



CITY OF NEW HOLSTEIN COMMITTEE OF THE WHOLE AGENDA

cityofnewholstein.org
2110 Washington St.
New Holstein, WI 53061
920-898-5766

Tuesday, November 7, 2023

6:00 PM

New Holstein City Hall

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public and Tri-County Newspaper that a meeting of the above-referenced will be held at the date, time, and location listed above.

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of the Agenda**
- 4. Approval of the Previous Committee of the Whole Minutes**
- 5. Citizen Comment**

Members of the public are welcome to address the Committee of the Whole during the public comment section of the meeting. Individuals wishing to speak on an item (whether on the agenda or not) must sign in prior to the start of the meeting, state the subject of their business, and may speak during the citizen comment segment of the meeting. To keep things moving forward and to afford everyone who wishes to provide comment an opportunity to do so, individual comments are limited to no more than three (3) minutes each. Once the public comment segment ends, there will be no additional discussion received from the audience. Persons providing public comment must respect that they are speaking on their own personal behalf and are accountable for their personal conduct. While the public may comment on matters on or not on the agenda, the Committee will not engage the commenter or engage in discussion or action during the public comment period.

- 6. Finance and Purchasing**
 - a. Budget Review
- 7. Protections of persons and property**
 - a. Police Department
 1. Review of Monthly Report – Fisher
 - b. Fire Department
 1. Review of Monthly Report – Mayer
 - c. Emergency Management
 1. Review of Monthly Report – Thiel
 - d. Municipal Court
 1. Review of Monthly Report – Sippel
- 8. City Buildings and Grounds**
 - a. Review of Monthly Report – Meyer
- 9. Recreation Directors**
 - a. Park Rental and Special Event Applications
 1. Trinity Lutheran Soccer Tournament, Sept. 27 and 28, 2024.
 2. Family Fishing Clinic, May 11, 2024.
- 10. Personnel**

11. Old Business

- a. Discussion/Action – Additional path in Reineck Woods.

12. New Business

- a. Discussion/Action – Aquatic Center Year-End Report
- b. Discussion/Action – Aquatic Center Opening/Closing Dates for 2024
- c. Discussion/Action – 2024 Aquatic Center Rates
- d. Discussion/Action - Change April Committee of the Whole meeting date to April 3, 2024, and November Committee of the Whole meeting date to November 6, 2024
- e. Discussion/Action – Closing City Hall July 4th and 5th.
- f. Discussion/Action – Approve Request for Proposal for Engineering Services for FEMA BRIC Grant.

13. Adjournment

So as to not disturb the meeting, all cell phones must be placed on vibrate and all calls taken outside of the meeting room. Any person wishing to attend, who, because of a disability, requires special accommodation, should contact the City Administrator at 920-898-5766 at least 48 hours before the scheduled meeting time so appropriate arrangements can be made. This is a public meeting. As such all members or a majority of the members of the Common Council may be in attendance.