

CITY OF TOMBSTONE
P.O. BOX 339, TOMBSTONE, AZ 85638
(520) 457-2202

**REGULAR COUNCIL MEETING
TUESDAY, DECEMBER 9, 2025 7:00 P.M.
SCHIEFFELIN HALL
(CORNER OF FREMONT AND FOURTH STREET)**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the Mayor and Common Council and the general public that a **Regular Council Meeting** will be held on **Tuesday, December 12, 2025**.

The **Regular Council Meeting** will begin at **7:00 p.m.** Regular Council Meeting is open to the public and will be held at Schieffelin Hall on the corner of Fremont and Fourth Street.

The Council may vote to hold an Executive Session for the purpose of obtaining legal advice from the Council's attorney on any matter listed on the agenda pursuant to A.R.S. 38-431.03(A)(3).

AGENDA

I. CALL TO ORDER REGULAR COUNCIL MEETING

II. PLEDGE OF ALLEGIANCE – Led by Kyndl Jackson, Miss West Coast Princess Junior

III. ROLL CALL

IV. QUARTERLY COUNCIL REPORT: Each council member will have the opportunity to report on meetings attended and concerns of their constituents during June 1, 2025 to November 30, 2025.

V. CALL TO PUBLIC

A.R.S. 38-431.01 authorizes (but does not mandate) the City Council to make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, and to allow individuals to address the public body on any issue within the jurisdiction of the public body. The time will be limited to three (3) minutes per speaker. Those wishing to address the public body shall limit his or her remarks to issues within the jurisdiction of the public body. However, this forum shall not be used for making personal attacks or discussing personal issues directed to any individual member of the City Council or any other City employees.

VI. FIRE CHIEF'S REPORT: Monthly Fire Chief Report.

VII. APPROVAL OF MINUTES

A. DISCUSSION AND/OR ACTION: Approval of minutes for Regular Council Meeting on Wednesday, November 12, 2025.

VIII. NEW BUSINESS

A. DISCUSSION AND/OR ACTION: Approval of Accounts Payable Report in the amount of \$144,704.46 (November 1, 2025 through November 30, 2025).

B. DISCUSSION AND/OR ACTION: Approval to purchase a JBC Skid Steer with attachments for Public Works.

C. DISCUSSION AND/OR ACTION: Approval of Intergovernmental Agreement School Safety Program.

- Purpose: Implement the Safety Program at Tombstone Unified School District with School Resource Officers.
- Expiration Date: June 30, 2028

D. DISCUSSION AND/OR ACTION: Approval of Arizona Department of Public Safety Grant for Tombstone Marshal Office.

- Amount: \$63,800.00
- Purpose: To purchase License Plate Readers (LPRs) from Flock Safety.

E. DISCUSSION AND/OR ACTION: Approval of Special Use Permit from Wild West Detachment Marine Corps League for 18th Annual Wild West Days Salute to Troops. Requesting the following:

Saturday, March 14 and Sunday March 15, 2025 from 7 AM to 4 PM.

- Allen St. between 4th and 5th Street for gunfight shows and information booth.
- Allen St. between 6th St. and 2nd Street on Saturday March 14, from 11 AM to 1 PM for parade.

F. DISCUSSION AND/OR ACTION: Approval of Special Use Permit from Cochise Corral of the Westerners for Monthly Meetings. Requesting the following:

First Thursday of each month in 2026 from 4 PM to 10 PM.

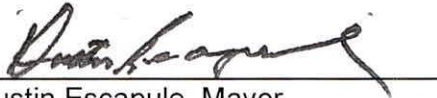
- Schieffelin Hall for gathering of members and guests to learn about history.

G. DISCUSSION AND/OR ACTION: Approval of Special Use Permit from Cochise Corral of the Westerners for Annual Tombstone Festival of Western Books. Requesting the following:

Thursday, March 12, 2026 at 12:00 PM to Friday, March 13, 2026 at 7:00 PM.

- Schieffelin Hall for lectures, book sales, and book signings.

IX. MOTION TO ADJOURN



Dustin Escapule, Mayor

Posted: 12/5/2025

Persons with disabilities may request a reasonable accommodation by contacting City Hall at (520) 457-2202. Requests should be made as early as possible to allow time to arrange the accommodation.