

— TOWN OF —  
**FORTVILLE**  
**TOWN COUNCIL MEETING AGENDA**  
»» TUESDAY, JANUARY 16<sup>th</sup>, 2024 ««

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**TOWN COUNCIL**

- Tonya Davis, *Council President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

**CLERK-TREASURER**

- Melissa Glazier

**TOWN STAFF**

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

**PUBLIC MEETING**

Fortville Town Hall  
714 E. Broadway St.  
Fortville, IN 46040  
6:30 p.m.

**STREAM VIA:**

- **Zoom**

Call: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

[https://us02web.zoom.us/j/5856286974?](https://us02web.zoom.us/j/5856286974?omn=86464021884)  
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**1. TOWN COUNCIL MEETING OPENING - 6:30 PM**

- a. Call Meeting to Order – *Council President*
- b. Pledge of Allegiance
- c. Roll Call - *Clerk-Treasurer*
- d. Declaration of Quorum – *Council President*
- e. Council to consider approval of the **present meeting agenda**.
- f. Council to consider approval of **previous meeting's minutes**.

**2. NEW BUSINESS**

- a. Council President to appoint **Meghan Britt** to the Redevelopment Commission as the Non-Voting Advisor for the Mt. Vernon School Corporation.
- b. LandWorx Engineering will present an update on a Landmark Park improvement plan for Fortville Action Inc.

**3. OLD BUSINESS – NA**

**4. DEPARTMENT REPORTS**

- a. **Town** – *Joe Renner*
- b. **Planning & Building** – *Adam Zaklikowski*
- c. **Parks & Recreation** – *Heath Luther*
- d. **Police** – *Patrick Bratton*
- e. **Clerk-Treasurer** – *Melissa Glazier*
- f. **Legal** – *Alex Intermill*

**5. PUBLIC COMMENTS**

**6. TOWN COUNCIL COMMENTS**

**7. APPROVE & SIGN VOUCHERS**

**8. ADJOURNMENT**