

# Candidate Financial Disclosure

## Financial Campaign Report for Municipal Offices

|                                                                                                                                                                                                                                                                                               |                                                                             |                                                                                                |                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Name of Candidate</b><br><div style="font-size: 1.5em; font-family: cursive;">Jared Petersen</div>                                                                                                                                                                                         |                                                                             |                                                                                                |                                                                               |
| <b>Address</b><br><div style="font-size: 1.2em; font-family: cursive;">117 N Main st. PO box 112</div>                                                                                                                                                                                        |                                                                             | <b>City</b><br><div style="font-size: 1.2em; font-family: cursive;">Clarkston</div>            | <b>State</b><br><div style="font-size: 1.2em; font-family: cursive;">ut</div> |
| <b>Zip Code</b><br><div style="font-size: 1.2em; font-family: cursive;">84305</div>                                                                                                                                                                                                           |                                                                             |                                                                                                |                                                                               |
| <b>Office</b>                                                                                                                                                                                                                                                                                 |                                                                             | <b>Phone Number</b><br><div style="font-size: 1.2em; font-family: cursive;">307-567-6852</div> |                                                                               |
|                                                                                                                                                                                                                                                                                               |                                                                             | <b>Email</b><br><div style="font-size: 1.2em; font-family: cursive;">3trranch@gmail.com</div>  |                                                                               |
| <b>Type of Report</b>                                                                                                                                                                                                                                                                         |                                                                             |                                                                                                |                                                                               |
| <b>Mark the applicable report</b>                                                                                                                                                                                                                                                             |                                                                             | <b>Is this report an amendment?</b>                                                            |                                                                               |
| <input type="radio"/> 30 Days after elimination                                                                                                                                                                                                                                               |                                                                             | <input type="radio"/> No                                                                       |                                                                               |
| <input checked="" type="radio"/> Seven days preceding the General Election<br><small>Candidates on the General Ballot must report contributions and expenditures made 10 days prior to the date of the election.</small>                                                                      |                                                                             | <input type="radio"/> Yes, Date of Original Report _____                                       |                                                                               |
| <input type="radio"/> 30 Days after the General Election                                                                                                                                                                                                                                      |                                                                             |                                                                                                |                                                                               |
| <b>Affirmation</b>                                                                                                                                                                                                                                                                            |                                                                             |                                                                                                |                                                                               |
| I, <div style="font-size: 1.5em; font-family: cursive;">Jared Petersen</div><br><div style="text-align: center; font-size: 0.8em;">Printed Name of Candidate</div><br>affirm that this Report of Contributions and Expenditures is true,<br>accurate and correct to the best of my knowledge. |                                                                             |                                                                                                |                                                                               |
| <b>Signature</b><br><div style="font-size: 1.5em; font-family: cursive;">Jared Petersen</div>                                                                                                                                                                                                 |                                                                             | <b>Date</b><br><div style="font-size: 1.2em; font-family: cursive;">10/20/25</div>             |                                                                               |
| <b>Where to File</b>                                                                                                                                                                                                                                                                          |                                                                             | <b>Office Use Only</b>                                                                         |                                                                               |
| Email: <div style="font-size: 1.2em; font-family: cursive;">3trranch@gmail.com</div><br>Mail: <div style="font-size: 1.2em; font-family: cursive;">PO box 112<br/>Clarkston ut 84305</div>                                                                                                    |                                                                             | <div><input type="radio"/> Logged</div> <div><input type="radio"/> Transmitted</div>           |                                                                               |
| <b>Date of Report</b><br><div style="font-size: 1.2em; font-family: cursive;">10/20/25</div>                                                                                                                                                                                                  | <b>Page</b><br><div style="font-size: 1.2em; font-family: cursive;">1</div> |                                                                                                |                                                                               |

## Candidate Financial Disclosure

## Schedule A - Itemized Contributions Received

Attach additional pages as needed

[illegible]

|                   |      |
|-------------------|------|
| Name of Candidate |      |
| Jared Peterson    |      |
| Date of Report    | Page |
| 10/20/25          | 2    |

Subtotal for this page \$ 9

Total Contributions Received \$ 0.  
Sum of all Schedule A pages in this report

## Candidate Financial Disclosure

## Schedule B - Itemized Expenditures Made

Attach additional pages as needed

[illegible]

|                   |      |
|-------------------|------|
| Name of Candidate |      |
| Jared Petersen    |      |
| Date of Report    | Page |
| 10/20/25          | 3    |

Subtotal for this page \$ 0.

Total Expenditures Made \$ 0.  
Sum of all Schedule B pages in this report

## Candidate Financial Disclosure

### Summary Page

Note: Complete this page after filling out Schedule A and Schedule B

|                                                             |                                            |
|-------------------------------------------------------------|--------------------------------------------|
| <b>Balance at Beginning of Reporting Period</b>             |                                            |
| A      0.0                                                  |                                            |
| <b>Contributions Received this Period</b>                   | <b>Contributions Received Year to Date</b> |
| B      0                                                    | C      0                                   |
| <b>Expenditures Made this Period</b>                        | <b>Expenditures Made Year to Date</b>      |
| D      0                                                    | E      0                                   |
| <b>Subtotal before Expenditures (Box A + Box B)</b>         |                                            |
| F      0                                                    |                                            |
| <b>Balance at Close of Reporting Period (Box F - Box D)</b> |                                            |
| 0                                                           |                                            |

|                          |             |
|--------------------------|-------------|
| <b>Name of Candidate</b> |             |
| Jared Petersen           |             |
| <b>Date of Report</b>    | <b>Page</b> |
| 10/20/25                 | 4           |