

CITY OF TOMBSTONE  
P.O. BOX 339, TOMBSTONE, AZ 85638  
(520) 457-2202

REGULAR COUNCIL MEETING  
TUESDAY, APRIL 8, 2025 7:00 P.M.  
SCHIEFFELIN HALL  
(CORNER OF FREMONT AND FOURTH STREET)

Pursuant to A.R.S. 38-431.02, notice is hereby given to the Mayor and Common Council and the general public that a **Regular Council Meeting** will be held on **Tuesday, April 8, 2025**.

The **Regular Council Meeting** will begin at **7:00 p.m.** Regular Council Meeting is open to the public and will be held at Schieffelin Hall on the corner of Fremont and Fourth Street.

The Council may vote to hold an Executive Session for the purpose of obtaining legal advice from the Council's attorney on any matter listed on the agenda pursuant to A.R.S. 38-431.03(A)(3).

---


**AGENDA**

- I. **CALL TO ORDER REGULAR COUNCIL MEETING**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **PRESENTATION: Representatives from Colby & Powell to present 2024 Audit Report to Mayor and City Council.**
- V. **FIRE CHIEF'S REPORT: Monthly Fire Chief Report on March 1, 2025 to March 31, 2025.**
- VI. **APPROVAL OF MINUTES**
  - A. **DISCUSSION AND/OR ACTION:** Approval of minutes for Regular Council on Tuesday, March 11, 2025.
- VII. **NEW BUSINESS**
  - A. **DISCUSSION AND/OR ACTION:** Approval of Accounts Payable Report in the amount of \$213,185.83 (March 1, 2025 through March 31, 2025).
  - B. **DISCUSSION AND/OR ACTION:** Approval of Arizona Mutual Aid Compact between the City of Tombstone and the State of Arizona through the Emergency Management Division of the Arizona Department of Emergency and Military Affairs.
    - Purpose: To establish emergency management terms and procedures for participating parties to provide mutual aid assistance to any affected area in accordance with local ordinances, resolutions, emergency plans, or agreements.
    - Fee: On an incident-by-incident basis.
    - Term: In effect until midnight on December 31, 2033.

C. **DISCUSSION AND/OR ACTION:** Approval of Horse Conveyance Permit Application submitted by John DeMatteo. Application requests the following:

- To conduct tours in the historic district using a 4 person Voiture Vis-à-vis Carriage from Robert Carriages.
- To place a 3-foot by 6-foot Bayside Cedar Shed on Allen Street for ticket booth.
- For Council to make determination of ticket booth location.

**VIII. MOTION TO ADJOURN**

  
Dustin Escapule, Mayor

Posted: 4/4/2025

Persons with disabilities may request a reasonable accommodation by contacting City Hall at (520) 457-2202. Requests should be made as early as possible to allow time to arrange the accommodation.