



CITY OF NEW HOLSTEIN COMMON COUNCIL MEETING AGENDA

cityofnewholstein.org
2110 Washington Street
New Holstein, WI 53061
Phone: 920.898.5766
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Wednesday, September 17, 2025

6:15PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public and to Tri-County Newspaper that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

B. ROLL CALL

C. APROVAL OF THE AGENDA

**D. APPROVAL OF THE PREVIOUS COMMON COUNCIL MEETING OF AUGUST 20, 2025,
SPECIAL COMMON COUNCIL MEETINGS OF SEPTEMBER 2, 2025.**

E. CITIZEN INPUT AND GUESTS

Members of the public are welcome to address the Common Council during the public comment section of the meeting. Individuals wishing to speak on an item (whether on the agenda or not) must sign in prior to the start of the meeting, state the subject of their business, and may speak during the public comment segment of the meeting. To keep things moving forward and to afford everyone who wishes to provide comment an opportunity to do so, individual comments are limited to no more than three minutes each. Once the public comment segment ends, there will be no additional discussion received from the audience. Persons providing public comment must respect that they are speaking on their own personal behalf and are accountable for their personal conduct. While the public may comment on matters on or not on the agenda, the Council will not engage the commenter or engage in discussion or action during the public comment period.

F. CONSENT AGENDA

1. Approval of Financial Reports
 - a. Approval of Invoices
 - b. Approval of Treasurer's Report
2. Approval of License Applications:

3. Accept, Approve, and place on file the following Department Reports, Committee Meeting Minutes, Commission Meeting Minutes and Council Meeting Minutes:

- a. Police Department
- b. Municipal Court
- c. Building Inspector
- d. Library Report
- e. Committee of the Whole – August 20, September 2
- f. Library Board – August 11
- g. Sanitary Sewer Commission – July 22
- h. Utilities Commission – July 22
- i. Plan Commission – February 12
- j. Police and Fire Commission – May 13

G. NEW BUSINESS *Action will be taken on these items unless indicated that they are discussion or 1st presentation items.*

1. Action – Plan Commission recommendation for Conditional Use and PUD application submitted by Terrance Rowe to develop Lot#32744 located in TIF #4

H. MISCELLANEOUS BUSINESS

I. ADJOURNMENT