





**USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN**

**2018 Calendar Year Property Tax Levies - ALL entities levying property taxes**

|  | Calendar Year   | Calendar Year          | % of              | Avg Residential        |
|--|-----------------|------------------------|-------------------|------------------------|
|  | <u>Tax Rate</u> | <u>Tax Levy</u>        | <u>Total Levy</u> | <u>Taxpayer Impact</u> |
| Municipal Purpose Tax                    | 0.258           | \$7,787,377.72         | 14.51%            | \$2,099.35             |
| Municipal Library                        |                 |                        | 0.00%             | \$0.00                 |
| Municipal Open Space                     | 0.012           | \$363,382.00           | 0.68%             | \$97.64                |
| Fire Districts (avg. rate/total levies)  |                 |                        | 0.00%             | \$0.00                 |
| Other Special Districts (total levies)   |                 |                        | 0.00%             | \$0.00                 |
| Local School District                    | 0.761           | \$23,020,708.00        | 42.89%            | \$6,192.26             |
| Regional School District                 | 0.446           | \$13,503,272.00        | 25.16%            | \$3,629.10             |
| County Purposes                          | 0.252           | \$7,616,754.07         | 14.19%            | \$19,789.45            |
| County Library                           | 0.018           | \$539,855.13           | 1.01%             | \$146.47               |
| County Board of Health                   |                 |                        | 0.00%             | \$0.00                 |
| County Open Space                        | 0.028           | \$844,581.05           | 1.57%             | \$227.84               |
| Other County Levies (total)              |                 |                        | 0.00%             | \$0.00                 |
| <b>Total (Calendar Year 2018 Budget)</b> | <b>1.775</b>    | <b>\$53,675,929.97</b> | <b>100.00%</b>    | <b>\$32,182.10</b>     |

Total Taxable Valuation as of October 1, 2018 \$3,031,444,607.00

(To be used to calculate the current year tax rate)

Current Year Average Residential Assessment \$813,699.91

Prior Year to Current Year Comparison

| Comparison - Municipal Purposes Tax Rate |              |                |
|--|--------------|----------------|
| Prior Year                               | Current Year | % Change (+/-) |
| 0.258                                    | 0.258        | 0.00%          |

Comparison - Municipal Purposes Tax Levy

| Prior Year     | Current Year   | % Change (+/-) | \$ Change (+/-) |
|----------------|----------------|----------------|-----------------|
| \$7,787,377.72 | \$7,852,954.72 | 0.84%          | \$65,577.00     |

Comparison - Impact on Avg. Residential Tax Payment (Municipal Purposes Only)

| Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) |
|------------|--------------|----------------|-----------------|
| \$2,099.35 | \$2,099.35   | 0.00%          | \$0.00          |

Current Year 2019 Budget

|   | <u>Taxes</u> | <u>Actual/Estimated</u> | <u>Tax Levy</u>        |
|---|--------------|-------------------------|------------------------|
| Municipal Purpose Tax                               |              | ACTUAL                  | \$7,852,954.72         |
| Municipal Library                                   |              |                         |                        |
| Municipal Open Space                                |              | ACTUAL                  | \$365,340.00           |
| Fire Districts (total levies)                       |              |                         |                        |
| Other Special Districts (total levies)              |              |                         |                        |
| Local School District                               |              | ESTIMATED               | \$23,481,122.16        |
| Regional School District                            |              | ESTIMATED               | \$13,773,337.44        |
| County Purposes                                     |              | ESTIMATED               | \$7,769,089.15         |
| County Library                                      |              | ESTIMATED               | \$550,652.23           |
| County Board of Health                              |              |                         |                        |
| County Open Space                                   |              | ESTIMATED               | \$861,472.67           |
| Other County Levies (total)                         |              |                         |                        |
| <b>Total ESTIMATED amount to be raised by taxes</b> |              |                         | <b>\$54,653,968.38</b> |

Revenue Anticipated, Excluding Tax Levy 4,643,253.80

Budget Appropriations, before Reserve for Uncollected Taxes 11,496,208.52

Total Non-Municipal Tax Levy \$46,801,013.66

Amount to be Raised by Taxes - Before RUT \$53,653,968.38

Reserve for Uncollected Taxes (RUT) \$1,006,852.32

Total Amount to be Raised by Taxes \$54,660,820.69

% of Tax Collections used to Calculate RUT 98.16%

If % used exceeds the actual collection % then reference the statutory exception used

Tax Collections - ACTUAL as of Prior Year

Total Tax Revenue, Collections CY 2018 53,097,705.61

Total Tax Levy, CY 2018 53,904,736.18

% of Taxes Collected, CY 2018 98.50%

Delinquent Taxes - December 31, 2018 \$716,502.84

**USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)**

| FCOA |   | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget         | Open Space Budget   | Utility       | Utility       | Utility       | Utility       | Utility       | Utility       |
|------|---|-------------------------------------|--------------------------------------|-------------------------------------|--|------------------------|---------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 08   | Surplus   | 10.34%                              | \$150,000.00                         | \$1,450,000.00                      | \$1,600,000.00                           | \$1,600,000.00         |                     |               |               |               |               |               |               |
| 08   | Local Revenue   | -33.03%                             | (\$258,898.61)                       | \$783,898.61                        | \$525,000.00                             | \$525,000.00           |                     |               |               |               |               |               |               |
| 09   | State Aid (without offsetting appropriation)          | 0.00%                               | \$0.00                               | \$1,980,938.00                      | \$1,980,938.00                           | \$1,980,938.00         |                     |               |               |               |               |               |               |
| 08   | Uniform Construction Code Fees                        |                                     | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
|      | <b>Special Revenue Items w/ Prior Written Consent</b> |                                     |                                      |                                     |  |                        |                     |               |               |               |               |               |               |
| 11   | Shared Services Agreements                            | #DIV/0!                             | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
| 08   | Additional Revenue Offset by Appropriations           | #DIV/0!                             | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
| 10   | Public and Private Revenue                            | -55.53%                             | (\$46,587.73)                        | \$83,903.53                         | \$37,315.80                              | \$37,315.80            |                     |               |               |               |               |               |               |
| 08   | Other Special Items                                   | #DIV/0!                             | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
| 15   | Receipts from Delinquent Taxes                        | -26.73%                             | (\$182,415.89)                       | \$682,415.89                        | \$500,000.00                             | \$500,000.00           |                     |               |               |               |               |               |               |
|      | <i>Amount to be raised by taxation</i>                |                                     |                                      |                                     |  |                        |                     |               |               |               |               |               |               |
| 07   | Local Tax for Municipal Purposes                      | -3.91%                              | (\$319,622.90)                       | \$8,172,577.62                      | \$7,852,954.72                           | \$7,852,954.72         |                     |               |               |               |               |               |               |
| 07   | Minimum Library Tax                                   | #DIV/0!                             | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
| 54   | Open Space Levy Tax                                   | 0.54%                               | \$1,958.00                           | \$363,382.00                        | \$365,340.00                             |                        | \$365,340.00        |               |               |               |               |               |               |
| 07   | Addition to Local District School Tax                 | #DIV/0!                             | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
| 08   | Deficit General Budget                                | #DIV/0!                             | \$0.00                               |                                     | \$0.00                                   |                        |                     |               |               |               |               |               |               |
|      | <b>Total</b>  | <b>-4.83%</b>                       | <b>(\$655,567.13)</b>                | <b>\$13,517,115.65</b>              | <b>\$12,861,548.52</b>                   | <b>\$12,496,208.52</b> | <b>\$365,340.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> |

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA | Budgeted Positions              |           | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget  | Public&Private Offices | Open Space Budget | Utility      | Utility | Utility | Utility | Utility | Utility |        |
|------|---------------------------------|-----------|------------------------------------|-------------------------------------|--|---|-----------------|------------------------|-------------------|--------------|---------|---------|---------|---------|---------|--------|
|      | Full-Time                       | Part-Time |                                    |                                     |  |   |                 |                        |                   |              |         |         |         |         |         |        |
| 20   | General Government              | 5.00      | 11.00                              | -7.49%                              | (\$86,760.31)  | \$1,157,912.73                                      | \$1,071,152.42  |                        |                   |              |         |         |         |         |         |        |
| 21   | Land-Use Administration         | 2.00      | 3.00                               | 2.06%                               | \$3,335.37   | \$161,818.29  | \$165,153.66    |                        |                   |              |         |         |         |         |         |        |
| 22   | Uniform Construction Code       |           | 2.00                               | -1.55%                              | (\$950.00)   | \$61,267.29   | \$60,317.29     |                        |                   |              |         |         |         |         |         |        |
| 23   | Insurance                       |           |                                    | 5.31%                               | \$72,572.37  | \$1,366,790.68                                      | \$1,439,363.05  |                        |                   |              |         |         |         |         |         |        |
| 25   | Public Safety                   | 24.00     | 7.00                               | 1.45%                               | \$38,224.96  | \$2,632,965.52                                      | \$2,671,190.28  |                        |                   |              |         |         |         |         |         |        |
| 26   | Public Works                    | 6.00      |                                    | -25.13%                             | (\$455,729.56)   | \$1,813,532.97                                      | \$1,357,803.41  |                        |                   |              |         |         |         |         |         |        |
| 27   | Health and Human Services       | 1.00      | 2.00                               | -12.63%                             | (\$27,010.12)  | \$213,899.48  | \$164,739.36    |                        |                   |              |         |         |         |         |         |        |
| 28   | Parks and Recreation            | 2.00      | 55.00                              | -1.31%                              | (\$6,693.68)   | \$511,192.77  | \$429,206.39    |                        |                   |              |         |         |         |         |         |        |
| 29   | Education (including Library)   |           | 1.00                               | -8.47%                              | (\$4,848.50)   | \$57,233.50   | \$52,385.00     |                        |                   |              |         |         |         |         |         |        |
| 30   | Unclassified                    |           |                                    | 0.00%                               | \$0.00   | \$10,000.00   | \$10,000.00     |                        |                   |              |         |         |         |         |         |        |
| 31   | Utilities and Bulk Purchases    |           |                                    | -14.43%                             | (\$35,500.00)  | \$246,000.00  | \$210,500.00    |                        |                   |              |         |         |         |         |         |        |
| 32   | Landfill / Solid Waste Disposal |           |                                    | 50.39%                              | \$98,624.39  | \$195,705.44  | \$281,575.00    |                        |                   |              |         |         |         |         |         |        |
| 35   | Contingency                     |           |                                    | 0.00%                               | \$0.00   | \$5,000.00  | \$5,000.00      |                        |                   |              |         |         |         |         |         |        |
| 36   | Statutory Expenditures          |           |                                    | 1.01%                               | \$10,253.03  | \$1,013,207.00                                      | \$1,023,460.03  |                        |                   |              |         |         |         |         |         |        |
| 37   | Judgements                      |           |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00          |                        |                   |              |         |         |         |         |         |        |
| 42   | Shared Services                 |           |                                    | 82.29%                              | \$85,000.00  | \$103,296.34  | \$188,296.34    |                        |                   |              |         |         |         |         |         |        |
| 43   | Court and Public Defender       | 1.00      | 4.00                               | 0.01%                               | \$9.68   | \$83,468.65   | \$83,478.33     |                        |                   |              |         |         |         |         |         |        |
| 44   | Capital                         |           |                                    | 51.79%                              | \$272,950.00   | \$527,050.00  | \$800,000.00    |                        |                   |              |         |         |         |         |         |        |
| 45   | Debt                            |           |                                    | 13.56%                              | \$207,469.64   | \$1,530,260.79                                      | \$1,447,683.13  |                        |                   |              |         |         |         |         |         |        |
| 46   | Deferred Charges                |           |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00          |                        |                   |              |         |         |         |         |         |        |
| 48   | Debt - Type 1 School District   |           |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00          |                        |                   |              |         |         |         |         |         |        |
| 50   | Reserve for Uncollected Taxes   |           |                                    | 0.00%                               | \$0.00   | \$1,000,000.00                                      | \$1,000,000.00  |                        |                   |              |         |         |         |         |         |        |
| 55   | Surplus General Budget          |           |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00          |                        |                   |              |         |         |         |         |         |        |
|      | Total                           | 41.00     | 85.00                              | 1.35%                               | \$170,947.27   | \$12,690,601.25                                     | \$12,861,548.52 | \$12,458,892.72        | \$37,315.80       | \$365,340.00 | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00 |



## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

**Property Tax Assessments - Taxable Properties (October 1, 2018 Value)**

|                                  | # of Parcels | Assessed Value            | % of Total     |
|----------------------------------|--------------|---------------------------|----------------|
| 1 Vacant Land                    | 102          | \$36,221,900.00           | 1.20%          |
| 2 Residential                    | 3,122        | \$2,587,146,600.00        | 85.46%         |
| 3A/3B Farm                       | 459          | \$240,280,700.00          | 7.94%          |
| 4A Commercial                    | 71           | \$163,554,400.00          | 5.40%          |
| 4B Industrial                    |              |                           | 0.00%          |
| 4C Apartments                    |              |                           | 0.00%          |
| 5A/5B Railroad                   |              |                           | 0.00%          |
| 6A/6B Business Personal Property | 1            |                           | 0.00%          |
| <b>Total</b>                     | <b>3,755</b> | <b>\$3,027,203,600.00</b> | <b>100.00%</b> |

**Property Tax Assessments - Exempt Properties (October 1, 2018 Value)**

|                             | # of Parcels | Assessed Value          | % of Total     |
|-----------------------------|--------------|-------------------------|----------------|
| 15A Public Schools          | 4            | \$69,322,600.00         | 20.56%         |
| 15B Other Schools           |              |                         | 0.00%          |
| 15C Public Property         | 189          | \$251,656,100.00        | 74.64%         |
| 15D Church and Charities    | 10           | \$13,941,600.00         | 4.13%          |
| 15E Cemeteries & Graveyards | 1            | \$3,100.00              | 0.00%          |
| 15F Other Exempt            | 3            | \$2,241,800.00          | 0.66%          |
| <b>Total</b>                | <b>207</b>   | <b>\$337,165,200.00</b> | <b>100.00%</b> |

Percentage of Exempt vs.

Non-Exempt Properties 11.14%

|   |                    |
|---|--------------------|
| Average Ratio (%), Assessed to True Value                       | 98.22%             |
| Equalized Valuation, Taxable Properties                         | \$3,082,064,345.35 |
| Total # of property tax appeals filed in 2018                   | 53.00              |
| Number of 2018 County Tax Board decisions appealed to Tax Court | 17.00              |
| Number of pending property tax appeals in State Tax Court       | 2.00               |
| Number of pending property tax appeals in State Tax Court       | 55.00              |
| Amount paid out by municipality for tax appeals in 2018         | \$2,724.26         |

### Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements

|   | PILOT        |                 | Assessed Value |
|---|--------------|-----------------|----------------|
|   | # of Parcels | Billing/Revenue |                |
| G Commercial/Industrial Exemption       |              |                 |                |
| I Dwelling Exemption                    |              |                 |                |
| J Dwelling Abatement                    |              |                 |                |
| K New Dwelling/Conversion Exemption     |              |                 |                |
| L New Dwelling/Conversion Abatement     |              |                 |                |
| N Multiple Dwelling Exemption           |              |                 |                |
| O Multiple Dwelling Abatement           |              |                 |                |
| <b>Total 5 Yr Exemptions/Abatements</b> | <b>0</b>     | <b>0.00</b>     | <b>0.00</b>    |

Taxes if Billed in Full  
2018 Total Tax Rate

0.00

**USER FRIENDLY BUDGET SECTION**  
**Long Term Tax Exemptions**

| <u>Prior Budget Year's Payments In Lieu of Tax (PILOTI) - Long Term Tax Exemptions</u> |   |               |                | <u>Prior Budget Year's Payments In Lieu of Tax (PILOTI) - Long Term Tax Exemptions</u> |                     |  |   | <u>Prior Budget Year's Payments In Lieu of Tax (PILOTI) - Long Term Tax Exemptions</u> |                |                            |                     | <u>Prior Budget Year's Payments In Lieu of Tax (PILOTI) - Long Term Tax Exemptions</u> |   |               |                |                            |                     |
|--|---|---------------|----------------|--|---------------------|--|---|--|----------------|----------------------------|---------------------|--|---|---------------|----------------|----------------------------|---------------------|
| Project Name   | Type of Project<br>(see drop-down for date entry) | PILOT Billing | Assessed Value | Taxes If Billed<br>In Full   | 2018 Total Tax Rate | Project Name                                     | Type of Project<br>(see drop-down for date entry) | PILOT Billing  | Assessed Value | Taxes If Billed<br>In Full | 2018 Total Tax Rate | Project Name   | Type of Project<br>(see drop-down for date entry) | PILOT Billing | Assessed Value | Taxes If Billed<br>In Full | 2018 Total Tax Rate |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
|  |   |               |                |  |                     |  |   |  |                |                            |                     |  |   |               |                |                            |                     |
| <b>Total Long Term Exemptions - Column Total</b>                                       |   | 0.00          | 0.00           | 0.00   |                     | <b>Total Long Term Exemptions - Column Total</b> |   | \$0.00   | \$0.00         | \$0.00                     |                     | <b>Total Long Term Exemptions - Column Total</b>                                       |   | \$0.00        | \$0.00         | \$0.00                     |                     |
| <b>Mark 'X' if Grand Total</b>   |   |               |                |  |                     | <b>Total Long Term Exemptions - GRAND TOTAL</b>  |   | \$0.00   | \$0.00         | \$0.00                     |                     | <b>Total Long Term Exemptions - GRAND TOTAL</b>  |   | \$0.00        | \$0.00         | \$0.00                     |                     |



**USER FRIENDLY BUDGET SECTION  
BUDGETED PERSONNEL COSTS**

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay              | Overtime and other Compensation | Pension (Estimate)  | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------|--------------------------|----------------------|-----------------------|---------------------------------|---------------------|-----------------------------------|-------------------------------------|
| Governing Body                                  |                          | 5.00                     | 8,081.25             | \$7,500.00            |                                 |                     |                                   | \$581.25                            |
| Supervisory Staff (Department Heads & Managers) | 10.00                    | 5.00                     | 1,427,976.27         | \$1,047,326.94        |                                 | \$147,777.83        | \$151,703.66                      | \$81,167.84                         |
| Police Officers (Including Superior Officers)   | 22.00                    |                          | 3,040,616.12         | \$1,996,830.44        | \$65,900.00                     | \$502,029.00        | \$321,102.32                      | \$154,754.36                        |
| Fire Fighters (Including Superior Officers)     |                          |                          | 0.00                 |                       |                                 |                     |                                   |                                     |
| All Other Union Employees not listed above      | 9.00                     |                          | 1,376,506.38         | \$843,913.79          | \$38,000.00                     | \$103,653.20        | \$325,536.07                      | \$65,403.32                         |
| All Other Non-Union Employees not listed above  |                          | 75.00                    | 300,467.34           | \$278,856.00          |                                 |                     |                                   | \$21,611.34                         |
| <b>Totals</b>                                   | <b>41.00</b>             | <b>85.00</b>             | <b>6,153,647.36</b>  | <b>\$4,174,427.17</b> | <b>\$103,900.00</b>             | <b>\$753,460.03</b> | <b>\$798,342.05</b>               | <b>\$323,518.11</b>                 |

Is the Local Government required to comply with NJS A 11A (Civil Service)? - YES or NO

Note - **Base Pay** is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

## USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| Active Employees - Health Benefits - Annual Cost          | Current Year # of Covered Members (Medical & Rx) | Current Year Annual Cost Estimate per Employee | Total Current Year Cost | Prior Year # of Covered Members (Medical & Rx) | Prior Year Annual Cost per Employee (Average) | Total Prior Year Cost |
|---|--|--|-------------------------|--|---|-----------------------|
| Single Coverage   | 12.00  | \$13,985.22                                    | \$167,822.64            | 12.00  | \$13,161.84                                   | \$157,942.08          |
| Parent & Child  | 2.00   | \$24,329.64                                    | \$48,659.28             | 2.00   | \$25,087.44                                   | \$50,174.88           |
| Employee & Spouse (or Partner)                            | 10.00  | \$27,848.22                                    | \$278,482.20            | 10.00  | \$26,781.36                                   | \$267,813.60          |
| Family  | 17.00  | \$33,650.16                                    | \$572,052.72            | 18.00  | \$32,631.84                                   | \$587,373.12          |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$268,674.79)          |  |   | (\$223,027.00)        |
| Subtotal  | 41.00  |  | \$798,342.05            | 42.00  |   | \$840,276.68          |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |  |  |                         |  |   |                       |
| Single Coverage   |  |  | \$0.00                  |  |   | \$0.00                |
| Parent & Child  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee & Spouse (or Partner)                            |  |  | \$0.00                  |  |   | \$0.00                |
| Family  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |                         |  |   |                       |
| Subtotal  | 0.00   |  | \$0.00                  | 0.00   |   | \$0.00                |
| <b>Retirees - Health Benefits - Annual Cost</b>           |  |  |                         |  |   |                       |
| Single Coverage   |  |  | \$0.00                  |  |   | \$0.00                |
| Parent & Child  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee & Spouse (or Partner)                            |  |  | \$0.00                  |  |   | \$0.00                |
| Family  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |                         |  |   |                       |
| Subtotal  | 0.00   |  | \$0.00                  | 0.00   |   | \$0.00                |
| <b>GRAND TOTAL</b>  | <b>41.00</b>                                     |  | <b>\$798,342.05</b>     | <b>42.00</b>                                   |   | <b>\$840,276.68</b>   |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

**Is medical coverage provided by the SHBP (Yes or No)?**

**Is prescription drug coverage provided by the SHBP (Yes or No)?**

|    |    |
|----|----|
| NO | NO |
| NO | NO |

**USER FRIENDLY BUDGET SECTION  
ACCUMULATED ABSENCE LIABILITY**

Legal basis for benefit  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
|---|-----------------------------------|--------------------------------------|--------------------------|-----------------|---------------------------------|
| POLICE DEPARTMENT                             | 1218.92                           | \$92,853.08                          | X                        |                 |                                 |
| DPW UNION                                     | 440.71                            | \$54,341.14                          | X                        |                 |                                 |
| WHITE COLLAR UNION                            | 364.39                            | \$31,495.44                          | X                        |                 |                                 |
| NON UNION EMPLOYEES                           | 566.93                            | \$53,819.21                          |                          | X               |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
| <b>Totals</b>                                 | 2590.95                           | \$232,508.87                         |                          |                 |                                 |
| <b>Total Funds Reserved as of end of 2018</b> |                                   | \$85,000.00                          |                          |                 |                                 |
| <b>Total Funds Appropriated in 2019</b>       |                                   | \$10,000.00                          |                          |                 |                                 |

**UFB-9 Accumulated Absence Liability**

**USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT**

|  | Gross Debt         | Deductions      | Net Debt        |
|--|--------------------|-----------------|-----------------|
| Local School Debt                              | \$12,400,000.00    | \$12,400,000.00 | \$0.00          |
| Regional School Debt                           | \$944,987.57       | \$944,987.57    | \$0.00          |
| Utility Fund Debt                              |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| 0  |                    |                 | \$0.00          |
| <b>Municipal Purposes</b>                      |                    |                 | \$0.00          |
| Debt Authorized                                | \$2,198,354.00     |                 | \$2,198,354.00  |
| Notes Outstanding                              | \$8,046,189.00     |                 | \$8,046,189.00  |
| Bonds Outstanding                              | \$7,585,000.00     | \$1,348,645.68  | \$6,236,354.32  |
| Loans and Other Debt                           | \$32,257.31        |                 | \$32,257.31     |
| <b>Total (Current Year)</b>                    | \$31,206,787.88    | \$14,693,633.25 | \$16,513,154.63 |
| Population (2010 census)                       | 10,142             |                 |                 |
| Per Capita Gross Debt                          | \$3,076.99         |                 |                 |
| Per Capita Net Debt                            | \$1,628.20         |                 |                 |
| 3 Yr. Average Property Valuation               | \$3,044,345,712.00 |                 |                 |
| Net Debt as % of 3 Year Avg Property Valuation | 0.54%              |                 |                 |

|                                     | Current Year Budget | 2020 Budget    | 2021 Budget    | All Additional Future Years' Budgets |
|-------------------------------------|---------------------|----------------|----------------|--------------------------------------|
| Utility Fund - Principal            |                     |                |                |                                      |
| Utility Fund - Interest             |                     |                |                |                                      |
| Bond Anticipation Notes - Principal | \$100,000.00        |                |                |                                      |
| Bond Anticipation Notes - Interest  | \$156,799.65        |                |                |                                      |
| Bonds - Principal                   | \$833,337.00        | \$864,799.00   | \$904,349.00   | \$3,686,678.00                       |
| Bonds - Interest                    | \$295,615.70        | \$262,282.22   | \$224,188.84   | \$683,959.60                         |
| Loans & Other Debt - Principal      | \$10,538.07         | \$10,810.55    | \$8,198.81     | \$2,770.54                           |
| Loans & Other Debt - Interest       | \$592.71            | \$382.44       | \$164.84       | \$27.71                              |
| <b>Total</b>                        | \$1,396,883.13      | \$1,138,274.21 | \$1,136,901.49 | \$4,373,435.85                       |

|                                |              |              |              |                |
|--------------------------------|--------------|--------------|--------------|----------------|
| Total Principal                | \$943,875.07 | \$875,609.55 | \$912,547.81 | \$3,689,448.54 |
| Total Interest                 | \$453,008.06 | \$262,664.66 | \$224,353.68 | \$683,987.31   |
| % of Total Current Year Budget | 10.86%       |              |              |                |

| Description                     | Debt Not Listed Above |             |             |             |
|---------------------------------|-----------------------|-------------|-------------|-------------|
| Total Guarantees - Governmental |                       |             |             |             |
| Total Guarantees - Other        |                       |             |             |             |
| Total Capital/Equipment Leases  | \$50,800.00           | \$50,700.00 | \$23,500.00 | \$92,950.00 |
| Total Other                     |                       |             |             |             |

| Bond Rating         | Moody's | Standard & Poors | Fitch |
|---------------------|---------|------------------|-------|
| Rating              | Aa3     |                  |       |
| Year of Last Rating | 2002    |                  |       |

**Mark "X" if Municipality has no bond rating**

**USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED**

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be Received/Paid |
|----------------------------------|---|---------------------------------|--|------------|------------|----------------------------|
| Receiving                        | County of Monmouth                            | Police Dispatch                 |  | 1/1/2017   | 12/31/2017 | \$103,296.34               |
| Receiving                        | County of Monmouth                            | Vehicle Repairs/Maintenance     |  | 1/1/2017   | 12/31/2017 | \$45,000.00                |
| Receiving                        | County of Monmouth                            | Tree Removal                    |  | 1/1/2017   | 12/31/2017 | \$30,000.00                |
| Receiving                        | Colts Neck Board of Education                 | Gasoline                        |  | 1/1/2017   | 12/31/2017 | \$100,000.00               |
| Providing                        | Colts Neck Board of Education                 | Snow Plowing                    |  | 1/1/2017   | 12/31/2017 | \$0.00                     |
| Providing                        | Colts Neck Board of Education                 | Mowing Maintenance of Fields    |  | 1/1/2017   | 12/31/2017 | \$0.00                     |
| Providing                        |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |
|                                  |   |                                 |  |            |            |                            |



**USER FRIENDLY BUDGET SECTION - Notes**

(Press ALT-Enter to go to a new line in each cell)

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|