR shall have no right to recover the cost of unamortized improvements.

The City shall provide a vehicle suitable in the discretion of the City and the Shelter for the transportation of animals and conveyance of food and supplies for the use by CAR in its operation of the Shelter. Said vehicle shall be for exclusive use in operating the Shelter and shall be used for official business only. The City shall be responsible for maintenance and repair of the vehicle, and will provide a comparable replacement vehicle in the event the vehicle must be replaced. The Director of Public Works shall make all decisions as to the repair and replacement of the vehicle. The vehicle will have working air conditioning and heat, and shall be in a safe and dependable operating condition. The City will insure, register and inspect the vehicle. CAR is responsible for arranging regular maintenance of the vehicle with the Director of Public Works. The City will also provide one tank of fuel per week, which fuel shall be available at the Department of Public Works yard. The parties agree, that upon termination of this agreement, said vehicle is to be returned to the City in its present condition, normal wear and tear excepted.

#### 8. Accountability:

CAR shall report directly to the Mayor of the City or his designee. The Director of the Shelter or their designee agrees to attend all meetings with the City as the need arises. CAR shall provide City with a monthly report containing the following

#### information:

- 1) Animal Statistics (Type);
- 2) Number of animals;
- 3) Length of stay;
- 4) Strays / Dangerous dogs;
- 5) Adoptions; and
- 6) Feral TNR.

#### 9. <u>Insurance</u>:

CAR shall, at its sole cost and expense, procure insurance for the Term of this Agreement from a company licensed to do business in the State of New York, to protect CAR from claims under the Workers Compensation Law, or comply with the provisions of said Law as a self insurer, and shall also procure such public liability insurance as will protect CAR and the City from any claims for personal injuries, including, without limitation, death, which may arise from the services provided by CAR or anyone directly or indirectly employed by CAR. Said liability insurance shall have a policy limit of not less than One Million (\$1,000,000.00) Dollars per occurrence, and shall name the City of Glen Cove as an "additional insured".

All policies shall be delivered to the City with full premiums paid before the commencement of any operation under this Agreement. All policies shall be subject to the written prior approval of the City for adequacy form and protection.

### 10. Hold Harmless and Indemnification Obligations:

To the extent not caused by CAR, the City will hold CAR

harmless and indemnify CAR for any violations of any environmental laws, rules, regulations, statutes, ordinances, resolutions and the like, including, but not limited to Federal, State, City, local or administrative proceedings for any environmental conditions existing at Shelter and the Shelter property. The City shall indemnify, defend and hold CAR harmless from any and all claims, judgments, damages, penalties, fines, reasonable attorney's fees, costs and liabilities as a result of the aforesaid violations.

#### 11. Financial Records:

It is intended that all funds raised by CAR be used for the purposes of Animal Welfare set forth in this Agreement.

Accordingly, the City requires that CAR employ financial management systems that reasonably safeguard its financial resources. Financial records should be developed and maintained in a way that is accessible, understandable and transparent.

CAR must submit to the City a financial management plan and financial records format. The adequacy of this plan shall be considered as a factor in determining whether to approve CAR's request for funding hereunder. The plan and financial records format must take into account all anticipated income and expenditure line items derived from CAR and associated organizations. This information must be submitted to the City at least Ninety (90) days prior to the approval of funding under

this the Agreement for the upcoming year.

CAR shall provide their previous year's financial records and Federal Tax Return, if required by the Internal Revenue Service regulations, to the City by March 15 of each year that this Agreement is in effect. The financial records shall be in a format approved by the City Comptroller. These documents are to be compiled by a certified public accounting firm (company of CAR's choice) at the time of submission. The City also reserves the right to call for a review of any of CAR's financial records during the term that the Agreement is in place including, but not limited to, the financial audits of the previous year's financial activities.

### 12. Environmental Notice Obligations:

CAR must immediately notify the City of any environmental notices, violations, and claims. The City's Building Department Director or its Director of Public Works may inspect the Shelter for environmental and/or public health violations on a regular basis and during regular business hours. CAR will, at the City's cost and expense, cooperate with the City by complying with any and all orders, consent orders, or cease and desist orders and any environmental or public health laws, rules, regulations and directives for the applicable Federal, State, County and local regulatory agency upon being notified of the same by the City or the governing regulatory agency.

#### 13. Notice:

Whenever notice is required to be given under the terms and provisions of this Agreement to either Party, it shall be by certified or registered mail, return receipt requested, postage prepaid to the address set forth below with an additional copy sent to their respective attorneys or to such other or further address as either Party may specify to the other, all by notice in accordance with this paragraph. Said notices shall be effective Three (3) business days after being so mailed.

For the City of Glen Cove:
Director of Public Works City of Glen Cove
9 Glen Street
Glen Cove, NY 11542
Telephone number: (516) 676-4402
Fax number: (516) 676-3104

With a copy to: Charles G. McQuair, Esq. Charles G. McQuair & Associates, P.C. 325 Glen Cove Avenue, Sea Cliff, NY 11579 Telephone number: (516) 759-5101 Fax number: (516) 759-5102

For CAR:

Elizabeth T. Geiger
7 Harbor Lane
Glen Head, New York 11545

With a Copy to:

<u>CAR-Executive Director</u>

<u>40 Shore Road</u>

<u>Glen Cove, New York 11542</u>

#### 14. Assignment:

This Agreement is non-assignable by CAR except with the express written consent of the City herein.

#### 15. Miscellaneous:

- A. This Agreement shall be interpreted in accordance with the Laws of the State of New York.
- B. If any of the provisions of this Agreement shall be held unenforceable by a court of competent jurisdiction, such invalidity shall not affect any other provisions which can be given effect without the invalid provisions, and to this end, the provisions of the Agreement are intended to and shall be deemed severable, all of which shall be liberally construed to effect the provisions of this Agreement.

- instances, to insist upon full performance of any of the terms, covenants or conditions of this Agreement or to exercise any right to terminate this Agreement, shall not be deemed a waiver of such provisions. No waiver, by either party at any time or with respect to any right or any condition or requirement contained in this Agreement shall be deemed a waiver at any other time or with respect to any other right or any other condition or requirement or as a waiver of estoppel to exercise any present or future right to terminate this Agreement, nor shall such waiver be valid unless in writing and signed by an authorized officer of the City and CAR at which time the other Party's obligation with respect to future performance of the same and all other terms, covenants and conditions shall continue in full force and effect.
- D. This Agreement is intended by the parties hereto as the final and exclusive expression of the agreement between them, superseding any and all prior or contemporaneous agreements or understandings, oral or written, between the parties hereto. This Agreement may only be modified by a writing executed by all parties.
- E. This Agreement is not binding upon either party unless and until both parties have duly executed the same.
- F. The Parties hereto acknowledge that this Agreement embodies the entire understanding of the Parties and that any

modification hereto will have no effect unless in writing and fully executed by both Parties hereto.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the day and year first above written.

CITY OF GLEN COVE

COVE ANIMAL RESCUE

By: Reginald Spinello,
Mayor

#### VERIFICATION

STATE OF NEW YORK, COUNTY OF NASSAU, ss.

Notary Public

STATE OF NEW YORK, COUNTY OF NASSAU, ss.

| On th | e day of             | $\underline{\hspace{0.5cm}}$ 2015 , before me, the |
|-------|----------------------|--|
| under | signed notary public | , personally appeared,                             |
| perso | nally known to me or | proved to me on the basis of                       |
|       |                      | be the individual whose name is                    |
| subsc | ribed to the within  | instrument and acknowledged to me that             |
| she e | xecuted the same in  | her capacity, and that by her signature            |
| on th | e instrument, the in | dividual, or the person upon behalf of             |
| which | the individual acte  | d, executed the instrument.                        |
|       |                      |  |
|       |                      |  |
|       |                      | Notary Public                                      |

# **Resolution 6-N**



| For Seni | or Center Use |
|----------|---------------|
| Log #:   |               |
| Date:    |               |

## INDEPENDENT CONTRACTOR AGREEMENT

AGREEMENT IS HEREBY MADE between the Agency and Independent Contractor set forth below according to the following terms, conditions and provisions:

| 1. | IDENTITY OF      | AGENCY is identified as follows:   |
|----|------------------|--|
|    | AGENCY           | Name: City of Glen Cove, Glen Cove Senior Center   |
|    |                  | Address: 130 Glen Street   |
|    |                  | City/State/Zip: Glen Cove, NY 11542  |
|    |                  | Telephone:(516)759-9615  |
| 2. | IDENTITY OF      |  |
|    | INDEPENDENT      | The Independent Contractor (hereafter "IC") is identified as                                     |
|    | CONTRACTOR       | follows:   |
|    |                  | Name:Jack Morelli Music  |
|    |                  | Type Entity: (*) Sole Proprietorship ( ) Partnership ( ) Corporation                             |
|    |                  | Address: 64 Academy Lane   |
|    |                  | City/State/Zip: Levittown, NY 11756  |
|    |                  | Business Telephone: 631.335.2390   |
|    |                  | jackmorellimusic@gmail.com   |
| 3. | WORK TO BE       | AGENCY desires that IC perform and IC agrees to perform  |
|    | PERFORMED        | the following work:  |
|    |                  | (17) Musical Performances for Special Occasions at various rates, for a total of                 |
|    |                  | <u>\$5,300.00.</u>   |
|    |                  | <u>Dates of Service</u> : <u>February 25<sup>th</sup>, 2020 - December 31<sup>st</sup>, 2020</u> |
|    |                  |  |
| 4. | TERMS OF PAYMENT | AGENCY shall pay IC according to the following terms and conditions:                             |
|    |                  | Upon completion of performance, IC shall submit Invoice for service and GCSC                     |
| ×  |                  | will Voucher for Payment with the City.  |

| For Senior Center Use |
|-----------------------|
| Log #:                |
| Date:                 |
| Duto.                 |

5. REIMBURSE-MENT OF EXPENSES AGENCY shall not be liable to IC for any expenses paid or incurred by IC unless otherwise agreed in writing.

6. EQUIPMENT, TOOLS, MATERIALS, OR SUPPLIES Glen Cove Senior Center will provide all equipment, tools, materials and/or supplies to accomplish the work agreed to be performed. Should IC wish to purchase "supplies", IC must first obtain Glen Cove Senior Center prior written approval before it may be a reimbursable expense. IC must maintain "supplies" in good working condition through time of contract; failure may result in surcharges.

7. FEDERAL, STATE AND LOCAL PAYROLL TAXES Neither Federal, not State, nor local income tax, nor payroll tax of any kind shall be withheld or paid by AGENCY on behalf of IC or the employees of IC. IC shall not be treated as an employee with respect to the services performed hereunder for federal or state tax purposes.

8. FRINGE BENEFITS & COMPEN-SATION

Because IC is engaged in IC's own independent business, WORKER'S IC is not eligible for and shall not participate in any employer pension, health, or other fringe benefit plan of the AGENCY. Likewise, no worker's compensation insurance shall be obtained by AGENCY concerning IC or the employees of IC. IC shall comply with the worker's compensation law concerning IC and the employees of IC.

9. WORK PRODUCT OWNERSHIP

Any copyrightable works, ideas, discoveries, inventions, patents, products, or other information (collectively, the "Work Product") developed in whole or in part by IC in connection with the Services shall be the exclusive property of Agency. Upon request, IC shall sign all documents necessary to confirm or perfect the exclusive ownership Agency to the Work Product.

#### 10. CONFIDENTIALTY

IC will not at any time or in any manner, either directly or indirectly, use for the personal benefit of IC or divulge, disclose, or communicate in any manner any information that is proprietary to Agency. IC will protect such information and treat it as strictly confidential. This provision shall be effective after the termination of this Agreement. Upon termination of this Agreement, IC will return to Agency all records, notes, documentation and other items that were used, created, or controlled by IC during the term of this Agreement.

11. TERM OF AGREEMENT

This agreement shall become effective on and shall terminate on December 31st, 2020

| For Senior Center Use |
|-----------------------|
| Log #:                |
| Date:                 |

12. TERMINATION WITHOUT CAUSE

Without cause, either party may terminate this agreement after giving 30 day written notice to the other of intent to terminate without cause. The parties shall deal with each other in good faith during the 30 day period after any notice of intent to terminate without cause has been given.

13. TERMINATION WITH CAUSE

With reasonable cause, either party may terminate this agreement effective immediately upon the giving of written notice of termination for cause. Reasonable cause shall include:

- A. Material violation of this agreement
- B. Any act exposing the other party to liability to others for personal injury or property damage.
- 14. NO AUTHORITY TO BIND CLIENT

IC has no authority to enter into contracts or agreements on on behalf of the AGENCY. This agreement does not create a partnership between the parties.

15. ENTIRE AGREEMENT

This is the entire agreement of the parties and cannot be changed or modified orally.

16. SEVERABILITY

If any part of this agreement shall be held unenforceable, the rest of this agreement will nevertheless remain in full force and effect.

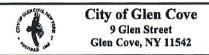
17. AMENDMENTS

This agreement may be supplemented, amended or revised only in writing by agreement of the parties.

|                      |                               |      | For Senior Center Use<br>Log #:<br>Date: |
|----------------------|-------------------------------|------|--|
| *AGENCY:             |                               |      |  |
| City of Glen         | Cove, Glen Cove Senior Center |      |  |
| Agen                 | ncy Name                      |      |  |
|                      | Mayor                         |      |  |
| Signature            | Title                         | Date |  |
|                      |                               |      |  |
|                      |                               |      |  |
|                      |                               |      |  |
|                      |                               |      |  |
| *INDEPENDENT CONTRA  | ACTOR (CONSULTANT)            |      |  |
| Jack Morelli Music   |                               |      |  |
| Firm/Individual Name |                               |      |  |
|                      |                               |      |  |
| C:4                  | Independent Contractor        |      |  |
| Signature            | Title                         | Date |  |

# **Resolution 6-O**





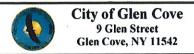
#### **BUDGET TRANSFER FORM**

GCF-1 (7/08)

## **DEPARTMENT: SENIOR CENTER**

**BUDGET YEAR: 2020** 

| ACCOUNT<br>NUMBER         | ACCOUNT DESCRIPTION          | INCREASE<br>BUDGET | DECREASE<br>BUDGET |
|---------------------------|------------------------------|--------------------|--------------------|
| A7035-42706               | Donations & Grants- SAGE     | \$-7,440.00        |                    |
| A7036-42706               | Donations & Grants- SAGE     |                    | \$-7,440.00        |
| A7035-54324               | General Supplies             | \$6,000.00         |                    |
| A7036-54324               | General Supplies             |                    | \$6,000.00         |
| A7035-55420               | Repairs & Maintenance        | \$4,500.00         |                    |
| A7036-55420               | Repairs & Maintenance        |                    | \$4,500.00         |
| A7035-55438               | Contractual Services         | \$6,810.00         |                    |
| A7036-55438               | Contractual Services         |                    | \$6,810.00         |
| A7035-55439               | Contractual Programs         | \$7,560.00         |                    |
| A7036-55439               | Contractual Programs         |                    | \$7,560.00         |
| Reason for Transfer:      |                              |                    |                    |
| To transfer funds allocat | ted to incorrect Fund Lines. |                    |                    |
| *****                     |                              |                    |                    |
|                           |                              |                    |                    |
|                           |                              |                    |                    |
| Department Head Si        | gnature: Cheirdine Rice      | Date: 2/28/2       | 2020               |
| City Controller App       | roval:                       | Date: 3            | 2/20               |
| City Council Approv       | al – Resolution Number:      | Date:              |                    |



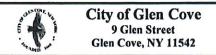
## **BUDGET AMENDMENT FORM**

GCF-1 (8/19)

Department: FINANCE

## **BUDGET YEAR** 2020

| ACCOUNT<br>NUMBER   | ACCOUNT<br>DESCRIPTION     | EST. REVENUE INCREASE (DECREASE) | APPROPRIATION<br>INCREASE<br>(DECREASE) |
|---------------------|----------------------------|----------------------------------|---|
| A1310-41093         | DUPLICATE TAX BILL REVENUE | 10,000                           |   |
| A1310-51101         | ANNUAL SALARIES            |                                  | 7,250                                   |
| A1310-55442         | TRAINING                   | *                                | 2,750                                   |
|                     |                            |                                  |   |
|                     |                            |                                  |   |
|                     |                            |                                  |   |
|                     |                            |                                  |   |
|                     |                            |                                  | 15.                                     |
|                     |                            |                                  |   |
|                     |                            |                                  |   |
|                     |                            |                                  |   |
|                     |                            |                                  |   |
| Reason for Amendme  |                            |                                  |   |
| TO INCE             | REASE DUPLICATE TAX BIL    | L REVENUE E                      | STIMATE                                 |
| BASE                | D ON INCREASED FEES A      | ND ESTABLISH                     | HMENT                                   |
| OF N                | IEW FEES AS PER ADOPTE     | D RESOLUTION                     | ON 6-P                                  |
|                     | DATED FEBRUARY             | 25, 2020                         |   |
|                     |                            |                                  |   |
| Department Head S   | ignature: with at the      | Date: MA                         | ARCH 2, 2020                            |
| City Controller App | 1.///                      | Date: MA                         | ARCH 2, 2020                            |
| City Council Appro  | val-Resolution Number:     | Date:                            |   |



## **BUDGET TRANSFER FORM**

DEPARTMENT: WATER

BUDGET YEAR 2019

| ACCOUNT<br>NUMBER      | ACCOUNT<br>DESCRIPTION           | INCREASE<br>BUDGET | DECREASE<br>BUDGET |
|------------------------|----------------------------------|--------------------|--------------------|
| F8300-55940            | Contingency                      |                    | 43,100             |
| F8300-55422            | REPAIRS                          | 43,100             |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
| V.                     |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        | *                                |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  | a.                 |                    |
| Reason for Transfer:   |                                  |                    |                    |
| to cover t             | he repair costs for water main r | epairs (28 this    | year)              |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
|                        |                                  |                    |                    |
| Department Head Signa  | ature: Our SSO                   | Date: 3/4/         | /2.                |
| City Controller Approv | al:                              | Date:3             | 14/20              |
| City Council Approval  | - Resolution Number:             | Date:              |                    |

# **Resolution 6-P**



## CLAIMS SERVICE BUREAU

| OF NEW YORK I | NC |                          |   | SERVING CITY O     | F GLEN ( | COVE           |
|---------------|----|--------------------------|---|--------------------|----------|----------------|
| P.O.BOX 805   | •  | LYNBROOK, NEW YORK 11563 | • | FAX (516) 593-2486 | •        | (516) 593-2440 |

February 24, 2020

City of Glen Clove City Hall 9 Glen Street Glen Cove, New York 11542

Attn: Gregory Kalnitsky - City Attorney

RE:

Insd.:

City of Glen Cove

Clmt.:

**Angiolina Stanco** 

D/L :

01/08/20

Our File #: SIR64419

Claim #:

AL20-2708

Dear Mr. Kalnitsky:

This will act as our initial report in the above captioned matter.

#### TYPE OF CLAIM:

Claimant's vehicle was parked when it was struck by a City of Glen Cove owned vehicle resulting in property damage.

#### TIME, DATE & PLACE OF OCCURRENCE:

The incident occurred on January 8, 2020, a Wednesday, at approximately 2:18 p.m. The incident occurred while the claimant's vehicle was parked on Glen Street 600' west of the intersection of Pulaski Street in Glen Cove, New York.

| _ COMPLETE CLAIMS MANAGEMENT_ |  |
|-------------------------------|--|

City of Glen Cove Clmt.: Stanco 02/24/20 -2-

#### **POLICE REPORT:**

According to the police report, the insured operator William Basdavanos was driving a City of Glen Cove bus and due to the fact that the street was narrow, the insured operator struck the claimant's parked vehicle resulting in damages.

According to the police report, the insured operator was given the only contributing factors of "reaction to other vehicle uninvolved and passing too closely".

### **ASSIGNED MACH 1 ADJUSTERS:**

Upon receipt of the Notice of Claim and estimate for the damages to the claimant's vehicle, we assigned Mach 1 Adjusters to inspect the damages and work with the shop to get an agreed price.

Please note the estimate provided by the claimant indicated the total damages of \$1,467.26. However, Mach 1 was able to negotiate an agreed price with the body shop, Ultimate Auto Body of Glen Cove, New York for a total of \$924.49.

### **REQUEST FOR PAYMENT:**

At this time, we are requesting that the City of Glen Cove issue a payment directly to Angiolina Stanco at 32 South Ridge Drive, Glen Cove, New York 11542. Please make the payment in the amount of \$924.49 which represents a full settlement in regards to the property damage claim by Ms. Stanco against the City of Glen Cove as a result of the incident on January 8, 2020.

### **FURTHER HANDLING:**

At this time, we will place on file on an extended diary awaiting ample time for the City of Glen Cove to issue the payment to the claimant.

City of Glen Cove Clmt.: Stanco 02/24/20 -3-

In the meantime, if you should have any questions regarding this request, please feel free to contact the undersigned.

Very truly yours,

Bryan J. Hutchinson

BY: Bryan T. Hutchinson, Ext. 1009

BTH/am (enc.)

[File Number: SIR064419]

## PROPERTY DAMAGE ONLY RELEASE

For the sole and only consideration of <u>Nine Hundred Twenty Four Dollars & 49/100</u>
[\$924.49], the receipt of which is hereby acknowledged, we discharge any and all property damage claims which <u>Angiolina Stanco</u> who resides at <u>32 South Ridge Drive</u>, <u>Glen Cove</u>, <u>New York 11542</u> paid by <u>The City of Glen Cove and William Basdavanos</u> for his/her heirs, executors, administrators, agents and assigns, and all other persons, firms or corporations for property damage suffered by us arising from an automobile accident which occurred on or about the <u>8th day of</u>
<u>January</u>, 2020.

We hereby acknowledge and agree that it is the purpose and intent of this instrument to constitute a full and final settlement of all property claims we may have arising from the said accident, up to and including, the date hereof.

We understand that the parties hereby released admit no liability of any sort by reason of said accident and that said payment and settlement in compromise is made to terminate further controversy respecting all claims for property damages, and we have heretofore asserted or that we or our personal representative might hereafter assert because of the said accident.

This Release expressly reserves to all other rights to pursue legal remedies against the other, except as to the property damage of <u>Angiolina Stanco.</u>

Angiolina Stanco (L.S.)

STATE OF 107

COUNTY OF MASSAU)

On 2/27, 2020, before me personally came and appeared ANGIOUVA STANCO to me known and known to be the Corporation described in and who executed the foregoing instrument, and who duly acknowledged to me that they executed same.

Notary Public

LUIGI ANDREOTTI
Notary Public, State of New York
Qualified in Nassau County
No. 01AN6045307
My Commission Expires July 31, 2046

## City of Glen Cove

GLEN COVE, NEW YORK 11542

## **CLAIMS VOUCHER**

| ADDRESS _   |  | 32 South Ridge D                              | rive                             |   | DATE             | ·               |          |     |
|---|--|---|----------------------------------|---|------------------|-----------------|----------|-----|
|   | <del></del>  | Glen Cove, New `                              | York 11542                       |   | DEPARTME         | NT              |          |     |
| Y PURCHASE<br>ORDER NO.                               | INVOÍCE DATE   | QUANTITY                                      | · D                              | ESCRIPTION                                      |                  | UNIT<br>PRICE   |          | TAL |
| l   |  |   | C                                | Claim #: SIR06<br>Property Damag                | 4419<br>ge Claim |                 | \$924    | 4   |
|   |  |   |                                  | Insd.: City of Clmt.: Angiolii<br>D/L : 01/08/2 | na Stanco        |                 |          |     |
|   |  |   |                                  |   |                  |                 |          |     |
|   | *  |   |                                  |   |                  |                 |          | •   |
|   |  |   |                                  |   |                  |                 |          |     |
|   |  |   |                                  |   |                  |                 |          |     |
|   |  |   |                                  |   |                  |                 |          |     |
|   |  |   |                                  |   |                  |                 |          |     |
| Angio   | lina Stanco  | CI  | aimant/Vendor                    | Certification                                   |                  |                 |          |     |
| correct; the<br>performed that taxes,<br>claimed is a | at the Items, s<br>for the City of I<br>from which th<br>actually due. | Glen Cove as stated;<br>as City of Glen Cove  | raements char<br>That this claim |   | onable and we    | e properly rand | ered and |     |
| FOOTINGS  | <u>RECITY HALL USE</u><br>EXTENSIONS V                                 | ERIFIED 01                                    | /30/20                           | 18474 (5)                                       | na S             | torres          |          |     |
| DATE:   |  | Ds  | ite                              | Claimant/\                                      | endor Signatur   |                 | Title    |     |
| Thefeby cer<br>balance aga<br>all-outstand            |  | e verified the above priations to which it is |                                  |   | im does not ex   |                 | ımbered  |     |