

FORTVILLE TOWN COUNCIL

PUBLIC MEETING AGENDA

»» MONDAY, MARCH 18TH, 2024 ««

TOWN OF FORTVILLE

TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

CLERK-TREASURER

- Melissa Glazier

TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

MEETING LOCATION

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040
6:30 p.m.

WEB ACCESS VIA:

- **Zoom Conference Call**

Call-In Number: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

<https://us02web.zoom.us/j/5856286974?omn=85418388627>



1. MEETING OPENING

- Call Meeting to Order** – *Council President*
- Pledge of Allegiance**
- Roll Call** – *Clerk-Treasurer*
- Declaration of Quorum** – *Council President*
- Approve the Meeting Agenda**
- Council to consider **Approval of Minutes** from the previous meeting:
 - March 4th, 2024

2. NEW BUSINESS

- Council to consider a Special Event Request for the Fortville Farmers Market (Thursdays, May 2nd through October 31st, 2024).
- Jason Thalman - Indy Sharks Baseball, formal introduction to the Council & discussion of Fortville Community Center usage.
- Kenny Cross - Fortville's MS4 Coordinator, to present Council with the revised Stormwater Technical Standards & Management Ordinance.
- Council to consider 1st Reading of Ordinance No. 2024-____, a Revision of the Town of Fortville Stormwater Management Ordinance.
- Council to consider 1st Reading of Ordinance No. 2024-____, a Rezone of approximately 38 acres from Industrial-1 to Planned Unit Development for the Mercho/Lauth Project. A Public Hearing will take place during the Plan Commission meeting on Tuesday, March 26th at 6:30 p.m.
- Council to consider 1st Reading of Ordinance No. 2024-____, a Rezone of approximately 7 acres from Commercial: Neighborhood & Business-1 to Industrial: Light at 712 W. Broadway Street. A Public Hearing will take place during the Plan Commission meeting on Tuesday, March 26th at 6:30 p.m.

3. OLD BUSINESS - NA

4. DEPARTMENT REPORTS

- Town** – *Joe Renner*
- Planning & Building** – *Adam Zaklikowski, AICP*
- Parks & Recreation** – *Heath Luther*
- Police** – *Chief Patrick Bratton*
- Clerk-Treasurer** – *Melissa Glazier*
- Legal** – *Alex Intermill, Bose McKinney & Evans LLP*

5. PUBLIC COMMENTS

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortvilleindiana.org, at least forty-eight (48) hours before the scheduled meeting.