



CITY OF NEW HOLSTEIN COMMON COUNCIL MEETING AGENDA

cityofnewholstein.org
2110 Washington Street
New Holstein, WI 53061
Phone: 920.898.5766
FAX: 920.898.5879

Wednesday, November 19, 2025

6:15PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public and to Tri-County Newspaper that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. PUBLIC HEARING – 2025 BUDGET

1. Presiding Officer call the Public Hearing to order.
2. Announcement that the notice of the hearing was published as required by law.
3. Comments from the public on the proposed 2026 Budget.
4. Adjourn the Public Hearing.

E. APPROVAL OF THE PREVIOUS COMMON COUNCIL MEETING OF OCTOBER 15, 2025 AND SPECIAL COUNCIL OF NOVEMBER 4, 2025

F. CITIZEN INPUT AND GUESTS

Members of the public are welcome to address the Common Council during the public comment section of the meeting. Individuals wishing to speak on an item (whether on the agenda or not) must sign in prior to the start of the meeting, state the subject of their business, and may speak during the public comment segment of the meeting. To keep things moving forward and to afford everyone who wishes to provide comment an opportunity to do so, individual comments are limited to no more than three minutes each. Once the public comment segment ends, there will be no additional discussion received from the audience. Persons providing public comment must respect that they are speaking on their own personal behalf and are accountable for their personal conduct. While the public may comment on matters on or not on the agenda, the Council will not engage the commenter or engage in discussion or action during the public comment period.

G. CONSENT AGENDA

1. Approval of Financial Reports
 - a. Approval of Invoices
 - b. Approval of Treasurer's Report
2. Approval of License Applications:
3. Accept, Approve, and place on file the following Department Reports, Committee Meeting Minutes, Commission Meeting Minutes and Council Meeting Minutes:
 - a. Police Department
 - b. Building Inspector
 - c. Library Report
 - d. Committee of the Whole – October 15
 - e. Library Board – October 13

- f. Sanitary Sewer Commission – September 23
- g. Utilities Commission – September 23
- h. **Misc.**

H. NEW BUSINESS *Action will be taken on these items unless indicated that they are discussion or 1st presentation items.*

1. Action—Resolution No. 1586: A Resolution Commending Mark Lechler
2. Action—Resolution No. 1587: A Resolution Amending the City of New Holstein 2025 Annual Budget
3. Action—2nd Reading, Ordinance 688, An Ordinance of the Municipal Code of the City of New Holstein Amending Chapter 11, Sections 11.07 (2)(b)(3) Above ground Pools
4. Action—Consideration of Notice of Claim
5. Action—Approval of the 2026 Wage Schedule
6. Action—Adoption of Non-Resident Auto Accident Response Schedule Fee
7. Action—Approval of the Development Agreement with T Rowe
8. Action—With a 1st presentation only: Ordinance 689 – An Ordinance Appropriating the Necessary Funds for Operation of the Government and Administration of the City of New Holstein for the Year 2026

I. MISCELLANEOUS BUSINESS

J. ADJOURNMENT

To not disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside of the meeting room. Any person wishing to attend who, because of a disability, requires special accommodation, should contact the City Clerk at 920-898-5766 at least 48 hours before the scheduled meeting time so appropriate arrangements can be made. This is a public meeting. As such all members or a majority of the members of the Common Council may be in attendance. While a majority of the Common Council members or the majority of any given City of New Holstein Governmental Committee, Board, or Commission may be present, only the above committee will take official action based on the above agenda.