Six County Association of Governments

Meeting Schedule
And
Board Lists

SIX COUNTY ASSOCIATION OF GOVERNMENTS
SCHEDULE OF MEETINGS FOR THE YEAR 2018

GENERAL BOARD MEETINGS

April 4	General Board Leadership Summit
July 11	General Board Natural Resource Summer Meeting (Juab Co.)
August 7	Annual Congressional Briefing
October 3	General Board Legislative Day
December 5	General Board Recognition Banquet

EXECUTIVE BOARD and OTHER MEETINGS

Wednesday, January 3	Executive Board – EDD Board
Wednesday, February 7	Executive Board – Natural Resource Committee – HCAP Board
Wednesday, March 7	Executive Board – EDD Board
Wednesday, April 4	(Leadership Summit - No Executive Board Meeting)
Wednesday, May 2	Executive Board – Natural Resource Committee – HCAP Board
Wednesday, June 6	Executive Board – EDD Board
Wednesday, July 11	(Natural Resource Summer Meeting – No Executive Board Meeting)
Wednesday, August 1	HCAP Board
Tuesday, August 7	Executive Board prior to Congressional Briefing (Millard Co.)
Wednesday, September 5	Executive Board – EDD Board
Wednesday, October 3	(Legislative Day – No Executive Board Meeting)
Wednesday, November 7	Executive Board – EDD Board – HCAP Board
Wednesday, December 5	(Recognition Banquet – No Executive Board Meeting)

The location and agenda will be sent prior to the meeting. Executive Board Meetings will normally begin at 10:00 am in Richfield unless otherwise noted.

SIX COUNTY AOG COMMISSIONERS
2018

County	Mailing Address	Phone #	
JUAB COUNTY COMMISSION			
Rick Carlton (2013)	160 N. Main St, Nephi 84648	801-310-5493 (C)	
Clinton Painter (2015)	489 E. 570 S., Nephi 84648	435-660-1313 (C)	
Byron Woodland (2013)	765 N. 300 E., Nephi 84648	435-623-2481 (H)	435-660-0185(C)
MILLARD COUNTY COMMISSION			
James Withers (2011)	2754 N. 500 W., Delta 84624	435-864-1400 (W)	435-979-0842 (C)
Dean Draper (2015)	PO Box 854, Delta 84624	435-864-1400 (W)	435-406-1179 (C)
N. Wayne Jackson (2017)	45 W. 200 N. Fillmore 84631	435-253-2975 (C)	
PIUTE COUNTY COMMISSION			
Rick Blackwell (2007)	PO Box 34, Circleville 84723	435-577-2654 (H)	435-577-2827 (W)
Will Talbot (2015)	PO Box 570, Greenwich, 84732	435-638-7414 (H)	435-616-7411 (C)
Darin Bushman (2013)	PO Box 135, Marysvale 84750	435-326-4255 (H)	435-231-2444 (C)
SANPETE COUNTY COMMISSION			
Claudia Jarrett (2003)	630 S. 100 E., Mt. Pleasant 84647	435-462-2773 (H)	435-851-1540 (C)
Scott Bartholomew (2014)	HC 13 Box 300506 Ephraim 84627	435-528-7236 (W)	435-813-2729 (C)
Steve Lund (2017)	530 E 100 S, Manti 84642	435-340-0557 (C)	
SEVIER COUNTY COMMISSION			
Garth Ogden (2011)	1650 E. SR 119 Richfield, UT 84071	435-893-0451 (W)	435-979-6310 (C)
Ken May (2017)	452 S. 100 W., Salina 84654	435-893-0452 (W)	435-979-2843 (C)
Ralph Brown (2017)	326 E. Landslide Rd, Central Valley	435-896-6329 (W)	
WAYNE COUNTY COMMISSION			
Dennis Blackburn (2015)	PO Box 32, Bicknell 84715	435-691-5296 (C)	
Stanley Wood (2015)	PO Box 1521, Lyman 84749	435-691-2530 (C)	
Newell Harward (2013)	PO Box 208, Loa 84747	435-836-2683 (H)	435-691-2683 (C)
EXECUTIVE DIRECTOR			
Russell J. Cowley	576 S. 100 W., Richfield 84701	435-201-9440 (C)	435-893-0712 (W)
Six County Office	250 N. Main, Richfield 84701	435-893-0700 (O)	435-893-0701 (Fax)

COUNTY CLERKS

JUAB	Alaina Lofgran	Courthouse, Nephi 84648	435-623-3410 (O)	FAX 435- 623-5936
MILLARD	Marki Rowley	Courthouse, Fillmore 84631	435-743-6223 (O)	FAX 435- 743-6923
PIUTE	Kali Gleave	Courthouse, Junction 84740	435-577-2840 (H)	FAX 435-577-2433
SANPETE	Sandy Neil	Courthouse, Manti 84642	435-835-2131 (O)	FAX 435-835-2135
SEVIER	Steve Wall	Courthouse, Richfield 84701	435-893-0403 (O)	FAX 435-893-0496
WAYNE	Ryan Torgersen	Courthouse, Loa 84747	435-836-1300 (O)	FAX 435- 836-2479

Juab County – 1st & 3rd Monday @ 10am   Millard County – 1st & 3rd Tuesday @ 10am
Piute County – 2nd Monday@ 10am   Sanpete County – 1st Tuesday @ 1pm & 3rd Tuesday @ 2pm
Sevier County – 2nd & 4th Monday @ 1:30pm   Wayne County – 1st & 3rd Monday @ 10am

SIX COUNTY ASSOCIATION OF GOVERNMENTS EXECUTIVE BOARD

Juab County

Commissioner Byron Woodland
765 N 300 E
(H) 435-623-2481
(C) 435-660-0185

Mayor Glade Nielson
697 E 100 N
Nephi, UT 84648
(W) 435-623-0822
(C) 801-319-3866

Millard County

Commissioner Wayne Jackson (*Chair)*
45 W 200 N
Fillmore, UT 84631
(C) 435-253-2975

Mayor Michael Holt
210 West 300 North
Fillmore, UT 84631
(C) 435-253-0845

Piute County

Commissioner Rick Blackwell
PO Box 34
Circleville, UT 84723
(W) 435-577-2827
(C) 435-231-4912

Mayor Rick Dalton
125 N 300 W
Junction, UT 84740
(H) 435-577-2029
(C) 435-231-1223

Sanpete County

Commissioner Claudia Jarrett
630 S 100 E #67
Mt. Pleasant, UT 84647
(H) 435-462-2773
(C) 435-851-1540

Mayor John Christensen
PO Box 454
Mayfield, UT 84643
(H) 435-528-5061
(C) 435-340-1330

Sevier County

Commissioner Garth Ogden
250 N Main
Richfield, UT 84701
(W) 435-893-0451
(C) 435-979-6310

Mayor David Ogden
235 S 600 W
Richfield, UT 84701
(H) 435-896-5232
(C) 435-979-6423

Wayne County

Commissioner Newell Harward
PO Box 208
Loa, UT 84747
(H) 435-836-2683
(C) 435-691-2683

Mayor Cody Grundy
PO Box 181
Loa, UT 84747
(H) 435-836-2512
(C) 435-691-2135

Executive Director
Russell J. Cowley
250 N Main
Richfield, UT 84701
(W) 435-893-0712
(C) 435-201-9440

Deputy Executive Director
Travis Kyhl
250 N Main
Richfield, UT 84701
(W) 435-893-0713
(C) 435-201-2501

Meeting Date- first Wednesday of every month at the Sevier County Administration Building

2018 SIX COUNTY ECONOMIC DEVELOPMENT DISTRICT BOARD

Member	County/City	Representing	Title	Business/Entity
Rick Blackwell (Chair)	Piute	Private Industry	President	Bank of Southern Utah
Tooter Ogden (V. Chair)	Sevier	Elected Official	Commissioner	County Government
Claudia Jarrett (Sec/Treas)	Sanpete	Elected Official	Commissioner	County Government
Byron Woodland	Juab	Elected Official	Commissioner	County Government
Wayne Jackson	Millard	Elected Official	Commissioner	County Government
Newell Harward	Wayne	Private Business	Owner/Mgr.	Harward & Reese Const.
Rick Dalton	Junction	Elected Official	Mayor	City Government
Glade Nielson	Nephi	Elected Official	Mayor	City Government
Michael Holt	Fillmore	Elected Official	Mayor	City Government
John Christensen	Mayfield	Private Business	Owner	Lone Star Services
David Ogden	Richfield	Richfield City	Mayor	City Government
Cody Grundy	Loa	Elected Official	Mayor	City Government
Adus Dorsey	Wayne	County Government	Director	Economic Development
Darin Bushman	Piute	County Government	Director	Economic Development
Brent Boswell	Juab	County Government	Director	Economic Development
Scott Barney	Millard	County Government	Director	Economic Development
Kevin Christensen	Sanpete	County Government	Director	Economic Development
Malcolm Nash	Sevier	County Government	Director	Economic Development
Lorraine Gregerson	Richfield	Chamber of Commerce	Director	Richfield Chamber

2018 Technical Committee Members

Malcolm Nash
ED Coordinator
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Darin Bushman
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Forest Turner
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Brent Boswell (Chair)
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Scott Barney
ED Coordinator
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Lisa Laird
Career Services Advisor
Snow College
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Ephraim, UT 84627
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Six County Revolving Loan Administration Board

Brent Boswell -CHAIR
Economic Development Director
Juab County
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brentb@co.juab.ut.us

Kevin Christensen
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Scott Barney
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Malcolm Nash
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JaLyne Ogden
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Dean Woodbury
Loan Officer
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Darin Bushman
County Commissioner
Piute County
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Rick Blackwell
County Commissioner
Piute County
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Glenn Greenhalgh
Juab County Representative
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MAYORS LIST 2018

JUAB COUNTY

Eureka
Nick Castleton
190 North Church St.
Eureka, UT 84628
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Levan
Corey Christensen
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Levan, UT 84639
435-660-9164 (Cell)

Mona
Bill Mills
PO Box 69
Mona, UT 84645
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Nephi
Glade Nielson
697 East 100 North
Nephi, UT 84648
435-623-0822 (City)
435-319-3866 (Cell)

Rocky Ridge
Ron Allred
H.C. 60, Box 217
Rocky Ridge, UT 84645
435-623-1249 (Town)

MILLARD COUNTY

Delta
John Niles
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Lynndyl
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PIUTE COUNTY

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Kingston
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SANPETE COUNTY

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Wales
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SEVIER COUNTY

Annabella
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Jesse Campbell
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Koosharem
Harlow Brown
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435-638-7598 (Town)

Monroe
Johnny Parsons
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Redmond
Myron Mickelson
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435-529-3278 (City)

Richfield
David Ogden
235 South 600 West
Richfield, UT 84701
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Salina
Jed Maxwell
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Salina, UT 84654
435-979-3820 (Cell)

Sigurd
Kelly Alvey
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Sigurd UT 84657
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435-896-3670 (Cell)

WAYNE COUNTY

Bicknell
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Hanksville
Kim Wilson
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Loa
Cody Grundy
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Lyman
Alden Van Dyke
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Lyman, UT 84749
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Torrey
Scott Chesnut
PO Box 750234
Torrey, UT 84775
435-425-3506 (Home)
435-425-3121 (Cell)

Organization
And
Staff Information

SIX COUNTY ASSOCIATION OF GOVERNMENTS
DEPARTMENT AND STAFF
435-893-0700 – FAX 435-893-0701
WWW.SIXCOUNTY.COM

EXECUTIVE & FINANCE OFFICE / COMMUNITY DEVELOPMENT

Executive Director	Russell Cowley	rcowley@sixcounty.com	435-893-0712
Deputy Executive Director/ Regional Planner	Travis Kyhl	tkyhl@sixcounty.com	435-893-0713
Chief Financial Officer	JaLyne Ogden	jlogden@sixcounty.com	435-893-0747
Executive Assistant	Amy Rosquist	arosquist@sixcounty.com	435-893-0720

AGING AND VOLUNTEER SERVICES

Department Director	Scott Christensen	schristensen5@sixcounty.com	435-893-0725
Administrative Assistant	Angela Nowling	anowling@sixcounty.com	435-893-0726
Aging Nutrition Asst. Manager	Sharon Bullard	sbullard@sixcounty.com	435-896-7701
Aging/Nutrition/ Transportation Mgr.	Georgette Harvey	richseniors@yahoo.com	435-896-6807
RN/Case Manager	Raelynn Christensen	raelynchristensen@sixcounty.com	435-893-0729
In- Home Case Manager	Merrilee Payne	mpayne@sixcounty.com	435-893-0731
Volunteer Program Mgr.	Shara Bastian	sbastian@sixcounty.com	435-893-0735
SHIP Coordinator/Ombudsman	Christy Nebeker	cnebeker@sixcounty.com	435-893-0736
Volunteer Program Asst.	Andrea Gay	agay@sixcounty.com	435-893-0738
Volunteer Program Asst.	Mitzi Lundgreen	mlundgreen@sixcounty.com	435-893-0738

HOUSING & COMMUNITY ACTION PROGRAM DEPARTMENT

Department Director	Maureen Allred	mcallred@sixcounty.com	435-893-0744
Deputy Director	Pam Morrison	pmorrison@sixcounty.com	435-893-0743
Program Assistant	Tiffany Johnson	tiffanyjohnson@sixcounty.com	435-893-0748
Richfield HEAT Office			435-893-0745
Program Specialist (Sanpete)	Dorothy Spens	dspens@sixcounty.com	435-835-2831
Prog. Specialist (Juab, Millard)	Rozann Stuckey	Pond_phrog@yahoo.com	435-743-4060
Prog. Manager (Self Help)	Sharlet Barker	sbarker@sixcounty.com	435-893-0721
Program Manager	KerrieLynn Beard	klbeard@sixcounty.com	435-893-0742
Weatherization Carpenter	Dale Larsen	mcallred@sixcounty.com	435-893-0740
Weatherization Carpenter	Jason Ogden	mcallred@sixcounty.com	435-893-0740
Weatherization Carpenter	Marty Anderson	mcallred@sixcounty.com	435-893-0740
Energy Auditor	Seth Lundgreen	slundgreen@sixcounty.com	435-893-0740

Executive
Office

SIX COUNTY ASSOCIATION OF GOVERNMENTS
Executive Office and Department of Community and Economic Development
250 North Main, Room B12
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PERSONNEL

Russell Cowley	Executive Director	435-893-0712	rcowley@sixcounty.com
Travis Kyhl	Deputy Executive Director/ Regional Planner	435-893-0713	tkyhl@sixcounty.com
JaLyne Ogden	Chief Financial Officer	435-893-0747	jlodgen@sixcounty.com
Amy Rosquist	Executive Assistant	435-893-0720	arosquist@sixcounty.com

EXECUTIVE OFFICE (EO)
As directed by the General and Executive Boards, the Executive Office oversees, performs administrative duties, and directs the day-to-day executive functions of the SCAOG. These responsibilities include but are not limited to maintenance/enforcement of the agency's policies and procedures, human resource management, financial governance, board meeting minutes and administration, general oversight/coordination of departments and directors, correspondence and interface with local, state, and federal agencies, web site maintenance, and other duties as assigned.

FINANCE OFFICE
The Finance Office provides contractual accounts payable services, technical assistance and fiscal management to programs under the Six County Association of Governments (SCAOG) and other governmental entities. Responsibilities include contractual budgeting and accounting services, payroll and financial information functions for approximately twenty six (26) state and federal contracts for the SCAOG and other contracted agencies, maintaining a complex general ledger system which tracks all receipts and expenditures to specific contracts, serving as the personnel and fringe benefits administration for the organization, and serving in the capacity of public treasurer for all funds managed by the SCAOG, which exceeds 4.5 million dollars annually.

OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT (OCED)
The OCED works under the direction and guidance of the Executive Board and Six County Economic Development District Board (SCEDD). The SCEDD Board is mandated by the Economic Development Administration (EDA) of the US Department of Commerce. The Board membership is an appointed commissioner and mayor from each county (usually the same serving on the SCAOG Executive Board), private business and industry representatives (can be the same commissioners or mayors serving on the Board), county Economic Development Directors and special interest representatives as required by EDA.

Regional Planning Project (RPP) Planner - The core mission of Permanent Community Impact Board's (CIB) Regional Planning Project (RPP) is to mitigate socio-economic impacts resulting from extraction of coal and oil from mostly public lands. The program provides stability for continuous quality planning throughout the Six County Region utilizing the RPP funding source to collect community infrastructure lists, CIB priority project lists, and technical assistance in CIB applications.

Community Development Block Grant
Community Development Block Grant (CDBG) programs as core funding sources to provide technical assistance for CDBG project applications and prepare the Region's consolidated plan; and provides technical assistance in developing land-use ordinances, maintain statistical data along with area demographics, serve as regional Census affiliates, develop community base maps, provide technical assistance for county land use, regional transportation and hazard mitigation planning.

Economic Development Program - EDA provides an annual federal grant which is used to develop, coordinate and manage a regional economic development program. County coordination of the program is through the Six County Technical Committee. This committee is made up of each county's economic development director/coordinator, the Board Chair of the SCEDD, and representatives of partner agencies with a regional economic development emphasis. Additionally, staff provides technical assistance to counties as they work toward goal attainment of their economic development endeavors. This includes monthly attendance and participation in county economic development council/board meetings as well as other involvement as requested. Other staff responsibilities include, but are not limited to, organizing bi-monthly meeting and taking minutes, annual EDA grant development, District reports, audits, correspondence, development and management of a five-year plan known as the Comprehensive Economic Development Strategy (CEDS), interface and coordination with partner agencies, training of local officials and board members, and other duties as assigned.

Revolving Loan Fund (RLF) - Under direction of the SCEDD and Loan Administration Board (LAB) the region administers the Six County Revolving Loan Program (RLF). The LAB consists of the Six County economic development directors/coordinators, the SCEDD Board Chair or appointed elected official, and an appointed individual from the finance/banking industry.   The program consists of three resource categories. 1) The RLF provides gap financing in partnership with banks, borrower, and/or other financial resources. This is a long-term finance program for new and expanding businesses with finance needs of $20,000 to $250,000. Job creation is a requirement for qualification. Funding resources include EDA, Community Development Block Grant allocations, and a grant from U.S. Rural Development Administration (USRDA).   2) The Intermediary Relending Program (IRP) provides funds for loan end users from a USDA loan to the SCEDD. Use of funds can be either gap financing or up to 75%/25% lender/borrower loan. Other requirements are similar to the RLF. 3) The Targeted Business Assistance Fund (TBAF) is a micro-loan program created for the purpose of encouraging start-up and expanding businesses to target vacant buildings and sites throughout the Six County Region. These loans are 60 months or less term with a maximum loan amount of $10,000. Funding resources were from a congressional funding to the State for economic development projects. The loan programs are revolving in that repayments are utilized for future loans. Staff involved in the program work in coordination with the county economic directors/coordinators to meet potential client needs. They assist the client in application completion, identifying additional funding and assuring that program guidelines are met. They are also responsible for organizing meetings, taking minutes, program reports, training, loan monitoring, audit participation, correspondence and liaison with partner agencies.

Aging & Volunteer Services Department

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Aging & Volunteer Services Department
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(435) 893-0700 Fax (435) 893-0701

PERSONNEL

Scott Christensen	Department Director	435-893-0725	schristensen5@sixcounty.com
Shara Bastain	Volunteer Programs Mgr/Deputy Dir	435-893-0735	sbastain@sixcounty.com
Angela Nowling	Budget/Finance Manager	435-893-0726	anowling@sixcounty.com
Sharon Bullard	Aging Nutrition Assistant Manager	435-529-3901	sbullard@sixcounty.com
Merrilee Payne	In-Home Program Manager	435-893-0731	mpayne@sixcounty.com
Christy Nebeker	SHIP Coordinator/Ombudsman	435-893-0736	cnebeker@sixcounty.com
Raelyn Christensen	Registered Nurse/Case Manager	435-893-0729	raelynnchristensen@sixcounty.com
Georgette Harvey	Aging/Nutrition /Transportation Mgr.	435-896-6807	georgetteH@sixcounty.com
Andrea Gay	Volunteer Programs Assistant	435-893-0737	agay@sixcounty.com
Mitzi Lundgreen	Vol. Pgm. Asst./Caregiver Case Mgr.	435-893-0738	mlundgreen@sixcounty.com

PURPOSE

Aging
Includes Senior Center Services such as Information & Referral, Outreach, Assessment Screening, Legal and Supportive Services, Transportation for medical appointments and necessary shopping to keep seniors in their home, Health Insurance Information Program (Medicare Drug plans and other Medicare information), Health Fairs, Advocacy, Elder Abuse, Awareness, Preventive Health Programs and other Services.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). All services are by donation only. No fees can be assessed to any service that is supplemented with Federal funds from the Older Americans Act.

Nutrition
Home Delivered Meals, Congregate Meals and Nutrition Education.
Eligibility is for those 60 years of age and older and their spouses (regardless of age). An Assessment, by the local Senior Center Administrator, is required for the Home Delivered Meal Program. There is no charge for qualified seniors but a suggested donation of $2.50 per meal (or what they can afford) is requested. Meals are not denied if a senior is unable to make a donation.

Home & Community Based Alternatives
In-Home services such as Homemaker, Personal Care and Lifeline (Emergency Response System) services. This program is for persons 18 years of age and older. This program is State Funded only.

Eligibility is based on income and need. Fees are assessed on a sliding scale.

Utah Family Caregiver Support Program

This program provides relief for caregivers on a temporary basis. Each client has a $1,500.00 per year, limit. The care receiver must be 60 years of age or older. Services may include Homemaker, Personal Care, Training, Outreach, Education, Support Groups and Medical Supplies (such as assistive devices).

Eligibility is established by stress and need scores assessed by a Case Manager. Services are provided on a donation basis.

Aging Medicaid Waiver Program

This program is for persons 65 years of age or older and is set up to keep clients in their homes in order to prevent premature admission to a Nursing Home. Services include Case Management, Homemaking (includes shopping/errands), Respite, Companion Services Emergency Response System, Medication Reminder System, Supplemental Meals and Personal Care.

Eligibility is assessed by a Case Manager and Medicaid eligibility. No fees.

Volunteer Services Department (The Volunteer Connection)

It is our vision to mobilize people and resources to deliver creative solutions to community problems.   We strive to connect people with service opportunities, promote productive volunteering and to make a difference in priority community problems.

12 Affiliated Senior Centers and Senior Nutrition sites:

Six County contracts with area senior centers to provide services such as transportation for shopping or medical appointments; Legal seminars, health education, and provide a location for the Senior Nutrition Program to prepare and distribute meals in both homebound and congregate settings. Centers also have a number of activities to promote health and wellbeing of area seniors. Times and schedules may vary by center. Contact the center for meal and transportation schedules.

County	Center	Address	Site Manager	Telephone
Juab	East Juab Senior Center	146 N. Main, Nephi	Evelyn Ballow	623-7306
Millard	West Millard Senior Center	240 W. 100 S. Delta	Jan Smith	864-2682
	Pahvant Senior Center	55 S. 400 W. Fillmore	LuJean Memmott	743-5428
	Scipio Senior Center	55 N. State, Scipio	Raelynn Sorensen	758-2449
Piute	Piute Senior Center	180 W. 500 N., Junction	Glenda Burton	577-2188
Sanpete	Gunnison Senior Center	38 W. Center, Gunnison	Lorna Campbell	528-3781
	Manti Senior Center	49 N Main, Manti	Christie Snow	835-2041
	Moroni Senior Center	80 S. 200 W. Moroni	Ellen Lusk	436-8275
Sevier	North Sevier Senior Center	373 W. 200 N. Salina	Sharon Bullard	529-3901
	Richfield Senior Center	840 N. 300 W. Richfield	Georgette Harvey	896-6807
	South Sevier Senior Center	152 W. 100 S. Monroe	Brenda Sorenson	527-4061
Wayne	Wayne Senior Center	475 S. 300 E. Bicknell	Cyndy Ellott	425-2089

For more information concerning these programs, please contact the centers or our offices at the above telephone numbers.

Housing and Community Action Programs

Six County Association of Governments
Housing and Community Action Programs (HCAP)
(435) 893-0744 Fax (435) 893-0750

PERSONNEL

Director of HCAP	Maureen Allred	435-893-0744
Deputy Director of HCAP	Pam Morrison	435-893-0743
Program Assistant	Tiffany Johnson	435-893-0748
Richfield HEAT Office		435-893-0745
Program Specialist (Sanpete)	Dorothy Spens	435-835-2831
Program Specialist (Juab, Millard)	Rozann Stuckey	435-743-4060
Program Manager (Self Help)	Sharlet Barker	435-893-0721
Program Manager (Home Rehab)	Kerrielynn Beard	435-893-0742
Weatherization Coordinator	Seth Lundgreen	435-893-0740
Weatherization Auditor	Jason Ogden	435-893-0741
Weatherization Specialist	Dale Larson	435-893-0740
Weatherization Specialist	Marty Andersen	435-893-0740

MISSION STATEMENT

Through its programs and partnerships, the Housing and Community Action Programs Department, will promote self-sufficiency and well-being through empowering those in poverty by alleviating immediate challenges and by addressing underlying causes through community action and advocacy.

VISION STATEMENT

The Housing and Community Action Programs Department will work towards ending poverty by collaborating with community organizations to maximize the opportunity for adequate, high-quality services designed to enable stability, self-sufficiency, and sustainability.

PROGRAMS

HEAT ASSISTANCE

HEAT assistance is designed to help low income families and individuals with their heating bills. A person of low to moderate income may only apply once in a HEAT season (November through April) for this assistance. If eligible a one-time payment will be made to the utility provider of your choice. You may apply for this program no matter what type of heating you have (electric, gas, propane, oil, and/or coal). You may also apply if the utilities are included in your rent, though some restrictions do apply.

For assistance in:

Wayne County, Piute County and Sevier County call 435-893-0745
Millard County and Juab County call 435-743-4060
Sanpete County call 435-835-2831

WEATHERIZATION PROGRAM

The Weatherization Assistance Program helps low income individuals and families reduce energy costs and increase comfort and safety in their homes. This program helps reduce energy cost by repairing, replacing, or upgrading the things in your home that cost the most energy. Participating households average nearly 33% in savings after the completion of weatherization improvements.

For assistance in all Six County areas call 435-893-0742.

HOME REPAIR PROGRAM

The Housing and Community Action Programs Department has several programs to help with home repairs.

For assistance in all Six County areas call 435-893-0742.

MUTUAL SELF HELP

The Mutual Self Help Housing Program is a USDA/Rural Development program administered by Six County AOG that makes housing affordable through "sweat equity". Families work together as a group under the guidance of a construction supervisor to help build their home. This labor acts as the down payment and reduces the purchase price of the home.

For more information on this program call 435-893-0721

CROWN- Rent to Own Homes

CROWN enables qualified people to lease a home at a very affordable rent while earning financial credit towards the possible purchase of that same home. CROWN was developed by the Utah Housing Corporation to address the housing concerns of rural and metropolitan communities in a way that would involve the local community and the private sector and would foster desirable stable living situations. The CROWN name is derived from the phrase "Credits to OWN".

Fifteen years after a CROWN Home is initially occupied it may be sold to a qualified buyer. The sale price of a CROWN Home will be determined by the remaining principal and interest owed on the property, taxes and other property and project costs incurred by the Owner. This price may be less than the market value of the home at the time it is sold. The difference between this sale price and the market value is the equity you may be eligible to receive if you are occupying the home at the time it is offered for sale and you purchase it. This potential equity is a benefit you may receive as a CROWN participant which you would not expect to receive through a standard rental arrangement.

We currently have homes in Monroe, Ephraim, Mt. Pleasant, Moroni, Nephi, Fillmore, and Delta.

For available homes please call 435-893-0743 or 435-893-0748

CRISIS PROGRAMS

The Housing and Community Action Programs Department offers several crisis programs. Things that assistance <u>may</u> be available for are:

- Eviction Notices
- Car Repair
- Utility Shut off
- Deposit for moving into a home.
- No heat. Furnace not working.

Assistance is dependent on funding and is determined on a case by case basis. Some restrictions apply.

Please call for availability and to schedule an appointment.

No heat in Juab, Millard, Sevier, Wayne, Piute and Sanpete County call: 435-893-0742

For all other crisis' call:

Juab and Millard Counties: 435-743-4060

Sevier, Wayne, and Piute Counties: 435-893-0745

Sanpete County: 435-835-2831

AOG

Miscellaneous

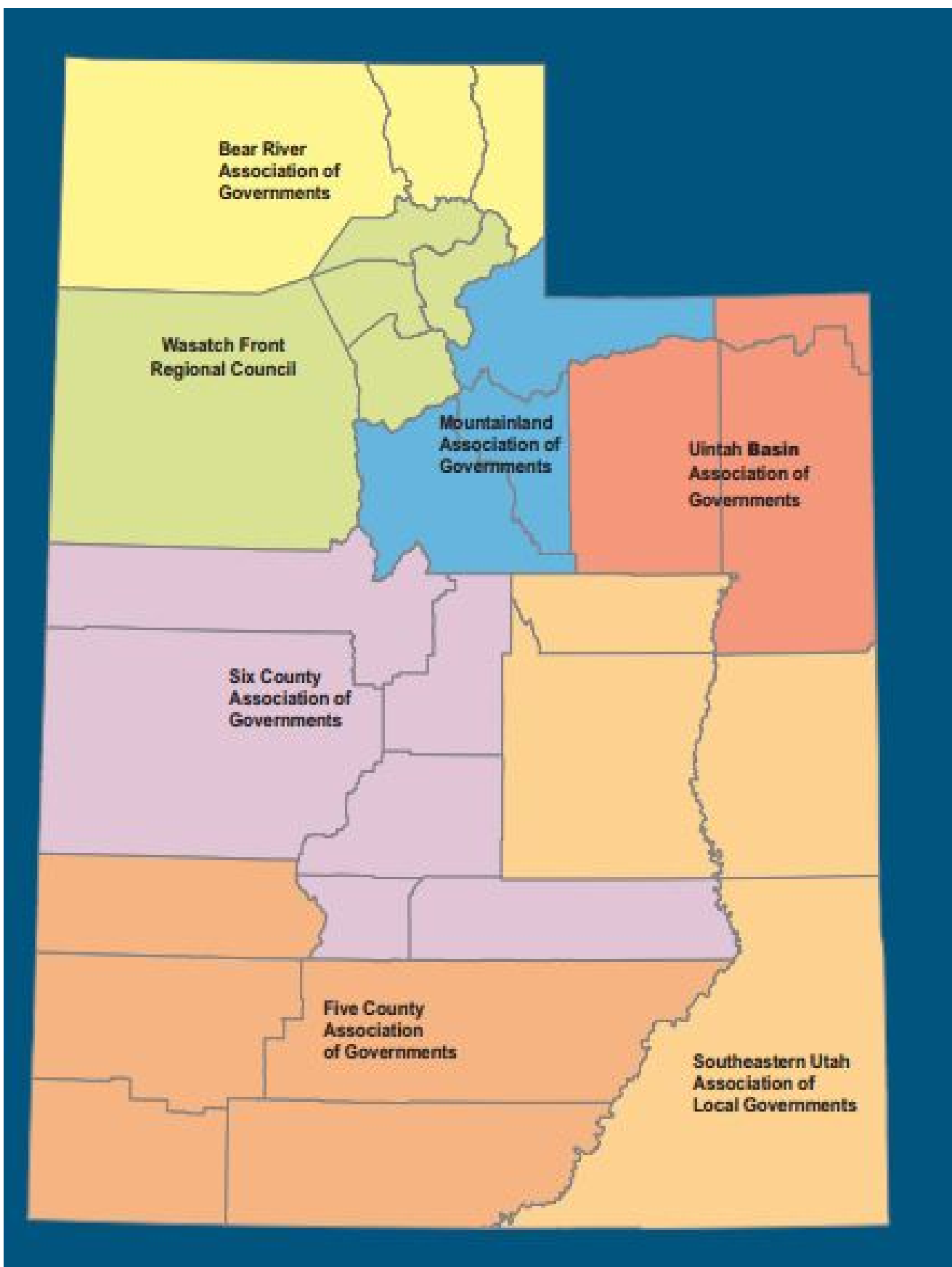# Information

ASSOCIATION OF GOVERNMENTS

An Association of Governments is a voluntary association of local governments formed under the authority of the Utah Interlocal Cooperation Act. Utah's seven Associations' were formally established in the early 1970's to:

1.   To provide a common forum to identify, discuss, study, and resolve area wide problems.
2.   To achieve advantages of cooperative action which cannot be achieved individually and to make the most effective use of local leadership and staff resources.
3.   To provide local input into state programs which are undergoing increasing decentralization to a regional level.
4.   To Serve as a multi-purpose "umbrella-type" organization to engage in and carry out planning and development programs with respect to existing and emerging problems of industry, commerce, transportation, population, housing, agriculture, public services, local governments and any other matter which are relevant to the Association's purposes.
5.   To maintain liaison with members, governmental units and groups of organizations, and to serve as the regional voice for local governments; and
6.   To perform such other functions as may be deemed necessary under the direction of local elected officials.

The Seven Associations of Governments in Utah coincide with the boundaries of state – created planning districts. Some of the most important activities accomplished by Associations are those which the state's administration determines would be better addressed at a regional level by locally elected officials. The other alternative would be to increase state administrative oversight and staffing. The Associations have allowed local officials to have a direct impact upon many programs such as Community Development Block Grants, Community Services Block Grants, Social Services Block Grants, Capital improvements planning and prioritization, Etc.

Examples of Activities Provided to the State

1.   Clearinghouse review and comments to appropriate agencies.
2.   Federal Register review and follow-up with state agencies.
3.   Public lands research, comments, follow-up, resource management plan involvement, and provide a regional forum to discuss public lands issues i.e. the Six County Natural Resource Committee (SCNRC)
4.   Partner with state and federal agencies on numerous projects.
5.   Development of a regional economic development plan known as the Comprehensive Economic Development Strategies (CEDS) utilized in State planning efforts.
6.   Serve as a Census Data Center Affiliate in partnership. Disseminate regional demographics and statistical data.
7.   Liaison for local officials on many state projects and proposals.
8.   Participate as requested in major state initiatives such as 21st Century Program, Smart Sites, Disaster Mitigation, FEMA Regional Core Council, Chronic Homeless Planning, affordable housing, infrastructure lists for CIB and CDBG, and others.
9.   Administration of most state "block grant" programs.
10.   Nominations and appointments of area representations on state agency boards.
11.   Participate in major legislative initiatives.
12.   Capital Investment Prioritization
13.   Regional liaison representing the county's interest in many state programs administered by the AOG.

Bear River
Association of
Governments

Wasatch Front
Regional Council

Mountainland
Association of
Governments

Uintah Basin
Association of
Governments

Six County
Association of
Governments

Five County
Association
of Governments

Southeastern Utah
Association of
Local Governments

	Bear River AOG	Five County AOG	Mountainland AOG	Six County AOG	Southeast AOG	Uintah Basin AOG	Wasatch Front Regional Council
Economic Development Programs & Services							
Economic Development Panning	X	X	X	X	X	X	X
Revolving Loan Fund Program	X		X	X	X	X	
EDA RLF		X		X	X	X	
Procurement Training Centers	X				X		
Business Assistance/SBDCs	X				X		
Data Resource Center	X	X		X	X	X	
Community Development Programs & Services							
Community Development Block Grant Program	X	X	X	X	X	X	X
Geographic Information Systems	X	X	X	X			X
Planning Technical Assistance	X	X	X	X	X	X	X
Leadership Training		X	X			X	
Environmental Reviews	X	X	X			X	X
Water Quality Planning		X					X
Housing							
Planning	X	X		X	X	X	
First Time Home Buyer Assistance	X	X			X	X	
Major Home Repair or Replacement	X	X		X	X	X	
Emergency Home Repair	X	X		X	X	X	
Home Weatherization	X	X		X	X	X	
Home Energy Assistance Target (HEAT) Program	X	X		X	X	X	
Affordable Housing Planning	X	X	X	X		X	
CROWN Program Administration	X			X			
Mutual Self-Help Program				X		X	
Homelessness Prevention Program	X	X	X	X		X	
Housing Authority	X			X			
Transportation							
Regional Transportation Coordination	X	X	X	X		X	X
Transportation Assistance	X	X		X		X	X
Coordinated Human Services Transit-Mobility Mgmt.	X	X	X	X	X	X	X
Metropolitan Planning Organization		X	X				X
Rural Transportation Planning Organization	X	X	X				X
Emergency Assistance							
Emergency Food Assistance	X	X		X	X	X	
Emergency Assistance	X	X		X	X	X	
Pre-Disaster Mitigation Planning	X	X	X	X	X	X	X
Human Services							
Aging Services	X	X		X	X	X	
Congregate Meals		X	X	X	X	X	
Home Delivered Meals		X	X	X	X	X	
The Alternative Program	X	X	X	X	X	X	
	Bear	**Five**		**Six**	**Southeast**	**Uintah**	**Wasatch**

	River AOG	County AOG	Mountainland AOG	County AOG	AOG	Basin AOG	Front Regional Council
Senior Companion Program	X	X		X			
Foster Grandparents		X			X	X	
Retired Senior Volunteer Program (RSVP)		X	X	X		X	
Utah Care Givers		X		X		X	
Family Care Giver Support	X	X	X	X	X	X	
Medicaid Waiver	X	X	X	X	X	X	
Long-Term Care Ombudsman	X	X	X	X	X	X	
Respite Program	X	X	X	X	X	X	
State Health Information Program (SHIP)	X	X	X	X	X	X	
Community Services Block Grant	X	X		X	X	X	
Social Services Block Grant	X	X	X	X	X	X	
Volunteer Centers		X		X			

SIX COUNTY ASSOCIATION OF GOVERNMENTS

ACRONYMS

AAA - Area Agency on Aging
AOG- Association of Governments
AOA - Administration on Aging
ASAP- Area Sector Analysis Process
BLM- Bureau of Land Management
BWR - Building Weatherization Report
CAA- Community Action Agency
CAP- Community Action Program
CSBG- Community Service Block Grant
CDBG - Community Development Block Grant
CEDS- Comprehensive Economic Development Strategy
CERT- Community Emergency Response Team
CIL- Cash in Lieu
CROWN- Credits to Own
DHHS- Department of Health & Human Services
DHS- Department of Human Services
DNR- Utah Department of Natural Resources
DOE - Department of Energy
DWS- Department of Workforce Services
EDA - Economic Development Administration
EDD- Economic Development District
EDCU - Economic Development Corporation of Utah
EFSP- Emergency Food & Shelter Program
FEMA - Federal Emergency Management Agency
FLPMA- Federal Lands Policy Management Act
FR - Federal Register
GIS - Geographic Information System
GOMB - Governor's Office of Management & Budget
GPS - Global Positioning System
HEAT - Home Energy Assistance Target
LAB - Loan Administration Board
LIHEAP - Low Income Heating Energy Assistance Program
MWSBF- Mountain West Small Business Financial
N4A - National Association of Area Agencies

NACO- National Association of Counties

NADO - National Association of Development Organizations

NARC - National Association of Regional Councils

OAA - Older Americans Act

OMB- Office of Management and Budgets

PCIFB (CIB) – Permanent Community Impact Fund Board

PILT- Payment in Lieu of Taxe

PLPCO- Utah's Public Lands Policy Coordinating Office

PTAC - Procurement Technical Assistance Center

PVE - Petroleum Violation Escrow Funds

RC&D - Resource Conservation & Development

Respite - In-Home Program

RLF - Revolving Loan Fund

RSVP - Retired and Senior Volunteer Program

SBA - Small Business Administration

SBDC - Small Business Development Center

SBIR - Small Business Innovative Research

SCAOG - Six County Association of Governments

SCEDD - Six County Economic Development District

SHIP- Senior Health Insurance Information Program

SITLA- School & Instructional Trust Lands Administration

SMP- Senior Medicare Patrol

SN - Senior Nutrition Funding

SS - State Service Funding

SSBG - Social Services Block Grant

SSI - Supplementary Security Income

SUA - State Unit on Aging

T&TA - Training & Technical Assistance

TANF - Temporary Aid to Needy Families

TAP - The Alternatives Program

U4A - Utah Association of Area Agencies on Aging

UAC - Utah Association of Counties

UACIR - Utah Advisory Council on Intergovernmental Relations

UASCNP - Utah Association of Senior Centers and Nutrition Programs

UDAF- Utah Department of Agriculture and Food

UDOT- Utah Department of Transportation

UEAC - Utah Energy Advisory Council

UECC - Utah Energy Conservation Coalition

UEO - Utah Energy Office

UHCDD- Utah Housing & Community Development Division of DWS

USDA - United States Department of Agriculture

UTFC - Utah Technology Finance Corporation

WAP - Weatherization Assistance Program

WX - Weatherization Program

Organizational Chart

General Board

Executive Board

Executive Director

Deputy Executive Director — **Chief Financial Officer**

Executive Assistant

Deputy Chief Financial Officer

Tripartite Advisory Board

Housing & Community Action Program Department Director

Six County Economic District Development Board

Senior Advisory Council

Aging & Volunteer Service Department Director

Housing & Community Action Program Department Director

- Deputy Director
- Weatherization Coordinator
  - Weatherization Crew
- Self Help Program Manager
  - Construction Supervisor
- Program Manager
  - Home Rehab
  - CDBG
  - HEAT
  - Critical Needs
  - SSBG
  - CSBG
  - TANF
  - CROWN
  - SELF-HELP
  - EFSP

Community Development Director

- Community Impact Board
- Transportation Planning
- Community Development Block Grant
- Planning

Economic Development Director

- Leadership Summit
- Technical Assistance
- Public Works Coordination
- Comprehensive Economic Development Strategy's (CEDS)

Technical Committee

Loan Administration Board

- EDA Revolving Loan Fund
- TBAF
- IRP
- OTHER

RSVP & VITA Director/Deputy Director Aging

- RSVP Assistant
- VITA Volunteers
- RSVP Assistant

Financial Manager
- Waiver Program RN

Aging & Volunteer Service Department Director

- Senior Nutrition Assistant Manager
  - Manti
  - Salina
  - Moroni
  - Scipio
  - Nephi
  - Gunnison
- Senior Nutrition Assistant Manager
  - Richfield
  - Piute
  - Wayne
  - Delta
  - Fillmore
  - Monroe
- SMP/SHIP/OMB
  - SMP Counselor
  - SMP Volunteers
- In Home Service/ALTS Caregiver