



***NOTICE OF REGULAR MEETING  
OF THE CORNISH TOWN COUNCIL  
April 16<sup>th</sup>, 2025 at 7:00 PM***

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*Public Notice* is hereby given that the Cornish Town Council will hold a regular meeting on Wednesday, April 16, 2025 starting at 7:00 PM, in the Cornish Town Hall: 4788 W 14300 N, Cornish, Utah. The meeting will also be available via Zoom. Please email your request for a link to the ZOOM Meeting to [cornishtownhall@gmail.com](mailto:cornishtownhall@gmail.com) and the link will be forwarded to you. You may also call the town clerk at 435-754-3067 to make arrangements to have the link information forwarded to you. The agenda will consist of the following:

**AGENDA**

- **CALL TO ORDER:**
- **STAFF REPORT:**
- **MINUTES REVIEW AND APPROVAL:** April 2, 2025, Minutes
- **ACTION ITEMS:**
- **BUSINESS ITEMS:**
  - Cornish Minute – Brad Fisher
  - Budget Workshop

**Discussion and Action:**

- Bills
- Colleen Samuelson – Subdivision
- Sam Owens – Zoning Clearance
- Tim Lunday – Zoning Clearance
- **OPEN SESSION:** *Citizen's Comments -Please see note below.*
- **EXECUTIVE SESSION:**
- **COUNCIL MEMBER'S REPORTS:**

**A) Roads – John Forsgren**

**B) Planning and Zoning – Colton Creech**

**C) Cornish Parks, Finance – Chris Buxton**

**D) Water Utility – Brad Fisher**

**8. MAYOR'S REPORT:**

**9. ADJOURNMENT:**

NOTE: **Open Session** is defined as time set-aside for citizens to express their views. Each speaker is limited to three minutes. Because of the need for proper public notice, immediate action will **not** be taken in the Council Meeting. If action is necessary, the item will be listed on a following agenda, however, the Council may elect to discuss the item if it is an immediate matter of concern.

The Town Council may vote to go into executive session pursuant to Utah Code 52,4,5.

The Public is invited to participate in all Town Council meetings. In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Town Clerk at least 3 days before the meeting by calling 435 754 3067.

I the undersigned duly appointed recorder for the Town of Cornish, hereby certify that the foregoing notice and agenda was posted on the town website, posted at the Cornish Town Hall, and emailed to each member of the Governing body.

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POSTED: April 15, 2025