



**CITY OF TOMBSTONE
P.O. BOX 339 TOMBSTONE, AZ 85638
(520) 457-2202**

**REGULAR COUNCIL MEETING
TUESDAY, JULY 8, 2014
7:00 P.M.
SCHIEFFELIN HALL
(CORNER OF FREMONT AND FOURTH STREET)**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the Mayor and Common Council and the general public that a **Regular Council Meeting** will be held on **Tuesday, July 8, 2014**.

The **Regular Council Meeting** is open to the public and will be held at Schieffelin Hall on the corner of Fremont and Fourth Street at **7:00 P. M.**

The Council may vote to hold an Executive Session for the purpose of obtaining legal advice from the Council's attorney on any matter listed on the agenda pursuant to A.R.S. 38-431.03(A)(3).

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF MINUTES

Special Council Meeting - June 3, 2014
Regular Council Meeting - June 10, 2014

V. PRESENTATION

A. Announcement of "Constituent Services" representative available from Ron Barber's office for concern of problems from Federal Agencies.

B. Presentation from Vantage West Credit Union

VI. NOTICE OF ELECTION

Mayor Schmidt announces August 26, 2014 as the Primary Election Date.

VII. PUBLIC COMMENTS

A.R.S. 38-431.01 authorizes (but does not mandate) the City Council to make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, and to allow individuals to address the public body on any issue within the jurisdiction of the public body. The time will be limited to three (3) minutes per speaker. Those wishing to address the public body shall limit his or her remarks to issues within the jurisdiction of the public body. However, this forum shall not be used for making personal attacks or discussing personal issues directed to any individual member of the City Council or any other City employee.

VIII. NEW BUSINESS

- A. DISCUSSION AND OR ACTION:** Approval of Accounts Payable in the amount of \$ 142,101.17 (June 1, 2014 through June 30, 2014).

- B. DISCUSSION AND/OR ACTION:** Approval of Request from the Wild West Detachment Marine Corps League of a special use permit for Allen Street between 5th and 6th Streets on August 2 and 3, 2014 for the 6th Annual Salute to the Buffalo Soldiers. A further request that Allen Street be closed on Sunday, August 3rd, 2014 from 11:00 a.m. to 12:00 Noon for a Parade to Salute the Buffalo Soldiers.

- C. DISCUSSION AND/OR ACTION:** First reading of Ordinance No 2014-04, an ordinance of the Mayor and Common Council of the City of Tombstone, Cochise County, Arizona, amending Title 4 Business Regulations to contain Chapter 4 Accounts Receivable.

- D. DISCUSSION AND/OR ACTION:** Approval of Resolution No 17-2014, a resolution by the Mayor and Common Council of the City of Tombstone, Cochise County, Arizona, adopting the Cochise County Community Wildfire Protection Plan.

- E. DISCUSSION AND/OR ACTION:** Approval of a request by the American Legion Post No. 24 for the use of Allen Street from 11:45 a.m to 1:00 p.m. on Saturday, July 19, 2014 to have the 40/8 train and two support vehicles go down main street in Conjunction with the 40/8 Grand Promenade.

- F. DISCUSSION AND/OR ACTION:** Approval of request by Ginger Castellano for 3rd Street between Fremont and Allen to be blocked off for parking of motorcycles for a wedding at the City Park on Saturday, August 23rd, 2014 from 7:00 a.m. to 11:30 a.m.

- G. DISCUSSION AND/OR ACTION:** Request for Approval of a Law Enforcement Communications Agreement between Cochise County and the City of Tombstone to receive requests for assistance and to dispatch law enforcement in response.

- H. DISCUSSION AND/OR ACTION:** Approval of a request from the Tombstone Vigilantes, Inc. for a special use permit for the use of Allen Street from 3rd Street to 6th Street on Labor Day Weekend, Saturday, August 30, Sunday, August 31, and Monday, September 1st, 2014 for stage activities, tents and exhibits.

IX. MOTION TO ADJOURN:

Stephen Schmidt, Mayor

Posted: 7/7/2014

Persons with disabilities may request a reasonable accommodation by contacting City Hall at (520) 457-2202. Requests should be made as early as possible to allow time to arrange the accommodation.